

## **Agenda**

- I. **Call to Order**
- II. **Adoption of Agenda**
  - A. Operating Levy vs Capital/Technology Levy
  - B. Basement Storage Room/Batting Cages
  - C. Snow Removal
  - D. SLP Position for 2025-26
  - E. Budget
  - F. Read Act MOU
  - G. Book Selection Policy
  - H. Director of Building and Grounds
  - I. Transportation Update
  - J. AD's Update
  - K. Principal's Update
  - L. Other Items
  - 3D Response
- III. **Meeting Adjourned**