

City of Bennet  
City Council  
NOTICE OF MEETING  
July 29, 2024  
Special Meeting  
6:00 PM

Lancaster Rural Water District #1, 310 Fir Street, Bennet, NE 68317

**REGULAR MEETING**

**AGENDA**

1. ROLL CALL AND PUBLIC MEETINGS LAW NOTIFICATION
2. Discuss increasing capitalization policy from \$1,000 to \$2,500.00 to \$5,000.00.
3. Review and final approval of Capital Improvement Plan (CIP)

DRAFT

\*Meeting agendas are kept continuously current and available for public inspection at the offices of the City Clerk. All sessions of the Bennet Mayor and City Council remain open to the attendance of the public, but the Council reserves the right to go into closed session subject to the Open Meetings Act

## PC - Planning Commission

| PROJECT #   | PROJECT                                      | AMOUNT          | YEAR  | STATUS   |
|-------------|--|-----------------|-------|--|
| Project #3  | Office Equipment & Software - annual Tech    | \$ 2,500.00     | 24/25 | Annual   |
| Project #9  | Water Main Looping                           | \$ 475,000.00   | 24/25 | Bid approved 6-10-24 \$349,996/ expected completion Dec. 15th  |
| Project #19 | Water Storage Tank - Maintenance Contract    | \$ 54,956.00    | 24/25 | 5 year contract for rehab  |
| Project #23 | Additional Water Storage Facility            | \$ 1,000,000.00 | 24/25 | BS - recommends removing until we have a plan. Test wells first.<br>PC - maintain, move to 2026-2027 |
| Project #32 | New City Office/Maintenance Facility         | \$ 500,000.00   | 24/25 | Rural Water Building ? PC - Modify to Office Building/Community Center for 3.5 million 2025-2026     |
| Project #33 | Update/Repair Gazebo                         | \$ 45,000.00    | 23/24 | Hope to be completed by Sept '24   |
| Project #40 | Mapping Software                             | \$ 15,000.00    | 23/24 | carryover  |
| Project #42 | Update PLC @ WWTP                            | \$ 50,000.00    | 24/25 | carryover - SCADA Project out for bid  |
| Project #43 | Lagoon Cleaning                              | \$ 150,000.00   | 24/25 | every 3 yrs  |
| Project #44 | Van Buren & Garden St. Area Inlet            | \$ 20,000.00    | 23/24 | carryover. BS - increased from \$10,000  |
| Project #45 | Cottonwood & Tyler Street Paving             | \$ 1,500,000.00 | 24/25 |  |
| Project #48 | Contribution towards Pre-School Park Equi    | \$ 10,000.00    | 24/25 | carryover - Keno funds   |
| Project #50 | Dump Truck                                   | \$ 30,000.00    | 24/25 | PC - Change to \$130,000   |
| Project #51 | Jetting Sewer Mains - 25% Annual Maintenance |                 | 24/25 | .60 foot   |
| Project #52 | Brush Hog Mower                              | \$ 5,000.00     | 24/25 | PC - Chang to \$7,500  |
| Project #57 | Water Tower Park Walking Trail               | \$ 45,000.00    | 24/25 | BS - discuss, likely remove. PC - Remove   |
| Project #58 | Water Tower Park Parking Lot                 | \$ 65,000.00    | 24/25 | BS- discuss, likely remove. PC - Remove  |
| Project #59 | City Trail System - Phase 1                  | \$ 125,000.00   | 24/25 | SS4A Planning Grant \$100,000- Approved & good to proceed.   |
| Project #60 | Asphalt Sealing                              | \$ 2,500,000.00 | 25/26 | construct  |
| Project #61 | Text My Gov                                  | \$ 15,000.00    | 24/25 | Annually   |
| Project #62 | Sanitary Sewer Video Inspection              | \$ 70,000.00    | 24/25 | Annual Fee. PC - thinks it would be beneficial   |
| Project #63 | Water Test Well Drilling                     | \$ 150,000.00   | 24/25 |  |
| Project #64 | Animal Waste Stations x 2                    | \$ 400.00       | 24/25 |  |
| Project #65 | Snow Blade for future truck purchase         | \$ 15,000.00    | 25/26 |  |
| Project #66 | Basketball/Pickle Ball Court, 1/2 court      | \$ 15,000.00    | 25/26 |  |
| Project #67 | Annexation Plan                              | \$ 20,000.00    | 24/25 | PC   |

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |  |  |
|---|--|--|
| <b>1. Project Title</b> Office Equipment & Software                                   |  |  |
| <b>2. Purpose of Project Request Form (Check One)</b>                                 |  |  |
| <input type="checkbox"/> Add a new item to the program                                | <input checked="" type="checkbox"/> Modify/continue a project already in the adopted program | <input checked="" type="checkbox"/> Equipment (complete 6-10)                    |
| <b>3. Department Priority</b>   |  |  |
| <b>4. Location</b>  |  |  |
| <b>5. Description</b><br>Continue routine hardware and software replacement as needed |  |  |
| <b>6. Justification</b>   |  |  |
| <b>7. Purpose of Expenditures (check appropriate)</b>                                 |  |  |
| <input checked="" type="checkbox"/> Scheduled replacement                             | <input type="checkbox"/> Present equipment obsolete/worn out                                 | <input type="checkbox"/> Expanded service/new operation                          |
| <input type="checkbox"/> Increase safety/improve production                           |  |  |
| <b>8 Purchase</b>   |  |  |
|   | Per Unit   | Total  |
| Initial Cost  | \$ _____   | \$ _____   |
| Plus Installation or other costs  | \$ _____   | \$ _____   |
| Less trade-in or other discount   | \$ _____   | \$ _____   |
| Net Cost  | \$ 2,500.00  | \$ _____   |
| <b>9 Estimate Use of Requested Items (s)</b>  |  |  |
| Weeks per year <u>52</u>  | Approximate months (if seasonable) _____   | For the weeks used, estimate:  |
| Average days per week <u>4</u>  | Average hours per day <u>7</u>   | Estimated useful life _____  |
| <b>10 Replaced Item (s)</b>   |  |  |
| Make _____  | Age _____  |  |
| <b>11 Recommended Disposition of Replaced Item (s)</b>                                |  |  |
| Possible use by other agencies <input checked="" type="checkbox"/>                    | Sale <input type="checkbox"/>  | Trade-in <input type="checkbox"/> Dispose of <input checked="" type="checkbox"/> |
| <b>12 Cost</b>  | <b>Budget FY</b>   | <b>Total</b>   |
|   | 2024-2025  | \$ 2,500.00  |
|   | 2025-2026  | \$ 2,500.00  |
|   | 2026-2027  | \$ 2,500.00  |
|   | 2027-2028  | \$ 2,500.00  |
|   | 2028-2029  | \$ 2,500.00  |
|   | 2029-2030  | \$ 2,500.00  |
| <b>Total Six Years</b>  |  | <b>\$ 15,000.00</b>  |
| <b>13 Recommended Sources of Financing</b>  |  |  |
| <b>14 Comments</b>  |  |  |
| <b>15 Submitting Authority</b>  |  |  |
| Submitted By <u>Michele Lincoln</u>   | Date <u>May 2024</u>   |  |
| Position <u>City Clerk</u>  | Project Number #3  |  |

Planning Commission Recommendation:

Maintain

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |  |                                   |   |
|---|--|-----------------------------------|---|
| <b>1. Project Title</b> Water Model Main Looping  |  |                                   |   |
| <b>2. Purpose of Project Request Form (Check One)</b>   |  |                                   |   |
| <input type="checkbox"/> Add a new item to the program  | <input checked="" type="checkbox"/> Modify/continue a project already in the adopted program |                                   |   |
| <input type="checkbox"/> Equipment (complete 6-10)  |  |                                   |   |
| <b>3. Department Priority</b> High - prior to paving Tyler & Cottonwood    WATER/SEWER/STREETS  |  |                                   |   |
| <b>4. Location</b>  |  |                                   |   |
| <b>5. Description</b> * Upsize 4" main north of Tyler & Cottonwood to 8", extend main further north to tie into Prairie Lane<br>* New main west of Tyler/Cottonwood to connect with the dead end main on Bennet Rd<br>* New 6" main to connect dead-end mains from Monroe Street east to Switchgrass Lane |  |                                   |   |
| <b>6. Justification</b> To upgrade and loop areas to improve water quality and increase pressure and volume.  |  |                                   |   |
| <b>7. Purpose of Expenditures (check appropriate)</b>   |  |                                   |   |
| <input type="checkbox"/> Expanded service/new operation   | <input type="checkbox"/> Scheduled replacement   |                                   |   |
| <input type="checkbox"/> Present equipment obsolete/worn out  | <input checked="" type="checkbox"/> Increase safety/improve production                       |                                   |   |
| <b>8 Purchase</b>   |  |                                   |   |
|   | Per Unit   | Total                             |   |
| Initial Cost  | \$ _____   | \$ _____                          |   |
| Plus Installation or other costs  | \$ _____   | \$ _____                          |   |
| Less trade-in or other discount   | \$ _____   | \$ _____                          |   |
| Net Cost  | \$ _____   | \$ 475,000                        |   |
| <b>9 Estimate Use of Requested Items (s)</b>  |  |                                   |   |
| Weeks per year <u>52</u>  | Approximate months (if seasonal) _____   | For the weeks used, estimate:     |   |
| Average days per week <u>7</u>  | Average hours per day <u>24</u>  | Estimated useful life _____       |   |
| <b>10 Replaced Item (s)</b>   |  |                                   |   |
| Make _____  | Age _____  |                                   |   |
| <b>11 Recommended Disposition of Replaced Item (s)</b>  |  |                                   |   |
| Possible use by other agencies <input type="checkbox"/>   | Sale <input type="checkbox"/>  | Trade-in <input type="checkbox"/> | Dispose of <input type="checkbox"/>   |
| <b>12 Cost</b>  | <b>Budget FY</b>   | <b>Total</b>                      | <b>13 Recommended Sources of Financing</b>  |
|   | 2023-2024  | \$ 475,000.00                     | SRF Loan - no funding until October 2025<br>Olsson finish design in 2023 & bid 2024<br>\$160, 917.02 ARPA Funds reserved for project. |
|   | 2024-2025  | \$ _____                          |   |
|   | 2025-2026  | \$ _____                          |   |
|   | 2026-2027  | \$ _____                          |   |
|   | 2027-2028  | \$ _____                          |   |
|   | 2028-2029  | \$ _____                          |   |
| <b>14 Comments</b>  |  |                                   |   |
| <b>15 Submitting Authority</b>  |  |                                   |   |
| Submitted By _____  |  | Date _____                        |   |
| Position _____  |  | Project Number <u>9</u>           |   |

