



Dickson County Board of Education
Dr. Christie Southerland, Director of Schools
Agenda April 24, 2025

1. Call to Order

- a. Moment of Silence
- b. Pledge of Allegiance
- c. Approval of Agenda
- d. Approval of Minutes from Previous Meetings
- e. Public Comment on Actionable Items

2. Director Contract Discussion

3. Recognitions

- a. Staff & School Recognitions
- b. Student Board Representatives
- c. Communications
 - i. CNN10 in CTE discussion

4. Staff Report/Recommendations

a. Curriculum & Instruction

- i. Elementary & Secondary Science Textbook Committee

b. Finance

- i. Monthly Financial Report for All Funds
- ii. Quarterly Reports FY25

c. School Health

- i. Nursing MRP Contract
- ii. Clinic Visit Data

d. Maintenance

- i. Baseball Restrooms
- ii. Lyle Cook Martin DCHS

e. Technology

f. Human Resources

- i. Human Resources Report for the Current Month
- ii. Human Resources Exit Employment Report from the past month
- iii. Job Descriptions

g. Transportation

h. Student Services

- i. Field Trips

5. Administration

a. Policies (First Read)

- 4.205 Enrollment in College Level Courses
- 5.701 Substitute Teachers
- 6.205 Student Assignment
- 6.206 Transfers Within the System
- Comprehensive Screening Plan

b. Policies of Second Read Policies

- 2.601 Fundraising Activities
- 5.801 Director of Schools Recruitment and Selection
- 6.200 Attendance
- 6.203 School Admissions

c. 5 Year Strategic Plan

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together



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6. Director's Report
7. Comments by D.C.E.A.
8. Comments by Board Members
9. Executive Session
10. Adjourn

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