

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF SPECIAL MEETING OF THE AD HOC FACILITIES MASTER PLAN &
BASSICK DECOMMISSIONING COMMITTEE**

**THURSDAY, APRIL 30, 2026 - 5:30 PM
CITY HALL ROOM 305
45 LYON TERRACE
BRIDGEPORT, CT 06604**

- 1. Public Speaking**
- 2. Approval of the Minutes - February 19, 2026**
- 3. Presentation on the Facilities Master Plan**
- 4. Discussion Regarding the Process for Bridgeport Learning Center and Bridgeport Military Academy.**
- 5. Adjourn.**