



Latta Public Schools
Regular Meeting
Superintendent's Office , 13925 County Road 1560, Ada, Oklahoma
74820
Tuesday, September 2, 2025 at 6:30 PM

AGENDA

{{Name: Agenda Item Name}}

1. Call meeting to order.
2. Roll call.
3. Vote to approve or not approve the minutes of the regular meeting of August 4, 2025, and of the special meeting of August 21, 2025.
4. Danny Davis to address the Board regarding upcoming county sales tax proposal.
5. Consent Agenda
All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items.
 - 5.A. Finance FY 26
 - 5.A.a. Estimate of Needs for FY 26 and Financial State for FY 25.
 - 5.A.b. Purchase order numbers 171 through 227, purchase order numbers 70198 through 70215 and changes to previous purchase order numbers, 44, 88, 107, 116, 132, 144 through 168, 170, 70001, 70002, 70011 through 70017, 70019 through 70022, 70024 through 70027, 70029, 70030, 70043, 70050, 70054, 70078, 70099, 70107, 70135, 70137, 70146, 70150 and 70153, in the General Fund, totaling \$483,563.35.
 - 5.A.c. Purchase order numbers 31 through 49, and changes to previous purchase order numbers 7, 13, 15, 17, 21, 24 through 30, in the Building Fund, totaling \$19,801.11.
 - 5.A.d. Revise list of activity fund accounts and fundraisers for FY 26.
 - 5.A.e. Activity Fund Report.
 - 5.A.f. Fundraiser for Special Olympics.
 - 5.A.g. Fundraiser for Life Skills Class.
 - 5.B. Contract with Endex of Oklahoma, Inc. for the purpose of TCU installation, intercom, paging, emergency notification and bell solution.
 - 5.C. Stephanie Anderson as an adjunct for Science (2276) for FY 26.
 - 5.D. Revisions to the athletic officials contract for FY 26.
 - 5.E. Membership Renewal NIISA (National Indian Impacted Schools Association)
 - 5.F. Change the grade span for Latta Elementary (Site 105) to PK-4th and to change the grade span for Latta Middle School (Site 510) to grades 5-8.
 - 5.G. Latta Public Schools Alternative Education Plan for FY 26.
 - 5.H. Employment of Stephen McDonald and Associates as financial consultants to the school district, for the fiscal year 2025-2026.
 - 5.I. Quote with ACE Sports for modification of videoboard to add 4th side screen in the Latta Panther Field House.
 - 5.J. Public hearing for the purpose of discussing Latta Public School's compliance with the Children's Internet Protection Act (CIPA) and review of the Latta Public Schools Computer Acceptable Use Policy.
 - 5.K. Agreement with Roff Public Schools for student transport to Oklahoma School for the Deaf.
 - 5.L. Athletic Emergency Action Plan for Latta Public Schools.
 - 5.M. All staff of Latta Public School to receive free meals for FY 26.
 - 5.N. Substitute teacher list for FY 26.

6. Principal's Report
 - 6.A. Elementary Principal
 - 6.B. Middle School Principal
 - 6.C. High School Principal
7. Superintendent's Report
 - 7.A. Financial Report
 - 7.B. District News
 - 7.C. Latta School Safe Return & Continuity of Services Plan
8. Proposed executive session to discuss the resignations received to date, the possible employment of Sherwin Farmer as a part-time maintenance worker, the revision of the temporary certified contract of Kendra Williams and extra-duty contracts of April Sanders, Nikki Aducci and Hailey Hansen for FY 26. 25 O.S. Section 307(B)(1)
9. Vote to return to open session.
10. Executive session compliance statement.
11. Vote to accept or not accept the resignations of Layna Taylor and Randy Daniels.
12. Vote to employ or not to employ Sherwin Farmer as a part-time maintenance worker for FY 26.
13. Vote to revise or not to revise the temporary certified contract of Kendra Williams for FY 26.
14. Vote to approve or not approve the extra-duty contracts of April Sanders, Nikki Aducci and Hailey Hansen.
15. Vote to employ or not to employ Emily Negri as a temporary support worker for FY 26.
16. Vote to employ or not to employ Brody McElhannon as a temporary student worker for FY 26.
17. Consideration and possible action concerning Policy EIED Graduation Requirements.
18. New Business: This item is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of the posting this Agenda [Okla. Stat.tit. 25, Section 311 (A) (9)].
19. Announcements
20. Adjournment

Posted by: _____

Andrea Nickell
Superintendent's Secretary

Date: August 29, 2026

Time: 2:20pm

Location: Entrance to Superintendent's Office
13925 County Road 1560, Ada, OK



Latta Public Schools
Regular Meeting
Monday, August 4, 2025 6:30
PM

Superintendent's Office
13925 County Road 1560
Ada, Oklahoma 74820

Attendance Taken at 6:30 PM.

Justin Berst: Present
Royce Chandler: Present
Quinton Scott: Present
Connie Smith: Present

Also present, Stan Cochran, Andrea Nickell, Jackie Collins, Terry Painter and Chase Todd.

1. Call meeting to order.

2. Roll call.

3. Vote to approve or not approve the minutes of the regular meeting June 26, 2025, and of the special meeting of July 9, 2025.

Motion to approve. This motion, made by Royce Chandler and seconded by Quinton Scott, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

4. Consent Agenda

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items.

Motion to approve Consent Agenda item numbers 4Aa through 4R. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

A. Finance FY 26

a. Purchase order numbers 1 through 170 and purchase order numbers 70001 through 70197, in the General Fund, totaling \$9,714,649.91.

b. Purchase order numbers 1 through 30, in the Building Fund, totaling \$627,203.98.

- c. Purchase order number 1, in the Bond 1 Fund, totaling \$1,162,950.00.
 - d. Activity Fund Report.
 - e. Activity Fund Accounts and Fundraisers for FY 26.
 - f. Reimbursement to OSDE for duplicate federal claim.
- B. Declare 1150 square foot mobile home as surplus.
 - C. Memorandum of Understanding with the Department of Health of the Chickasaw Nation.
 - D. Child Nutrition Program Provisional 2 Participation for FY 26.
 - E. OK Department of Career & Technology Education Contract for Secondary Career & Technology Education Programs(s) for school year 2025-2026
 - F. Extra-duty assignments for FY 26.
 - G. Athletic contest gate prices and season ticket prices for FY 26.
 - H. Marty Duncan as an adjunct Small Engines teacher (3710 Small Engines) and Fire/Safety teacher (2715 Safety Education) for FY 26.
 - I. Jeff Williams as adjunct Athletic Director (2019 Phys. Ed./Health/Safety) for FY 26.
 - J. Trent Storts as an adjunct teacher for secondary math (4642) for FY 26.
 - K. Savanna Sutton as an adjunct teacher for elementary (1600) for FY 26.
 - L. Chloe Henry as an adjunct teacher for vocal music (3071) for FY 26.
 - M. Jordyn Norton as an adjunct teacher for elementary (1600) for FY 26.
 - N. Nicole Barney as an adjunct teacher for Speech/Drama (4250) for FY 26.
 - O. Lane Burch as an adjunct teacher for elementary (1600) for FY 26.
 - P. Madison Bess as an adjunct teacher for elementary (1600) for FY 26.
 - Q. James Poulin as an adjunct Art Teacher (2808) for FY 26.
 - R. Jill Bates as an adjunct Elementary Instructor (1600 Elementary) for FY 26.
5. Principal's Report
- A. Elementary Principal
Ms. Collins reported on enrollment. We have several new students. They are preparing for staff return and start of school.
 - B. Middle School Principal
Mr. Painter reported on enrollment, new students, new teachers and preparing for the start of school.
 - C. High School Principal
Mr. Todd reported on what a great job the maintenance staff has done this summer. The new

flooring looks good. The baseball team has helped with the cleaning of the classrooms. He also reported on enrollment, bus driver training, CPI training and class schedules.

6. Superintendent's Report

A. Financial Report

Mr. Cochran discussed the finance report of the district.

B. District News

Mr. Cochran updated the Board on current projects of the district which included intercom/bells system, security, flooring and middle school lobby remodel.

C. Latta School Safe Return & Continuity of Services Plan

No changes.

7. Proposed executive session to discuss the resignations, the possible employment of a special education teacher, elementary teacher, a secondary music teacher, cafeteria workers, a maintenance worker, a teacher assistant, a high school softball assistant and a speech/drama teacher. 25 O.S. Section 307(B)(1)

- a) Resignations received to date: Hailey Teel, Dan Krumholz and Indyana Impson
- b) Employment of Randi Gaddis as a temporary special education teacher
- c) Employment of Tabitha Green as a temporary elementary teacher
- d) Employment of Mike Minton as temporary secondary music teacher
- e) Employment of Brandy Cordova and Carol Blalock as cafeteria workers
- f) Employment of a maintenance worker.
- g) Employment of Kaycee Thompson as a teacher assistant
- h) Employment of Trinity Cotanny as an athletic assistant
- i) Employment of Nicole Barney as a temporary part-time speech/drama teacher
- j) Employment of Attie White as a 12-month support employee

No action taken.

8. Vote to return to open session

No action taken.

9. Executive session compliance statement

No action taken.

