

AGENDA
VALLEY CITY COUNCIL
Tuesday, May 12, 2026
City Hall
203 North Spruce
Valley, NE 68064
7:00 PM

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proof of Publication**
5. **Visitors/Correspondence**

Anyone desiring to speak on any item or issue not on the agenda or any item on the agenda that does not include a public hearing may do so; but shall be limited to three (3) minutes. Persons should identify themselves by name and address. Persons speaking should not expect the Council to engage in back-and-forth dialogue regarding their comments. Unless an agenda item includes a public hearing, no person may speak during the business portion of the meeting; provided, however, persons speaking during a public hearing are limited to between five (5) and twenty (20) minutes.

The public is advised that a copy of the Open Meetings Act is located on the north wall of the Council Chamber, and one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

6. **Approval of Agenda**
7. **Consent Agenda**

All agenda items on the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.

7.A. Approve Minutes of April 14, 2026 City Council meeting

7.B. Approve Treasurer's Report

7.C. Approve invoices and additional invoices presented for payment

7.D. Approve April Payroll \$106270.90 and IRA \$3237.96

7.E. Accept April Keno Receipts \$6096.20

7.F. Accept PeopleService Inc., Report

7.G. Accept minutes and/or statistics of the following boards and/or committees:

- April Park Advisory Committee minutes

The City Council reserves the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the City Council to take up the items on the agenda in sequential order. However, the City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, persons having items on the agenda, and the public.

- 7.H.Re-appoint Mark Henderson to the Tree Board (term 05/2029)
8. **2026 Cornhusker State Games Eric Moser discussion with Council regarding new updated routes because of construction near Westshores.**
 9. **Proclamations:**
 - **International Building Safety Month**
 - **Peace Officers' Memorial Day and National Police Week**
 - **Mental Health Month**
 10. **Cross Contamination Survey discussion regarding cross contamination survey.**
 11. **Swimming Pool Consultant consideration and action to choose a swimming pool consultant.**
 12. **Resolution No. 2026-24 consideration and action to extend the Interlocal Cooperation Agreement between the City of Omaha and the City of Valley, relating to the operation of a lottery.**
 13. **Ordinance No. 851 consideration and approval of permitting golf car vehicles within the corporate limits of the City.**
 14. **Ordinance No. 853 consideration and approval providing for the rounding up or down, to the nearest nickel, any cash transaction conducted within the City due to the discontinuance of the penny.**
 15. **City Engineer**
 - 15.A. Water Treatment Plan Expansion - Eriksen Construction
 - 15.A.1. **Resolution No. 2026-23** consideration and action to approve Contractor's Application for Payment No. 16 in the amount of \$687,661.90.
 - 15.B. FY26 Water Main Replacement - Vrba Construction
 - 15.B.1. Consideration and action to approve Change Order No. 1 for an increase in the amount of \$203,202.00.
 - 15.B.2. Consideration and action to approve Change Order No. 2 for a decrease in the amount of \$97,845.16.
 - 15.C. Other / Miscellaneous
 16. **Police Department**
 17. **City Administrator**
 18. **City Attorney**

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19. Mayor's Report

- **2025 Tree City USA Recognition**
- **Voluntary Water Conservation: Odd Number water on Wednesday, Friday, and Sunday; Even Number water on Tuesday, Thursday, and Saturday.**

20. Upcoming Items

- **Planning Commission: No May meeting**

21. Consideration of proceeding in Close Session: closed session is necessary for the protection of the public interest and pertains to personnel matters.

22. Adjourn

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NOTICE OF MEETING
CITY OF VALLEY
Tuesday, May 12, 2026 7:00 P.M.
Valley City Hall
203 N. Spruce Street, Valley, NE

Notice is hereby given that a meeting of the City Council of the City of Valley, Nebraska will be held on Tuesday, May 12, 2026 at 7:00 p.m. at Valley City Hall.

An agenda kept continuously current shall be available for public inspection at Valley City Hall (203 N. Spruce Street).

Christie Donnermeyer, City Clerk

5/1 ZNEZ



Proof of Publication

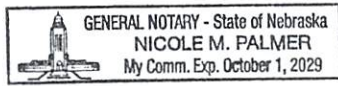
JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

5/1/26

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$20.67 _____
Additional Copies \$ _____
Filing Fee \$ _____
Total \$20.67 _____

[Signature]
Subscribed in my presence and sworn to before me this MAY 01 2026
[Signature]
Notary Public in and for
Douglas County, State of Nebraska

MINUTES
Regular MEETING
April 14, 2026

1 and 2. Roll Call and Call to Order Mayor Linda Lewis called the meeting to order at 7:00 p.m. Present were Council Members J. Lewis, Dean, Socha, and Hayden. Also present: City Attorney Matt Munderloh, City Administrator Mike Gorman, Clerk Christie Donnermeyer, Deputy Clerk Jon Barnhart, Library Director Sami Stewart, Public Works Superintendent Tim Sheets, and Police Chief Bobby Martinez.

The Mayor noted the location of the open meetings act and stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. Pledge of Allegiance the Pledge of Allegiance was recited.

4. Proof of Publication the Proof of Publication was on the council desk.

5. Visitors/Correspondence Tyler Curtis, 223 E. Gardner addressed Council regarding Ordinance No. 849, e-bikes. He is not in favor of making them fully illegal. He suggested a more nuanced approach such as classifying them like ATVs or side-by-sides, abide by street laws, holding parents responsible, and imposing a 20-mph speed limit. He understands they pose problems, but he doesn't agree with making them illegal.

Linda Bogatz, 315 N. Spruce St, owner of Serenity Spa invited the Mayor and Council to the grand reopening ribbon cutting event on April 25, 2026 1:00 – 4:00 p.m. Valley Waterloo Business Association will do the ribbon cutting.

Tim Sheets, Public Works Superintendent stated e-bikes are ruining the grass at the park and damaging the baseball field.

Brent Thiessen, 400 Park Ave. addressed Council with his frustrations regarding the drainage issue along Park Avenue and that no one has come forward with a resolution for the issue.

6. Approval of Agenda Council member Dean moved to approve the agenda. J. Lewis seconded. YES: Socha, Dean, J. Lewis and Hayden. NO: no one. Motion carried.

7. Consent Agenda Council Member Socha moved to approve the consent agenda. J. Lewis seconded. YES: Socha, Dean and J. Lewis. NO: No one. ABSTAINED: Hayden. Motion carried. Items on the consent agenda were: March 2, 9, 10, and 23, 2026 city council meeting minutes; Treasurer's Report, March Payroll \$105456.76 & IRA \$3258.07; Keno Receipts \$6489.10; PeopleService Report, Minutes and/or statistics of the following boards and/or committees: January Library Board minutes; March Library statistics, March Cemetery Board minutes; reappointment of Jeremy Mayer to the Planning Commission (term 04/2029) and reappointment of Dean Slader to the Cemetery Board (term 04/2029); and the following bills: **Services/Utilities/Insurance:** Accufund \$2907.00; Aflac \$222.66; Am Legal Publishing \$250.00; Bamboo \$367.09; Benchmark Gov Solutions \$91.60; BlueCross BlueShield \$22281.22; Creative

Planning \$2409.00; DataShield \$199.28; DC Environmental Services \$4892.00; Eagle Engineering \$29854.16; Edmunds GovTech \$5687.50; FiveNines \$6390.20; FP Finance \$152.95; Fremont Dept Utilities \$44745.57; Goosmann Law \$7925.00; Granicus \$8992.17; Great Plains Comm \$1099.47; Guardian \$1736.83; JEO Consulting \$2422.50; Michael Matzen \$825.00; Midwest Alarm \$2170.43; Neb. Dept Revenue \$100.00; Neb. Law Enforcement \$500.00; Neb. Library Commission \$945.00; Neb. Mosquito & Vector Control \$135.00; Neb. Sweeping \$6543.02; Morgan White \$1228.62; OPPD \$17802.38; PeopleService \$36094.00; Retirement Plan Consultants \$601.85; Signal 88 \$1500.00; The Daily Record \$270.00; Verizon \$1409.52; Vrba Const \$20706.00; Waste Connections \$456.98; Workplace Screening \$70.20; Xpress \$1131.71; YMCA \$40.00; **Supplies/Equipment:** Amazon Bus \$3911.38; Arps \$610.06; Barco Products \$603.81; Bomgaars \$225.64; Bound to Stay Bound \$44.66; Cappel Auto \$18.99; Carl Jarl \$219.00; Cintas \$445.41; Core & Main \$583.58; Demco \$380.14; Elec Pump \$731.25; FNB Credit Card \$5137.39; FP Finance \$500.00; Great Plains Uniforms \$64.99; Happy Faces \$230.00; Helena Agri \$3023.17; Host Coffee \$243.09; JD Car Wash \$129.20; John Deere Financial \$201.93; Keystone Glass \$340.00; Love's \$1628.67; Menards Elkhorn \$610.06; Omni Engineering \$1033.84; One Office Solution \$168.00; Publication Printing \$107.70; Red Wing \$622.24; Rob's Oil \$1179.01; Strategic Air Comm \$187.50; Sunset Law Enforcement \$1465.45; United Rentals \$306.79; Valley Ace Hardware \$752.29; Valley Corp \$993.58; Waterloo Landscape \$238.00; **Bond/Loan/TIF Payments:** Ball Bank \$22392.65; Mallard \$440279.21; Bluewater \$1519493.17; **Reimburse/Refund:** Art of Craftsman \$650.00; Balerio C \$25.24; Boston, P \$150.00; Gafney, D & M \$150.00; Good Life Homes \$150.00; Gretna Plumbing \$190.00; Harpin, E \$113.90; Hayden, M \$999.07; HBC Homes \$1000.00; Heiden, L \$119.73; JES Capital Management \$150.00; Kerrigan, P \$150.00; Koborg, E \$150.00; Landmark Performance \$150.00; Stanger, L \$1000.00; VV Villas \$145.27.

