

Regular Board Meeting
Wednesday, April 2, 2025 7:00 PM

Garber Board of Education and Administrative
Building
108 West Garber Road
Garber, Oklahoma 73738

Agenda

1. Call to order and record of members present and absent.
2. Discuss and take possible action to reorganize the Garber Board of Education.
3. Introduction of guests.
4. Communication from patrons
5. Principal/Superintendent Reports.
6. Consent agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and vote on the following items:
 - 6.A. Minutes of Regular Board Meeting on March 5th, 2025.
 - 6.B. Financial reports from the Treasurer, Activity, and Child Nutrition Accounts.

General Fund	P.O. #449-460	\$10,193.86
Payroll		\$
Sinking Fund	P.O. #2	\$1,339,908.75
Bond Fund 35	P.O. #19,20	\$16,069.45
Child Nutrition Fund	P.O. #	\$
 - 6.C. Stephen L. Contract for FY25.
 - 6.D. Temporary Appropriations for FY26.
7. Board to consider and take possible action, in the absence of the President and/or acting Clerk for the School District to execute any and all documents pertaining to setting the maturities, date, time and place of the bond sale.
8. Board to consider and take action on a resolution determining the maturities of, and setting a date, time and place for the sale of the \$1,220,000 General Obligation Combined Purpose Bonds of this School District; and designating bond counsel for this issuance of bonds.
9. Discussion, motion, second, and vote to go into executive session, pursuant to Okla. Stat., Title 25, Section 307(b.)1 for discussion of re-employment of JH/HS Principal, employment of 5th-12th girls basketball coach/teacher, and employment of math teacher/coach.
 - 9.A. a. Vote to convene into executive session
 - 9.B. Acknowledge board's return to open session.
 - 9.C. Statement by the board president in executive session minutes.

10. Discuss and take action to employ Keith Crocker as JH/HS Principal for the 2025-2026 school year.
11. Discuss and take action to employ a 5th-12th girl's basketball coach and teacher for FY26.
12. Discuss and take action to employ a teacher/coach for FY26.
13. Business not known at the time of posting of the agenda.
14. Adjournment