10. Discussion and possible action regarding resignations received to date.

Motion to accept resignations of Hailey Teel, Dan Krumholz and Indyana Impson. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

11. Vote to employ or not to employ Randy Gaddis as a temporary special education teacher for FY 26.

Motion to employ. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

12. Vote to employ or not to employ Tabitha Green as a temporary elementary teacher for FY 26.

Motion to employ. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

13. Vote to employ or not to employ Mike Minton as a temporary secondary music teacher for FY 26.

Motion to employ. This motion, made by Connie Smith and seconded by Quinton Scott, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

14. Vote to employ or not to employ Brandy Cordova and Carol Blalock as cafeteria workers for FY 26.

Motion to employ. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

15. Vote to employ or not to employ a maintenance worker for FY 26.

Motion to employ Randy Daniels. This motion, made by Connie Smith and seconded by Quinton Scott, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

16. Vote to employ or not to employ Kaycee Thompson as a teacher assistant for FY 26.

Motion to employ. This motion, made by Quinton Scott and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

17. Vote to employ or not to employ Trinity Cotanny as an athletic assistant for FY 26.
Motion to employ. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

18. Vote to employ or not to employ Nicole Barney as a temporary part-time speech/drama teacher.

Motion to employ. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

19. Vote to employ or not to employ Attie White as a 12-month support employee.
Motion to employ. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

20. Vote to approve or not approve contracts for all certified and support personnel for FY 26 who work 11 months or less.

Motion to approve. This motion, made by Connie Smith and seconded by Quinton Scott, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

21. Vote to approve or not approve the contract of Stephanie Negri as a concession worker for FY 26.

Motion to approve. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea

22. Vote to approve or not approve the contract of Wendy Norton as a concession worker for FY 26.

Motion to approve. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea

23. Consideration and possible action on changes to Latta Student Handbook for FY 26.

Motion to approve changes. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea

24. Consideration and possible action concerning the revision of or adoption of the following policies:

DAA - Nondiscrimination

DABB - Records Investigation

DBCA - Standards of Performance and Conduct of Teachers

DEC-R7 - Maternity Leave (Regulations)

DO - Termination of Employment of Teachers

DO-R - Teacher Termination Procedures

DOAC - Support Personnel Suspension, Demotion, Nonrenewal, or Termination

EMDB - Flags

FE - Student Transfers

FFG - Reporting Suspected Child Abuse and/or Neglect

FNC - Student Conduct

FNG - Personal Electronic Devices

Motion to revise/adopt policies. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

25. Board to take action to allow Stan Cochran, Superintendent, to sign off on budget reallocations and change orders to specific contracts that do not affect the overall Guaranteed Maximum Price of the project. Any reallocations and change orders will be reviewed by Redland Childers Architects and Latta Public Schools Board of Education once per month at the time of the pay application review.

Motion to allow. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

26. Review and possible action concerning Procurement Policies and Procedures for the Child Nutrition Program for FY 26.

Motion to approve as is. This motion, made by Connie Smith and seconded by Quinton Scott, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

27. Discussion and possible action for selection of the ACT as Latta Public Schools nationally recognized assessment for the College and Career Readiness Assessment (CCRA).

Motion to approve. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea
Connie Smith: Yea

28. Review and vote to approve or not approve Teacher/Leader Evaluation policies for FY 26.

Motion to approve. This motion, made by Royce Chandler and seconded by Quinton Scott, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Quinton Scott: Yea

Connie Smith: Yea

29. Vote to approve or not approve bus routes for FY 26.

Motion to approve. This motion, made by Quinton Scott and seconded by Royce Chandler, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea

30. Discussion and possible action on proposal from Digi Security Systems for Latta Public Schools Access Control & Video Intercom Additions.

Motion to approve. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea

31. Proposed executive session to discuss the appointment of an individual and/or interview candidates to be appointed to school board seat #4. 25 O.S. § 307(B)(1) and 70 O.S. § 5-118. The Board discussed going into executive session.

32. Vote to convene or not convene into executive session.

Motion to convene at 8:18pm. Those present were Justin Berst, Quinton Scott, Royce Chandler, Connie Smith and Stan Cochran. This motion, made by Connie Smith and seconded by Quinton Scott, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea

33. Acknowledge board's return to open session.

Motion to return at 8:39pm. This motion, made by Connie Smith and seconded by Quinton Scott, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea

34. Executive session compliance announcement.

Board President, Justin Berst, reported the minutes of the executive session to discuss the appointment of an individual and/or interview candidates to be appointed to school board seat #4. Nothing further was discussed and no vote was taken.

35. New Business: This item is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of the posting this Agenda [Okla. Stat.tit. 25, Section 311 (A) (9)].

None

36. Announcements

August 11 - Staff Reports

August 14 - First Day of School

Sept. 2 - Board Meeting

Sept. 4-7 - OSSBA Conference

37. Adjournment

Motion to adjourn at 8:44pm. This motion, made by Quinton Scott and seconded by Connie Smith, Carried.

Justin Berst: Yea

Royce Chandler: Yea

Quinton Scott: Yea

Connie Smith: Yea



Latta Public Schools
Special Meeting
Thursday, August 21, 2025
12:00 PM

Superintendent's Office
13925 County Road 1560
Ada, Oklahoma 74820

Attendance Taken at 12:00 PM.

Justin Berst: Present
Royce Chandler: Present
Zayne James: Absent
Quinton Scott: Absent
Connie Smith: Present

Also present were, Stan Cochran and Andrea Nickell.

1. Call meeting to order.

2. Roll call.

3. Proposed executive session to discuss the appointment of an individual and/or interview candidates to be appointed to school board seat #4. 25 O.S. § 307(B)(1) and 70 O.S. § 5-118. Motion to convene at 12:01pm. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

4. Vote to return to open session.

Motion to return at 12:27pm. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

5. Executive session compliance announcement.

Board President, Justin Berst, reported minutes of the executive session to discuss the appointment of an individual and/or interview candidates to be appointed to school board seat #4. Nothing further was discussed and no vote was taken.

6. Consideration and possible action concerning the appointment of a new board member to fill vacant board seat #4.

Motion to appoint Zayne James to fill vacant board seat #4. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea

Royce Chandler: Yea
Connie Smith: Yea

7. Proposed executive session for the purpose of discussing the possible employment of Sarah Thompson, Sidney Bolen, Britney Bennett and Brylea Russell as teacher assistants, Marie Schneider, Amy McDonald and Patti Hill as a paraprofessionals and long-term substitute Jennifer Foster for FY 26. 25 O.S. Section 307(B)(1)
No action taken.

8. Vote to return to open session.
No action taken.

9. Executive session compliance announcement.
No action taken.

10. Vote to employ or not to employ Sarah Thompson, Sidney Bolen, Brylea Russell and Britney Bennett as teacher assistants for FY 26.
Motion to employ. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

11. Vote to employ or not to employ Marie Schneider, Amy McDonald and Patti Hill as a paraprofessionals for FY 26.
Motion to employ. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

12. Vote to approve or not approve Jennifer Foster as a long term substitute for FY 26.
Motion to approve. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

13. Vote to approve or not approve the contracts of Sarah Thompson, Sidney Bolen, Britney Bennett, Marie Schneider, Brylea Russell and Jennifer Foster for FY 26.
Motion to approve. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea

Royce Chandler: Yea
Connie Smith: Yea

14. Vote to revise or not to revise the contract of Attie White for FY 26.

Motion to revise. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

15. Vote to adopt or not adopt the Strong Readers Act Policy.

Motion to adopt. This motion, made by Royce Chandler and seconded by Connie Smith, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

16. Adjournment

Motion to adjourn at 12:31pm. This motion, made by Connie Smith and seconded by Royce Chandler, Carried.

Justin Berst: Yea
Royce Chandler: Yea
Connie Smith: Yea

LATTA PUBLIC SCHOOLS

From PO: 171 to PO: 227

**Encumbrance For Board Approval
GEN FUND-FOR OPERAT**

PO	Vendor Name	General Description	Amount	Date
171	PONTOTOC TECHNOLOGY CENTER	HEARTSAVER CPR/FIRST AID RENEWAL	155.00	08/01/2025
172	***WAL MART	TEACHER SUPPLIES FOR SPED	128.79	08/01/2025
173	MINTON, MICHAEL H	FINGERPRINTS	58.25	08/01/2025
174	BLACKWELL, BILLY W	FINGERPRINTS	58.25	08/01/2025
175	OASIS	DISTRICT DUES FOR 25-26	1,500.00	08/01/2025
176	COTANNY, TRINITI L	FINGERPRINTS	58.25	08/01/2025
177	THOMPSON, SARAH	FINGERPRINTS	58.25	08/01/2025
178	SCHOOL HEALTH	SUPPLIES FOR NURSE	142.58	08/01/2025
179	THE LAMPO GROUP, LLC	RAMSEY EDUCATION FOR PERSONAL FINANCE	324.90	08/01/2025
180	TRIPLE R CLEANING, LLC.	CONTRACT JANITORIAL SERVICES	80,000.00	08/01/2025
181	THOMPSON, KAYCEE J	FINGERPRINTS	58.25	08/01/2025
182	***STAPLES	WHITE CARDSTOCK FOR IT	19.99	08/01/2025
183	DANIELS, RANDALL W	FINGERPRINTS	58.25	08/01/2025
185	BOLEN, SIDNEY M	FINGERPRINTS	58.25	08/01/2025
186	***STAPLES	TEACHER SUPPLIES FOR SPED	193.37	08/01/2025
187	TWOTREES TECHNOLOGIES	NEWLINE BRACKET AND SERVICES	2,200.00	08/01/2025
188	***TULSA CLUB HOTEL	TEACHER SUPPLIES FOR SPED	497.52	08/01/2025
189	BENNETT, BRITNEY D	FINGERPRINTS	58.25	08/01/2025
190	SCHNEIDER, MARIE D	FINGERPRINTS	58.25	08/01/2025
191	ALPHA PLUS	K-8TH ALPHA PRO	70,283.53	08/01/2025
192	***STAPLES	OFFICE SUPPLIES FOR SUPERINTENDENT OFFICE	116.84	08/01/2025
193	UNITED SYSTEMS	WIFI FIX FOR BASEBALL/SOFTBALL AND STAFF	500.00	08/01/2025
194	JAMES, KERVON M	FINGERPRINTS	58.25	08/01/2025
195	***AMAZON	SUPPLIES FOR SPED	329.32	08/01/2025
196	DOUBLE D AUTOMOTIVE	BUS SEAT REPAIRS	1,800.00	08/01/2025
197	***COURTYARD BY MARRIOTT	OSSBA CONFERENCE ROOMS	1,621.96	08/01/2025
198	MASTERY PREP	ACT CURRICULUM AND BOOT CAMP	8,600.00	08/01/2025
199	FLINN SCIENTIFIC	CLASSROOM SUPPLIES FOR MR. PENROD	1,503.35	08/01/2025
200	SMITH COLLISON	REAR WINDOW FIX ON BLACK SUBURBAN	400.00	08/01/2025
201	***AMAZON	11TH GRADE LITERATURE BOOKS	827.88	08/01/2025
202	SMITH, JENNIFER D	FINGERPRINTS	58.25	08/01/2025
203	HILL, PATTI L	FINGERPRINTS	58.25	08/01/2025

