

## **Agenda**

I. **CALL TO ORDER/WELCOME**

II. **ADOPTION OF AGENDA**

III. **COMMUNITY COMMENT**

Three (3) minute limit per speaker, fifteen (15) minute limit per topic

IV. **CONSENT AGENDA**

Consent Agenda items are approved by one (1) motion unless a Board member requests separate action) Please note that we will be approving different items under the consent agenda. If there is a specific item you would like to discuss, you may remove the item from the consent agenda and we will take time to discuss it. Alternatively, we can discuss the item at a future meeting.

A. Approval of Regular Board Minutes

B. Approval of Bills and Payments

C. Approval of Contracts/Resignations/etc.:

1. Ella Michael - In-House Sub Continuation

2. Resignation - SPED Teacher Clare Sallstrom

D. Donations:

- Trap Team - Sons of the American Legion, Le Center American Legion, Silver Lakers Sportsmen Club, Richard Miller Family, Le Center Sportsmen's Club, JW Construction, First National Bank of Le Center
- Perkins Family - 3 Hogs for Farm to School Lunch
- Booster Club - Student Rewards Gift Cards; Volunteer Incentives: BBB, Trap, Band
- BWW - Student Rewards Gift Cards
- Marks Family - Sophomore Class

V. **PRESENTATIONS**

A. Ehlers Bond Recall/Roof Replacement

B. Children's Summer Play

C. Blended Learning

VI. **OLD BUSINESS**

A. SAC Wages

B. Window Replacement Quote Approval

VII. **NEW BUSINESS**

A. JH Baseball Coach Addition

VIII. **ITEMS OF INFORMATION / DISCUSSION**

A. Board Member's Reports

B. Principal's Report

C. Transportation Director's Report

D. Activities/Community Ed Director Report

E. Superintendent's Report

IX. **NEXT MEETING**

A. Tuesday, May 12, 2026, 7:00 (work session)

Monday, May 18, 2026, 7:00 p.m.

X. **ADJOURN**