Carryover. Bid approved 6-10-24 \$349,996. Expected completion 12/15/24

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |  |   |
|---|--|---|
| <b>1. Project Title</b> Water Storage Tank - Rehab/Service/Maintenance  |  |   |
| <b>2. Purpose of Project Request Form (Check One)</b>   |  |   |
| <input type="checkbox"/> Add a new item to the program  | <input checked="" type="checkbox"/> Modify/continue a project already in the adopted program | <input type="checkbox"/> Equipment (complete 6-10)                      |
| <b>3. Department Priority</b> High  |  |   |
| <b>4. Location</b> Water Tower  |  |   |
| <b>5. Description</b> Summer 2023 complete exterior & interior sandblasting & paint, replace vent and ladder, 5 year on going maintenance plan. |  |   |
| <b>6. Justification</b>   |  |   |
| <b>7. Purpose of Expenditures (check appropriate)</b>   |  |   |
| <input type="checkbox"/> Expanded service/new operation   | <input type="checkbox"/> Scheduled replacement   | <input checked="" type="checkbox"/> Present equipment obsolete/worn out |
|   |  | <input checked="" type="checkbox"/> Increase safety/improve production  |
| <b>8 Purchase</b>   | Per Unit   | Total   |
| Initial Cost  | \$ _____   | \$ _____  |
| Plus Installation or other costs  | \$ _____   | \$ _____  |
| Less trade-in or other discount   | \$ _____   | \$ _____  |
| Net Cost  | \$ _____   | \$ 234,779.00   |
| <b>9 Estimate Use of Requested Items (s)</b>  |  |   |
| Weeks per year <u>52</u>  | Approximate months (if seasonal) _____   | For the weeks used, estimate:   |
| Average days per week <u>7</u>  | Average hours per day <u>24</u>  | Estimated useful life _____   |
| <b>10 Replaced Item (s)</b>   |  |   |
| Make _____  | Age _____  |   |
| <b>11 Recommended Disposition of Replaced Item (s)</b>  |  |   |
| Possible use by other agencies <input type="checkbox"/>   | Sale <input type="checkbox"/>  | Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>   |
| <b>12 Cost</b>  | <b>Budget FY</b>   | <b>Total</b>  |
|   | 2023-2024  | \$ 54,956.00  |
|   | 2024-2025  | \$ 54,956.00  |
|   | 2025-2026  | \$ 54,956.00  |
|   | 2026-2027  | \$ 54,956.00  |
|   | 2027-2028  | \$ 14,955.00  |
|   | 2028-2029  | \$ _____  |
|   | Total Six Year   | \$ 234,779.00   |
| <b>13 Recommended Sources of Financing</b>  |  |   |
| <b>14 Comments</b>  |  |   |
| <b>15 Submitting Authority</b>  |  |   |
| Submitted By <u>Utility Department</u>  | Date <u>2013</u>   |   |
| Position _____  |  | Project Number <u>#19</u>   |



## CAPITAL IMPROVEMENT PROJECT REQUEST

| <b>1. Project Title</b><br>New City Office Building / Maintenance Facility   | <b>2. Purpose of Project Request Form (check one)</b><br><input type="checkbox"/> Add a new item to the program<br><br><input checked="" type="checkbox"/> Modify/continue a project already in the adopted program<br><br><input type="checkbox"/> Equipment (complete 6-10) |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
|--|---|--|----------|-----------|----------------|-----------|--------------------------|-----------------------------------|---------------|-----------|----------------------------------|-----------|----------|-----------------|----------|------------------------|--|---|------|-----|--|--|--|
| <b>3. Department Priority</b>  |   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>4. Location</b>   |   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>5. Description</b><br>Purchase of Rural Water District Building for City Office and Maintenance Shop  |   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>6. Justification &amp; Useful Life</b><br>Out grown office/ need bigger maintenance & storage facility/ need larger City Hall   |   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>7. Purpose of Expenditure (check appropriate)</b><br><input checked="" type="checkbox"/> Scheduled replacement<br><input checked="" type="checkbox"/> Present equipment obsolete/worn out<br><input checked="" type="checkbox"/> Expanded service/new operation<br><input checked="" type="checkbox"/> Increase safety/improve production   |   | <b>9. Estimate Use of Requested Item(s)</b><br>Weeks per year 52<br>Approximate months (if seasonal)<br><b>For the weeks used, estimate:</b><br>Average days per week 7<br>Average hours per day 8<br>Estimated useful life in years |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>8. Cost</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th style="width: 20%; text-align: center;">Per Unit</th> <th style="width: 20%; text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td>Purchase Price</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Plus: installation or other costs</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Less: trade-in or other discount</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td><b>Net Cost</b></td> <td></td> <td style="text-align: center;"><b>\$ _____</b></td> </tr> </tbody> </table> |   |  | Per Unit | Total     | Purchase Price | \$ _____  | \$ _____                 | Plus: installation or other costs | \$ _____      | \$ _____  | Less: trade-in or other discount | \$ _____  | \$ _____ | <b>Net Cost</b> |          | <b>\$ _____</b>        | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 70%;">10. Replaced Item(s)</th> <th style="width: 15%;">Make</th> <th style="width: 15%;">Age</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table> | 10. Replaced Item(s)  | Make | Age |  |  |  |
|  | Per Unit  | Total  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Purchase Price   | \$ _____  | \$ _____   |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Plus: installation or other costs  | \$ _____  | \$ _____   |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Less: trade-in or other discount   | \$ _____  | \$ _____   |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>Net Cost</b>  |   | <b>\$ _____</b>  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 10. Replaced Item(s)   | Make  | Age  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
|  |   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>11. Recommended Disposition of Replaced Item(s)</b><br><input type="checkbox"/> Possible use by other agencies <input type="checkbox"/> Trade-in <input type="checkbox"/> Sale <input type="checkbox"/> Dispose of  |   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>12. Cost</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">Budget FY</th> <th style="width: 40%;">Total</th> </tr> </thead> <tbody> <tr> <td>2022-2023</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>2023-2024</td> <td style="text-align: center;">\$ <del>500,000.00</del></td> </tr> <tr> <td>2024-2025</td> <td style="text-align: center;">\$ 500,000.00</td> </tr> <tr> <td>2025-2026</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>2026-2027</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>2027-2028</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td><b>Total Six Years</b></td> <td style="text-align: center;"><b>\$500,000.00</b></td> </tr> </tbody> </table>         |   | Budget FY  | Total    | 2022-2023 | \$ _____       | 2023-2024 | \$ <del>500,000.00</del> | 2024-2025                         | \$ 500,000.00 | 2025-2026 | \$ _____                         | 2026-2027 | \$ _____ | 2027-2028       | \$ _____ | <b>Total Six Years</b> | <b>\$500,000.00</b>  | <b>13. Recommended Sources of Financing</b><br><br>Combine with Maintenance Building #37<br>Current Rural Water Buildings<br><br>Change from \$4,500,000 to \$500,000 to include Purchase, remodel, furnishings, moving expense |      |     |  |  |  |
| Budget FY  | Total   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2022-2023  | \$ _____  |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2023-2024  | \$ <del>500,000.00</del>  |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2024-2025  | \$ 500,000.00   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2025-2026  | \$ _____  |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2026-2027  | \$ _____  |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2027-2028  | \$ _____  |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>Total Six Years</b>   | <b>\$500,000.00</b>   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>14. Comments</b> Is LRWD for sure going to move? Should we consider remodel expansion of existing and add the new maintenance shop back in?   |   |  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>15. Submitting Authority</b><br>Date 2019<br>Submitted by Staff<br>Position   |   | Planning Commission Recommendation:<br>Modify to Office Building/Community Center. 3.5 million<br>2025-2026<br><br>Project # 32  |          |           |                |           |                          |                                   |               |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |

## CAPITAL IMPROVEMENT PROJECT REQUEST

| <b>1. Project Title</b><br>Update/Repair Gazebo in Park  | <b>2. Purpose of Project Request Form (check one)</b><br><input checked="" type="checkbox"/> Add a new item to the program<br><br><input type="checkbox"/> Modify/continue a project already in the adopted program<br><br><input type="checkbox"/> Equipment (complete 6-10) |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
|--|---|-----------------|-----------|----------------|-----------|---------------------|-----------------------------------|----------|-----------|----------------------------------|-----------|----------|-----------------|----------|------------------------|--|---|------|-----|--|--|--|
| <b>3. Department Priority</b><br>Park Committee  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>4. Location</b><br>Bennet Park  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>5. Description</b><br>Update/repair gazebo in the park  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>6. Justification &amp; Useful Life</b>  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>7. Purpose of Expenditure (check appropriate)</b><br><input type="checkbox"/> Scheduled replacement<br><input checked="" type="checkbox"/> Present equipment obsolete/worn out<br><input type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production  | <b>9. Estimate Use of Requested Item(s)</b><br>Weeks per year<br>Approximate months (if seasonal)<br><b>For the weeks used, estimate:</b><br>Average days per week<br>Average hours per day<br>Estimated useful life in years   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
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|  | Per Unit  | Total           |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Purchase Price   | \$ _____  | \$ _____        |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Plus: installation or other costs  | \$ _____  | \$ _____        |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Less: trade-in or other discount   | \$ _____  | \$ _____        |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>Net Cost</b>  |   | <b>\$ _____</b> |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 10. Replaced Item(s)   | Make  | Age             |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
|  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>11. Recommended Disposition of Replaced Item(s)</b><br><input type="checkbox"/> Possible use by other agencies <input type="checkbox"/> Trade-in <input type="checkbox"/> Sale <input type="checkbox"/> Dispose of  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
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| Budget FY  | Total   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2022-2023  | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2023-2024  | \$ <u>45,000.00</u>   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2024-2025  | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2025-2026  | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
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| 2027-2028  | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>Total Six Years</b>   | <b>\$45,000.00</b>  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>14. Comments</b>  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>15. Submitting Authority</b><br>Date June 2020<br>Submitted by Board of Trustees<br>Position  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Modified June 2022<br>Project #33  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |

## CAPITAL IMPROVEMENT PROJECT REQUEST

| <b>1. Project Title</b><br>Mapping Software   | <b>2. Purpose of Project Request Form (check one)</b><br><input checked="" type="checkbox"/> Add a new item to the program<br><br><input type="checkbox"/> Modify/continue a project already in the adopted program<br><br><input type="checkbox"/> Equipment (complete 6-10) |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
|---|---|-----------------|-----------|----------------|-----------|---------------------|-----------------------------------|----------|-----------|----------------------------------|-----------|----------|-----------------|-----------------|------------------------|--|---|----------------------|------|-----|--|--|--|
| <b>3. Department Priority</b><br>Water, Sewer & Street  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>4. Location</b>  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>5. Description</b><br>To coordinate the replacement of our maps to meet current standards of state safety  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>6. Justification &amp; Useful Life</b><br>Ability to keep maps accurately updated with new developments & infrastructure   |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>7. Purpose of Expenditure (check appropriate)</b><br><input type="checkbox"/> Scheduled replacement<br><input type="checkbox"/> Present equipment obsolete/worn out<br><input type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production  | <b>9. Estimate Use of Requested Item(s)</b><br>Weeks per year 52<br>Approximate months (if seasonal)<br><b>For the weeks used, estimate:</b><br>Average days per week<br>Average hours per day<br>Estimated useful life in years  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>8. Cost</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th style="width: 20%; text-align: center;">Per Unit</th> <th style="width: 20%; text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td>Purchase Price</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Plus: installation or other costs</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Less: trade-in or other discount</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td><b>Net Cost</b></td> <td style="text-align: center;"><b>\$ _____</b></td> <td style="text-align: center;"><b>\$ _____</b></td> </tr> </tbody> </table> |   | Per Unit        | Total     | Purchase Price | \$ _____  | \$ _____            | Plus: installation or other costs | \$ _____ | \$ _____  | Less: trade-in or other discount | \$ _____  | \$ _____ | <b>Net Cost</b> | <b>\$ _____</b> | <b>\$ _____</b>        | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">10. Replaced Item(s)</th> <th style="width: 15%;">Make</th> <th style="width: 15%;">Age</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> |   | 10. Replaced Item(s) | Make | Age |  |  |  |
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| Purchase Price  | \$ _____  | \$ _____        |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
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| <b>Net Cost</b>   | <b>\$ _____</b>   | <b>\$ _____</b> |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| 10. Replaced Item(s)  | Make  | Age             |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
|   |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>11. Recommended Disposition of Replaced Item(s)</b><br><input type="checkbox"/> Possible use by other agencies <input type="checkbox"/> Trade-in <input type="checkbox"/> Sale <input type="checkbox"/> Dispose of   |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
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| Budget FY   | Total   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| 2022-2023   | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| 2023-2024   | \$ <u>15,000.00</u>   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| 2024-2025   | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| 2025-2026   | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| 2026-2027   | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| 2027-2028   | \$ _____  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>Total Six Years</b>  | <b>\$ <u>15,000.00</u></b>  |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>14. Comments</b><br>Last update was in 2012. There are on five new additions that are not on our maps. Brian with Olsson is looking into some financial assistance.  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |
| <b>15. Submitting Authority</b><br>Date June 2022 <span style="color: red;">Planning Commission Recommendation:</span><br>Submitted by Russ Jones <span style="color: red;">Maintain</span> Project # 40  |   |                 |           |                |           |                     |                                   |          |           |                                  |           |          |                 |                 |                        |  |   |                      |      |     |  |  |  |



**CAPITAL IMPROVEMENT PROJECT REQUEST**

| <b>1. Project Title</b><br>Lagoon Cleaning   | <b>2. Purpose of Project Request Form (check one)</b><br><input checked="" type="checkbox"/> Add a new item to the program<br><br><input type="checkbox"/> Modify/continue a project already in the adopted program<br><br><input type="checkbox"/> Equipment (complete 6-10) |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
|--|---|---|-------------|-----------|----------------|-----------|----------|-----------------------------------|----------------------|-----------|----------------------------------|-----------|----------|-----------------|----------------------|------------------------|--|--|----------------------|------|-----|--|--|--|
| <b>3. Department Priority</b>  |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>4. Location</b>   |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>5. Description</b><br><br>3-5 years   |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>6. Justification &amp; Useful Life</b>  |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>7. Purpose of Expenditure (check appropriate)</b><br><input type="checkbox"/> Scheduled replacement<br><input type="checkbox"/> Present equipment obsolete/worn out<br><input type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production   |   | <b>9. Estimate Use of Requested Item(s)</b><br>Weeks per year<br>Approximate months (if seasonal)<br><b>For the weeks used, estimate:</b><br>Average days per week<br>Average hours per day<br>Estimated useful life in years |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
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| Purchase Price   | \$ _____  | \$ _____  |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| Plus: installation or other costs  | \$ _____  | \$ _____  |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| Less: trade-in or other discount   | \$ _____  | \$ _____  |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>Net Cost</b>  |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| 10. Replaced Item(s)   | Make  | Age   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
|  |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
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| Budget FY  | Total   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| 2022-2023  | \$ _____  |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| 2023-2024  | \$ _____  |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| 2024-2025  | \$ <u>150,000.00</u>  |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| 2025-2026  | \$ _____  |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| 2026-2027  | \$ _____  |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| 2027-2028  | \$ <u>150,000.00</u>  |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>Total Six Years</b>   | <b>\$ <u>300,000.00</u></b>   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>14. Comments</b>  |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
| <b>15. Submitting Authority</b><br>Date June 2022<br>Submitted by Michele Lincoln<br>Position Clerk  |   |   |             |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |
|  |   |   | Project #43 |           |                |           |          |                                   |                      |           |                                  |           |          |                 |                      |                        |  |  |                      |      |     |  |  |  |

## CAPITAL IMPROVEMENT PROJECT REQUEST

| <b>1. Project Title</b><br>Van Buren & Garden Street Area Inlet   | <b>2. Purpose of Project Request Form (check one)</b><br><input checked="" type="checkbox"/> Add a new item to the program<br><br><input type="checkbox"/> Modify/continue a project already in the adopted program<br><br><input type="checkbox"/> Equipment (complete 6-10) |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
|---|---|--------------------|-----------|-------------------------|-----------|--------------|-----------------------------------|--------------|-----------|----------------------------------|-----------|----------|-----------------|----------|------------------------|--|---|------|-----|--|--|--|
| <b>3. Department Priority</b>   |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>4. Location</b><br>SE Corner of van Buren and Garden Streets   |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>5. Description</b><br>Area inlet connecting four storm sewer pipes and allowing the ditch to be backfilled. Ditch currently has a sharp drop off from the edge of pavement   |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>6. Justification &amp; Useful Life</b> To fill in the steep ditch and provide a shoulder at the edge of the road. Will also keep pavement from undermining tend requiring replacement. (75 years)  |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>7. Purpose of Expenditure (check appropriate)</b><br><input type="checkbox"/> Scheduled replacement<br><input type="checkbox"/> Present equipment obsolete/worn out<br><input type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production  | <b>9. Estimate Use of Requested Item(s)</b><br>Weeks per year 52<br>Approximate months (if seasonal)<br><b>For the weeks used, estimate:</b><br>Average days per week 7<br>Average hours per day 20<br>Estimated useful life in years 75                                      |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>8. Cost</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th style="width: 20%; text-align: center;">Per Unit</th> <th style="width: 20%; text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td>Purchase Price</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: right;">\$ 10,000.00</td> </tr> <tr> <td>Plus: installation or other costs</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>Less: trade-in or other discount</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td><b>Net Cost</b></td> <td></td> <td style="text-align: right;"><b>\$10,000.00</b></td> </tr> </tbody> </table> |   | Per Unit           | Total     | Purchase Price          | \$ _____  | \$ 10,000.00 | Plus: installation or other costs | \$ _____     | \$ _____  | Less: trade-in or other discount | \$ _____  | \$ _____ | <b>Net Cost</b> |          | <b>\$10,000.00</b>     | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">10. Replaced Item(s)</th> <th style="width: 15%;">Make</th> <th style="width: 15%;">Age</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | 10. Replaced Item(s)                        | Make | Age |  |  |  |
|   | Per Unit  | Total              |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Purchase Price  | \$ _____  | \$ 10,000.00       |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Plus: installation or other costs   | \$ _____  | \$ _____           |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| Less: trade-in or other discount  | \$ _____  | \$ _____           |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>Net Cost</b>   |   | <b>\$10,000.00</b> |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 10. Replaced Item(s)  | Make  | Age                |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
|   |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>11. Recommended Disposition of Replaced Item(s)</b><br><input type="checkbox"/> Possible use by other agencies <input type="checkbox"/> Trade-in <input type="checkbox"/> Sale <input type="checkbox"/> Dispose of   |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>12. Cost</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">Budget FY</th> <th style="width: 40%;">Total</th> </tr> </thead> <tbody> <tr> <td>2022-2023</td> <td style="text-align: right;">\$ <del>10,000.00</del></td> </tr> <tr> <td>2023-2024</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>2024-2025</td> <td style="text-align: right;">\$ 20,000.00</td> </tr> <tr> <td>2025-2026</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>2026-2027</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>2027-2028</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td><b>Total Six Years</b></td> <td style="text-align: right;"><b>\$ _____</b></td> </tr> </tbody> </table>                         | Budget FY   | Total              | 2022-2023 | \$ <del>10,000.00</del> | 2023-2024 | \$ _____     | 2024-2025                         | \$ 20,000.00 | 2025-2026 | \$ _____                         | 2026-2027 | \$ _____ | 2027-2028       | \$ _____ | <b>Total Six Years</b> | <b>\$ _____</b>  | <b>13. Recommended Sources of Financing</b> |      |     |  |  |  |
| Budget FY   | Total   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2022-2023   | \$ <del>10,000.00</del>   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2023-2024   | \$ _____  |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2024-2025   | \$ 20,000.00  |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2025-2026   | \$ _____  |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2026-2027   | \$ _____  |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| 2027-2028   | \$ _____  |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>Total Six Years</b>  | <b>\$ _____</b>   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>14. Comments</b>   |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
| <b>15. Submitting Authority</b><br>Date 5/31/2022<br>Submitted by Brian Schuele<br>Position City Engineer   |   |                    |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |
|   |   | Project #44        |           |                         |           |              |                                   |              |           |                                  |           |          |                 |          |                        |  |   |      |     |  |  |  |

# CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|  |  |  |
|--|--|--|
| <b>1. Project Title</b> Cottonwood & Tyler Street Paving   |  |  |
| <b>2. Purpose of Project Request Form (Check One)</b>  |  |  |
| <input type="checkbox"/> Add a new item to the program   | <input checked="" type="checkbox"/> Modify/continue a project already in the adopted program | <input type="checkbox"/> Equipment (complete 6-10)   |
| <b>3. Department Priority</b>  |  |  |
| <b>4. Location</b> Cottonwood & Tyler Streets  |  |  |
| <b>5. Description</b><br>Asphalt paving with curb, gutter, and storm sewer for Cottonwood St. (east of Tyler) and Tyler St. (north of Cottonwood). |  |  |
| <b>6. Justification</b> To complete the paving of all streets within city limits and allow for the development of a trail system.                  |  |  |
| <b>7. Purpose of Expenditures (check appropriate)</b>  |  |  |
| <input type="checkbox"/> Scheduled replacement   | <input type="checkbox"/> Present equipment obsolete/worn out                                 | <input checked="" type="checkbox"/> Expanded service/new operation<br><input checked="" type="checkbox"/> Increase safety/improve production |
| <b>8 Purchase</b>  | Per Unit   | Total  |
| Initial Cost   | \$ _____   | \$ 1,500,000 _____   |
| Plus Installation or other costs   | \$ _____   | \$ _____   |
| Less trade-in or other discount  | \$ _____   | \$ _____   |
| Net Cost   | \$ _____   | \$ 1,500,000 _____   |
| <b>9 Estimate Use of Requested Items (s)</b>   |  |  |
| Weeks per year <u>52</u>   | Approximate months (if seasonable) _____   | For the weeks used, estimate:  |
| Average days per week <u>7</u>   | Average hours per day <u>20</u>  | Estimated useful life <u>30 years</u>  |
| <b>10 Replaced Item (s)</b>  |  |  |
| Make _____   | Age _____  |  |
| <b>11 Recommended Disposition of Replaced Item (s)</b>   |  |  |
| Possible use by other agencies <input type="checkbox"/>  | Sale <input type="checkbox"/>  | Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>  |
| <b>12 Cost</b>   | <b>Budget FY</b>   | <b>Total</b>   |
|  | 2023-2024  | \$ _____   |
|  | 2024-2025  | \$ 1,500,000 _____   |
|  | 2025-2026  | \$ _____   |
|  | 2026-2027  | \$ _____   |
|  | 2027-2028  | \$ _____   |
|  | 2028-2029  | \$ _____   |
| <b>13 Recommended Sources of Financing</b>   |  |  |
| <b>14 Comments</b>   |  |  |
| <b>15 Submitting Authority</b>   |  |  |
| Submitted By <u>Brian Schuele</u>  | Date <u>6/5/23</u>   |  |
| Position <u>City Engineer</u>  |  |  |
| Project Number <u>45</u>   |  |  |

**CITY OF BENNET CAPITAL IMPROVEMENT REQUEST**

| <b>1. Project Title</b><br>Contribution towards Pre-School Park Equip   | <b>2. Purpose of Project Request Form (check one)</b><br><input checked="" type="checkbox"/> Add a new item to the program<br><br><input type="checkbox"/> Modify/continue a project already in the adopted program<br><br><input type="checkbox"/> Equipment (complete 6-10) |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
|---|---|-----------------|-----------|------------------------------|-----------|----------|-----------------------------------|----------|-----------|----------------------------------|-----------|----------|-----------------|-----------------|------------------------|--|--|------|-----|--|--|--|
| <b>3. Department Priority</b>   |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>4. Location</b><br>Bennet Park   |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>5. Description</b><br>Bennet Builders are raising funds for pre-school park equipment in Bennet Park. They requested the City contribute towards the project.  |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>6. Justification &amp; Useful Life</b>   |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>7. Purpose of Expenditure (check appropriate)</b><br><input type="checkbox"/> Scheduled replacement<br><input type="checkbox"/> Present equipment obsolete/worn out<br><input checked="" type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production   | <b>9. Estimate Use of Requested Item(s)</b><br>Weeks per year _____<br>Approximate months (if seasonal) _____<br><b>For the weeks used, estimate:</b><br>Average days per week _____<br>Average hours per day _____<br>Estimated useful life in years _____                   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>8. Cost</b> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;"></th> <th style="width:20%; text-align: center;">Per Unit</th> <th style="width:20%; text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td>Purchase Price</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Plus: installation or other costs</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Less: trade-in or other discount</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td><b>Net Cost</b></td> <td style="text-align: center;"><b>\$ _____</b></td> <td style="text-align: center;"><b>\$ _____</b></td> </tr> </tbody> </table> |   | Per Unit        | Total     | Purchase Price               | \$ _____  | \$ _____ | Plus: installation or other costs | \$ _____ | \$ _____  | Less: trade-in or other discount | \$ _____  | \$ _____ | <b>Net Cost</b> | <b>\$ _____</b> | <b>\$ _____</b>        | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">10. Replaced Item(s)</th> <th style="width:15%;">Make</th> <th style="width:15%;">Age</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | 10. Replaced Item(s)   | Make | Age |  |  |  |
|   | Per Unit  | Total           |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| Purchase Price  | \$ _____  | \$ _____        |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| Plus: installation or other costs   | \$ _____  | \$ _____        |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| Less: trade-in or other discount  | \$ _____  | \$ _____        |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>Net Cost</b>   | <b>\$ _____</b>   | <b>\$ _____</b> |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| 10. Replaced Item(s)  | Make  | Age             |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
|   |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>11. Recommended Disposition of Replaced Item(s)</b><br><input type="checkbox"/> Possible use by other agencies <input type="checkbox"/> Trade-in <input type="checkbox"/> Sale <input type="checkbox"/> Dispose of   |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>12. Cost</b> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;">Budget FY</th> <th style="width:40%;">Total</th> </tr> </thead> <tbody> <tr> <td>2022-2023</td> <td style="text-align: center;"><u>\$10,000</u> (Keno Funds)</td> </tr> <tr> <td>2023-2024</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2024-2025</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2025-2026</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2026-2027</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2027-2028</td> <td style="text-align: center;">_____</td> </tr> <tr> <td><b>Total Six Years</b></td> <td style="text-align: center;">_____</td> </tr> </tbody> </table>   | Budget FY   | Total           | 2022-2023 | <u>\$10,000</u> (Keno Funds) | 2023-2024 | _____    | 2024-2025                         | _____    | 2025-2026 | _____                            | 2026-2027 | _____    | 2027-2028       | _____           | <b>Total Six Years</b> | _____  | <b>13. Recommended Sources of Financing</b><br><br>Keno Funds<br><br>Carryover to 2023-2024<br><br>Carryover 2024-2025 |      |     |  |  |  |
| Budget FY   | Total   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| 2022-2023   | <u>\$10,000</u> (Keno Funds)  |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| 2023-2024   | _____   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| 2024-2025   | _____   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| 2025-2026   | _____   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| 2026-2027   | _____   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| 2027-2028   | _____   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>Total Six Years</b>  | _____   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>14. Comments</b>   |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |
| <b>15. Submitting Authority</b><br>Date August 8, 2022<br>Submitted by Michele Lincoln - requested by Larry Kramer<br>Position City Clerk   |   |                 |           |                              |           |          |                                   |          |           |                                  |           |          |                 |                 |                        |  |  |      |     |  |  |  |