LATTA PUBLIC SCHOOLS

From PO: 171 to PO: 227

**Encumbrance For Board Approval
GEN FUND-FOR OPERAT**

PO	Vendor Name	General Description	Amount	Date
204	MCDONALD, AMY J	FINGERPRINTS	58.25	08/01/2025
205	SYLOGISTED, INC.	QUERY DESIGNER AND TEMPLATE	1,076.88	08/01/2025
206	BRAINPOP	SCHOOL WIDE SUBSCRIPTION	4,500.00	08/19/2025
207	EASY WAY SAFETY SERVICES, INC.	2 RESTRAINTS FOR STUDENTS - SMALL SIZE	450.00	08/01/2025
208	LIERMAN GRADUATE SERVICES	JOM CAP AND GOWNS	1,298.70	08/01/2025
209	HECK, CRYSTAL G	FINGERPRINTS	58.25	08/01/2025
210	NATIONAL CENTER FOR YOUTH ISSU	COUNSELOR ASSOC. MEETING FOR WENDY NORTON	220.00	08/01/2025
211	OKLAHOMA PUBLIC SCHOOL RESOURCE CENTER	2025-2026 MEMBERSHIP	2,500.00	08/01/2025
212	WALMART	SNACKS FOR JOM MEETING	150.00	08/01/2025
213	UPS	SHIPPING TO RETURN INCORRECT CALCULATORS	250.00	08/01/2025
214	APPTEGY INC	THRILLSHARE ROOMS SUBSCRIPTION	6,507.90	08/01/2025
215	OKLAHOMA STATE DEPARTMENT OF EDUCATION	REIMBURSEMENT FOR OVERPAYMENT OF GRANT FUNDS	5,112.77	08/01/2025
216	PROFESSIONAL OKLAHOMA EDUCATORS	FALL FINANCE MEETING FOR TRACI FARMER	100.00	08/01/2025
217	EDYNAMIC LEARNING	1 YEAR SUBSCRIPTION OF RETAIL SIMULATION	1,000.00	08/01/2025
218	D-C IGINITION	STARTER AND ALTERNATOR REPAIR	800.00	08/01/2025
219	*** FAIRFIELD INN	SPONSOR ROOM FOR JESSICA TILLEY	289.87	08/01/2025
220	WOODS, CHERYL	FINGERPRINTS	58.25	08/01/2025
221	JAQUES, MADALYN	FINGERPRINTS	58.25	08/01/2025
222	***SHURLEY INSTRUCTIONAL MATERIALS	5TH AND 6TH GRADE GRAMMAR BOOKS	2,485.94	08/01/2025
223	***AMAZON	CHARGERS AND LABELWRITER FOR IT	583.07	08/01/2025
224	EDCLUB, INC.	4TH - 7TH GRADE TYPING LICENSES	1,293.00	08/01/2025
225	***AMAZON	SUPPLIES FOR MAINTENANCE AND ELEMENTARY	49.96	08/01/2025
226	SWEETWATER	MUSIC SUPPLIES	319.82	08/01/2025
227	EVERYDAY SPEECH, LLC	3 YEARLY SUBSCRIPTIONS	1,799.97	08/01/2025

(11) GEN FUND-FOR OPERAT Current Encumbered:**202,864.91**

LATTA PUBLIC SCHOOLS

From 28 Jul 2025 to 28 Aug 2025

**CHANGE ORDER REPORT
GEN FUND-FOR OPERAT**

PO	Vendor Name	General Description	Amount	Date
44	OSSBA	LEADERSHIP CONFERENCE	150.00	7/1/2025
88	SWANK MOVIE LICENSING	RENEWAL 8/18/2024 TO 8/17/2025	29.00	7/1/2025
107	QUICKCARE URGENT CARE	BUS DRIVER PHYSICALS	122.00	7/1/2025
116	***OKLA SECRETARY OF STATE	NOTARY FOR ANDREA AND TAMMY	20.80	7/1/2025
132	***AMAZON	SUPPLIES FOR SPECIAL ED	14,500.00	7/1/2025
144	***GONZALAS	STAFF LUNCH FOR TRAINING - CAFETERIA	159.88	7/1/2025
145	***AMAZON	SUPPLIES FOR MATT BRYANT	866.70	7/1/2025
146	TRENTON GOLDEN	FINGERPRINTS	58.25	7/1/2025
147	SCHOOL SPECIALITY, LLC	SUPPLIES FOR H. MEARNES AND M. MORROW	634.15	7/1/2025
148	WORD, ANNA M	FINGERPRINTS	58.25	7/1/2025
149	OKLAHOMA STATE DEPT OF HEALTH	ELEM CAFETERIA FOOD SERVICE LICENSE	125.00	7/1/2025
150	CCOSA	EMERGING LEADERS ACADEMY FOR CHASE TODD	800.00	7/1/2025
151	SCHOOL SPECIALITY, LLC	12 BLACK CHAIRS FOR ELEM.	1,143.96	7/1/2025
152	ULINE	FURNITURE FOR ELEM/SPECIAL ED	4,666.64	7/1/2025
153	FOLLETT CONTENT SOLUTIONS	MIGRATION TO DESTINY CLOUD - IT	1,910.00	7/1/2025
154	CDW-G	LAPTOP FOR NEW SOCIAL WORKER	1,275.28	7/1/2025
155	CDW-G	LAPTOPS FOR SPED	3,825.84	7/1/2025
156	***STAPLES	DYMO PRINTER LABEL MAKER FOR IT	199.98	7/1/2025
157	***STAPLES	BROTHER PRINTER TONER FOR MATT BRYANT	250.00	7/1/2025
158	CDW-G	PRINTER FOR SCARLETT BARTON'S CLASSROOM	299.19	7/1/2025
159	CDW-G	LAPTOP FOR NEW 3RD GRADE TEACHER - TABITHA GREEN	1,181.91	7/1/2025
160	CDW-G	30 CHROMEBOOKS AND CART	12,158.10	7/1/2025
161	***AMAZON	10 NO CELL PHONE SIGNS FOR HIGH SCHOOL	198.72	7/1/2025
162	***STAPLES	TEACHER SUPPLIES FOR SPED	472.03	7/1/2025
163	***STAPLES	OFFICE SUPPLIES FOR SUPERINTENDENT	344.39	7/1/2025

164	GREEN, TABITHA	FINGERPRINTS	58.25	7/1/2025
165	GADDIS, RANDI	FINGERPRINTS	58.25	7/1/2025
166	CCOSA	TLE TRAINING FOR MATT BRYANT	150.00	7/1/2025
167	SUPER DUPER PUBLISHING	SUPPLIES FOR TESSA TODD	251.74	7/1/2025
168	WESTERN PSYCHOLOGICAL SERVICES	FORMS FOR SPEECH	1,232.50	7/1/2025
170	LITTLE BEE SPEECH	TEST CENTER HIVE LICENSES FOR SPEECH	239.98	7/1/2025
(11) GEN FUND-FOR OPERAT Total:			47,440.79	

LATTA PUBLIC SCHOOLS

From PO: 31 to PO: 49

**Encumbrance For Board Approval
BUILDING FUND**

PO	Vendor Name	General Description	Amount	Date
31	ULINE	NEW FLOOR MATS	1,856.70	08/01/2025
32	NOBILITY DOOR, LLC	SERVICE AND REPAIR ON SHOP DOORS	500.00	08/01/2025
33	HALL SIGNS	9 NAME SIGNS FOR STAFF	232.23	08/01/2025
34	DEPENDABLE HEAT & AIR	5 TON AIR UNIT INSTALLED AT MIDDLE SCHOOL	9,100.00	08/01/2025
35	ADA GLASS & WINDOW CO.	BROKEN SKY LIGHT REPLACED	2,077.81	08/01/2025
36	SIGN SOURCE	2 BANNERS FOR BASEBALL FIELD	885.94	08/01/2025
37	FIRETROL PROTECTION SYSTEMS, INC.	FIRE SPRINKLER SYSTEM REPAIRS	2,550.00	08/01/2025
38	***AMAZON	TV AND DVD PLAYER FOR TRENT STORTS CLASSROOM	236.14	08/01/2025
39	CDW-G	NEWLINE CAMERA, MICROPHONE AND CABLE FOR IT	257.87	08/01/2025
40	ELEMENT MATERIAL TECHNOLOGY	ROOF DAMAGE INSPECTION	3,500.00	08/01/2025
41	AMERICAN TEXTILE MILLS	DISPOSABLE TOWELS FOR SHOP	1,390.00	08/01/2025
42	AUTOMATIC FIRE CONTROL	TANK SERVICE	315.00	08/01/2025
43	***STAPLES	OFFICE FURNITURE FOR SPED	254.76	08/01/2025
44	TWOTREES TECHNOLOGIES	NETWORK TO THE ES GYM AND CAFETORIUM	2,100.00	08/01/2025
45	HAGAR RESTAURANT SERVICE	WORK ON MS/HS CAFETERIA DISHWASHER	385.00	08/01/2025
46	TWOTREES TECHNOLOGIES	EXTREME SWITCH REPLACEMENT	16,275.00	08/01/2025
47	SIGN SOURCE	NAME PLATES FOR STAFF IN MIDDLE SCHOOL	300.00	08/01/2025
48	CARPET WAREHOUSE	REPAIRS TO ISEA PLANKS	200.00	08/01/2025
49	TELECOMP HOLDINGS INC.	REVOLUTION SUBSCRIPTION FY26 INTERCOM AND BELLS	1,100.00	08/01/2025
(21) BUILDING FUND Current Encumbered:			43,516.45	

