

# Ridgeview Board of Education

Tuesday, August 17, 2021 6:00 PM  
Media Center, 300 S Harrison, Colfax, IL 61728

## I. CALL TO ORDER AND ROLL CALL

## II. PLEDGE OF ALLEGIANCE

## III. PRESENTATIONS

- A. Presentation and Update on Back to School Plan **Speaker(s):** Erik Young - Superintendent

## IV. CONSENT AGENDA

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Bills
- D. Approval of Activity Reports
- E. Approval of Treasurer's Report/Monthly Financial Reports
- F. Approval of FFA Overnight Trip Requests
- G. Approval of Administrator and Teacher Salary and Benefits Report-School Year 2021

## V. ADMINISTRATIVE REPORTS

- A. Erik Young, Superintendent
- B. Brandon Burke, JH/HS Principal
- C. Ben Huntley, Elementary Principal

## VI. OPPORTUNITY FOR PUBLIC COMMENT ON ANYTHING ON OR NOT ON THE AGENDA

Those wishing to speak should sign in and indicate their desire to speak. Speakers will be in the order of sign-up.

Board Policy 2:230 - Public Participation at School Board Meetings and Petition to the Board

## VII. COMMUNICATION ITEMS

## VIII. DISCUSSION ITEMS

## IX. COMMITTEE REPORTS

- A. Policy Committee Report
- B. Curriculum and Technology Committee Report

## X. BUSINESS ITEMS

A. Approve of the Tentative Budget for the FY 2022, as presented.

B. Second reading of policy

1:10, School District Legal Status-5 Year Review

1:20, District Organization, Operations, and Cooperative Agreements-5 Year Review

1:30, School District Philosophy-5 Year Review

2:10, School District Governance-5 Year Review

2:20, Powers and Duties of the School Board; Indemnification-Footer Updated

2:30, School District Elections-5 Year Review

2:130, Board-Superintendent Relationship-5 Year Review

2:240, Board Policy Development-Policy and footnotes are updated

3:30, Chain of Command-5 Year Review

5:10, Equal Employment Opportunity and Minority Recruitment-The policy, Legal References, and footnotes are updated

5:30, Hiring Process and Criteria-The footnotes are updated

6:100, Using Animals in the Educational Program-5 Year Review

6:145, Migrant Students-5 Year Review

6:160, English Learners-5 Year Review

6:170, Title 1 Programs- 5 Year Review

6:235, Access to Electronic Networks-The Policy, Legal References, Administrative Procedure references, and footnotes are updated

6:255, Assemblies and Ceremonies-5 Year Review

6:260, Complaints About Curriculum, Instructional Materials, and Programs-5 Year Review

7:220, Bus Conduct-5 year Review

7:230, Misconduct by Students with Disabilities-5 Year Review

7:280, Communicable and Chronic Infectious Disease-5 Year Review

8:90, Parent Organizations and Booster Clubs-5 Year Review

C. Approve of Change Order from Farnsworth Group for the Window Well Repairs

## XI. EXECUTIVE SESSION

- **Appointment, employment, compensation, discipline, performance or dismissal of specific employees [Section 2 (c) (1)]**
- **The purchase or lease of real property for the use of the public body or for the purpose of discussing whether a particular parcel should be acquired. [Section 2 (c) (5)]**
- **Collective negotiating matters between the public body and its employees or their representative or deliberations**

concerning salary schedules for one or more classes of employees [Section 2 (c) (2)]

- The selection of persons to fill vacancies on the school board [Section 2 (c) (3)]

A. Discussion

B. Come out of Executive Session

C. Approve and Seal the minutes of the Executive Session

**XII. ACTIONS AS A RESULT OF EXECUTIVE SESSION**

A. Direct Superintendent to implement Back to School Plan as presented.

B. Approval of the Personnel Report as presented

C. Approval of Sarah Kukuck as Substitute Teacher for long term leave coverage during the 2021-2022 school year, employed as a teacher aide effective when teacher returns.

D. Approval of Susan Brinkman as Substitute Teacher through September 9, 2021, employed as a teacher aide effective when teacher returns.

**XIII. ADJOURNMENT**

## Board of Education

### **2:230 Public Participation at School Board Meetings and Petitions to the Board**

For an overall minimum of 30 minutes during each regular and special open meeting, any person may comment to or ask questions of the School Board (*public participation*), subject to the reasonable constraints established and recorded in this policy's guidelines below. During public participation, there will be a 20-minute minimum total length of time for any one subject. When public participation takes less time than these minimums, it shall end.

To preserve sufficient time for the Board to conduct its business, any person appearing before the Board is expected to follow these guidelines:

1. Address the Board only at the appropriate time as indicated on the agenda and when recognized by the Board President.
2. Identify oneself and be brief. Ordinarily, the time for any one person to address the Board during public participation shall be limited to five minutes. In unusual circumstances, and when an individual has made a request to speak for a longer period of time, the person may be allowed to speak for more than five minutes.
3. Observe, when necessary and appropriate, the:
  - a. Shortening of the time for each person to address the Board during public participation to conserve time and give the maximum number of people an opportunity to speak;
  - b. Expansion of the overall minimum of 30 minutes for public participation and/or the 20-minute minimum total length of time for any one subject; and/or
  - c. Determination of procedural matters regarding public participation not otherwise covered in Board policy.
4. Conduct oneself with respect and civility toward others and otherwise abide by Board policy 8:30, *Visitors to and Conduct on School Property*.

Petitions or written correspondence to the Board shall be presented to the Board in the next regular Board packet.

LEGAL REF.:

[5 ILCS 120/2.06](#), Open Meetings Act.

[105 ILCS 5/10-6](#) and [5/10-16](#).

CROSS REF.: 2:220 (School Board Meeting Procedure), 8:10 (Connection with the Community), 8:30 (Visitors to and Conduct on School Property)

ADOPTED: September 17, 2019

**Ridgeview C.U.S.D. No. 19**

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