**Project #48**

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |                        |              |
|---|------------------------|--------------|
| <b>1. Project Title</b> Dump truck  |                        |              |
| <b>2. Purpose of Project Request Form (Check One)</b>   |                        |              |
| <input checked="" type="checkbox"/> Add a new item to the program <input type="checkbox"/> Modify/continue a project already in the adopted program <input type="checkbox"/> Equipment (complete 6-10)  |                        |              |
| <b>3. Department Priority</b> Streets   |                        |              |
| <b>4. Location</b> All around the City  |                        |              |
| <b>5. Description</b> Dump truck with the potential for a snow blade  |                        |              |
| <b>6. Justification &amp; Useful Life</b> To haul rock, dirt, trees, branches, logs snow, mulch, and with a blade to push snow  |                        |              |
| <b>7. Purpose of Expenditures (check appropriate)</b>   |                        |              |
| <input type="checkbox"/> Scheduled replacement <input type="checkbox"/> Present equipment obsolete/worn out <input checked="" type="checkbox"/> Expanded service/new operation <input checked="" type="checkbox"/> Increase safety/improve production |                        |              |
| <b>8 Purchase</b>   | Per Unit               | Total        |
| Initial Cost  | \$ 30,000              | \$ _____     |
| Plus Installation or other costs  | \$ _____               | \$ _____     |
| Less trade-in or other discount   | \$ _____               | \$ _____     |
| Net Cost  | \$ _____               | \$ _____     |
| <b>9 Estimate Use of Requested Items (s)</b>  |                        |              |
| Weeks per year <u>52</u> Approximate months (if seasonable) _____    For the weeks used, estimate:  |                        |              |
| Average days per week _____    Average hours per day _____    Estimated useful life _____   |                        |              |
| <b>10 Replaced Item (s)</b>   |                        |              |
| Make _____    Age _____   |                        |              |
| <b>11 Recommended Disposition of Replaced Item (s)</b>  |                        |              |
| Possible use by other agencies <input type="checkbox"/> Sale <input type="checkbox"/> Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>   |                        |              |
| <b>12 Cost</b>  | <b>Budget FY</b>       | <b>Total</b> |
|   | 2023-2024              | \$ _____     |
|   | 2024-2025              | \$ 30,000    |
|   | 2025-2026              | \$ _____     |
|   | 2026-2027              | \$ _____     |
|   | 2027-2028              | \$ _____     |
|   | 2028-2029              | \$ _____     |
|   | <b>Total Six Years</b> | \$ _____     |
| <b>13 Recommended Sources of Planning</b>   |                        |              |
| <b>14 Comments</b> <span style="color: red;">Planning Commission Recommendation:</span>   |                        |              |
| <b>15 Submitting Authority</b>  |                        |              |
| Submitted By <u>Russ Jones</u> Date <u>5/17/2023</u>  |                        |              |
| Position <u>Utility superintendent</u>  |                        |              |
| Project #50   |                        |              |

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|  |   |
|--|---|
| <b>1. Project Title</b> Jetting Sewer Mains  |   |
| <b>2. Purpose of Project Request Form (Check One)</b>  |   |
| <input checked="" type="checkbox"/> Add a new item to the program  | <input type="checkbox"/> Modify/continue a project already in the adopted program |
| <input type="checkbox"/> Equipment (complete 6-10)   |   |
| <b>3. Department Priority</b> Sewer  |   |
| <b>4. Location</b> All of the sewer mains  |   |
| <b>5. Description</b>  |   |
| Would like to jet 25% of sewer mains ever year. I don't know the total amount of sewer lines. We are updating our utility maps in 2023, then we would have an accurate total of our sewer lines. |   |
| <b>6. Justification &amp; Useful Life</b> To keep our pipes cleaner and to prevent future backups.   |   |
| <b>7. Purpose of Expenditures (check appropriate)</b>  |   |
| <input type="checkbox"/> Scheduled replacement   | <input type="checkbox"/> Present equipment obsolete/worn out                      |
| <input type="checkbox"/> Expanded service/new operation  | <input type="checkbox"/> Increase safety/improve production                       |
| <b>8 Purchase</b>  |   |
|  | Per Unit<br>60 cents per foot   |
| Initial Cost   | \$ _____  |
| Plus Installation or other costs   | \$ _____  |
| Less trade-in or other discount  | \$ _____  |
| Net Cost   | \$ _____  |
| <b>9 Estimate Use of Requested Items (s)</b>   |   |
| Weeks per year <u>52</u>   | Approximate months (if seasonable) _____  |
| Average days per week _____  | Average hours per day _____   |
| For the weeks used, estimate:<br>Estimated useful life _____   |   |
| <b>10 Replaced Item (s)</b>  |   |
| Make _____   | Age _____   |
| <b>11 Recommended Disposition of Replaced Item (s)</b>   |   |
| Possible use by other agencies <input type="checkbox"/>  | Sale <input type="checkbox"/>   |
| Trade-in <input type="checkbox"/>  | Dispose of <input type="checkbox"/>   |
| <b>12 Cost</b>   | <b>13 Recommended Sources of Planning</b>   |
| Budget FY  |   |
| 2023-2024  | \$ <u>.60/Foot</u>  |
| 2024-2025  | \$ _____  |
| 2025-2026  | \$ _____  |
| 2026-2027  | \$ _____  |
| 2027-2028  | \$ _____  |
| 2028-2029  | \$ _____  |
| <b>Total Six Years</b>   | \$ _____  |
| Need budgeting \$\$\$  |   |
| 4,750 Linear Feet  |   |
| <b>14 Comments</b> The buildup of sediment, grease, roots and debris is a problem in sewer systems. We can keep our system clean with jetting.   |   |
| <b>15 Submitting Authority</b>   |   |
| Submitted By <u>Russ Jones</u>   | Date <u>5/11/2023</u>   |
| Position <u>Utility Superintendent</u>   | Project #51   |

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |   |  |
|---|---|--|
| <b>1. Project Title</b> Brush hog mower   |   |  |
| <b>2. Purpose of Project Request Form (Check One)</b>   |   |  |
| <input checked="" type="checkbox"/> Add a new item to the program   | <input type="checkbox"/> Modify/continue a project already in the adopted program | <input type="checkbox"/> Equipment (complete 6-10)   |
| <b>3. Department Priority</b> General   |   |  |
| <b>4. Location</b> Lagoons and dump   |   |  |
| <b>5. Description</b> Mower to pull behind our tractor to mow around the lagoons and rough areas we have. That we don't want to use the riding mower on. Have seen a used mower for \$500 for 54" online. Hamilton Equipment has a used one for \$3000 72" 2020 |   |  |
| <b>6. Justification</b> To save wear and tear on the Walker riding mower.   |   |  |
| <b>7. Purpose of Expenditures (check appropriate)</b>   |   |  |
| <input type="checkbox"/> Scheduled replacement  | <input checked="" type="checkbox"/> Present equipment obsolete/worn out           | <input type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production |
| <b>8 Purchase</b>   |   |  |
|   | Per Unit  | Total  |
| Initial Cost  | \$ _____  | \$ 500 - \$3000  |
| Plus Installation or other costs  | \$ _____  | \$ _____   |
| Less trade-in or other discount   | \$ _____  | \$ _____   |
| Net Cost  | \$ _____  | \$ _____   |
| <b>9 Estimate Use of Requested Items (s)</b>  |   |  |
| Weeks per year _____  | Approximate months (if seasonable) <u>8</u>                                       | For the weeks used, estimate:  |
| Average days per week _____   | Average hours per day _____   | Estimated useful life _____  |
| <b>10 Replaced Item (s)</b>   |   |  |
| Make _____  | Age _____   |  |
| <b>11 Recommended Disposition of Replaced Item (s)</b>  |   |  |
| Possible use by other agencies <input type="checkbox"/>   | Sale <input type="checkbox"/>   | Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>  |
| <b>12 Cost</b>  | <b>Budget FY</b>  | <b>Total</b>   |
|   | 2023-2024   | \$ _____   |
|   | 2024-2025   | \$ <u>5,000.00</u>   |
|   | 2025-2026   | \$ _____   |
|   | 2026-2027   | \$ _____   |
|   | 2027-2028   | \$ _____   |
|   | 2028-2029   | \$ _____   |
| <b>13 Recommended Sources of Financing</b>  |   |  |
| <b>14 Comments</b> This would save wear and tear on our rider mower.  |   |  |
| <b>15 Submitting Authority</b>  |   |  |
| Submitted By <u>Russ Jones</u>  | Date <u>5/18/2023</u>   |  |
| Position <u>Utility Superintendent</u>  | Project Number <u>#52</u>   |  |

Planning Commission Recommendation:  
Change to \$7,500

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |   |   |
|---|---|---|
| <b>1. Project Title</b> Water Tower Park Walking Trail  |   |   |
| <b>2. Purpose of Project Request Form (Check One)</b>   |   |   |
| <input checked="" type="checkbox"/> Add a new item to the program   | <input type="checkbox"/> Modify/continue a project already in the adopted program | <input type="checkbox"/> Equipment (complete 6-10)  |
| <b>3. Department Priority</b>   |   |   |
| <b>4. Location</b> City Water Tower Property  |   |   |
| <b>5. Description</b><br>Construction of crushed rock walking trail around the proposed Water Tower Park. |   |   |
| <b>6. Justification</b> New recreational amenity at the proposed Water Tower Park.                        |   |   |
| <b>7. Purpose of Expenditures (check appropriate)</b>   |   |   |
| <input type="checkbox"/> Scheduled replacement  | <input type="checkbox"/> Present equipment obsolete/worn out                      | <input checked="" type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production |
| <b>8 Purchase</b>   | Per Unit  | Total   |
| Initial Cost  | \$ _____  | \$ 45,000 _____   |
| Plus Installation or other costs  | \$ _____  | \$ _____  |
| Less trade-in or other discount   | \$ _____  | \$ _____  |
| Net Cost  | \$ _____  | \$ 45,000 _____   |
| <b>9 Estimate Use of Requested Items (s)</b>  |   |   |
| Weeks per year <u>52</u>  | Approximate months (if seasonal) _____  | For the weeks used, estimate:   |
| Average days per week <u>7</u>  | Average hours per day <u>4</u>  | Estimated useful life <u>30 years</u>   |
| <b>10 Replaced Item (s)</b>   |   |   |
| Make _____  | Age _____   |   |
| <b>11 Recommended Disposition of Replaced Item (s)</b>  |   |   |
| Possible use by other agencies <input type="checkbox"/>   | Sale <input type="checkbox"/>   | Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>   |
| <b>12 Cost</b>  | <b>Budget FY</b>  | <b>Total</b>  |
|   | 2023-2024   | \$ _____  |
|   | 2024-2025   | \$ 45,000 _____   |
|   | 2025-2026   | \$ _____  |
|   | 2026-2027   | \$ _____  |
|   | 2027-2028   | \$ _____  |
|   | 2028-2029   | \$ _____  |
| <b>13 Recommended Sources of Financing</b>  |   |   |
| Grant funding   |   |   |
| <b>14 Comments</b>  |   |   |
| <b>15 Submitting Authority</b>  |   |   |
| Submitted By <u>Brian Schuele</u>   |   | Date <u>6/5/23</u>  |
| Position <u>City Engineer</u>   |   | Project Number <u>#57</u>   |