LATTA PUBLIC SCHOOLS

From 28 Jul 2025 to 28 Aug 2025

**CHANGE ORDER REPORT
BUILDING FUND**

PO	Vendor Name	General Description	Amount	Date
7	TRIPLE R CLEANING, LLC.	CONTRACT JANITORIAL SERVICES	-80,000.00	7/1/2025
13	WYN ATHLETICS LLC	CUSTOM BACKSTOP FOR BASEBALL	-14,103.00	7/1/2025
15	***AMAZON	5 FOOT FOLDING TABLE FOR SCARLETT BARTON	41.04	7/1/2025
17	WESTCO COMPUTER & LAMINATOR	ROLLS OF LAMINATE FOR MIDDLE SCHOOL	48.00	7/1/2025
21	SCHOOL SPECIALITY, LLC	12 SCIENCE LAB TABLES FOR MIDDLE SCHOOL	-547.34	7/1/2025
24	YERBY'S APPLIANCE	2 AC UNITS FOR CAFETERIA - MS/HS	1,349.98	7/1/2025
25	SIMONIZE SPORTS FIELD SERVICES	SPRAY HERBICIDE ON BASEBALL FIELD	500.00	7/1/2025
26	SIMONIZE SPORTS FIELD SERVICES	IMPORT MATERIALS TO REBUILD PITCHERS MOUND FOR BB	2,710.00	7/1/2025
27	WYN ATHLETICS LLC	DEMOLITION & INSTALLATION OF CUSTOM BACKSTOP - BB	15,653.00	7/1/2025
28	CARPET WAREHOUSE	FLOOR REPLACEMENT FOR MS/HS ROOMS	47,567.00	7/1/2025
29	JIMMY JENNINGS TRUCKING	SAND FOR SOFTBALL	1,000.00	7/1/2025
30	BEACON ATHLETICS	TARPS FOR BASEBALL FIELD	2,065.98	7/1/2025
(21) BUILDING FUND Total:			-23,715.34	

Approval of Activity Fund and Accounts

The Board of Education shall exercise control over all funds on hand or hereafter received or collected, herein provided, from student or other extracurricular activities conducted in the district. Such funds shall be deposited to the credit of the account maintained for the benefit of the particular activity within the school activity fund. Disbursements from each of the activity accounts shall be by check countersigned by the school activity fund custodian and shall not be used for any purpose other than that for which the account was originally created. The Board of Education shall approve all school activity fund sub accounts, all sub account fundraising activities and all purposes for which the monies collected in each sub account can be expended. Provided, the Board of Education may direct that any balance in excess of the amount needed to fulfill the function or purpose for which an account was established may be transferred to another account by the custodian.

The following accounts are approved for the purpose of purchasing goods or services, and paying expenses to benefit the particular activity for which the sub accounts are established.

Activity Fund Sub accounts for 2025-2026: (Fundraisers for teacher sponsored accounts are limited to a maximum two-week duration.)

Miscellaneous Activity

Fundraisers – concession proceeds, gate proceeds, student fees on activity fund proceeds and donations.

Expenditures – concession supplies, gate change, student activity workers (officials, gatekeepers, scorekeepers, etc.), student activity fees, student activity coach and sponsor fees, registration fees, equipment, supplies, uniforms, clothing, awards/prizes, entry fees, meals/refreshments, travel expenses, donations to service projects, student drug testing, scholarships and any other expenditures necessary to adequately conduct student/school activities.

Student Council

Fundraisers – Admission to Student Dances

Expenditures – any expenditure associated with carrying out the activities of the student council or bettering Latta Public Schools, registration fees, awards/prizes, food/snack items and any other expenditures necessary to adequately conduct the activities of the Student Council.

Elementary

Fundraisers – Fundraisers - Donations, Boxtops for Education, Group Pictures, Restaurant Spirit Nights, Rainy Hat Day, Drive in Movie Night, Skate Night, and the sales of: paper, t-shirts, small office supplies, school spirit items, and snow cones.

Expenditures - Any supplies necessary to adequately conduct or support the various activities of the elementary, as well as playground equipment and office/school supplies.

National Honor Society

Fundraisers – Baked Potato sale, Little Ceasars, Concession summer girls basketball camp or other activity to be approved during year by Board of Education and member dues

Expenditures – Certificates and wallet cards for NHS members, awards/prizes, cost of induction dinner, honor cords, state and national convention registration, state and national dues and any other expenditures necessary to adequately conduct the activities of the National Honor Society.

Employees for Excellence

Fundraisers – donations from staff and interest earned on activity fund proceeds as established by the board of education

Expenditures – flowers/gifts for staff members (bereavement or illness) and staff meals, refreshments and awards/prizes for staff.

FFA

Fundraisers – sale of meat products, FFA member dues, sale of FFA jackets, registration fees, donations, sale of various shop projects.

Expenditures – state and national convention registration, meals and travel expenses for state/national convention, various pieces of equipment for student projects, shop materials and equipment, FFA jackets, meat products to be sold, scholarships, awards/prizes and other expenses associated with properly conducting business as an FFA Chapter.

4-H

Fundraisers – sale of candy, food items or gift items; donations; raffle

Expenditures – defray expenses associated with 4-H club throughout the school year, meals and travel expenses, awards/prize, expenses of countywide 4-H princess/queen contest and any other expenditures necessary to adequately conduct the activities of the 4-H club.

FCCLA

Fundraisers – member dues, fundraiser (to be determined and approved in the fall of the school year), crush and cookie sales, State Convention ticket money, donations, registration fees.

Expenditures – payment of state and national dues, fundraiser expenditures, crush and cookie sale expenses, state convention registration, officer installation dinner, flowers for various events, FCCLA Senior Scholarship, Regional and National meeting expenses, officer pins and t-shirts, meals, travel expenses, awards/prizes, and other expenses associated with properly conducting business as an FCCLA organization.

Baseball

Fundraisers – raffle of various items, 100 inning game, sale of baseball caps, t-shirts, jerseys, jackets, baseball equipment and donations

Expenditures – purchase of baseball caps, t-shirts, jerseys and jackets, meals and travel expenses, awards/prizes, other misc. equipment and supplies associated with the baseball program,

Girls Basketball

Fundraisers – free-throw shoot, sale of merchandise, donations, elementary basketball tourn., ham sales

Expenditures – purchasing supplies, equipment, meals, travel expenses, awards/prizes, and camp/league fees.

Library

Fundraisers – Book Fair in the Fall and Spring, overdue and lost book fines.

Expenditures – costs associated with conducting the Book Fair, other supplies and equipment associated with operation of the libraries.

Yearbook

Fundraisers – advertising sales, sale of senior baby pictures and messages, yearbook sales, donations

Expenditures – publishing costs, photo reprint costs, equipment costs, other misc. costs associated with publishing a yearbook.

Cheerleaders

Fundraisers – sale of spirit items, t-shirts, etc., cheerleader camp, cheer clinic, donations and carwash.

Expenditures – camp registration, homecoming expenses, sports team gifts, meals, travel expenses, awards/prizes, other misc. costs associated with the cheerleading program.

Boys Basketball

Fundraisers – free-throw shoot, donations

Expenditures – purchasing supplies, equipment and meals for the high school boys basketball team, meals, travel expenses, awards/prizes, camp/league fees and any other expenses associated with the boys basketball program.

Vocal Music

Fundraisers – sale of candy/other gift item, admissions to performances and donations

Expenditures – vocal music equipment, supplies, travel expenses, contest fees, and accompanist for special programs, awards/prizes.

PTO

Fundraisers – Fall Carnival, elementary basketball festival, t-shirt sales, donations

Expenditures – supplies, equipment, awards/prizes, scholarships, student/staff incentives and gifts, food/refreshments, flowers and other expenditures to support the school district, students and staff, and its various programs.

Class of 2033 (5th grade)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth; refreshments, snacks and party items, field trip expenses.

Class of 2032 (6th grade)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth; refreshments, snacks and party items, field trip expenses.

Class of 2031 (7th grade)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth; refreshments, snacks and party items, field trip expenses.

Class of 2030 (8th grade)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth; refreshments, snacks and party items, field trip expenses.

Class of 2029 (9th grade)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth

Class of 2028 (Sophomores)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth

Class of 2027 (Juniors)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth

Class of 2026 (Seniors)

Fundraisers – booth at the PTO carnival

Expenditures – Misc. items to operate the PTO carnival booth, Prom Expenses

Class of 2025 (Graduates)

Fundraisers – booth at the PTO carnival

Expenditures – misc. items to operate the PTO carnival booth; Sr. Field Trip expenses, graduation expenses

Class of 2024 (Graduates)

Expenditures - expenses from class activities, supplies, materials, etc.

