



Dickson County Board of Education  
Dr. Christie Southerland, Director of Schools  
Agenda February 27, 2025

**1. Call to Order**

- a. Moment of Silence
- b. Pledge of Allegiance
- c. Approval of Agenda
- d. Approval of Minutes from Previous Meetings
- e. Public Comment on Actionable Items

**2. Recognitions**

- a. Staff & School Recognitions
- b. Student Board Representatives
- c. Request to Address the Board

**3. Staff Report/Recommendations**

**a. Curriculum & Instruction**

- i. 2026-2027 Calendar for Approval
- ii. Therapy Dog - Family Letter and Certifications

**b. Finance**

- i. Monthly Financial Report for All Funds

**c. Maintenance**

- i. Stuart-Burns Bid
- ii. Maintenance Line Item 72620-399
- iii. Lighting

**d. Technology**

**e. Human Resources**

- i. Human Resources Report for the Current Month
- ii. Human Resources Exit Employment Report from the Past Month
- iii. Job Descriptions

**f. School Nutrition**

- i. School Nutrition Equipment Repairs FY2025

**g. Transportation**

- i. School BUSRide Magazine Spotlight

**h. Student Services**

- i. Field Trips

**4. Administration**

**a. Policies - Second Read for Approval**

- 1.201 Duties of Officers
- 2.806 Bids and Quotations
- 6.408 Supervision of Students

**b. Policies - First Read**

- 3.205 Security
- 4.201 Basic Program
- 4.209 Alternative Credit Options
- 5.118 Background Investigations

**c. Dickson County Schools Organization Chart**

**5. Director's Report**

**6. Comments by D.C.E.A.**

**7. Comments by Board Members**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
Leading ~ Teaching ~ Learning Together



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- 8. Executive Session
- 9. Adjourn

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
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