

**BOARD OF EDUCATION**  
**RHODES SCHOOL DISTRICT 84.5**  
**REGULAR BOARD OF EDUCATION MEETING**  
**TO BE HELD MONDAY, FEBRUARY 2, 2026 AT 6:00 PM**  
**IN THE SCHOOL BOARD MEETING ROOM**

NOTE: This is an agenda only. Action may not be taken on all items appearing on this agenda.

**I. MEETING CALLED TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

A. Regular Meeting of January 12, 2026

**IV. FINANCE COMMITTEE**

A. Imprest, Petty Cash, and Food Service Petty Cash

B. Action Agenda

C. Acknowledge receipt of the District Treasurer's Report

D. Approval of and signing of vouchers

E. Preapproval or approval of board member-related school business expenses, if any

**V. SUPERINTENDENT REPORT**

A. Student clubs for 2nd semester

**VI. RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**

**Since the following info is found on the posted agenda, feel free to skip reading it.**

*\*At this time, the Board of Education welcomes your comments and suggestions. Per Board Policy 2:230, each speaker will be limited to five (5) minutes. A 30 minute time will exist with 15 minutes on any one subject topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.*

**VII. COMMITTEE REPORTS**

**A. BUILDING AND TRANSPORTATION COMMITTEE**

- B. **BOARD/ADMIN/UNION COMMUNICATION COMMITTEE**
- C. **EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE**
- D. **BILINGUAL/ELL COMMITTEE**
- E. **STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES**
- F. **FOUNDATION BOARD TRUSTEE**
- G. **STUDENT COUNCIL (REPORTS, IF ANY)**

VIII. **ACTION AGENDA**

- A. Approve the recommended 2nd semester student clubs
- B. Approve the 2026/27 School Calendar
- C. Approve the certified and classified seniority lists
- D. Approve a FMLA leave per the Rhodes procedures for Elaine Anzalone **Included** is her document. **She's been dealing with an optical nerve issue causing significant eyesight problems.**

IX. **CORRESPONDENCE**

X. **REQUEST FOR CLOSED SESSION**

XI. **ACTION ITEMS AFTER CLOSED SESSION**

XII. **ONGOING BUSINESS**

XIII. **NEW BUSINESS**

XIV. **UPCOMING EVENTS**

- 02-09 Parent/Teacher Conferences - No School
- 02-10 Teacher Institute Day - No School
- 02-12 CRAM Fair - 6:00-7:30
- 02-16 Presidents Day - No School
- 02-17 RMPA Meeting
- 03-09 Board of Education Meeting - 6:00 p.m.

XV. **ADJOURNMENT**