DECA

Fundraisers – donations for DECA, student store, t-shirt sales, hamburger fry, alumni basketball game, dues/fees

Expenditures – dues and fees, supplies, materials, meals, travel expenses, convention expenses, equipment, award/prizes and any other expenditures necessary to adequately conduct the activities of the DECA Chapter.

Softball

Fundraisers – little league tournament or summer league, donations, sale of sponsorships

Expenditures – purchasing supplies, equipment and meals for the girls' softball team, travel expenses, camp/league fees and any other expenses associated with the girls' softball program.

Child Nutrition Program

Fundraisers – collection of monies from daily cafeteria activity

Expenditures – reimbursement payments to General Fund

ATAE

Fundraisers –dues, project sales, contest fees, other dues, donations
Expenditures – payment of VICA dues, materials for projects, meals, travel expenses, field trip expenses, awards/prizes and misc. items associated with conducting an ATAE program.

Speech/Drama

Fundraisers – sale of pizza/other items, donations, admission fee to play performances, sale of t-shirts, sale of jackets, dinner theater, Panther Pandemonium
Expenditures – play prop expenses, scripts, speech travel expenses, meals, awards/prizes, registration fees, other misc. expenses associated with the speech and drama program.

Golf

Fundraisers – donations
Expenditures – expenses associated with conducting a golf program including equipment, supplies, travel related expenses, meals, awards/prizes, entry fees for tournaments.

Science

Fundraisers- donations
Expenditures – conference and travel related expenses, registration fees, awards/prizes and supplies for Science Fair and Science Program, refreshments/food for meetings.

HS Resource Room

Fundraisers- sale of food items and school supplies
Expenditures – classroom supplies, dues, fees, refreshments, food and travel related expenses.

Resource Room-Multi

Fundraisers- sale of food items and school supplies
Expenditures – classroom supplies, dues, fees, refreshments, food and travel related expenses

Special Olympics

Fundraisers- Polar Plunge, T-shirt sales, donations or other fundraiser to be approved
Expenditures- Expenses related to attending Special Olympics including but not limited to supplies, fees, meals, awards/prizes, t-shirts, equipment and travel expenses.

Middle School Resource Room

Fundraisers- TBA
Expenditures- Party supplies, food and refreshments, classroom supplies

TESLA Academic Conference

Fundraisers – Conference Dues, TBA
Expenditures – Awards, purchase of questions, payment of officials other expenses related to the operation of the TESLA Academic Conference.

Tisha Todd Ministries

Fundraiser – Donated Funds/Expenditures - Funds to purchase personal needs of students including shoes, clothing, school supplies, fees, etc.

FCA

Fundraiser – Donations or other fundraiser to be approved
Expenditures - refreshments, due/fees, meals, travel, other expenses associated with the FCA program

MS Girls Basketball

Fundraiser – To be determined
Expenditures - equipment, uniforms, clothing items, refreshments, due/fees, meals and other expenses associated with the middle school girls basketball program

JH Softball

Fundraiser – To be determined
Expenditures - equipment, uniforms, clothing items, refreshments, due/fees, meals and other expenses associated with the middle school girls basketball program

Newspaper

Fundraiser – Sale of newspaper and donations
Expenditures - paper, toner, ink and other supplies related to publishing newspaper as well as donations to service projects

Cross Country

Fundraiser – Sale of hats, t-shirts, athletic gear, 5k Run/cookout, other merchandise
Expenditures - supplies, meals, food/drink items, travel expenses, equipment and other items related to the Cross Country program.

Academic Team

Fundraiser – bake sale, dessert auction, donations
Expenditures – purchasing questions, supplies, snacks, meals, repairs to equipment, t-shirts/uniforms, tournament fees and awards

Native American Student Club

Fundraiser – sale of merchandise, donations
Expenditures – meals, food/drink items, supplies, travel expenses, dues/fees and other items related to the activities of the Peacemakers Club.

MS Boys Basketball

Fundraiser – sale of merchandise, donations, raffle, free throw shoot, basketball festival
Expenditures – uniforms/clothing, travel gear, meals, food/drink items, supplies, travel expenses, dues/fees and other expenses related to the activities of MS Boys Basketball Team activities.

MS Baseball

Fundraiser – sale of merchandise, donations, raffle
Expenditures – uniforms/clothing, travel gear, meals, food/drink items, supplies, travel expenses, dues/fees and other expenses related to the activities of MS Baseball Team activities.

Student Technology Fund

Fundraisers – Insurance fee from students/parents for technology to be checked-out and used at home. Funds to pay for damages/repair/loss of technology
Expenditures – refunds; transfer of funds to General Fund

Aducci Resource Room (Elementary Resource Room)

Fundraisers- TBA
Expenditures- Party supplies, food and refreshments, classroom supplies

5th/6th Basketball

Fundraiser – sale of merchandise, donations, raffle, free throw shoot, basketball festival
Expenditures – uniforms/clothing, travel gear, meals, food/drink items, supplies, travel expenses, dues/fees and other expenses related to the activities of MS Boys Basketball Team activities.

Shooting Sports

Fundraiser – sale of merchandise, donations, raffle
Expenditures – uniforms/clothing, travel gear, meals, food/drink items, supplies, travel expenses, dues/fees/entries and other expenses related to the activities of Shooting Sports team/individual activities.

Powerlifting

Fundraiser – sale of merchandise, lift-a-thon, donations and lifting booth at cross fit games
Expenditures – t-shirts, uniforms/clothing, travel gear, meals, food/drink items, supplies, travel expenses, dues/fees/entries and other expenses related to the activities of powerlifting team/individual activities.

COMMUNITY SERVICE FUNDRAISERS

FFA

<u>Fundraiser</u>	<u>Charity/Beneficiary</u>	<u>Purpose for Funds</u>
Donations	Latta Special Olympics	Travel Exp., Meals, etc
As approved by Admin	Disabled American Veterans	Donation to help Veterans
Blue & Gold Sales	Dude Be Nice	Honor School Employee
Blue & Gold Sales	Children's Hospital	Supply Items - Needs List
Blue & Gold Sales	Children's Miracle Network	Donation to help ill children
Blue & Gold Sales	Compassion Int'l	Provide Safe Water

DECA

<u>Fundraiser</u>	<u>Charity/Beneficiary</u>	<u>Purpose for Funds</u>
Donations	United Way	Support U.W. Activities
Donations	Camp Cavett	Support Kids @ Camp
Blue Out Game	American Diabetes Assoc.	Raise Diabetes Awareness
Pink Out Game	American Cancer Society	Cancer Research
TBD - Admin	Children's Miracle Network	Donation to help ill children
TBD - Admin	American Red Cross	Support Red Cross activities
Donations	Latta Partners In Excellence	Support Student College

FCCLA

<u>Fundraiser</u>	<u>Charity/Beneficiary</u>	<u>Purpose for Funds</u>
Back the Blue	Law Enforcement	Purchase Body Armor
TBD - State Org. Sponsored	TBD - As approved by admin	TBD

NATIONAL HONOR SOCIETY

<u>Fundraiser</u>	<u>Charity/Beneficiary</u>	<u>Purpose for Funds</u>
Blood Drive (2)	Oklahoma Blood Institute	No Funds Involved
Hamburger Sale	Kids Holiday Gift Store	Purchase of Gifts for Parents
Share the Warmth	Nursing homes, etc.	Supply blankets, gloves, etc.

STUDENT COUNCIL

5K/Fund Run	PAWS	Pet Supplies
Pantherthon	Childrens Miracle Network	Support Activities of CMN
Thanksgiving Food Drive	Needy Families in Community	Food for Needy Families
Linus Project	Homeless Shelters	Blankets for those in need
Special Olymp. Volunteers	Special Olympics	Mentorship of SO Athletes
Gifts/Donations	Military	Gifts- Military Soldiers

ACTIVITY FUND SUBACCOUNTS FOR 2025-2026

Miscellaneous Activity	Central Office
Student Council	Jessica Tilley
Elementary	Jackie Collins
National Honor Society	Tiffany Oliphant
Employees for Excellence	Central Office
FFA	Seth Reeves
Class of 2024 (Graduates)	Central Office
4-H	4-H Sponsor
FCCLA	Darci Reeves
Baseball	Dillon Atkinson
Girl's Basketball	Clay Plunk
Library	Michelle Ellison
Yearbook	Lisa Sawyers
Cheerleaders	Terra Fortner
Boy's Basketball	Trent Storts
HS/MS Vocal Music	Mike Minton
Elem. Vocal Music	Chloe Henry
PTO	Brenda Smith
Class of 2033 (5 th grade)	5 th Grade Teachers
Class of 2032 (6 th grade)	6 th Grade Teachers
Class of 2031 (7 th grade)	7 th Sponsor
Class of 2030 (8 th grade)	8 th Sponsor

Class of 2029 (Freshmen)	9 th Sponsor
Class of 2028 (Sophomores)	10 th Sponsor
Class of 2027 (Juniors)	Jr. Sponsor
Class of 2026 (Seniors)	Sr. Sponsor
Class of 2025 (Grads)	Central Office
DECA	Stacy Oakley
Softball	Jeremy Bates
CNP	Central Office
ATAE	Marty Duncan
Speech/Drama	Nicole Barney
Golf	Golf Coach
Science	Julie Bruner
Resource Room	Resource Room Sponsor
Special Olympics	Sp Oly Sponsor
Multi-Resource Room	Resource Room Teacher
Cross Country	Zach Sullivan
Middle School Resource Room	MS Resource Room Sponsor
TESLA Academic Conference	Julie Bruner
Tisha Todd Ministries	Central Office
FCA	FCA Sponsor
MS Girls Basketball	Clay Plunk
JH Softball	Trent Storts
JH Baseball	Lane Burch
Newspaper	Newspaper Sponsor
HS Academic Bowl	Julie Bruner
MS Academic Bowl	Stacy Oakley
Native American Student	John Impson
Rotary	Stacy Oakley
MS Boys Basketball	Dakota Blackwell
5 th /6 th Basketball	Trent Storts
Shooting Sports	Nikki McElhannon