8. Cornhusker State Games and Triathlon Eric Moser addressed Council regarding the date and route of the games. Council member Hayden moved to approve the race activities. J. Lewis seconded. YES: Socha, Dean, J. Lewis, and Hayden. NO: No one. Motion carried.

9. Historical Society Dave Williams addressed Council with the plans the historical society has for the museum. They will be building a new building, procuring a life-size mammoth for display and are remodeling the current space. They would like the City's support and consideration of hiring a part-time employee to split hours between the museum and Library. They are having difficulty staffing the museum with volunteers. The museum would need this person approximately 20 hours per week (Friday, Saturday and Sunday). The part-time person's salary would be split between the Library and museum.

10. Library Library Director Stewart addressed Council regarding the request of the Library to close 2nd Street from 10:00 a.m. to 2:00 p.m. on May 30, 2026 for the Library Summer Kickoff party. Council member Hayden moved to approve the closure. Socha Seconded. YES: Hayden, J. Lewis, Dean, Socha NO: No one. Motion carried.

11. Cemetery Board Kurt Muhle addressed Council regarding the program Wreaths Across America. The cemetery is pursuing registration to obtain wreaths for service member's graves in the Valley Cemetery. There are 50 veterans buried in the Valley Cemetery. Council member

Hayden moved to approve the cemetery pursuing registration. Socha seconded. YES: Socha, Dean, J. Lewis, and Hayden. NO: No one. Motion carried.

12. Valley Days Foundation Tyler Curtis, President of Valley Days Foundation, 223 East Gardiner St. addressed Council and provided an update on past board members stepping down with a new board in place. He requested an increase in Keno funds from \$5,000 to \$7,500 for the Valley Days event citing rising costs. Council member Dean motioned to approve the Keno fund request for Valley Days Foundation in the amount of \$7,500.00. Hayden seconded. YES: Socha, Dean, J. Lewis, and Hayden. NO: No one. Motion carried.

13. Water Advisory Committee Council member J. Lewis provided an overview and purpose of formation of a water advisory committee. City Attorney Munderloh asked if a committee currently exists, the answer was no. City Attorney Munderloh made some recommendations. Member Dean recommended membership from designated zones within the City to ensure all areas of the City are represented. Member J. Lewis asked if zones would be possible, City Attorney Munderloh stated yes and explained how it would work. City Attorney Munderloh provided a pathway forward to eventually make it an action item for the next meeting.

14. Ginger Cove and Ginger Woods City Administrator Gorman addressed Council with an overview and update on the connector road between Ginger Woods and Ginger Cove. He stated this would be a Ginger Cove project in the amount of \$120,000 for the connector road. He was before council to gauge if the City would consider splitting the cost of the project 50/50. He stated if the city did pay 50% of the cost that Ginger Cove would be asked to pay the remaining 50% and deed a right-of-way to the City for construction of the road. If paying 50% was acceptable it would be addressed as part of the upcoming 2027 budget. Dave Coover, 15 Ginger Cove Rd, addressed Council to discuss the feedback he received from residents in Ginger Cove. He is uncertain of the legal authority the HOA has to deed the right-of-way to the City. He stated residents are opposing providing funding for the project, citing property and sales taxes are meant to fund infrastructure and should be used for the connector road. The main reason for this project is safety. He stated in new developments, the developer would be required to pay for this type of project but would recover those costs through lot prices. However, Ginger Cove is not able to do that because it was annexed along with the current issue. He reiterated their commitment to work with the city. Member Dean inquired about the willingness of the neighborhood as well as the expense to the City. Mr. Coover acknowledged this will take time not wanting to rush the project. There was discussion on the material used for the roads in Ginger Cove and costs associated with same.

15. Proclamations The Mayor read the following proclamations: National Library Week April 19-25, 2026; Arbor Day April 24, 2026; and Professional Municipal Clerks Week May 3-9, 2026.

16. Request for Proposals City Administrator Gorman addressed Council noting the decision to direct staff to move forward with the process of replacing the pool. He provided a status update of plans for the pool. He discussed securing a consultant using ARPA funds as the first step; the cost, less than \$40,000. He stated should the RFP be approved, he would like to have a selection committee review the proposals and assist in the decision for recommendation to the council. He suggested a committee of seven members, two of which would be council members. Member Hayden wanted to know what the process for notification for participation would be. He reiterated

that this is a fast-moving process. City Attorney Munderloh stated that a decision should be made about committee participation due to the speed things are moving. City Attorney Munderloh stated less than a quorum should comprise the committee. Mayor L. Lewis asked City Attorney Munderloh if it would be fine to have two Council members and herself on the committee to which he answered yes. Members Socha and Dean volunteered to be part of the committee. Member J. Lewis motioned to authorize the publication for a request for proposals from qualified consultants to provide conceptual designs, public engagement services, and cost estimates for a new municipal pool. Hayden seconded. YES: Socha, Dean, J. Lewis, and Hayden. NO: No one. Motion carried.

17. Resolution No. 2026-17 City Attorney Munderloh addressed Council and discussed the Interlocal Agreement for electrical and building inspections with Douglas County. This is the agreement the county board is prepared to approve as soon as next week provided a signature page is given to them by 2:00 p.m. April 15, 2026. The major difference between the previous interlocal and the current is the electrical permitting process will be completely handled by Douglas County. He recommended passage of the resolution approving the interlocal agreement. Council member J. Lewis moved for passage of Resolution No. 2026-17 Interlocal Agreement with Douglas County for cooperative inspection services. Hayden seconded. YES: J. Lewis, Socha, Dean and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

18. Ordinance No. 849 Chief Martinez addressed Council to clarify the need for the revision to the Municipal Code concerning e-bikes. E-bikes have always been illegal per State statute. There is a need for clarification regarding e-bikes and e-motorcycles for better enforcement along with safety concerns. Member Hayden asked City Attorney Munderloh if he agreed with the Ordinance amendment to which he confirmed. Member J. Lewis asked if the bikes are self-propelled to which City Attorney Munderloh provided more clarification. Amending Municipal Code Section 73.065 making it unlawful to operate any mini-bike or similar miniature vehicle on any street to highway. AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, AMENDING MUNICIPAL CODE SECTION 73.065 (MAKING IT UNLAWFUL TO OPERATE ANY MINI-BIKE OR SIMILAR MINIATURE VEHICLE ON ANY STREET OR HIGHWAY); TO INCLUDE ELECTRIC MOTORCYCLES/E-MOTORCYCLES AMONG THE TYPE OF VEHICLES PROHIBITED; PROVIDING A PENALTY; REPEALING MUNICIPAL CODE SECTIONS, ORDINANCES, AND RESOLUTIONS IN CONFLICT HERewith; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE. Member Socha moved to introduce Ordinance No. 849 on the first reading. J. Lewis seconded. YES: Hayden, J. Lewis, Dean, Socha. NO: No one. Motion carried. Said Ordinance was then read by title and thereafter Council member Hayden moved the statutory rule requiring reading on three different days suspended. Socha seconded the motion to suspend the rule and the following council members voted YES: Hayden, J. Lewis, Dean, Socha. NO: No one. The motion to suspend the rule was adopted and the statutory rule was declared suspended for the consideration of said Ordinance. The Mayor then declared the Ordinance adopted. A true, correct, and complete copy of said Ordinance is on file at City Hall.

