



**Pond Creek-Hunter Public Schools
Board of Education Regular Meeting
Board of Education Room, 200 E. Broadway, Pond Creek, OK
73766
Monday, June 23, 2025 at 6:30 PM**

AGENDA

1. Call the meeting to order and adopt the agenda
2. Board hearing from the public:
3. Motion to approve consent agenda items
 - 3.A. Read and approve the minutes of the June 9, 2025 regular board meeting
 - 3.B. Approval of activity fund account
 - 3.C. Approval of purchase orders in (a) general fund
 - 3.C.a. PO #205-211
 - 3.D. Approve blanket purchase orders for FY26
 - 3.E. Approve purchase orders 48-50 for FY26
 - 3.F. Approve of all sub accounts in activity fund for the 2025-2026 school year
 - 3.G. Board vote to approve Hiland Dairy milk bid
4. Superintendent and Principal Report
5. Board vote to approve the following assignments for the 2025-2026 school year
 - a. Federal Programs director - Steve Shiever
 - b. Purchasing Agents - Steve Shiever and Sabrina Davis
 - c. Activity Fund Custodian - Sabrina Davis
 - d. Co-signers for activity fund - Steve Shiever, David Kerr, Kala Jones and Darin Jones
 - e. Treasurer - McKayla Sternberg
 - f. Encumbrance/Minutes clerk - Sabrina Davis
 - g. Receiving Agents - Steve Shiever, Sabrina Davis, McKayla Sternberg

h. Receiving agents for custodial - Steve Shiever, Jason George, Boyd Peterson

i. AHERA District administrator - Steve Shiever

j. Hearing officer for Free/Reduced lunches - David Kerr

k. Section 504 coordinator - David Kerr

l. Deputy Minutes Clerk - Kay Dillon

6. Board vote to approve or not approve class size limits

7. Discussion with possible action on a board policy banning student cell phones in schools according to state law.

8. Board to sign contracts

9. New Business

10. Board vote or not vote to adjourn

Steve Shiever

Pond Creek-Hunter Schools

Superintendent of Schools

DATE _____ BY _____

A COPY OF THIS NOTICE WAS POSTED ON THE FRONT DOOR OF THE POND CREEK-SCHOOL, ADMINISTRATON BUILDING AT LEAST 24 HOURS PRIOR TO THE MEETING TIMES LISTED ABOVE AND, NI CASES OF A SPECIAL AND/OR EMERGENCY MEETING, NOTICE WAS GIVEN TO THE

COUNTY CLERK, GRANT COUNTY, OKLAHOMA BY () TELEPHONE, () IN PERSON, OR () IN WRITING AT LEAST 48 HOURS PRIOR TO THE TIME OF THE MEETING