



# **PROVISO AREA FOR EXCEPTIONAL CHILDREN**

**"QUALITY EDUCATION WITH CARE FOR THE HUMAN SPIRIT".**

PAEC CENTER BOARDROOM - 2:30 PM

TUESDAY, DECEMBER 9, 2025

## **AGENDA**

1. **Treasurer's Report - November**
2. **Geothermal Worksheet Update**
3. **2nd Direct Bill**
4. **Audit Update**
5. **Other**
6. **Adjournment**