19. Ordinance No. 850 Amending Municipal Code Section 92.07 pertaining to the keeping of chickens, licensing, and restrictions. AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, AMENDING MUNICIPAL CODE SECTION 92.07 (PERTAINING TO THE

KEEPING OF CHICKENS, LICENSING, AND RESTRICTIONS); TO REQUIRE ANNUAL LICENSING AND AN ANNUAL LICENSING FEE; PROVIDING A PENALTY; REPEALING MUNICIPAL CODE SECTIONS, ORDINANCES, AND RESOLUTIONS IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE. Member Hayden moved to introduce Ordinance No. 850 on the first reading. Dean seconded. YES: Hayden, J. Lewis, Dean, Socha. NO: No one. Motion carried. Said Ordinance was then read by title and thereafter Council member Hayden moved the statutory rule requiring reading on three different days suspended. J. Lewis seconded the motion to suspend the rule and the following council members voted YES: Hayden, J. Lewis, Dean, Socha. NO: No one. The motion to suspend the rule was adopted and the statutory rule was declared suspended for the consideration of said Ordinance. The Mayor then declared the Ordinance adopted. A true, correct, and complete copy of said Ordinance is on file at City Hall.

20. **Ordinance No. 851** permitting golf car vehicles within the corporate limits of the City of Valley. AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, PERMITTING THE OPERATION OF GOLF CAR VEHICLES WITHIN THE CORPORATE LIMITS OF THE CITY; PROVIDING REGULATIONS, RESTRICTIONS, AND PENALTIES FOR VIOLATIONS RELATED THERETO; REPEALING MUNICIPAL CODE SECTIONS, ORDINANCES, AND RESOLUTIONS IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE. City Attorney Munderloh addressed council with an overview of the Ordinance along with the reasons for not requiring lights and flags on the golf car vehicles. Member Dean discussed requiring permits for ATVs and golf car vehicles. Mayor L. Lewis recommended bringing up the permitting process at another meeting. Further discussions were held regarding permitting, licensure, flags and not requiring lights on golf car vehicles. City Attorney Munderloh provided recommendations on rewriting the Ordinance to include a requirement for annual licensing and flags. He recommended a separate Ordinance amending code section 73.046 if Council wants to include annual licensing for ATVs and UTVs. He recommended tabling Ordinance No. 851 at this time if the Council wants to proceed with including the requirements for annual licensing and flags on golf car vehicles. Member Dean confirmed with Chief Martinez support of the Ordinance. Member Hayden asked when the Ordinance would take effect if it were passed next month and how it would conflict with the current permitting/licensing deadline established for pets. City Attorney Munderloh stated it would take effect 15 days after passage but suggested conducting a public education campaign with a grace period. Member Hayden motioned to table Ordinance No. 851. Dean seconded. YES: Hayden, Dean, Socha, J. Lewis. NO: No one. Motion carried.

21, **Ordinance No. 852** amending Section 5.06 of the City of Valley Zoning regulations relating to resident/commercial institutions group care homes in zoning districts R-1, R-2, and R-3. City Engineer Perry provided an overview of the Ordinance. Mayor L. Lewis opened the public hearing. No one spoke. Mayor L. Lewis closed the public hearing. AN ORDINANCE TO AMEND SECTION 5.06 OF THE CITY OF VALLEY ZONING REGULATIONS TO PERMIT RESIDENTIAL/COMMERCIAL INSTITUTIONS, GROUP CARE HOME AS A CONDITIONAL USE IN ZONING DISTRICTS R-1 (LOW DENSITY RESIDENTIAL), R-2 (MEDIUM/HIGH DENSITY RESIDENTIAL), AND R-3 (LAKEFRONT RESIDENTIAL); PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES

IN CONFLICT HEREWITH. Member Hayden moved to introduce Ordinance 852 on the first reading. J. Lewis seconded. YES: Hayden, J. Lewis, Dean, Socha. NO: No one. Motion carried. Said Ordinance was then read by title and thereafter Council member Hayden moved the statutory rule requiring reading on three different days suspended. J. Lewis seconded the motion to suspend the rule and the following council members voted YES: Hayden, J. Lewis, Dean, Socha. NO: No one. The motion to suspend the rule was adopted and the statutory rule was declared suspended for the consideration of said Ordinance. The Mayor then declared the Ordinance adopted. A true, correct, and complete copy of said Ordinance is on file at City Hall.

22. City Engineer

Council member Hayden moved to approve Contractor's Change Order No. 3 for an increase in the amount of \$134,581.78 from Eriksen Construction for water treatment plant expansion. Socha seconded. YES: J. Lewis, Socha, Dean, and Hayden. NO: No one. Motion carried.

Council member Hayden moved for passage of Resolution No. 2026-18 approving contractor's application for payment no. 15 in the amount of \$810,000.00 from Eriksen Construction for the water treatment plant expansion. Dean seconded. YES: J. Lewis, Socha, Dean and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member Hayden moved to approve the proposal in the amount of \$46,601.00 from Jetco for SCADA software and computer upgrade for water treatment plant expansion. J. Lewis seconded. YES: J. Lewis, Socha, Dean, and Hayden. NO: No one. Motion carried.

Council member J. Lewis moved to approve Contractor's Change Order No. 2 (final) for an increase in the amount of \$16,838.64 from 2 the T Construction for Park Ave. and Platte St. paving improvements. Dean seconded. YES: J. Lewis, Socha, Dean, and Hayden. NO: No one. Motion carried.

Council member Dean moved for passage of Resolution No. 2026-19 approving contractor's application for payment no. 5 in the amount of \$8,960.55 from 2 the T Construction for Park Ave and Platte St. paving improvements. J. Lewis seconded. YES: J. Lewis, Socha, Dean and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member J. Lewis moved for passage of Resolution No. 2026-20 authorizing Core Bank to disburse to the City of Valley the amount of \$2,330.00 for payment of Eagle Engineering's invoice for Valley Landing street paving improvements. Hayden seconded. YES: J. Lewis, Socha, Dean, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member Hayden moved to approve Change Order No. 1 for an increase in the amount of \$203,202.00 from Vrba Construction for FY26 water main replacement. Member Socha asked about Park Avenue status. Member Hayden asked if there would be drains on the west side of Park Street, to which the City Engineer confirmed and provided more explanation. More discussions

were held regarding the issues on Park Avenue and the City Engineer's solution to address the problem. Member Hayden proposed tabling this item to wait for more information. Discussion was held regarding property damage on a private driveway due to contractor equipment. The City Engineer stated memos were provided last year addressing the issue. Member Hayden asked about potential future impacts to which the City Engineer explained that any impacts would have been seen immediately. City Engineer Perry explained before and after pictures were taken of the 400 S Park Avenue property which had the contractor equipment on it and it showed no new cracking or displacement of the driveway. Member J. Lewis stated he would like to rescind his approval of FY26 Water Main Replacement and table the discussion to which Members Dean and Hayden agreed due to needing more information. City Attorney Munderloh went over proper procedure for rescinding votes for FY26 Water Main Replacement. Member Hayden motioned to rescind the vote and table the item for more discussion, J. Lewis seconded. YES: Hayden, Dean, Socha, J. Lewis. NO: No one. Motion carried.

Council member Hayden moved for passage of Resolution No. 2026-21 approving contractor's application for payment no. 1 in the amount of \$23,400.00 from Vrba Construction for lift station pump replacements (Ginger Woods No. 3). Socha seconded. YES: J. Lewis, Socha, Dean and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member Hayden moved for passage of Resolution No. 2026-22 approving contractor's application for payment no. 1 in the amount of \$8,460.00 from Vrba Construction for lift station pump replacements (Legacy Valley). J. Lewis seconded. YES: J. Lewis, Socha, Dean and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

City Engineer Perry provided an overview of the following project: working with City Administrator Gorman and Water Superintendent Adair on the water main replacement project for presentation at the June meeting; working with the developers for Champion Shores and Catalina.

23. PeopleService Mike Adair addressed Council with an overview of the following: flushing hydrants and the disruption to water service within the next week or two until flushing is complete. He discussed the clean drain campaign to address flushing wipes and other non-biodegradable materials and the damage this causes to lift stations. There was also discussion held regarding voluntary water conservation of alternating odd and even houses when watering yards during the summer months. Member Dean asked why no fines are issued for those not abiding by the Ordinance; Mr. Adair stated there are not enough staff to enforce. Member Socha asked about meter status. Mr. Adair stated we will never get to 100% working meters because of it being a continuous process with equipment malfunctions. Member Socha asked about the process for water shutoffs to which Mr. Adair provided clarification.

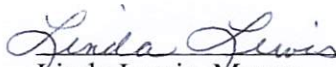
24. Police Department Chief Martinez had nothing to report. Officer Geoffrey Willmann was recognized for his service suppressing a fire at Con Amor before the fire department arrived.


25. City Attorney City Attorney Munderloh had nothing to report.

26. **Mayor's Report** Mayor L. Lewis reminded everyone that Planning Commission will not meet in April; Twin Rivers YMCA Annual Dinner & Auction April 17, City-wide Clean-up day April 18; and Valley Cemetery Clean-up on April 16.