LATTA PUBLIC SCHOOLS

13925 CR 1560
 ADA, OK 74820

August, FY2026
 MTD Summary

Summary Of Accounts

August 29, 2025

For Bank Account: **This Report Is True And Correct**
 ** 1511 **To The Best Of My Knowledge.**
Date: ____/____/____

Beginning: **209,837.75**
Receipts: **31,720.15**
Checks: **(23,671.28)**
Adjustments: **2,311.33**
Ending: **\$220,197.95**

Acct. Name	Beg.Month	Receipts	Checks	Adjust.	Ending
0001 MISC ACTIVITY	26994.69	7556.55	16372.57	2220.00	20398.67
001 SUB OF MISC ACTIVITY	26994.69	7556.55	16372.57	2220.00	20398.67
0002 STUDENT COUNCIL	2158.13	0.00	150.00	0.00	2008.13
001 Sub of STUDENT COUNCIL	2158.13	0.00	150.00	0.00	2008.13
0003 ELEMENTARY	38110.90	0.00	1933.09	74.36	36252.17
001 Sub of ELEMENTARY	20738.10	0.00	1230.25	0.00	19507.85
002 KG JENNINGS	778.76	0.00	0.00	0.00	778.76
004 PK REEVES	885.40	0.00	0.00	0.00	885.40
005 TK WYCHE	376.37	0.00	0.00	0.00	376.37
006 PK MCELHANNON	1358.44	0.00	0.00	0.00	1358.44
007 KG MEARNES	330.10	0.00	127.01	0.00	203.09
008 KG MORROW	743.83	0.00	307.31	74.36	510.88
009 2ND WARE	949.05	0.00	0.00	0.00	949.05
010 PK FORTNER	234.05	0.00	0.00	0.00	234.05
011 1ST GRIMM	711.87	0.00	0.00	0.00	711.87
012 1ST AILEY	540.74	0.00	0.00	0.00	540.74
013 4TH NORTON	1272.61	0.00	0.00	0.00	1272.61
014 1ST HUFF	651.25	0.00	0.00	0.00	651.25
015 RESOURCE BYERS	447.10	0.00	0.00	0.00	447.10
016 2ND HARRIS	1027.18	0.00	0.00	0.00	1027.18
017 KRISTI CLINTON	477.89	0.00	48.18	0.00	429.71
018 INACTIVE	0.00	0.00	0.00	0.00	0.00
019 3RD KEELING	482.41	0.00	0.00	0.00	482.41
020 KFORTNER-KG	591.43	0.00	129.42	0.00	462.01
021 4TH JOHNSTON	659.94	0.00	0.00	0.00	659.94
022 2ND SAVAGE	744.64	0.00	0.00	0.00	744.64
023 RESOURCE SHALE LONG	155.27	0.00	0.00	0.00	155.27
024 RESOURCE MARTIN	426.36	0.00	0.00	0.00	426.36
025 3RD BESS	704.14	0.00	0.00	0.00	704.14
026 RESOURCE WILLIAMS	606.30	0.00	0.00	0.00	606.30
027 PE ACCOUNT	89.81	0.00	0.00	0.00	89.81
028 4TH ELLIOTT	1115.06	0.00	90.92	0.00	1024.14
029 INACTIVE	0.00	0.00	0.00	0.00	0.00
030 RESOURCE ADUCCI	321.82	0.00	0.00	0.00	321.82
031 SUTTON 1ST GRADE	690.98	0.00	0.00	0.00	690.98

LATTA PUBLIC SCHOOLS

13925 CR 1560

ADA, OK 74820

August, FY2026

MTD Summary

Summary Of Accounts

August 29, 2025

Acct.	Name	Beg.Month	Receipts	Checks	Adjust.	Ending
0004	NHS	2887.14	25.00	0.00	0.00	2912.14
001	Sub of NHS	2887.14	25.00	0.00	0.00	2912.14
0005	EMPLOYEES FOR EXCELLENCE	1849.45	310.00	239.00	16.97	1937.42
001	Sub of EMPLOYEES FOR EXCELLENC	1849.45	310.00	239.00	16.97	1937.42
0006	FFA	14704.40	100.00	1045.28	0.00	13759.12
001	Sub of FFA	14704.40	100.00	1045.28	0.00	13759.12
0008	SPECIAL OLYMPICS	2222.78	440.00	0.00	0.00	2662.78
001	SUB OF SPECIAL OLYMPICS	2222.78	440.00	0.00	0.00	2662.78
0009	4-H	2412.94	0.00	0.00	0.00	2412.94
001	Sub of 4-H	2412.94	0.00	0.00	0.00	2412.94
0010	FCCLA	3096.78	3000.00	822.00	0.00	5274.78
001	SUB OF FCCLA	3096.78	3000.00	822.00	0.00	5274.78
0011	BASEBALL	6463.23	0.00	0.00	0.00	6463.23
001	Sub of BASEBALL	6463.23	0.00	0.00	0.00	6463.23
0012	GIRL'S BASKETBALL	2715.08	0.00	0.00	0.00	2715.08
001	Sub of GIRL'S BASKETBALL	2715.08	0.00	0.00	0.00	2715.08
0013	LIBRARY	8706.11	0.00	0.00	0.00	8706.11
001	Sub of LIBRARY	8706.11	0.00	0.00	0.00	8706.11
0014	YEARBOOK	17642.74	1365.00	0.00	0.00	19007.74
001	Sub of YEARBOOK	17642.74	1365.00	0.00	0.00	19007.74
0015	CHEERLEADERS	1077.54	0.00	0.00	0.00	1077.54
001	Sub of CHEERLEADERS	1077.54	0.00	0.00	0.00	1077.54
0016	PETTY CASH	0.00	0.00	0.00	0.00	0.00
001	Sub of PETTY CASH	0.00	0.00	0.00	0.00	0.00
0017	BOY'S BASKETBALL	505.76	0.00	0.00	0.00	505.76
001	Sub of BOY'S BASKETBALL	505.76	0.00	0.00	0.00	505.76
0018	VOCAL MUSIC	6885.87	0.00	148.00	0.00	6737.87
001	Sub of VOCAL MUSIC	6885.87	0.00	148.00	0.00	6737.87
0020	PTO	23311.81	0.00	1460.34	0.00	21851.47
001	Sub of PTO	23311.81	0.00	1460.34	0.00	21851.47

LATTA PUBLIC SCHOOLS

13925 CR 1560
 ADA, OK 74820

August, FY2026
 MTD Summary

Summary Of Accounts

August 29, 2025

Acct. Name	Beg.Month	Receipts	Checks	Adjust.	Ending
0021 LEADS	0.00	0.00	0.00	0.00	0.00
001 Sub of LEADS	0.00	0.00	0.00	0.00	0.00
0024 INACTIVE	0.00	0.00	0.00	0.00	0.00
001 INACTIVE	0.00	0.00	0.00	0.00	0.00
0025 CLASS OF 2017 (GRADS)	0.00	0.00	0.00	0.00	0.00
001 CLASS OF 2017 (GRADS)	0.00	0.00	0.00	0.00	0.00
0026 SCIENCE	87.32	0.00	0.00	0.00	87.32
001 Sub Of SCIENCE	87.32	0.00	0.00	0.00	87.32
0027 CLASS OF 2020 - GRADS	0.00	0.00	0.00	0.00	0.00
001 CLASS OF 2020 - GRADS	0.00	0.00	0.00	0.00	0.00
0028 DECA	1657.27	0.00	0.00	0.00	1657.27
001 Sub of DECA	1657.27	0.00	0.00	0.00	1657.27
0029 SOFTBALL	1318.24	7550.00	0.00	0.00	8868.24
001 Sub of SOFTBALL	1318.24	7550.00	0.00	0.00	8868.24
0030 C N P	0.00	1746.60	0.00	0.00	1746.60
001 Sub of C N P	0.00	1746.60	0.00	0.00	1746.60
0031 CVET/ATAE	103.53	0.00	0.00	0.00	103.53
001 Sub of ATAЕ	103.53	0.00	0.00	0.00	103.53
0032 MS RESOURCE ROOM-STEVENSON	1.36	0.00	0.00	0.00	1.36
001 MS RESOURCE ROOM-STEVENSON	1.36	0.00	0.00	0.00	1.36
0033 JH SOFTBALL	896.81	0.00	0.00	0.00	896.81
001 JH SOFTBALL	896.81	0.00	0.00	0.00	896.81
0034 NEWSPAPER	133.40	0.00	0.00	0.00	133.40
001 NEWSPAPER	133.40	0.00	0.00	0.00	133.40
0035 FCA	126.84	0.00	0.00	0.00	126.84
001 FCA	126.84	0.00	0.00	0.00	126.84
0036 SPEECH/DRAMA	3091.41	0.00	129.00	0.00	2962.41
001 Sub of SPEECH/DRAMA	3091.41	0.00	129.00	0.00	2962.41
0037 GOLF	524.49	0.00	0.00	0.00	524.49
001 Sub of GOLF	524.49	0.00	0.00	0.00	524.49

