

Grandfield Public Schools  
Special Meeting  
Wednesday, August 13, 2025 6:00 PM

Superintendent Office, Room 7  
811 W. 3rd St  
Grandfield, OK 73546

## **Agenda**

1. Call meeting to order and recording of members present and absent.
2. Public addressing the board in accordance with GPS board adopted procedures for public comment
3. Review and vote on consent agenda items:
  - A. Board Minutes of June 23, 2025
  - B. Special Board Minutes of July 9, 2025
  - C. Special Board Minutes of July 31, 2025
  - D. Purchase Orders and Encumbrances 2024-2025:  
General, Building, Child Nutrition, Building Bond, Sinking, Insurance and all Change orders .  
Purchase Orders and Encumbrances 2025-2026:  
General , Building, Child Nutrition, Building Bond, Sinking, Insurance and all Change orders
  - E. Alt Ed Waiver
  - F. Library Waiver
  - G. Career Tech Secondary Ag Program and funds
  - H. CADC Agreements
  - I. Tillman County Inter-Local Agreement
  - J. Title IV Coordinator is David Stout
  - K. Security Compliance Officer is David Stout
  - L. State and Federal Programs Committees for 25-26
  - M. GF and AF EOY Reports FY 2025
  - N. Global Assets Service Contract 25-26
  - O. Tillman County Football Game Service Contract 25-26
  - P. FNG board policy related to state law on bell to bell electronic device ban
  - Q. Set September board meeting for Sept. 10, 2025 and October meeting for Oct. 15, 2025.
  - R. Lunch procedures for staff that are administratively assigned to be on lunch duty.
  - S. 1086 hours and 166 days of instruction for school year 25-26.
4. Adopted Board Operating Procedures review
5. Proposal from Breegle flooring to repair the vinyl plank flooring that Breegle was contracted to install in 2022.
6. Instructional staff participating in social security or not. No Action Taken
7. New Buisness

8. Adjournment.

This agenda was posted on the inside of the front window of the Superintendent's Office, Room 6 at Grandfield High School, 811 W. 3rd St., Grandfield, OK \_\_\_\_\_ by 3:00 p.m., and notice was given to the County Clerk on \_\_\_\_\_.

Posted by: \_\_\_\_\_

Date: \_\_\_\_\_