27. **Upcoming Items** the Mayor reviewed these during the Mayor's report.

28. **Adjourn** Council member Hayden moved to adjourn. Dean seconded. YES: J. Lewis, Socha, Dean, and Hayden. NO: No one, motion carried. Meeting adjourned at 9:11 p.m.


Linda Lewis, Mayor


Christie Donnermeyer, City Clerk

**Treasurer's Report
April 2026**

	<u>Dept</u>	<u>Cash Balance 4/1/2026</u>	<u>Net Income or (Loss)</u>	<u>Inter-fund Transfers</u>
General - Fund 1		\$981,052.77	\$ (195,913.92)	\$965,647.06
General MM		\$582,526.18	\$239.12	(\$13,264.95)
Pines Assessments		\$308,587.89	\$664.04	\$6,450.21
Bond - Fund 2	021	\$421,025.08	\$317,564.59	(\$6,450.21)
C D A	001	\$1,000.00		
		\$2,294,191.92	\$122,553.83	\$952,382.11

**City of Valley
Pooled Cash
Proprietary Funds**

Funds	<u>Dept</u>	<u>Cash Balance 4/1/2026</u>	<u>Net Income or (Loss)</u>	<u>Inter-fund Transfers</u>
Water/Waste - Fund	024	\$1,310,186.27	\$172,262.43	(\$957,017.11)
Cap. Facility Chg.	024	\$2,424,886.35	\$5,189.21	\$5,660.00
		\$3,735,072.62	\$177,451.64	(\$951,357.11)

	<u>Dept</u>	<u>Cash Balance 4/1/2026</u>	<u>Net Income or (Loss)</u>	<u>Inter-fund Transfers</u>
Fund 4				
Nursing Home	050	\$100,670.76	\$24,933.91	(\$525.00)
Fund 8				
Keno	056	\$387,456.91	\$7,762.61	(\$500.00)
Fund 10				
Sales Tax	058	\$7,073,523.08	\$142,607.79	
ARPA		\$138,299.94	\$267.13	
		\$7,699,950.69	\$175,571.44	(\$1,025.00)

Total All Funds

\$13,729,215.23

\$475,576.91

\$0.00

<u>Balance</u>	<u>Investments</u>	<u>Outstanding</u>
<u>4/30/2026</u>	<u>4/30/2026</u>	<u>Checks</u>

\$14,597.93	\$ (13,349.32)
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\$1,750,785.91

\$569,500.35

\$315,702.14

\$732,139.46

\$1,000.00

\$3,369,127.86

<u>Cash</u>	<u>Investments</u>
<u>Balance</u>	<u>4/30/2026</u>
<u>4/30/2026</u>	

\$10,273.42

\$525,431.59

\$2,435,735.56

\$2,961,167.15

Cash
Balance
4/30/2026

\$125,079.67

\$394,719.52

\$7,216,130.87

\$138,567.07

\$7,874,497.13

\$14,204,792.14 \$24,871.35

City of Valley
Accounts Payable Status with Accounting Distribution by Vendor

	<u>Amount</u>
[1932] AFLAC	
4/12/2026 APRIL BILLING PERIOD	222.66
Total for[1932] AFLAC	222.66
[035184] AMAZON BUSINESS	
4/24/2026 SUMMER READING SUPPLIES	71.10
5/02/2026 DVDS X6	97.31
4/13/2026 BOOKS X23	279.46
4/30/2026 WORK GLOVES	27.68
4/18/2026 BOOKS X13	201.70
4/09/2026 DVD X1	17.99
4/28/2026 BOOKS X1	19.20
5/03/2026 BOOKS X6	92.05
4/13/2026 BOOKS X12	185.09
4/13/2026 48 PC PLASTIC BOTTLES W/CAPS	126.97
50 PC PLASTIC JUICE BOTTLES X2	
SUMMER READING SUPPLIES - DONATION FUNDED	

4/25/2026 BOOKS X2	35.10
4/18/2026 BOOKS X3	58.79
4/29/2026 BOOKS X18	294.38
4/29/2026 DELL LAPTOP CHARGER	22.50
4/10/2026 MASKING TAPE STAPLER PAPER TOWELS	68.12
4/26/2026 BOOKS X7	89.03
4/30/2026 TONIE STARTER SET X2 WOOD PUZZLE	72.20
Total for[035184] AMAZON BUSINESS	1,758.67
[525] AMERICAN LEGAL PUBLISHING	
4/30/2026 APRIL 2026 S-2 EDITING - CODE	200.00
Total for[525] AMERICAN LEGAL PUBLISHING	200.00
[6042201] ARGO, ERIC & KIM	
5/01/2026 OVERPAYMENT REFUND	159.70
Total for[6042201] ARGO, ERIC & KIM	159.70
[250] ARPS	
5/07/2026 L10-3500 AE X3.25	696.44
Total for[250] ARPS	696.44
[1000213] Association for Rural & Small Libraries	

3/13/2026 MEMBERSHIP RENEWAL SINGLE EMPLOYEE THROUGH 05/12/2027	75.00
Total for[1000213] Association for Rural & Small Libraries	75.00
[3010232] BHHS AMBASSADOR	
4/17/2026 WATER DEPOSIT REFUND 6213 N 295 ST	150.00
Total for[3010232] BHHS AMBASSADOR	150.00
[7966] BLACK HILLS ENERGY	
4/27/2026 NATURAL GAS ALL DEPARTMENTS 03/24/2026 - 04/23/2026	1,182.17
Total for[7966] BLACK HILLS ENERGY	1,182.17
[1805] BOMGAARS	
4/09/2026 HAMSA: JEANS	62.99
Total for[1805] BOMGAARS	62.99
[6024801] BOOTH, SUSAN	
5/01/2026 OVERPAYMENT REFUND 52 GINGER COVE	107.20
5/01/2026 OVERPAYMENT REFUND 52 GINGER COVE	10.87
Total for[6024801] BOOTH, SUSAN	118.07
[1000112] BOUND TO STAY BOUND	
4/07/2026 BOOKS X6	111.18
4/09/2026 BOOKS X9	155.08
Total for[1000112] BOUND TO STAY BOUND	266.26

[3010228] BROWNSTONE LLC

5/01/2026 WATER DEPOSIT 407 S EAST ST 98.89

5/01/2026 OVERPAYMENT REFUND 407 S EAST ST 10.00

Total for[3010228] BROWNSTONE LLC 108.89

[5715] BW CONSULTING, INC.

3/31/2026 ACCUFUND IMPLEMENTATION 5,897.50

NEW UTILITY RATES

Total for[5715] BW CONSULTING, INC. 5,897.50

[1203] CAPPEL AUTO SUPPLY

4/15/2026 NTH CHUCK 6.49

SHOP

4/22/2026 JD Z994R 6.49

FAST FLUSH

Total for[1203] CAPPEL AUTO SUPPLY 12.98

[631025] CINTAS CORP

5/07/2026 FIRST AID CABINET - POLICE/OFFICE/SHOP 74.06

4/16/2026 CINTAS - CITY OF VALLEY 177.60

INVOICE: 4266275833 \$53.59 3x5, 4x6 MAT 4x6 LOGO MAT

4267792394 \$124.01 AIR SVC, SOAP, 3X5, 4X6, 4X6 LOGO MAT

3/19/2026 CINTAS - VALLEY PUBLIC LIBRARY 95.60

INVOICES: 4263245564 - \$18.83 3X10 & 4X6 BLACK MAT

4264746800 - \$57.94 3X10 & 4X6 BLACK MAT, SOAP, AIR SVC, TP RFL,

4266275778 - \$18.83 3X10 & 4X6 BLACK MAT

Total for[631025] CINTAS CORP 347.26

[2010093] CISNEROS, BRYAN

5/01/2026 OVERPAYMETNT REFUND 109 E CHARLES ST	58.25
5/01/2026 WATER DEPOSIT REFUND 109 E CHARLES ST	71.07
Total for[2010093] CISNEROS, BRYAN	129.32
[17237] COLONY CUSTOM HOMES	
5/01/2026 OVERPAYMENT REFUND	4.28
5/01/2026 R-044-23 BUILDING DEPOSIT REFUND 28504 LAUREL CR	1,000.00
Total for[17237] COLONY CUSTOM HOMES	1,004.28
[1000156] CREATIVE PLANNING	
4/30/2026 WORK WITH TREASURER FY25 PER AGREEMENT APRIL	88.00
Total for[1000156] CREATIVE PLANNING	88.00
[2010136] CREATIVE YOU DECOR	
5/06/2026 WATER DEPOSIT REFUND 105 W CHURCH ST	15.02
Total for[2010136] CREATIVE YOU DECOR	15.02
[8458] DATASHIELD CORPORATION	
4/17/2026 VALLEY CLEAN UP DAYS SHREDDING	150.00
4/20/2026 VALLEY CLEAN UP DAYS DOC SHREDDING PICK UP/PURGE FEE	552.00
4/30/2026 OFFICE ONSITE ROUTINE DESTRUCTION	49.64