LATTA PUBLIC SCHOOLS

13925 CR 1560

ADA, OK 74820

August, FY2026

MTD Summary

Summary Of Accounts

August 29, 2025

Acct. Name	Beg.Month	Receipts	Checks	Adjust.	Ending
0038 ACADEMIC CONFRENCE (TETRA)	2303.50	0.00	0.00	0.00	2303.50
001 ACADEMIC CONFRENCE (TETRA)	2303.50	0.00	0.00	0.00	2303.50
0039 MS GIRLS BASKETBALL	76.85	0.00	0.00	0.00	76.85
001 MS GIRLS BASKETBALL	76.85	0.00	0.00	0.00	76.85
0040 CLASS OF 2022 - GRADUATES	0.00	0.00	0.00	0.00	0.00
001 CLASS OF 2022 -GRADUATES	0.00	0.00	0.00	0.00	0.00
0041 CROSS COUNTRY	1647.38	2222.00	1197.00	0.00	2672.38
001 CROSS COUNTRY	1647.38	2222.00	1197.00	0.00	2672.38
0042 HS RESOURCE ROOM-NORTON	85.00	0.00	0.00	0.00	85.00
001 HS RESOURCE ROOM-NORTON	85.00	0.00	0.00	0.00	85.00
0043 CLASS OF 2023 - GRADUATED	535.67	0.00	0.00	0.00	535.67
001 CLASS OF 2023 - GRADUATED	535.67	0.00	0.00	0.00	535.67
0044 CLASS OF 2024 - GRADS	489.03	0.00	0.00	0.00	489.03
001 CLASS OF 2024 - GRADS	489.03	0.00	0.00	0.00	489.03
0045 ACADEMIC TEAM	3010.20	0.00	150.00	0.00	2860.20
001 ACADEMIC TEAM	3010.20	0.00	150.00	0.00	2860.20
0046 CLASS OF 2021 - SENIORS	624.88	0.00	0.00	0.00	624.88
001 CLASS OF 2021 - SENIORS	624.88	0.00	0.00	0.00	624.88
0047 TISHA TODD MINISTRIES	7958.12	0.00	0.00	0.00	7958.12
001 TISHA TODD MINISTRIES	7958.12	0.00	0.00	0.00	7958.12
0048 CLASS OF 2025 - 12th	1988.71	0.00	0.00	0.00	1988.71
001 CLASS OF 2025 - 12th	1988.71	0.00	0.00	0.00	1988.71
0049 ROTARY	115.81	0.00	0.00	0.00	115.81
001 ROTARY	115.81	0.00	0.00	0.00	115.81
0050 PEACEMAKERS	130.00	0.00	0.00	0.00	130.00
001 PEACEMAKERS	130.00	0.00	0.00	0.00	130.00
0051 LIFESKILLS	583.69	0.00	0.00	0.00	583.69
001 LIFESKILLS	583.69	0.00	0.00	0.00	583.69
0052 CLASS OF 2026-11th	4138.97	0.00	0.00	0.00	4138.97
001 CLASS OF 2026-11th	4138.97	0.00	0.00	0.00	4138.97

LATTA PUBLIC SCHOOLS

13925 CR 1560

ADA, OK 74820

August, FY2026

MTD Summary

Summary Of Accounts

August 29, 2025

Acct. Name	Beg.Month	Receipts	Checks	Adjust.	Ending
0053 CLASS OF 2027 - 10th	1971.54	0.00	0.00	0.00	1971.54
001 CLASS OF 2027 - 10th	1971.54	0.00	0.00	0.00	1971.54
0054 MS BOYS BB	86.72	0.00	0.00	0.00	86.72
001 MS BOYS BB	86.72	0.00	0.00	0.00	86.72
0055 CLASS OF 28 (9th)	2686.48	0.00	0.00	0.00	2686.48
001 CLASS OF 28 (9th)	2686.48	0.00	0.00	0.00	2686.48
0056 STUDENT TECHNOLOGY FUND	0.00	7405.00	25.00	0.00	7380.00
001 STUDENT TECHNOLOGY FUND	0.00	7405.00	25.00	0.00	7380.00
0057 MS BASEBALL	1452.69	0.00	0.00	0.00	1452.69
001 MS BASEBALL	1452.69	0.00	0.00	0.00	1452.69
0058 CLASS OF 29-8th	1723.74	0.00	0.00	0.00	1723.74
001 CLASS OF 29-8th	1723.74	0.00	0.00	0.00	1723.74
0059 CLASS OF 30 (7TH)	3235.34	0.00	0.00	0.00	3235.34
001 CLASS OF 30 (7TH)	3235.34	0.00	0.00	0.00	3235.34
0060 JOM	1366.61	0.00	0.00	0.00	1366.61
001 JOM	1366.61	0.00	0.00	0.00	1366.61
0061 5th & 6th Basketball	201.30	0.00	0.00	0.00	201.30
001 5th & 6th Basketball	201.30	0.00	0.00	0.00	201.30
0062 SHOOTING	0.00	0.00	0.00	0.00	0.00
001 SHOOTING	0.00	0.00	0.00	0.00	0.00
0063 MS ACADEMIC BOWL	0.00	0.00	0.00	0.00	0.00
001 MS ACADEMIC BOWL	0.00	0.00	0.00	0.00	0.00
0064 CLASS OF 31 (6TH)	2004.46	0.00	0.00	0.00	2004.46
001 CLASS OF 31 (6TH)	2004.46	0.00	0.00	0.00	2004.46
0065 ELEM. MUSIC	0.00	0.00	0.00	0.00	0.00
001 ELEM. MUSIC	0.00	0.00	0.00	0.00	0.00
0066 POWERLIFTING	853.63	0.00	0.00	0.00	853.63
001 POWERLIFTING	853.63	0.00	0.00	0.00	853.63
0067 MS STUCO	440.41	0.00	0.00	0.00	440.41
001 MS STUCO	440.41	0.00	0.00	0.00	440.41

LATTA PUBLIC SCHOOLS

13925 CR 1560

ADA, OK 74820

August, FY2026

MTD Summary

Summary Of Accounts

August 29, 2025

Acct. Name	Beg.Month	Receipts	Checks	Adjust.	Ending
0068 MS FCA	0.00	0.00	0.00	0.00	0.00
001 MS FCA	0.00	0.00	0.00	0.00	0.00
0069 CLASS OF 32-5TH GRADE	441.00	0.00	0.00	0.00	441.00
001 CLASS OF 32-5TH GRADE	441.00	0.00	0.00	0.00	441.00
0070 NOT ACTIVE	0.00	0.00	0.00	0.00	0.00
001 NOT ACTIVE	0.00	0.00	0.00	0.00	0.00
MTD TOTALS: (66 Accounts)	209,837.75	31,720.15	(23,671.28)	2,311.33	220,197.95

Bryant, James
Blackwell, Billy
Clark, Zackary
Davis, Traci
Foster, Jennifer
Garrett, Delinda
Heck, Crystal
James, Kervon
Jaques, Madalyn
Odonnell, Laura
Payne, Teresa
Sanders, Jade
Smith, Jennifer
Woods, Cheryl

**LATTA BOARD OF EDUCATION
TREASURERS REPORT
FOR THE MONTH OF AUGUST, 2025**

	GENERAL	BUILDING	BOND 31	BOND 39	SINKING	TOTAL
Balance on last report	\$4,776,747.16	\$809,920.97	\$1,409,178.04	\$39,309.00	\$1,164,852.21	\$8,200,007.38
Receipts this month	699,060.04	29,054.94	0.00	\$0.00	5,507.18	733,622.16
Total	5,475,807.20	838,975.91	1,409,178.04	\$39,309.00	1,170,359.39	8,933,629.54
Warrants paid this month	282,382.83	108,734.35	1,162,950.00	0.00	0.00	1,554,067.18
ENDING FUND BALANCES	\$5,193,424.37	\$730,241.56	\$246,228.04	\$39,309.00	\$1,170,359.39	\$7,379,562.36
Checking acct. balance, 08/31/25	\$3,928,599.76	\$393,736.20	\$238,228.04	\$39,309.00	\$770,359.39	\$5,370,232.39
Investment acct. balance, 08/31/25	\$1,264,824.61	\$336,505.36	\$8,000.00	\$0.00	\$400,000.00	\$2,009,329.97
FY 2025						
Warrants issued on last report	\$119,182.39	\$349,858.98	\$0.00	\$0.00	\$0.00	\$469,041.37
Warrants issued this month	953,593.51	155,548.06	1,162,950.00	0.00	0.00	2,272,091.57
Total warrants issued to date ..	\$1,072,775.90	\$505,407.04	\$1,162,950.00	\$0.00	\$0.00	\$2,741,132.94
Warrants paid on last report	\$107,115.94	\$348,658.98	\$0.00	\$0.00	\$0.00	\$455,774.92
Warrants paid this month	204,073.35	101,509.35	1,162,950.00	0.00	0.00	1,468,532.70
Total warrants paid to date	\$311,189.29	\$450,168.33	\$1,162,950.00	\$0.00	\$0.00	\$1,924,307.62
Warrants outstanding	\$761,586.61	\$55,238.71	\$0.00	\$0.00	\$0.00	\$816,825.32
Carryover as of 08/31/25	*\$4,428,889.50	*\$674,937.85	\$246,228.04	\$39,309.00	\$1,170,359.39	*\$6,559,723.78

*Includes FY 2025 outstanding warrants

GRADUATION REQUIREMENTS

The Latta Board of Education recognizes that a 12-year course of study in certain specific subject areas has proven to be beneficial in assisting students to become productive citizens and to prepare for advanced study. Therefore, it is the policy of the board of education that a minimum of 25 units of credit be earned in the subject areas listed below to be eligible for graduation. All students, in order to graduate from an Oklahoma public school, will be required to complete the “college preparatory/work ready curriculum units or sets of competencies” at the secondary level. A student will be allowed to enroll in the core curriculum in lieu of the requirements of the college preparatory/work ready curriculum upon the written approval of the parent or legal guardian of the student. Current state graduation requirements will be deemed to be the “core curriculum” option. The “college preparatory/work ready curriculum” will include the following:

4 units of English to include Grammar, Composition, Literature, or any English course approved for college admission requirements;

3 units of mathematics, limited to Algebra I, Algebra II, Geometry, Trigonometry, Math Analysis, Calculus, Advanced Placement Statistics or any mathematics course with content and/or rigor above Algebra I and approved for college admission requirements;

3 units of laboratory science, limited to Biology, Chemistry, Physics, or any laboratory science course with content and/or rigor equal to or above Biology and approved for college admission requirements;

3 units of history and citizenship skills, including one unit of American History, one-half unit of Oklahoma History, one-half unit of United States Government and one unit from the subjects of History, Government, Geography, Economics, Civics, or Non-Western culture and approved for college admission requirements;

2 units of the same world or non-English language or two units of computer technology approved for college admission requirements, whether taught at a high school or technology center school, including computer programming, hardware, and business computer applications, such as word processing, databases, spreadsheets, and graphics, excluding keyboarding or typing courses;

1 additional unit selected from the above categories or career and technology education courses, concurrently enrolled course, Advanced Placement courses or International Baccalaureate courses approved for college admission requirements; and

1 unit or set of competencies of fine arts, such as music, art, or drama, or 1 unit or set of competencies of speech.

