



Dickson County Board of Education
Dr. Christie Southerland, Director of Schools
Agenda March 13, 2025

1. Call to Order
2. New Business
 - a. **Instruction**
 - i. 2024-2025 One-Time Teacher Bonus - Special Legislative Session (Resolution)
 - b. **Finance**
 - i. Purchasing Cooperatives
 - c. **Maintenance**
 - i. Maintenance Project Updates
 - ii. Facilities Planning
 - iii. Lyle Cook Martin
 - d. **Technology**
 - i. ClearLine/Clarksville-Montgomery County School System Low Voltage Wiring Contract
 - ii. COPS Grant Agreement
 - e. Human Resource
 - f. Transportation
3. **Administration**
 - a. Policies (Second Read)
 - 3.205 Security
 - 4.201 Basic Program
 - 4.209 Alternative Credit Options
 - 5.118 Background Investigations
 - b. Policies (First Read)
 - 2.601 Fundraising Activities
 - 4.301 Interscholastic Athletics
 - 5.302 Sick Leave
 - 5.801 Director of Schools Recruitment and Selection
 - 6.200 Attendance
 - 6.203 School Admissions
 - c. Collaborative Conference Committee
 - d. Director's Evaluation
4. Other Business
5. Announcements

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together