4/30/2026 POLICE ON SITE ROUTINE DESTRUCTION	50.00
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Total for[8458] DATASHIELD CORPORATION	801.64
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[15335] DOUGLAS COUNTY ENVIRONMENTAL SERVICES

5/01/2026 ELECTRICAL INSPECTION 34 - \$2450	3,006.00
ELECTRICAL PLAN REVIEW 8 - \$416	
BUILDING INSPECTION 2 - \$140	

Total for[15335] DOUGLAS COUNTY ENVIRONMENTAL SERVICES	3,006.00
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[12100] EAGLE ENGINEERING GROUP LLC

5/06/2026 WATER TREATMENT PLANT EXPANSION	18,114.81
5/06/2026 LIFT STATION PUMP REPLACEMENTS	3,818.81
5/06/2026 PARK AVE & CHARLES ST STROM DRAIN	19,980.00
5/06/2026 CATALINA GENERAL GENERAL BUILDING/ZONING CITY MAPS	5,742.13

Total for[12100] EAGLE ENGINEERING GROUP LLC	47,655.75
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[11190] EAKES OFFICE SOLUTION

4/25/2026 C767R210214 CONTRACT BASE RATE BILLING CHARGE 01/25/2026 - 04/24/2026	199.51
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5/01/2026 IRC/IMC2500	165.98
LIBRARY CONTRACT BILLING	
02/01/2026 - 04/30/2026	
5/07/2026 SHR/BP70C31	408.07
CONTRACT BILLING CHARGE	
02/07/2026 - 05/06/2026	
Total for[11190] EAKES OFFICE SOLUTION	773.56
[6043900] ECHELON HOMES LLC	
5/05/2026 WATER DEPOSIT 28641 JESSIE CR	150.00
Total for[6043900] ECHELON HOMES LLC	150.00
[1070004] EDWARDS, AUSTIN	
5/01/2026 OVERPAYMENT REFUND	126.95
5/01/2026 WATER DEPOSIT REFUND 409 S LAKEWOOD	21.17
Total for[1070004] EDWARDS, AUSTIN	148.12
[207702] EVERETT'S AUTO REPAIR	
4/08/2026 25 DODGE DURANGO	40.00
TIRE REPAIR	
4/09/2026 JD 1575	60.00
TIRE/SEAM REPAIR	
4/14/2026 2019 DODGE CHARGER	3,079.89
OIL PAN	
FILTER	
AXLE SHAFT	
DRIVE SHAFT	
Total for[207702] EVERETT'S AUTO REPAIR	3,179.89
[1000352] FAS-BREAK	

4/15/2026 1 BIRDSEYE	70.00
99 FORD F250	
Total for[1000352] FAS-BREAK	70.00
[1000535] FIRST NEB. BANK (CREDIT CARD)	
4/06/2026 TWILIO SENDGRID	19.95
4/20/2026 PEACE LILY	152.83
4/17/2026 EDC BELT	233.80
ODYSSEY PANTS X3	
4/14/2026 SPILINEK TRAINING	249.00
4/27/2026 TROUSER BELT	114.46
DUTY BELT	
4/23/2026 SORENSEN	443.00
CONFERENCE/MEALS	
4/09/2026 ZEP BIG ORANGE	260.85
Total for[1000535] FIRST NEB. BANK (CREDIT CARD)	1,473.89
[619] FIVE NINES TECHNOLOGY GROUP INC	
5/01/2026 MAY	6,927.24
ALL DEPARTMENTS	
Total for[619] FIVE NINES TECHNOLOGY GROUP INC	6,927.24
[1000196] FP FINANCE PROGRAM	
5/04/2026 STANDARD PAYMENT	152.95
Total for[1000196] FP FINANCE PROGRAM	152.95
[1000564] FREMONT ACE HARDWARE	
4/15/2026 STIHL CHAINSAW	145.37
REPAIR	

Total for[1000564] FREMONT ACE HARDWARE	145.37
[635] FREMONT DEPARTMENT OF UTILITES	
5/05/2026 SERVICE 03/30/20206 - 04/28/2026	53,394.48
Total for[635] FREMONT DEPARTMENT OF UTILITES	53,394.48
[2324] Fremont Winnelson	
4/16/2026 VACUUM BREAKER X2	411.03
CHROME METERING FAUCET	
4/22/2026 WHT EL PL SEAT X2	66.87
Total for[2324] Fremont Winnelson	477.90
[1000502] GOOSMANN LAW FIRM PLC	
5/05/2026 LEGAL SERVICES 04/01/2026 - 04/30/2026	5,275.00
GENERAL	
POLICE	
GLASS LAKE	
Total for[1000502] GOOSMANN LAW FIRM PLC	5,275.00
[6000] GRANICUS	
4/30/2026 SMARTGOV TRAINING	1,157.66
Total for[6000] GRANICUS	1,157.66
[2058] GREAT PLAINS COMMUNICATIONS	
5/01/2026 WATER TOWER	74.64
5/01/2026 LIBRARY TELPHONE/INTERNET	244.96
5/01/2026 GENERAL/POLICE/STREETS/WATER	778.00

Total for[2058] GREAT PLAINS COMMUNICATIONS	1,097.60
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[4308] GREAT PLAINS UNIFORMS

5/07/2026 LOUTZENHISER	468.48
NAVY SHIRT X2	
PATCHES X4	
NAVY PANTS X3	
5/07/2026 LOUTZENHISER	79.98
BELT COMBO W/KEEPER	
NYLON KEEPERS	
5/08/2026 WEST	116.00
NAVY PANT X1	
MOLLE STRAPS X2	
GPU POLICE PANEL	

Total for[4308] GREAT PLAINS UNIFORMS	664.46
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[2117501] GRIMM, THOMAS

5/01/2026 OVERPAYMENT REFUND	12.67
5/01/2026 OVERPAYMENT REFUND	14.74
5/01/2026 WATER DEPOSIT REFUND 3826 N 269 AV	150.00

Total for[2117501] GRIMM, THOMAS	177.41
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[0106] HAMPTON LLC

5/01/2026 OVERPAYMENT CREDIT REFUND	47.89
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Total for[0106] HAMPTON LLC	47.89
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[9444] HOST COFFEE SERVICE

5/08/2026 COLUMBIAN COFFEE	120.42
4/30/2026 WATER COOLER	31.03

Total for[9444] HOST COFFEE SERVICE	151.45
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[1000355] HOTSY EQUIPMENT CO.

4/14/2026 SERVICE MAINTENANCE	378.09
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OIL CHANGE

PRESSURE WASHER PARTS

4/14/2026 6 MONTH MAINTENANCE	222.00
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OIL CHANGE

PRESSURE WASHER PARTS

Total for[1000355] HOTSY EQUIPMENT CO.	600.09
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[3010041] HUNTER, FERNANDO

5/01/2026 OVERPAYMENT REFUND	21.58
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5/01/2026 OVERPAYMENT REFUND	5.98
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5/01/2026 OVERPAYMENT REFUND	10.98
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5/01/2026 OVERPAYMENT REFUND	10.72
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5/01/2026 WATER DEPOSIT REFUND 106 E WHITTINGHAM	150.00
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Total for[3010041] HUNTER, FERNANDO	199.26
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[2176400] JD'S CAR WASH & DETAILING LLC

4/30/2026 APRIL CAR WASHES	151.30
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Total for[2176400] JD'S CAR WASH & DETAILING LLC	151.30
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[1006] JETCO

4/14/2026 GINER WOODS LIFT STATION	2,035.00
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PLC FAULTED

4/30/2026 LIFT STATION	4,034.28
14069-CS REPLACEMENT PLC	
Total for[1006] JETCO	6,069.28
[152] JOHN DEERE FINANCIAL	
3/17/2026 STILH 021	19.00
FUEL HOSE	
4/02/2026 BOX BLADE	60.14
HOSE FITTI	
ELBOW FITTING	
1/4" 4000 PSI	
Total for[152] JOHN DEERE FINANCIAL	79.14
[1008] Johnson Controls Fire Protection	
4/16/2026 CYLINDER MAINTENANCE	360.00
Total for[1008] Johnson Controls Fire Protection	360.00
[6045800] KEN OSTER HOMES	
5/01/2026 OVERPAYMENT REFUND	48.25
5/01/2026 WATER DEPOSIT REFUND 5305 N 290	150.00
Total for[6045800] KEN OSTER HOMES	198.25
[6019900] L & L CUSTOM BUILDERS INC	
5/01/2026 OVERPAYMENT REFUND 6115 GINGER WOODS	253.76
Total for[6019900] L & L CUSTOM BUILDERS INC	253.76
[6052100] LANDMARK PERFORMANCE	
5/05/2026 WATER DEPOSIT REFUND 5411 N 290 CR	150.00