Planning Commission Recommendation:

REMOVE

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |   |   |
|---|---|---|
| <b>1. Project Title</b> Water Tower Park Parking Lot  |   |   |
| <b>2. Purpose of Project Request Form (Check One)</b>   |   |   |
| <input checked="" type="checkbox"/> Add a new item to the program                                   | <input type="checkbox"/> Modify/continue a project already in the adopted program | <input type="checkbox"/> Equipment (complete 6-10)                    |
| <b>3. Department Priority</b>   |   |   |
| <b>4. Location</b> City Water Tower Property  |   |   |
| <b>5. Description</b><br>Construction of crushed rock parking lot at the proposed Water Tower Park. |   |   |
| <b>6. Justification</b> Parking needed for recreational amenities at the proposed Water Tower Park. |   |   |
| <b>7. Purpose of Expenditures (check appropriate)</b>   |   |   |
| <input type="checkbox"/> Scheduled replacement  | <input type="checkbox"/> Present equipment obsolete/worn out                      | <input checked="" type="checkbox"/> Expanded service/new operation    |
| <input type="checkbox"/> Increase safety/improve production   |   |   |
| <b>8 Purchase</b>   | Per Unit  | Total   |
| Initial Cost  | \$ _____  | \$ 55,000 _____   |
| Plus Installation or other costs  | \$ _____  | \$ _____  |
| Less trade-in or other discount   | \$ _____  | \$ _____  |
| Net Cost  | \$ _____  | \$ 55,000 _____   |
| <b>9 Estimate Use of Requested Items (s)</b>  |   |   |
| Weeks per year <u>52</u>  | Approximate months (if seasonable) _____  | For the weeks used, estimate:   |
| Average days per week <u>7</u>  | Average hours per day <u>4</u>  | Estimated useful life <u>30 years</u>                                 |
| <b>10 Replaced Item (s)</b>   |   |   |
| Make _____  | Age _____   |   |
| <b>11 Recommended Disposition of Replaced Item (s)</b>  |   |   |
| Possible use by other agencies <input type="checkbox"/>   | Sale <input type="checkbox"/>   | Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/> |
| <b>12 Cost Budget FY</b>  | <b>Total</b>  | <b>13 Recommended Sources of Financing</b>                            |
| 2023-2024   | \$ _____  |   |
| 2024-2025   | \$ 65,000 _____   |   |
| 2025-2026   | \$ _____  |   |
| 2026-2027   | \$ _____  |   |
| 2027-2028   | \$ _____  |   |
| 2028-2029   | \$ _____  |   |
| <b>14 Comments</b>  |   |   |
| <b>15 Submitting Authority</b>  |   |   |
| Submitted By <u>Brian Schuele</u>   |   | Date <u>6/5/23</u>  |
| Position <u>City Engineer</u>   |   | Project Number <u>#58</u>   |

Planning Commission Recommendation:

REMOVE

# CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|  |   |
|--|---|
| <b>1. Project Title</b> City Trail System - Phase 1  |   |
| <b>2. Purpose of Project Request Form (Check One)</b>  |   |
| <input checked="" type="checkbox"/> Add a new item to the program  | <input type="checkbox"/> Modify/continue a project already in the adopted program |
| <input type="checkbox"/> Equipment (complete 6-10)   |   |
| <b>3. Department Priority</b>  |   |
| <b>4. Location</b> Citywide  |   |
| <b>5. Description</b><br>Construction of concrete trails, grading, and drainage for Phase 1 of trail system.   |   |
| <b>6. Justification</b> Connectivity to elementary school and city parks.  |   |
| <b>7. Purpose of Expenditures (check appropriate)</b>  |   |
| <input checked="" type="checkbox"/> Expanded service/new operation   |   |
| <input type="checkbox"/> Scheduled replacement <input type="checkbox"/> Present equipment obsolete/worn out <input checked="" type="checkbox"/> Increase safety/improve production |   |
| <b>8 Purchase</b>  |   |
|  | Per Unit  |
|  | Total   |
| Initial Cost   | \$ <u>2,500,000</u>   |
| Plus Installation or other costs   | \$ _____  |
| Less trade-in or other discount  | \$ _____  |
| Net Cost   | \$ <u>2,500,000</u>   |
| <b>9 Estimate Use of Requested Items (s)</b>   |   |
| Weeks per year <u>52</u>   | Approximate months (if seasonable) _____  |
| For the weeks used, estimate:  |   |
| Average days per week <u>7</u>   | Average hours per day <u>4</u>  |
| Estimated useful life <u>50 years</u>  |   |
| <b>10 Replaced Item (s)</b>  |   |
| Make _____   | Age _____   |
| <b>11 Recommended Disposition of Replaced Item (s)</b>   |   |
| Possible use by other agencies <input type="checkbox"/> Sale <input type="checkbox"/> Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>                        |   |
| <b>12 Cost</b>   | <b>13 Recommended Sources of Financing</b>  |
| <b>Budget FY</b>   | <b>Total</b>  |
| 2023-2024  | \$ _____  |
| 2024-2025  | \$ <u>125,000</u>   |
| 2025-2026  | \$ <u>2,500,000</u>   |
| 2026-2027  | \$ _____  |
| 2027-2028  | \$ _____  |
| 2028-2029  | \$ _____  |
|  | Grant funding   |
|  | Awaiting approval of SS4A Grant Agreement   |
| <b>14 Comments</b>   |   |
| <b>15 Submitting Authority</b>   |   |
| Submitted By <u>Brian Schuele</u>  | Date <u>6/5/23</u>  |
| Position <u>City Engineer</u>  | Project Number <u>#59</u>   |

**CITY OF BENNET CAPITAL IMPROVEMENT REQUEST**

| <b>1. Project Title</b><br>Asphalt Sealing  | <b>2. Purpose of Project Request Form (check one)</b><br><input type="checkbox"/> Add a new item to the program<br><br><input type="checkbox"/> Modify/continue a project already in the adopted program<br><br><input type="checkbox"/> Equipment (complete 6-10) |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
|---|--|-----------------|-----------|----------------|-----------|------------------------|-----------------------------------|----------|-----------|----------------------------------|-----------|----------|-----------------|-----------------|------------------------|---|---|------|-----|--|--|--|
| <b>3. Department Priority</b>   |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>4. Location</b>  |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>5. Description</b> Crack Seal + Armor Coat, VanBuren - Cottonwood to Fir Harrison - Hackberry to Garden, Tyler-Cottonwood to Fir Garden from curve at 960 to Hackberry, Hackberry from Garden to Cottonwood  |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>6. Justification &amp; Useful Life</b><br>Extend life of asphalt   |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>7. Purpose of Expenditure (check appropriate)</b><br><input type="checkbox"/> Scheduled replacement<br><input type="checkbox"/> Present equipment obsolete/worn out<br><input type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production  | <b>9. Estimate Use of Requested Item(s)</b><br>Weeks per year _____<br>Approximate months (if seasonal) _____<br><b>For the weeks used, estimate:</b><br>Average days per week _____<br>Average hours per day _____<br>Estimated useful life in years _____        |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>8. Cost</b> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;"></th> <th style="width:20%; text-align: center;">Per Unit</th> <th style="width:20%; text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td>Purchase Price</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Plus: installation or other costs</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td>Less: trade-in or other discount</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td><b>Net Cost</b></td> <td style="text-align: center;"><b>\$ _____</b></td> <td style="text-align: center;"><b>\$ _____</b></td> </tr> </tbody> </table> |  | Per Unit        | Total     | Purchase Price | \$ _____  | \$ _____               | Plus: installation or other costs | \$ _____ | \$ _____  | Less: trade-in or other discount | \$ _____  | \$ _____ | <b>Net Cost</b> | <b>\$ _____</b> | <b>\$ _____</b>        | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">10. Replaced Item(s)</th> <th style="width:15%;">Make</th> <th style="width:15%;">Age</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | 10. Replaced Item(s)  | Make | Age |  |  |  |
|   | Per Unit   | Total           |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| Purchase Price  | \$ _____   | \$ _____        |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| Plus: installation or other costs   | \$ _____   | \$ _____        |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| Less: trade-in or other discount  | \$ _____   | \$ _____        |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>Net Cost</b>   | <b>\$ _____</b>  | <b>\$ _____</b> |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| 10. Replaced Item(s)  | Make   | Age             |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
|   |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>11. Recommended Disposition of Replaced Item(s)</b><br><input type="checkbox"/> Possible use by other agencies <input type="checkbox"/> Trade-in <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Dispose of  |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>12. Cost</b> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;">Budget FY</th> <th style="width:40%;">Total</th> </tr> </thead> <tbody> <tr> <td>2023-2024</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2024-2025</td> <td style="text-align: center;"><u>  X  \$45,000  </u></td> </tr> <tr> <td>2025-2026</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2026-2027</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2027-2028</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>2028-2029</td> <td style="text-align: center;">_____</td> </tr> <tr> <td><b>Total Six Years</b></td> <td style="text-align: center;">_____</td> </tr> </tbody> </table>   | Budget FY  | Total           | 2023-2024 | _____          | 2024-2025 | <u>  X  \$45,000  </u> | 2025-2026                         | _____    | 2026-2027 | _____                            | 2027-2028 | _____    | 2028-2029       | _____           | <b>Total Six Years</b> | _____   | <b>13. Recommended Sources of Financing</b><br><br>\$11,000 complete. \$25,300 was supposed to start May 20, 2024 |      |     |  |  |  |
| Budget FY   | Total  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| 2023-2024   | _____  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| 2024-2025   | <u>  X  \$45,000  </u>   |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| 2025-2026   | _____  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| 2026-2027   | _____  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| 2027-2028   | _____  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| 2028-2029   | _____  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>Total Six Years</b>  | _____  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>14. Comments</b> Routine crack sealing + armor coat. adds life to existing asphalt.  |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |
| <b>15. Submitting Authority</b><br>Date 6/6/23<br>Submitted by <i>D. Belter</i><br>Position 2nd Ward  |  |                 |           |                |           |                        |                                   |          |           |                                  |           |          |                 |                 |                        |   |   |      |     |  |  |  |

