

REGULAR MEETING  
**ROYAL VALLEY USD #337**  
**BOARD OF EDUCATION**



REGULAR MEETING of the Board of Education, Unified School District No. 337, Jackson County, Kansas, **Wednesday, January 28, 2026** at the District Office, 101 W. Main, Mayetta, KS 66509, at 7:00 PM.

**AGENDA**

1. **CALL MEETING TO ORDER**
  - 1.1. Roll Call
  - 1.2. Adoption of Meeting Agenda
2. **CONSENT ITEMS**
  - 2.1. Approval of Minutes from Previous Meeting
  - 2.2. Approval of School Meal Donations from Mayetta Masonic Lodge
3. **PUBLIC COMMENTS**
  - 3.1. Public Comment
  - 3.2. Board Member Appreciation Month
4. **BOARD TOPICS**
  - 4.1. Board Discussion Items for Future Consideration
  - 4.2. Discuss BOE Meeting Start Times for Future Meetings
  - 4.3. Legislative Update
  - 4.4. Distribute the KASB December 2025 Recommended Policy Packet
  - 4.5. Discuss Possible Solutions to Student Dysregulation in the Classroom that Interrupts Learning
5. **RECEIVE REPORTS AND REQUESTS**
  - 5.1. Receive Preliminary Enrollment Projections for 2025-2026
  - 5.2. Receive Fee Recommendations for the 2025-2026 school year.
  - 5.3. Hear State Assessment Overview
  - 5.4. Receive the KSDE Accountability Report for 2024-2025 School Year
  - 5.5. Hear Report on January 19 In-Service Opportunities
6. **OFFICIAL ACTION ITEMS**
  - 6.1. Consider Approval of 2026-2027 District Calendar
  - 6.2. Consider Approval of the Fiscal Audit from Varney and Associates
  - 6.3. Consider Approval of RVES/RVMS Classroom Renovation Bid for Summer 2026

6.4. Consider Executive Session to Discuss Individual Employee Performance Pursuant to the Non-Elected Personnel Exception Under KOMA.

6.5. Consider Executive Session to Discuss the Negotiations Letter Pursuant to the Exception for Employer-Employee Negotiations under KOMA.

6.6. Consider Approval of Personnel Items

6.7. Consider Administrative Contract Extensions

7. **BOARD DISCUSSION AND STUDY**

7.1. Clarifications

8. **ANNOUNCEMENT OF UPCOMING BOE OPPORTUNITIES**

8.1. King & Queen of Courts - January 30, 2026 - 4:30pm

8.2. Senior Night Wrestling - Thursday, February 5, 20256

9. **ADJOURNMENT**

9.1. Meeting Adjournment