Pond Creek-Hunter Public Schools
Board of Education Regular Meeting
Board of Education Room, 200 E. Broadway, Pond Creek, OK 73766
Monday, June 22, 2026 at 6:30 PM

AGENDA

1. Call the meeting to order and adopt the agenda

2. Board hearing from the public:

3. Motion to approve consent agenda items

   3.A. Read and approve the minutes of the June 8, 2026 regular board meeting

   3.B. Approval of activity fund account

   3.C. Approve blanket purchase orders for FY27

   3.D. Approve purchase orders 50-53 for FY27

   3.E. Approve of all sub accounts in activity fund for the 2026-2027 school year

   3.F. Board vote to approve Hiland Dairy milk bid

   3.G. Approval of surplus of old computer towers, laptops, monitors and smartboards.

4. Superintendent and Principal Report

5. Board to approve or not approve out of state travel for Mrs. Taylor and students who qualified for nationals.

6. Board vote to approve the following assignments for the 2026-2027 school year

a. Federal Programs director - Steve Shiever

b. Purchasing Agents - Steve Shiever and Sabrina Davis

c. Activity Fund Custodian - Sabrina Davis

d. Co-signers for activity fund - Steve Shiever, David Kerr, Kala Jones and Darin Jones

e. Treasurer - McKayla Sternberg

f. Encumbrance/Minutes clerk - Sabrina Davis

g. Receiving Agents - Steve Shiever, Sabrina Davis, McKayla Sternberg

h. Receiving agents for custodial - Steve Shiever, Jason George, Boyd Peterson

i. AHERA District administrator - Steve Shiever

j. Hearing officer for Free/Reduced lunches - David Kerr

k. Section 504 coordinator - David Kerr

l. Deputy Minutes Clerk - Kay Dillon

7. Board to approve or not approve a Forensics Class to count as a high school science credit.

8. Board vote to approve or not approve class size limits

9. Board to accept any resignations to date

10. Board to sign contracts

11. New Business

12. Board vote or not vote to adjourn

Steve Shiever

Pond Creek-Hunter Schools

Superintendent of Schools

DATE _____ BY_____

A COPY OF THIS NOTICE WAS POSTED ON THE FRONT DOOR OF THE POND CREEK-SCHOOL, ADMINISTRATON BUILDING AT LEAST 24 HOURS PRIOR TO THE MEETING TIMES LISTED ABOVE AND, IN CASES OF A SPECIAL AND/OR EMERGENCY MEETING, NOTICE WAS GIVEN TO THE

COUNTY CLERK, GRANT COUNTY, OKLAHOMA BY ( )TELEPHONE, ( ) IN PERSON, OR ( ) IN WRITING AT LEAST 48 HOURS PRIOR TO THE TIME OF THE MEETING