Total for[6052100] LANDMARK PERFORMANCE	150.00
[1216] LIEN TERMITE & PEST CONTROL	
4/29/2026 PEST CONTROL	179.76
Total for[1216] LIEN TERMITE & PEST CONTROL	179.76
[2010150] LINDTEIGEN, MALINDA	
5/01/2026 OVERPAYMENT REFUND 6525 FERN LAKE CR	58.25
5/01/2026 WATER DEPOSIT REFUND 6525 FERN LAKE CR	87.99
Total for[2010150] LINDTEIGEN, MALINDA	146.24
[3010116] LITTLE DICKENS LLC	
5/01/2026 OVERPYAMENT CREDIT 7525 N 285 AVE CR	68.05
Total for[3010116] LITTLE DICKENS LLC	68.05
[6043102] LONEMAN, KELLY	
5/01/2026 OVERPAYMENT REFUND	338.85
Total for[6043102] LONEMAN, KELLY	338.85
[842568] LOVE'S TRAVEL STOPS & COUNTRY STORE	
5/02/2026 LOVE'S ACCT.# 3573399. POLICE INVOICES: 6017252785, 6017326469, 6017401023, 6017475317 03/30/2026 - 04/26/2026	1,012.01
5/02/2026 LOVE'S ACCT.# 3548803. POLICE/PUBLIC WORKS/VOLT/BLDG. & ZONING INVOICES: 6017251608, 6017326747, 6017401505, 6017477687 03/30/2026 - 04/26/2026	911.24

Total for[842568] LOVE'S TRAVEL STOPS & COUNTRY STORE	1,923.25
[6040600] MAJESTIC HOMES	
5/01/2026 OVERPYAMENT REFUND	10.00
Total for[6040600] MAJESTIC HOMES	10.00
[3010269] MARTINEZ, CHRISTINE	
5/05/2026 WATER DEPOSIT REFUND 102 S WEST	150.00
Total for[3010269] MARTINEZ, CHRISTINE	150.00
[1317] MENARDS - FREMONT	
5/08/2026 CEMETARY TREES	169.61
STUDED T-POST	
CHAINLOCK	
Total for[1317] MENARDS - FREMONT	169.61
[1328] MICHAEL TODD INDUSTRIAL SUPPLY	
4/22/2026 XL NITRILE GLOVE	169.90
Total for[1328] MICHAEL TODD INDUSTRIAL SUPPLY	169.90
[1331] MIDWEST ALARM FIRE & SECURITY SYSTEMS	
4/17/2026 REPLACING DOOR	136.65
VK SET UP	
Total for[1331] MIDWEST ALARM FIRE & SECURITY SYSTEMS	136.65
[3010127] MOSSER, SAMANTHA	
5/08/2026 OVERPAYMENT REFUND	51.66
5/08/2026 OVERPAYMENT REFUND	64.79

5/08/2026 OVERPAYMENT REFUND	72.29
5/08/2026 OVERPAYMENT REFUND	72.29
5/08/2026 OVERPAYMENT REFUND	72.29
5/08/2026 OVERPAYMENT REFUND	36.12
5/08/2026 OVERPAYMENT REFUND	150.00

Total for[3010127] MOSSER, SAMANTHA	519.44
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[0256] NATHAN HOMES

5/01/2026 OVERPAYMENT REFUND	265.84
5/01/2026 OVERPAYMENT CREDIT REFUND	197.59
5/01/2026 OVERPAYMENT CREDIT REFUND	125.06
5/01/2026 OVERPAYMENT REFUND	125.06
5/01/2026 WATER DEPOSIT REFUND 29101 MARY ST	150.00

Total for[0256] NATHAN HOMES	863.55
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[1457] NEBRASKA SWEEPING INC

5/07/2026 STREET SWEEPING: 04/27/2026 - 04/30/2026, 05/01/2026	6,089.99
RESIDENTIAL 188X - \$3850.24	
WIDE STREETS 13X - \$416.13	
GINGER COVE - \$522.39	
GINGER WOODS \$522.39	
LEGACY VALLEY (DAIRY QUEEN) \$276	
9% FUEL SURCHARGE - \$502.84	

Total for[1457] NEBRASKA SWEEPING INC	6,089.99
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[1000216] NELSON- HILL CONTRACTING

4/29/2026 WATER DEPOSIT 5050 N 264 ST	150.00
4/29/2026 WATER DEPOSIT 5050 N 264 ST	150.00

Total for[1000216] NELSON- HILL CONTRACTING	300.00
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[3065] OPPD

4/13/2026 ALL DEPARTMENTS	17,548.56
03/10/2026 - 04/08/2026	

Total for[3065] OPPD	17,548.56
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[3010011] OSORIO, BASTI PEREZ

5/01/2026 OVERPAYMENT REFUND 215 W CHURCH	68.25
5/01/2026 WATER DEPOSIT REFUND 215 W CHURCH	27.67

Total for[3010011] OSORIO, BASTI PEREZ	95.92
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[1617] PEOPLESERVICE INC

4/15/2026 WATER/WASTEWATER MONTHLY SERVICE APRIL	36,112.00
Total for[1617] PEOPLESERVICE INC	36,112.00
[6050900] PRAIRIE HOMES	
4/20/2026 WATER DEPOSIT 6246 N 295 ST	150.00
Total for[6050900] PRAIRIE HOMES	150.00
[208] Publication Printing	
4/22/2026 DOOR CHECK CARDS	30.75
Total for[208] Publication Printing	30.75
[314] ROB'S OIL COMPANY INC	
3/31/2026 654 GALLONS DIESEL DYED	3,146.91
163 GALLONS DIESEL CLEAR	
Total for[314] ROB'S OIL COMPANY INC	3,146.91
[1160008] S2 ROLLOFFS	
4/21/2026 VALLEY CLEAN UP DAYS	6,270.00
12 YD X33	
Total for[1160008] S2 ROLLOFFS	6,270.00
[2010107] SCHWEITZER, ALEXIS	
5/01/2026 OVERPAYMENT CREDIT 215 W CHURCH ST	20.00
5/01/2026 WATER DEPOSIT REFUND 215 W CHURCH ST	150.00
Total for[2010107] SCHWEITZER, ALEXIS	170.00
[1000195] Stanzel's Mow & Snow, LLC	

4/24/2026 70 GINGER WOODS RD	2,500.00
FIX SPRINKLER LINES/HEADS	
SOD	
TOP SOIL	
4/24/2026 49 GINGER COVE RD	495.00
TOP SOIL	
SOD	
Total for[1000195] Stanzel's Mow & Snow, LLC	2,995.00
[6058500] Tackett Company	
5/01/2026 WATER DEPOSIT REFUND 5512 N 290 CR	150.00
5/08/2026 OVERPAYMENT REFUND 5512 N 290 CR	42.44
5/01/2026 WATER DEPOSIT REFUND 5804 N 292 CR	150.00
Total for[6058500] Tackett Company	342.44
[3017000] TAYLOR, ANN	
4/21/2026 SNOW PLOW DAMAGE	251.15
REIMBURSEMENT	
Total for[3017000] TAYLOR, ANN	251.15
[2019902] THE DAILY RECORD	
4/20/2026 CHAMPOIN SHORES	192.24
SANITARY SEWER	
WATER MAIN	
4/27/2026 ORDINANCE 849	34.00
4/27/2026 ORDINANCE 850	32.67
4/27/2026 ORDINANCE 852	34.00

4/14/2026 NOTICE OF REGULAR MEETING MINUTES	146.00
5/01/2026 NOTICE OF CITY COUNCIL MEETING	20.67
5/01/2026 NOTICE OF SPECIAL MEETING WORK SESSION	26.67
Total for[2019902] THE DAILY RECORD	486.25
[1000558] TONIES US, INC	
4/28/2026 TONIES/TONIES BOX	856.00
Total for[1000558] TONIES US, INC	856.00
[1411] TREKK Design Group LLC	
11/18/2025 10/22/25 - PUMP 7 LIFT STATIONS BLUEWATER 10/22/25 - PUMP 3 LIFT STATIONS VALLEY SHORES 10/23/25 - HAUL LOAD	4,080.50
11/18/2025 10/1/25 - PUMP CHANGE OUT/DUMP GINGER WOODS	1,310.00
12/15/2025 10/30/25 - PUMP LIFT/DUMP MATERIAL ACE/MALLARD/COUNTRY AIRE 10/31/25 - OPEN PLUGGED SEWER 11/18/25 - PUMP LIFT/DUMP MATERIAL DAIRY QUEE/FLATWATER/FERN LAKE	5,125.00
Total for[1411] TREKK Design Group LLC	10,515.50
[7304] VALLEY ACE HARDWARE	

