

**Lewis County Board of Education - Administration
Building, livestream:
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, April 13, 2026 6:00 PM
Administration Building, 239 Court Ave., Weston, WV 26452

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| I. Call to Order/Pledge of Allegiance | Speaker(s): Adam Gissy |
| II. Roll Call | |
| III. Public Attendance | |
| IV. Agenda Adjustments | |
| V. Conduct a Public Hearing for the 2026-2027 school calendar. | Speaker(s): Cynthia Nesselroade |
| VI. Consider and approve the 2026-2027 school calendar. | Speaker(s): Cynthia Nesselroade |
| VII. Personnel & Student Achievement/Recognitions | |
| VII.A. RLBMS "No School Spirit" recognition | Speaker(s): Jessy Moore |
| VII.B. General Summative Assessment – Exemplary scores | Speaker(s): Janet Sabatelli |
| VIII. Student Discipline | |
| IX. Academics | |
| X. Delegations | |
| XI. Consider and approve using an independent CPA firm or the State Auditor's Office to perform the audit for Fiscal Year ended June 30, 2026. | Speaker(s): Shellie Humphrey |
| XII. Consider and approve the West Virginia School Board Association FY27 Membership Subscription Fees in the amount of \$3,457.00. | |
| XIII. Consider and approve amending a previous waiver for Lewis County Board of Education Policy 3433 and 4433, related to vacation days, that was approved at the May 19, 2025, board meeting that was to be in effect through the 2025-2026 school year. The amended waiver request is to make the effective date through the 2026-2027 school year. | |
| XIV. Personnel | Speaker(s): Melissa Mace |
| XV. Approve minutes from previous board meetings | |
| XV.A. March 23, 2026 - Regular | |
| March 26, 2026 - Special | |
| XVI. Consent Agenda | |

XVII. **Finance**

XVII.A. Consider and approve the payroll and payment of bills in the amount of ~~\$1,880,291.70~~ \$2,113,219.25 **Speaker (s)**: Shellie Humphrey

XVII.B. Consider and approve Summary of PCard Transactions, February 2026, in the amount of \$199,318.50 **Speaker (s)**: Shellie Humphrey

XVII.C. Employ Shellie Humphrey as Treasurer for Lewis County Schools effective July 1, 2026, through June 30, 2027.

XVIII. **Reports/Discussions**

XIX. **Superintendent Updates** **Speaker (s)**: Ms. Carolyn Long

XX. **Board Comments/Discussions**

XXI. **Date of Next Meeting**

XXII. **Adjournment** **Speaker (s)**: Adam Gissy

XXIII. **For Board Information**

XXIII.A. Upcoming Senior Dates - LCHS