

**City of Bennet
City Council
NOTICE OF MEETING
June 10, 2024
Regular Meeting
7:00 PM**

Bennet City Hall, 685 Monroe, Bennet, NE 68317

REGULAR MEETING

AGENDA

1. ROLL CALL AND PUBLIC MEETINGS LAW NOTIFICATION
2. PLEDGE OF ALLEGIANCE
3. **CONSENT AGENDA**
 - 3.a. MINUTES of May 13, 2024 City Council Regular Meeting Approval
 - 3.b. CLAIMS FOR PAYMENT
 - 3.c. TREASURER'S REPORT
 - 3.d. **RESOLUTION 2024-6.1**, approving request of Big Ten Tavern for a Block Party permit to close a portion of the east/west alley in Block 41 for a beer garden July 3, 2024.
4. PRESIDING OFFICER PUBLIC COMMENT ANNOUNCEMENT.
5. **NEW BUSINESS**
 - 5.a. **Bennet Comprehensive Plan**
 - 5.a.1. Public Hearing to hear testimony regarding the adoption of the Bennet Comprehensive Plan.
 - 5.a.2. **RESOLUTION 2024-6.2** adopting the Bennet Comprehensive Plan
 - 5.b. Amy Long to request a reduction in parking requirements at 420 Garden Street and to request permission to establish on-street parking in lieu of the required off-street requirement.
 - 5.c. Amended Subdivision Agreement for Cochrane Corner Addition.
 - 5.d. **4th of July Celebration**
 - 5.d.1. **RESOLUTION 2024-6.3**, a resolution requesting the authorization from Nebraska Department of Transportation to close Highway 43 from Cottonwood Street to Garden Street for a parade on July 4, 2024.
 - 5.d.2. Approval of agreement with Wald & CO, Inc. dba All American Display Fireworks for fireworks display and approve payment of \$8,500.00 which is to be reimbursed by the Bennet Community Builders Association.
 - 5.d.3. Approval of Nowear BMX contract for July 3, 2024 and payment of \$1,499.00.
 - 5.e. Mark Schmidt requests to extend curb cut at 1405 Hackberry
 - 5.f. Award of Bid for Water Looping Project.
 - 5.g. Discuss street repairs needed to Tall Grass Circle
 - 5.h. Review/Discussion of Capital Improvement Plan (CIP) projects.
6. **UNFINISHED BUSINESS**
 - 6.a. ORDINANCE 2024-5.2, An ordinance implementing user fees on high-volume water consumers. (2nd Reading or Waive 2nd Reading and Final Reading)
 - 6.b. Utility Committee review/recommendation regarding Lancaster County Rural Water District #1 rate increase.
 - 6.c. Review/Discussion of line striping for downtown parking.
 - 6.d. Discussion of development fees for new subdivisions.
7. REPORTS: Written reports submitted in advance are available for review in the public copy of meeting materials. Submitted reports include Utility Superintendent, Sheriff's Office, Engineer, and Planning Commission minutes from May 29, 2024 * Additions to submitted reports
8. PUBLIC COMMENT

*Meeting agendas are kept continuously current and available for public inspection at the offices of the City Clerk. All sessions of the Bennet Mayor and City Council remain open to the attendance of the public, but the Council reserves the right to go into closed session subject to the Open Meetings Act

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9. ADJOURNMENT