**Project #60**

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|  |   |
|--|---|
| <b>1. Project Title</b> TextMyGov  |   |
| <b>2. Purpose of Project Request Form (Check One)</b>  |   |
| <input checked="" type="checkbox"/> Add a new item to the program  | <input type="checkbox"/> Modify/continue a project already in the adopted program |
| <input type="checkbox"/> Equipment (complete 6-10)   |   |
| <b>3. Department Priority</b> High   |   |
| <b>4. Location</b> City Office   |   |
| <b>5. Description</b> Ability to increase communication with citizens - notify of street work, parade route, water system issues, community events without the drama that usually ensues after social media posts. Allows citizens ability to find answers with key phrases. |   |
| <b>6. Justification</b> Modernize communication with citizens. Ability to send immediate, specific alerts.   |   |
| <b>7. Purpose of Expenditures (check appropriate)</b>  |   |
| <input type="checkbox"/> Scheduled replacement   | <input type="checkbox"/> Present equipment obsolete/worn out                      |
| <input checked="" type="checkbox"/> Expanded service/new operation   | <input checked="" type="checkbox"/> Increase safety/improve production            |
| <b>8 Purchase</b>  |   |
|  | Per Unit  |
| Initial Cost   | \$ <u>2,000.00</u>  |
| Plus Installation or other costs   | \$ <u>waived</u>  |
| Less trade-in or other discount  | \$ _____  |
| Net Cost   | \$ <u>2,000.00</u>  |
| <b>9 Estimate Use of Requested Items (s)</b>   |   |
| Weeks per year <u>52</u>   | Approximate months (if seasonable) _____  |
| Average days per week <u>3</u>   | Average hours per day <u>1</u>  |
|  | For the weeks used, estimate: _____   |
|  | Estimated useful life _____   |
| <b>10 Replaced Item (s)</b>  |   |
| Make _____   | Age _____   |
| <b>11 Recommended Disposition of Replaced Item (s)</b>   |   |
| Possible use by other agencies <input type="checkbox"/>  | Sale <input type="checkbox"/>   |
| Trade-in <input type="checkbox"/>  | Dispose of <input type="checkbox"/>   |
| <b>12 Cost</b>   | <b>13 Recommended Sources of Financing</b>  |
| <b>Budget FY</b>   |   |
| 2024-2025  | \$ <u>2,000</u>   |
| 2025-2026  | \$ <u>2,000</u>   |
| 2026-2027  | \$ <u>2,000</u>   |
| 2027-2028  | \$ <u>2,000</u>   |
| 2028-2029  | \$ <u>2,000</u>   |
| 2029-2030  | \$ <u>2,000</u>   |
| <b>Total Six Years</b>   | \$ <u>12,000</u>  |
| <b>14 Comments</b>   |   |
| <b>15 Submitting Authority</b>   |   |
| Submitted By <u>Michele Lincoln</u>  | Date <u>5/21/24</u>   |
| Position <u>City Clerk</u>   |   |
|  | Project Number <u>#61</u>   |

Planning Commission Recommendation:  
In favor

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |   |  |
|---|---|--|
| <b>1. Project Title</b> Sanitary Sewer Video Inspection                                   |   |  |
| <b>2. Purpose of Project Request Form (Check One)</b>                                     |   |  |
| <input checked="" type="checkbox"/> Add a new item to the program                         | <input type="checkbox"/> Modify/continue a project already in the adopted program | <input type="checkbox"/> Equipment (complete 6-10)   |
| <b>3. Department Priority</b> Sanitary Sewer  |   |  |
| <b>4. Location</b> Entire city.   |   |  |
| <b>5. Description</b> Video inspection recommendation report for old sanitary sewer main. |   |  |
| <b>6. Justification</b> To determine if additional sewer lining is needed.                |   |  |
| <b>7. Purpose of Expenditures (check appropriate)</b>                                     |   |  |
| <input type="checkbox"/> Scheduled replacement  | <input type="checkbox"/> Present equipment obsolete/worn out                      | <input checked="" type="checkbox"/> Expanded service/new operation<br><input checked="" type="checkbox"/> Increase safety/improve production |
| <b>8 Purchase</b>   |   |  |
|   | Per Unit  | Total  |
| Initial Cost  | \$ <u>\$2.00/LF</u>   | \$ <u>\$70,000.00</u>  |
| Plus Installation or other costs  | \$ _____  | \$ _____   |
| Less trade-in or other discount   | \$ _____  | \$ _____   |
| Net Cost  | \$ _____  | \$ _____   |
| <b>9 Estimate Use of Requested Items (s)</b>  |   |  |
| Weeks per year <u>52</u>  | Approximate months (if seasonal) _____  | For the weeks used, estimate:  |
| Average days per week <u>7</u>  | Average hours per day <u>24</u>   | Estimated useful life _____  |
| <b>10 Replaced Item (s)</b>   |   |  |
| Make _____  | Age _____   |  |
| <b>11 Recommended Disposition of Replaced Item (s)</b>                                    |   |  |
| Possible use by other agencies <input type="checkbox"/>                                   | Sale <input type="checkbox"/>   | Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>  |
| <b>12 Cost</b>  | <b>Budget FY</b>  | <b>Total</b>   |
|   | 2024-2025   | \$ <u>\$70,000.00</u>  |
|   | 2025-2026   | \$ _____   |
|   | 2026-2027   | \$ _____   |
|   | 2027-2028   | \$ _____   |
|   | 2028-2029   | \$ _____   |
|   | 2029-2030   | \$ _____   |
|   | <b>Total Six Years</b>  | \$ <u>\$70,000.00</u>  |
| <b>13 Recommended Sources of Financing</b>  |   |  |
| Sewer fund  |   |  |
| <b>14 Comments</b>  |   |  |
| <b>15 Submitting Authority</b>  |   |  |
| Submitted By <u>Brian Schuele</u>   | Date <u>5/31/24</u>   |  |
| Position <u>City Engineer</u>   |   |  |
| Project Number <u>#62</u>   |   |  |



# CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |   |                                   |  |
|---|---|-----------------------------------|--|
| <b>1. Project Title</b> Animal waste stations x 2                           |   |                                   |  |
| <b>2. Purpose of Project Request Form (Check One)</b>                       |   |                                   |  |
| <input checked="" type="checkbox"/> Add a new item to the program           | <input type="checkbox"/> Modify/continue a project already in the adopted program |                                   |  |
| <input type="checkbox"/> Equipment (complete 6-10)                          |   |                                   |  |
| <b>3. Department Priority</b> Parks   |   |                                   |  |
| <b>4. Location</b> Both parks   |   |                                   |  |
| <b>5. Description</b>   |   |                                   |  |
| Waste stations that have bags available to use for disposal of animal waste |   |                                   |  |
| <b>6. Justification</b>   |   |                                   |  |
| <b>7. Purpose of Expenditures (check appropriate)</b>                       |   |                                   |  |
| <input type="checkbox"/> Scheduled replacement                              | <input type="checkbox"/> Present equipment obsolete/worn out                      |                                   |  |
| <input type="checkbox"/> Expanded service/new operation                     | <input type="checkbox"/> Increase safety/improve production                       |                                   |  |
| <b>8 Purchase</b>   |   |                                   |  |
|   | Per Unit  | Total                             |  |
| Initial Cost  | \$ 200.00   | \$ 400.00                         |  |
| Plus Installation or other costs  | \$ _____  | \$ _____                          |  |
| Less trade-in or other discount   | \$ _____  | \$ _____                          |  |
| Net Cost  | \$ _____  | \$ _____                          |  |
| <b>9 Estimate Use of Requested Items (s)</b>                                |   |                                   |  |
| Weeks per year _____  | Approximate months (if seasonable) _____  | For the weeks used, estimate:     |  |
| Average days per week _____   | Average hours per day _____   | Estimated useful life _____       |  |
| <b>10 Replaced Item (s)</b>   |   |                                   |  |
| Make _____  | Age _____   |                                   |  |
| <b>11 Recommended Disposition of Replaced Item (s)</b>                      |   |                                   |  |
| Possible use by other agencies <input type="checkbox"/>                     | Sale <input type="checkbox"/>   | Trade-in <input type="checkbox"/> | Dispose of <input type="checkbox"/>        |
| <b>12 Cost</b>  | <b>Budget FY</b>  | <b>Total</b>                      | <b>13 Recommended Sources of Financing</b> |
|   | 2024-2025   | \$ 400.00                         | Parks budget                               |
|   | 2025-2026   | \$ _____                          |  |
|   | 2026-2027   | \$ _____                          |  |
|   | 2027-2028   | \$ _____                          |  |
|   | 2028-2029   | \$ _____                          |  |
|   | 2029-2030   | \$ _____                          |  |
| <b>Total Six Years</b>  |   | \$ 400.00                         |  |
| <b>14 Comments</b>  |   |                                   |  |
| <b>15 Submitting Authority</b>  |   |                                   |  |
| Submitted By <u>Steve Bettendorf</u>  |   | Date <u>June 1, 2024</u>          |  |
| Position <u>Council Member, Ward 2</u>                                      |   |                                   |  |
|   |   |                                   | Project Number <u>64</u>                   |

# CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|   |   |  |
|---|---|--|
| <b>1. Project Title</b> Snow blade for future truck purchase                    |   |  |
| <b>2. Purpose of Project Request Form (Check One)</b>                           |   |  |
| <input checked="" type="checkbox"/> Add a new item to the program               | <input type="checkbox"/> Modify/continue a project already in the adopted program |  |
| <input type="checkbox"/> Equipment (complete 6-10)                              |   |  |
| <b>3. Department Priority</b> Streets   |   |  |
| <b>4. Location</b>  |   |  |
| <b>5. Description</b>   |   |  |
| 9-10 ft snow blade and installation kit to accompany the purchase of dump truck |   |  |
| <b>6. Justification</b> More efficient snow removal                             |   |  |
| <b>7. Purpose of Expenditures (check appropriate)</b>                           |   |  |
| <input type="checkbox"/> Scheduled replacement                                  | <input type="checkbox"/> Present equipment obsolete/worn out                      |  |
| <input type="checkbox"/> Expanded service/new operation                         | <input type="checkbox"/> Increase safety/improve production                       |  |
| <b>8 Purchase</b>   |   |  |
|   | Per Unit  | Total                                      |
| Initial Cost  | \$ 10,000 to 15,000   | \$ _____                                   |
| Plus Installation or other costs  | \$ _____  | \$ _____                                   |
| Less trade-in or other discount   | \$ _____  | \$ _____                                   |
| Net Cost  | \$ _____  | \$ _____                                   |
| <b>9 Estimate Use of Requested Items (s)</b>                                    |   |  |
| Weeks per year _____  | Approximate months (if seasonable) _____  | For the weeks used, estimate:              |
| Average days per week _____   | Average hours per day _____   | Estimated useful life _____                |
| <b>10 Replaced Item (s)</b>   |   |  |
| Make _____  | Age _____   |  |
| <b>11 Recommended Disposition of Replaced Item (s)</b>                          |   |  |
| Possible use by other agencies <input type="checkbox"/>                         | Sale <input type="checkbox"/>   | Trade-in <input type="checkbox"/>          |
|   | Dispose of <input type="checkbox"/>   |  |
| <b>12 Cost Budget FY</b>  | <b>Total</b>  | <b>13 Recommended Sources of Financing</b> |
| 2024-2025   | \$ _____  |  |
| 2025-2026   | \$ 15,000.00  |  |
| 2026-2027   | \$ _____  |  |
| 2027-2028   | \$ _____  |  |
| 2028-2029   | \$ _____  |  |
| 2029-2030   | \$ _____  |  |
| <b>Total Six Years</b>  | <b>\$ 15,000.00</b>   |  |
| <b>14 Comments</b>  |   |  |
| To accompany the purchase of dump truck.  |   |  |
| <b>15 Submitting Authority</b>  |   |  |
| Submitted By  | Steve Bettendorf  | Date June 1, 2024                          |
| Position  | Council Member, Ward 2  |  |
|   |   | <b>Project Number</b> 065                  |

## CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

|  |   |  |
|--|---|--|
| <b>1. Project Title</b>  |   | Basketball/pickle ball court, 1/2 court  |
| <b>2. Purpose of Project Request Form (Check One)</b>                |   |  |
| <input checked="" type="checkbox"/> Add a new item to the program    | <input type="checkbox"/> Modify/continue a project already in the adopted program | <input type="checkbox"/> Equipment (complete 6-10)   |
| <b>3. Department Priority</b>  |   | Parks  |
| <b>4. Location</b>   |   | Near water tower   |
| <b>5. Description</b>  |   |  |
| 1/2 court, 50' x 50' basketball court to double as pickle ball court |   |  |
| <b>6. Justification</b>  |   |  |
| <b>7. Purpose of Expenditures (check appropriate)</b>                |   |  |
| <input type="checkbox"/> Scheduled replacement                       | <input type="checkbox"/> Present equipment obsolete/worn out                      | <input type="checkbox"/> Expanded service/new operation<br><input type="checkbox"/> Increase safety/improve production |
| <b>8 Purchase</b>  |   |  |
|  | Per Unit  | Total  |
| Initial Cost   | \$ 10,000 to 15,000   | \$ _____   |
| Plus Installation or other costs                                     | \$ _____  | \$ _____   |
| Less trade-in or other discount                                      | \$ _____  | \$ _____   |
| Net Cost   | \$ _____  | \$ _____   |
| <b>9 Estimate Use of Requested Items (s)</b>                         |   |  |
| Weeks per year <u>30</u>   | Approximate months (if seasonable) _____  | For the weeks used, estimate:  |
| Average days per week _____  | Average hours per day _____   | Estimated useful life _____  |
| <b>10 Replaced Item (s)</b>  |   |  |
| Make _____   | Age _____   |  |
| <b>11 Recommended Disposition of Replaced Item (s)</b>               |   |  |
| Possible use by other agencies <input type="checkbox"/>              | Sale <input type="checkbox"/>   | Trade-in <input type="checkbox"/> Dispose of <input type="checkbox"/>  |
| <b>12 Cost</b>   |   | <b>13 Recommended Sources of Financing</b>   |
| Budget FY  | Total   |  |
| 2024-2025  | \$ _____  |  |
| 2025-2026  | \$ 15,000.00  |  |
| 2026-2027  | \$ _____  |  |
| 2027-2028  | \$ _____  |  |
| 2028-2029  | \$ _____  |  |
| 2029-2030  | \$ _____  |  |
| <b>Total Six Years</b>   | \$ 15,000.00  | Parks budget   |
| <b>14 Comments</b>   |   |  |
| <b>15 Submitting Authority</b>                                       |   |  |
| Submitted By <u>Steve Bettendorf</u>                                 | Date <u>June 1, 2024</u>  |  |
| Position <u>Council Member, Ward 2</u>                               |   |  |
|  |   | Project Number <u>66</u>   |

# CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

**1. Project Title**    Annexation Plan

**2. Purpose of Project Request Form (Check One)**

Add a new item to the program     
  Modify/continue a project already in the adopted program     
  Equipment (complete 6-10)

**3. Department Priority**

**4. Location**

**5. Description**    Hire consultant for annexation plan to include potential blight study, annexation recommendations and action plan

**6. Justification**

**7. Purpose of Expenditures (check appropriate)**

Expanded service/new operation  
 Scheduled replacement   
  Present equipment obsolete/worn out   
  Increase safety/improve production

| 8 Purchase                       | Per Unit | Total    |
|----------------------------------|----------|----------|
| Initial Cost                     | \$ _____ | \$ _____ |
| Plus Installation or other costs | \$ _____ | \$ _____ |
| Less trade-in or other discount  | \$ _____ | \$ _____ |
| Net Cost                         | \$ _____ | \$ _____ |

**9 Estimate Use of Requested Items (s)**

Weeks per year \_\_\_\_\_   
 Approximate months (if seasonable) \_\_\_\_\_   
 For the weeks used, estimate:  
 Average days per week \_\_\_\_\_   
 Average hours per day \_\_\_\_\_   
 Estimated useful life \_\_\_\_\_

**10 Replaced Item (s)**

Make \_\_\_\_\_   
 Age \_\_\_\_\_

**11 Recommended Disposition of Replaced Item (s)**

Possible use by other agencies    
 Sale    
 Trade-in    
 Dispose of

| 12 Cost | Budget FY              | Total           |
|---------|------------------------|-----------------|
|         | 2024-2025              | \$ 20,000 _____ |
|         | 2025-2026              | \$ _____        |
|         | 2026-2027              | \$ _____        |
|         | 2027-2028              | \$ _____        |
|         | 2028-2029              | \$ _____        |
|         | 2029-2030              | \$ _____        |
|         | <b>Total Six Years</b> | <b>\$ _____</b> |

**13 Recommended Sources of Financing**

**14 Comments**

**15 Submitting Authority**

Submitted By Planning Commission   
 Date 7/17/24  
 Position \_\_\_\_\_  
Project Number \_\_\_\_\_

# CITY OF BENNET CAPITAL IMPROVEMENT REQUEST

**1. Project Title**    Splash pad repair

**2. Purpose of Project Request Form (Check One)**

Add a new item to the program     
  Modify/continue a project already in the adopted program     
  Equipment (complete 6-10)

**3. Department Priority**    Parks/Water/Street

**4. Location**    City Park

**5. Description**    We met with Patrick Pierce with Commercial Recreation specialists about the splash pad. While he was here he talked with Vortex technical support. They came up with the computer board that turns everything on and off has gone bad. He was told it was going to be around \$1400 to replace. Also, there is a gasket bad on the flower that will need to be replaced but we do not have any prices yet, 5 solenoids that will be \$15 each, and 3 diaphragms that are leaking water when not in use that will be \$20 each.

**6. Justification**    To get it up and running properly

**7. Purpose of Expenditures (check appropriate)**

Expanded service/new operation  
 Scheduled replacement     Present equipment obsolete/worn out     Increase safety/improve production

|                                  | Per Unit | Total           |
|----------------------------------|----------|-----------------|
| Initial Cost                     | \$ _____ | \$ <u>2,000</u> |
| Plus Installation or other costs | \$ _____ | \$ _____        |
| Less trade-in or other discount  | \$ _____ | \$ _____        |
| Net Cost                         | \$ _____ | \$ <u>2,000</u> |

**9 Estimate Use of Requested Items (s)**

Weeks per year 12    Approximate months (if seasonable) 3    For the weeks used, estimate:  
 Average days per week 7    Average hours per day 4-7    Estimated useful life \_\_\_\_\_

**10 Replaced Item (s)**

Make Vortex    Age 10

**11 Recommended Disposition of Replaced Item (s)**

Possible use by other agencies    
 Sale    
 Trade-in    
 Dispose of

| 12 Cost                | Budget FY | Total           |
|------------------------|-----------|-----------------|
|                        | 2024-2025 | \$ <u>2,000</u> |
|                        | 2025-2026 | \$ _____        |
|                        | 2026-2027 | \$ _____        |
|                        | 2027-2028 | \$ _____        |
|                        | 2028-2029 | \$ _____        |
|                        | 2029-2030 | \$ _____        |
| <b>Total Six Years</b> |           | <b>\$ _____</b> |

**13 Recommended Sources of Financing**

**14 Comments**    Look at getting a riser pipe for the on sensor to reduce the abuse. New switch and rise pipe around \$1000, and roughly \$300 for riser pipe that will work with old sensor. New sensor is \$750 each. And we have 2 old sensors that still work.

**15 Submitting Authority**

Submitted By Michael Kucera    Date 7-29-2024  
 Position City Superintendent of Utilities  
Project Number \_\_\_\_\_