In order to graduate from the district with a standard diploma, students shall complete the following core curriculum units at the secondary level:

GRADUATION REQUIREMENTS (Cont.)**Language Arts**

4 units or sets of competencies

1 unit of Grammar and Composition
and

3 units which may include

American Literature

English Literature

World Literature

Advanced English Courses

Other English courses with content and/or rigor
equal to or above grammar and composition

Mathematics

3 units or sets of competencies

1 unit of Algebra I ¹
and

2 units which may include:

Algebra II

Geometry ¹

Trigonometry

Math Analysis or Precalculus

Statistics and/or Probability

Calculus

Computer Science I and II

Intermediate Algebra

Mathematics of Finance

Contextual mathematics courses that enhance
technology preparation whether taught at a
(1) comprehensive high school, or (2)
technology center school when taken in the
tenth, eleventh, or twelfth grade, taught by a
certified teacher, and approved by the State
Board of Education and the district board of
education

Mathematics courses taught at a technology
center school by a teacher certified in the
secondary subject area when taken in the
tenth, eleventh, or twelfth grade upon
approval of the State Board of Education and
the district board of education

Other mathematics courses with content and/or
rigor equal to or above Algebra I

A science, technology, engineering and math
(STEM) block course.

Social Studies

3 units or sets of competencies

1 unit of United States History

½ to 1 unit of United States Government

½ unit of Oklahoma History

½ unit to 1 unit which may include:

World History

Geography

Economics

Anthropology

Other social studies courses with content and/or
rigor equal to or above United States History,
United States Government, and Oklahoma
history

The Arts and Computer Education

1 unit or set of competencies which may include, but
is not limited to, courses in Visual Arts and
General Music and 1 unit or set of
competencies of computer technology,
whether taught at a high school or a
technology center school, including computer
programming, hardware and business
computer applications, such as word
processing, databases, spreadsheets, and
graphics, excluding keyboarding or typing
classes

Science

3 units or sets of competencies of laboratory science
approved for college admission requirements:

1 unit or set of competencies of life science,
meeting the standards for Biology I:

1 unit or set of competencies of physical science,
meeting the standards for Physical Science,
Chemistry or Physics; and

1 unit or set of competencies from the domains of
physical science, life science or earth and
space science such that content and rigor is
above Biology I or Physical Science.

Electives

8 units or sets of competencies

**GRADUATION REQUIREMENTS
(Cont.)**

In addition to the curriculum requirements, students shall complete the requirements for a personal financial literacy passport as set forth in the Passport to Financial Literacy Act.

All students are strongly encouraged to complete two units or sets of competencies of world language classes and two units or sets of competencies of physical and health education as part of the core curriculum.

Credit may be given for the above-referenced classes when the courses are taken in the seventh or eighth grades if the teachers are certified or authorized by law to teach the subjects for high school credit and the required course rigor is maintained.

Courses offered by a supplemental education organization that is accredited by a national accrediting body and that are taught by a certified teacher and which provide for the teaching and learning of the appropriate skills and knowledge in the OAS (Oklahoma Academic Standards) may, upon approval of the State Board of Education and the school district board of education, be counted for academic credit and toward meeting state graduation requirements.

No student will be allowed to receive credit more than once for completion of the same unit or sets of competencies. All of the above-referenced classes may not be offered by the district. However, sufficient courses shall be offered to allow students to meet the graduation requirements during the secondary grade years of the student.

The remaining units need to consist of coursework designed to meet the individual needs and interests of the student. However, all students in grades nine through twelve are required to enroll in a minimum of six periods, or the equivalent in block scheduling, of rigorous academic and/or rigorous vocational courses each day, which may include arts, vocal and instrumental music, speech classes, and physical education classes.

Students who transfer into this school district from out of state after their junior year of high school shall not be denied, because of differing graduation requirements, the opportunity to be awarded a standard diploma. This applies to students who would be unable to meet the specific graduation requirements listed above without extending the date of graduation. Exception from the graduation requirements will be based on rules established by the State Department of Education. All exceptions and the reasons therefor shall be reported to the State Department of Education on or before July 1 of each year.

Early graduation from high school is not offered by this district. Students are expected to complete eight (8) semesters of high school in order to graduate and receive a diploma.

All course credit earned through examination by students in required curriculum areas shall be appropriately noted on the student's transcript and/or student record. Completion may be recorded with a letter grade or pass notation, credits earned by a student through examination in accordance with the provisions of 210:35-27-2 shall be transferrable to or from any other school district within the State of Oklahoma in which the student was enrolled, is currently enrolled, or may be enrolled. Credit for units of secondary coursework in curriculum areas required for graduation count toward meeting the requirements for the high school diploma.

Beginning with the 2015-2016 school year, all students shall be required to receive instruction in cardiopulmonary resuscitation (CPR) and the awareness of the purpose of an automated external defibrillator at least once between

GRADUATION REQUIREMENTS (Cont.)

ninth grade and high school graduation. A school administrator may waive this requirement for an eligible student who has a disability. A student may also be excused from this requirement if a parent or guardian of the student objects in writing.

Students who start ninth grade prior to or during the 2016-2017 school year will be required to complete an assessment in order to graduate with a standard diploma. The assessment required will be one that is required or has been required by the Oklahoma School Testing Program or an alternate assessment as approved by the superintendent. The highest-achieved score on the assessment and any business and industry-recognized endorsements attained will be reflected on the student's transcript.

Beginning with ninth graders in the 2021-2022 school year, in order to graduate from a public high school accredited by the State Board of Education, students shall pass the United States naturalization test. The United States naturalization test shall be provided at least once per school year, beginning as early as eighth grade. Students may retake the exam upon request and as often as desired until earning a passing score. A passing score shall be 60 out of 100 questions. The district shall exempt students with disabilities whose individualized education program (IEP), consistent with state law, indicates that the student is to be assessed with alternative achievement standards through the Oklahoma Alternative Assessment Program (OAAP).

GRADUATING CLASSES OF 2030 AND AFTER

Beginning with students entering the eighth grade in the 2025-2026 school year, in order to graduate from a public high school accredited by the State Board of Education with a standard diploma, students shall complete a minimum of the following twenty-three (23) curriculum units or sets of competencies at the secondary level:

- *Four units or sets of competencies of English to include Grammar, Composition, Literature, or any English course;*
- *Four units or sets of competencies of mathematics, two of which shall be Algebra I and either Algebra II or Geometry. The other two units may include Algebra II, Geometry, Trigonometry, Math Analysis, Calculus, Statistics, Math of Finance, Computer Science, college courses approved for dual credit, an approved full-time postsecondary career and technology program, or locally approved math based application course, or any mathematics course with content and/or rigor above Algebra I;*
- *Three units or sets of competencies of laboratory science approved for college admission requirements including one unit or set of competencies of life science meeting the standards for Biology I; one unit or set of competencies of physical science meeting the standards for Physical Science, Chemistry, or Physics; and one unit or set of competencies from the domains of physical science, life science, or earth and space science, or approved full-time postsecondary career and technology program or locally approved science based application course, or any science course with content and/or rigor above Biology I or Physical Science;*
- *Three units or sets of competencies of history and citizenship skills including one unit of American History, 1/2 unit of Oklahoma History, 1/2 unit of United States Government, and one unit from the subjects of History, Government, Geography, Economics, Civics, or non-Western culture;*

• Six pathway units or sets of competencies approved at the discretion of the school district board of education which align with each student's Oklahoma State Department of Education Graduation FAQs 2 Individual Career and Academic Plan (ICAP) and may include, but are not limited to, any additional units or sets of competencies as provided in paragraphs 1 through 4 of this subsection, world or non-English language, computer technology, Junior Reserve Officers' Training Corps (JROTC), internship or apprenticeship programs, career and technology education courses, concurrently enrolled courses, advanced placement courses, International Baccalaureate courses approved for college admission requirements, music, art, drama, speech, dance, media arts, or other approved courses; and

- Three units or sets of competencies of elective courses approved by the school district board of education.
- Electives to complete 25 units
- Requirements for Personal Financial Literacy Passport
- Required instruction in CPR/AED
- Pass the US Naturalization Test

Seniors who lack more than one unit will not be allowed to participate in graduation exercises. Graduation exercises and attire will be under the authority of school administration. Only school issued/approved attire (honor chords, stoles, etc.) will be worn with graduation caps and gowns.

REFERENCE: 70 O.S. § 11-103.2c
70 O.S. § 11-103.6
70 O.S. § 1210.199
70 O.S. § 1210.508