

Mt. Pulaski CUSD #23
Mt. Pulaski CUSD 23 School Board Meeting
Mt. Pulaski Grade School Library
119 N. Garden Street
Mount Pulaski, IL 62548
Monday, March 21, 2022
5:00 PM

AGENDA

- I. **Call to Order**
- II. **Roll Call**
- III. **Recognition of Public**
 - A. MPGS 7th & 8th Grade Girls Basketball Teams
 - B. MPGS 7th & 8th Grade Volleyball Teams
- IV. **Adoption of Consent Agenda**
 - A. Approve Payment of Bills
 - B. Sales Tax Revenue Report-\$31,915.34
 - C. Approve February 23, 2022 Executive Session Meeting Minutes
 - D. Approve February 23, 2022 Board Meeting Minutes
 - E. Approve March 3, 2022 Special Board Meeting Minutes
- V. **Reports**
 - A. Superintendent's Report
 - B. Discipline Report
- VI. **Unfinished Business**
 - A. Approve Memorandum of Understanding-Parent Teacher Conference Schedule
 - B. Approve 2022-2023 School Calendar
 - C. Approve Second Reading of PRESS Policy Updates
 - D. Adoption of PRESS Policy Updates
 - E. Vape Sensor Discussion
- VII. **New Business**
 - A. YMCA Presentation

- B. Approve Memorandum of Understanding-Recognition of Prior Years of Teaching Experience for Staff Members
- C. Approve Purchase of SmartBoards for MPGS
- D. Approve Purchase of Promethean Boards for MPHS
- E. Personnel Report
 - 1. Accept Resignation of Andrea Galvin as District Library Clerk
 - 2. Approve Jonathon Tribler as MPHS Business Teacher
 - 3. Approve Heidi Zenor as MPHS Science Teacher
 - 4. Approve Kaytlyn Newburn as MPGS Elementary Teacher
 - 5. Approve Tara McLaughlin as MPGS Administrative Assistant
 - 6. Approve Hannah Skaggs as MPGS Paraprofessional
 - 7. Approve Ryan Deibert as MPHS Assistant Track Coach
 - 8. Approve Gale Clark as MPHS Volunteer Assistant Track Coach
 - 9. Grant Tenure to Jessica Awe
 - 10. Grant Tenure to Ashley Burgard
 - 11. Grant Tenure to Kristin Przykopanski
 - 12. Grant Tenure to Anthony Lisenko
 - 13. Grant Tenure to Kayleigh Parker
 - 14. Grant Tenure to Calob Pluhm
 - 15. Grant Tenure to Leah Varvel
 - 16. Grant Tenure to Jamie Whitwood

VIII. **Items of Information**

IX. **Executive Session-Discussion of Employment & Personnel**

X. **Adjournment**