

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF INSTRUCTION & SUPPORT SERVICES COMMITTEE**

**WEDNESDAY, MAY 27, 2026 - 5:30 PM
CITY HALL ROOM 305
45 LYON TERRACE
BRIDGEPORT, CT 06604**

- 1. Approval of the Minutes Dated March 25, 2026**
- 2. Parent Involvement Allocation 2025-2026 Report Dated May 12, 2026**
- 3. Special Education**
 - a. Curricular Resource Request**
 - b. Data Review**
 - c. Department Redesign**
- 4. Adjourn**