



**Pond Creek-Hunter Public Schools
Board of Education Regular Meeting
Board of Education Room, 200 E. Broadway, Pond Creek, OK
73766
Monday, February 2, 2026 at 6:30 PM**

AGENDA

1. Call the meeting to order and adopt the agenda
2. Board hearing from the public:
3. Motion to approve consent agenda items
 - 3.A. Read and approve the minutes of the January 12, 2026 regular board meeting
 - 3.B. Approval of activity fund account
 - 3.C. Approval of purchase orders in (a) general (b) series bond
 - 3.C.a. PO #122 - 125
 - 3.C.b. PO #1-2
4. Superintendent and Principal Report
5. Board to approve or not approve that the March 6th Professional Development day be moved to March 13th.
6. Board to approve or not approve that snow days to be made up on February 27th and March 6th.
7. Library Presentation
8. Proposed executive session to discuss the evaluation and rehiring of the High School Principal (David Kerr) and Elementary Principal (Kala Jones) for the 2026-2027 school year. 25 O.S. 307 (B) (11) (C)
9. Vote to convene in executive session.
10. Return to open session on decision of the Board President
11. Let the minutes show while in executive session, discussion of hiring a High School Principal and an Elementary Principal for the 2026-2027 school year was discussed, but no votes were taken.

12. Board vote to hire or not hire High School Principal David Kerr for the 2026-2027 school year

13. Board vote to hire or not hire Elementary Principal Kala Jones for the 2026-2027 school year

14. Board signed contracts.

15. No New Business.

16. Board vote or not vote to adjourn

Steve Shiever

Pond Creek-Hunter Schools

Superintendent of Schools

DATE _____ BY _____

A COPY OF THIS NOTICE WAS POSTED ON THE FRONT DOOR OF THE POND CREEK-SCHOOL, ADMINISTRATON BUILDING AT LEAST 24 HOURS PRIOR TO THE MEETING TIMES LISTED ABOVE AND, IN CASES OF A SPECIAL AND/OR EMERGENCY MEETING, NOTICE WAS GIVEN TO THE COUNTY CLERK, GRANT COUNTY, OKLAHOMA BY () TELEPHONE, () IN PERSON, OR () IN WRITING AT LEAST 48 HOURS PRIOR TO THE TIME OF THE MEETING