4/01/2026 TUBE POLY 5/8"X50'	27.16
POPOP 4" 15'	
DRIP IRRGTN COUPLER	
4/02/2026 CUTEND MOPHEAD	9.99
4/08/2026 CONCRETE MIX	103.08
4/13/2026 LIGHT BULBS	46.94
BOWL CLEANER	
4/16/2026 CABLE TIES	9.99
4/28/2026 LIFT STATION KEYS	11.98
4/29/2026 EBLOW 1/2MPTX3/8BARB	2.59

Total for[7304] VALLEY ACE HARDWARE	211.73
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[2240] VRBA Construction

3/12/2026 SEWER MAIN REPAIR	6,481.00
108 E 3RD	
02/12/2026	
4/17/2026 SANITARY REPAIR VALLEY VIEW	44,614.00
03/06/2026	
03/11/2026	
03/13/2026	
03/20/2026	
OPPD TO REIMBURSE	
4/20/2026 03/26/26	2,485.00
EMERGENCY WATERMAIN REPAIR	
BEHIND 310 E REICHMUTH RD	

4/20/2026 03/20/2026 1,836.00
REPAIR VALLEY LIFT STATION 300

Total for[2240] VRBA Construction 55,416.00

[679859] WASTE CONNECTIONS OF NEBRASKA INC
5/01/2026 LIBRARY/CITY HALL/BALLFIELDS/PUBLIC WORKS 426.98

Total for[679859] WASTE CONNECTIONS OF NEBRASKA INC 426.98

[02] WIESE PLUMBING & EXCAVATING INC
4/01/2026 118 W 2ND 1,631.40
EXCAVATE WATER SERVICE
FREEZE LINE
INSTALL NEW 1" CURB STOP/VALVE/RISER

Total for[02] WIESE PLUMBING & EXCAVATING INC 1,631.40

[2175001] YMCA OF GREATER OMAHA
5/05/2026 MAY MEMBERSHIPS 40.00

Total for[2175001] YMCA OF GREATER OMAHA 40.00

Report Total 295,246.43

EFT:

MWG - \$1228.62

Guardian - \$1736.83

BCBS - \$23920.12

XPRESS - \$1100.03

Bamboo - \$399.39

Additional Bills:

Gene Steffy - \$878.47

Gene Steffy - \$103.70

Matzen Cleaning - \$825

Red Wing - \$200

Verizon - \$687.61

Pay Group: Payroll Period

City of Valley

Gross Wages

Employee

Hourly	\$37,058.80
Salary	\$15,779.80
Cell Phone Reimbursement	\$73.88
Uniform	\$96.25
Total:	\$53,008.73

Net Pay	Uncollected	Collected
Net Check	\$0.00	
Direct Deposit		\$40,260.14

Deductions (included in gross wages)	Uncollected	Collected
2026 IRA 457(b)	\$1,495.11	\$0.00
2026 IRA 457(b) - Roth	\$437.87	\$0.00
AFLAC - Short Term Disability 2026	\$23.76	\$0.00
AFLAC - SPEVNT	\$15.84	\$0.00
AFLAC Accidental 2026	\$32.62	\$0.00
AFLAC Cancer 2026	\$30.54	\$0.00
Dental	\$28.56	\$0.00
Guardian - Basic Life & AD&D 2025-2026	\$0.00	\$0.00
Guardian - Employee Critical Illness 2025-2026	\$11.98	\$0.00
Guardian - LTD 2025-2026	\$0.00	\$0.00
Guardian - Spouse Critical Illness 2025-2026	\$7.64	\$0.00
Guardian - STD 2025-2026	\$0.00	\$0.00
Guardian - Vol Child Life & AD & D 2025-2026	\$1.00	\$0.00
Guardian - Vol Spouse Life & AD&D 2025-2026	\$3.15	\$0.00
Guardian - Voluntary Accident 2025-2026	\$38.49	\$0.00
Guardian Voluntary Employee Life & AD&D 2025-2026	\$55.43	\$0.00
Medical	\$503.50	\$0.00
MWG - Gap Insurance 2026	\$7.23	\$0.00

Pay Code: 7796-26870-2009621

Pay Date: 04/03/2026

03/15/2026 through 03/28/2026

Pay Group: Payroll Period

City of Valley

Vision	\$6.68	\$0.00
YMCA Membership (In-Network)	\$0.00	\$0.00
Deduction Total:	\$3,281.85	\$0.00
Employee Taxes (included in gross wages)	Uncollected	Collected
Federal	\$0.00	\$3,776.24
Medicare	\$0.00	\$757.07
Social Security	\$0.00	\$3,237.26
State (NE)	\$0.00	\$1,696.17
Employee Tax Total:	\$0.00	\$9,466.74
Employer Taxes	Uncollected	Collected
Medicare	\$0.00	\$757.07
NE-UI	\$0.00	\$119.53
Social Security	\$0.00	\$3,237.26
Employer Tax Total:	\$0.00	\$4,113.86

Grand Totals

Uncollected		Collected	
Checks To Print:	\$0.00	Direct Deposits:	\$40,260.14
Employee Taxes:	\$0.00	Employee Taxes:	\$9,466.74
Employer Taxes:	\$0.00	Employer Taxes:	\$4,113.86
Deductions:	\$3,281.85	Deductions:	\$0.00
		Fees:	\$225.06
		Other Collections:	\$0.00
		Bank Transfer to BambooHR:	\$54,065.80

Pay Group: Payroll Period

City of Valley

Gross Wages

Employee

Hourly	\$37,312.24
Salary	\$15,779.80
Cell Phone Reimbursement	\$73.88
Uniform	\$96.25
Total:	\$53,262.17

Net Pay	Uncollected	Collected
Net Check	\$0.00	
Direct Deposit		\$40,215.20

Deductions (included in gross wages)	Uncollected	Collected
2026 IRA 457(b)	\$1,687.41	\$0.00
2026 IRA 457(b) - Roth	\$424.47	\$0.00
AFLAC - Short Term Disability 2026	\$23.76	\$0.00
AFLAC - SPEVNT	\$15.84	\$0.00
AFLAC Accidental 2026	\$32.62	\$0.00
AFLAC Cancer 2026	\$30.54	\$0.00
Dental	\$28.56	\$0.00
Guardian - Basic Life & AD&D 2025-2026	\$0.00	\$0.00
Guardian - Employee Critical Illness 2025-2026	\$11.98	\$0.00
Guardian - LTD 2025-2026	\$0.00	\$0.00
Guardian - Spouse Critical Illness 2025-2026	\$7.64	\$0.00
Guardian - STD 2025-2026	\$0.00	\$0.00
Guardian - Vol Child Life & AD & D 2025-2026	\$1.00	\$0.00
Guardian - Vol Spouse Life & AD&D 2025-2026	\$3.15	\$0.00
Guardian - Voluntary Accident 2025-2026	\$38.49	\$0.00
Guardian Voluntary Employee Life & AD&D 2025-2026	\$55.43	\$0.00
Medical	\$503.50	\$0.00
MWG - Gap Insurance 2026	\$7.23	\$0.00

Pay Group: Payroll Period

City of Valley

Red Wing Boots	\$22.24	\$0.00
Vision	\$6.68	\$0.00
YMCA Membership (In-Network)	\$0.00	\$0.00
Deduction Total:	\$3,482.99	\$0.00

Employee Taxes (included in gross wages)	Uncollected	Collected
Federal	\$0.00	\$3,860.23
Medicare	\$0.00	\$760.79
Social Security	\$0.00	\$3,252.97
State (NE)	\$0.00	\$1,689.99
Employee Tax Total:	\$0.00	\$9,563.98

Employer Taxes	Uncollected	Collected
Medicare	\$0.00	\$760.79
NE-UI	\$0.00	\$24.45
Social Security	\$0.00	\$3,252.97
Employer Tax Total:	\$0.00	\$4,038.21

Grand Totals

Uncollected

Checks To Print:	\$0.00
Employee Taxes:	\$0.00
Employer Taxes:	\$0.00
Deductions:	\$3,482.99

Collected

Direct Deposits:	\$40,215.20
Employee Taxes:	\$9,563.98
Employer Taxes:	\$4,038.21
Deductions:	\$0.00
Fees:	\$0.00
Other Collections:	\$0.00

