

Board of Education Regular Meeting

Monday, May 18, 2015 6:30 PM

Stafford Elementary School, 16 Levinthal Run, Stafford Springs, CT 06076

- I. **Student Representative's Report**
- II. **Call to Order- Establishment of Quorum**
- III. **Music and Drama Department Presentation**
- IV. **The next regularly-scheduled Board meeting will be held on Monday, June 8, 2015, at 6:30 p.m., at Stafford Elementary School.**
- V. **Review and Possible Approval of Photography Textbook**
- VI. **Regular Meeting- 05/11/15**
- VII. **Superintendent's Evaluation (Executive Session Anticipated)**
- VIII. **Bills, 5/13/15- \$152,751.02**
- IX. **Grants, 5/13/15- \$10,406.08**
- X. **Letter from Connecticut Association of Boards of Education (CABE) Regarding Continued Membership**
- XI. **Appointment of Board Members to the Stafford Education Association (SEA) Negotiation Committee**
- XII. **Teacher of the Year 2016**
- XIII. **Pledge of Allegiance**
- XIV. **Budget Committee (Chairperson- Tracy Rummel)**
- XV. **Curriculum Committee (Chairperson- Sonya Shegogue)**
- XVI. **Secretary's Report- Approval of Minutes**
- XVII. **Paraeducator of the Year 2016**
- XVIII. **Presentation, Discussion and Approval of Reductions to the Board Approved 2015 - 2016 Budget for Stafford Public Schools**
- XIX. **Letter from New England Association of Schools and Colleges (NEAS&C)**
- XX. **Recognition of Stafford Public Schools' Retiring Staff Members**
- XXI. **Treasurer's Report**
- XXII. **Policy Committee (Chairperson- Kathy Walsh)**
- XXIII. **Negotiation Committee (Chairperson- Andrea Locke)**
- XXIV. **Correspondence**

XXV. **Presentation of the 2014 - 2015 CABA Student Leadership Awards**

XXVI. **Board Reports**

XXVII. **Presentation of the 2014- 2015 Academic Growth and Student Leadership in Learning Awards**

XXVIII. **Recognition of the Student Representatives to the Board of Education**

XXIX. **Superintendent Reports**

XXX. **Public Forum**

XXXI. **Update on Stafford High School's Core Values, Beliefs and Learning Expectations**

XXXII. **Old Business**

XXXIII. **Financial Report through April 2015**

XXXIV. **New Business**

XXXV. **Cafeteria Profit and Loss through April 2015**

XXXVI. **Personnel Matters**

XXXVII. **Student Matters**