Bank Transfer to BambooHR: \$53,817.39

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2026 IRA 457(b)					
Adams, Brandon	83.15	\$185.14	\$1,303.54	\$185.14	\$1,303.54
Barnhart, Jonathan	80.48	\$126.18	\$883.02	\$126.18	\$883.02
Cassell, Andrew	78.90	\$0.00	\$0.00	\$89.95	\$626.46
Clark, Caleb	4.88	\$136.61	\$1,431.74	\$8.88	\$93.02
Donnermeyer, Christie	80.00	\$278.65	\$1,950.55	\$167.19	\$1,170.33
Musson, James	85.37	\$143.75	\$946.34	\$143.75	\$946.34
Rynes, John	84.17	\$128.74	\$882.66	\$128.74	\$882.66
Sheets, Tim	80.00	\$201.60	\$1,411.20	\$201.60	\$1,411.20
Sorensen, Lori	69.63	\$0.00	\$0.00	\$114.60	\$787.21
Spilinek, Bryan	80.00	\$173.14	\$1,283.30	\$173.14	\$1,283.30
Stewart, Samantha	80.00	\$0.00	\$0.00	\$156.92	\$1,098.44
Willmann, Geoffrey	81.77	\$121.30	\$856.85	\$121.30	\$856.85
Grand Total					
Total Count: 12	Grand Total: 888.35	\$1,495.11	\$10,949.20	\$1,617.39	\$11,342.37

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2026 IRA 457(b) - Roth					
Cassell, Andrew	78.90	\$89.95	\$626.46	\$0.00	\$0.00
Sorensen, Lori	69.63	\$191.00	\$1,312.02	\$0.00	\$0.00
Stewart, Samantha	80.00	\$156.92	\$1,098.44	\$0.00	\$0.00
Grand Total					
Total Count: 3	Grand Total: 228.53	\$437.87	\$3,036.92	\$0.00	\$0.00

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2026 IRA 457(b)					
Adams, Brandon	80.00	\$174.82	\$1,478.36	\$174.82	\$1,478.36
Barnhart, Jonathan	80.17	\$125.82	\$1,008.84	\$125.82	\$1,008.84
Cassell, Andrew	80.20	\$0.00	\$0.00	\$91.68	\$718.14
Clark, Caleb	11.83	\$331.01	\$1,762.75	\$21.51	\$114.53
Donnermeyer, Christie	80.00	\$278.65	\$2,229.20	\$167.19	\$1,337.52
Musson, James	83.62	\$139.47	\$1,085.81	\$139.47	\$1,085.81
Rynes, John	82.63	\$125.11	\$1,007.77	\$125.11	\$1,007.77
Sheets, Tim	80.00	\$201.60	\$1,612.80	\$201.60	\$1,612.80
Sorensen, Lori	64.12	\$0.00	\$0.00	\$105.52	\$892.73
Spilinek, Bryan	86.00	\$192.62	\$1,475.92	\$192.62	\$1,475.92
Stewart, Samantha	80.00	\$0.00	\$0.00	\$156.92	\$1,255.36
Willmann, Geoffrey	80.62	\$118.31	\$975.16	\$118.31	\$975.16
Grand Total					
Total Count: 12	Grand Total: 889.18	\$1,687.41	\$12,636.61	\$1,620.57	\$12,962.94

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2026 IRA 457(b) - Roth					
Cassell, Andrew	80.20	\$91.68	\$718.14	\$0.00	\$0.00
Sorensen, Lori	64.12	\$175.87	\$1,487.89	\$0.00	\$0.00
Stewart, Samantha	80.00	\$156.92	\$1,255.36	\$0.00	\$0.00
Grand Total					
Total Count: 3	Grand Total: 224.32	\$424.47	\$3,461.39	\$0.00	\$0.00

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

Commission Summary

Date

4/20/2026



Paid to
City of Valley

For Period
4/1-4/15/2026

Description	Amount
	3,551.19

Amount \$3,551.19

Commission Summary

Date

5/5/2026



Paid to
City of Valley

For Period
4/16-4/30/2026

Description	Amount
	2,545.01

Amount \$2,545.01

Date: May 6, 2026

To: City of Valley

Report by: Jeremy Beam, Lead Operator

O & M Report: April 2026

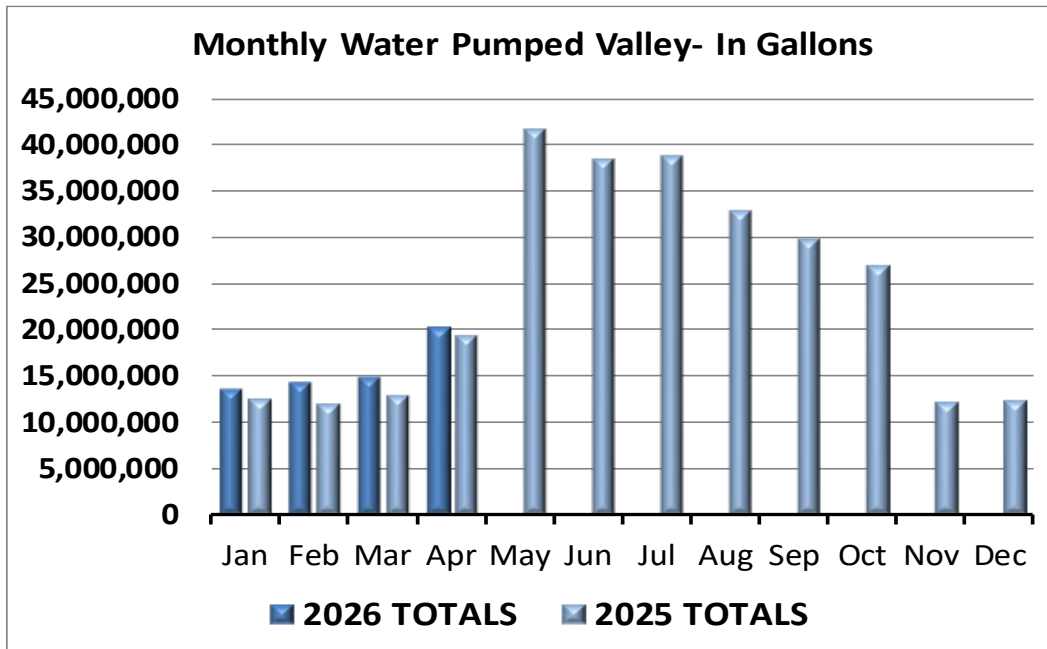
Water Operation & Maintenance

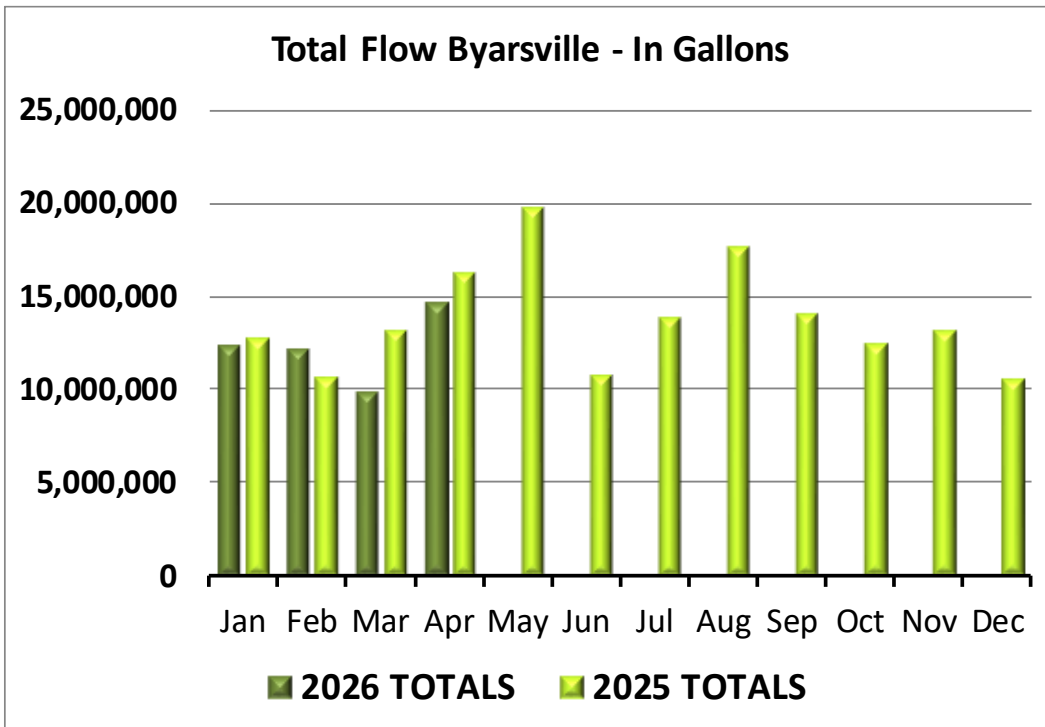
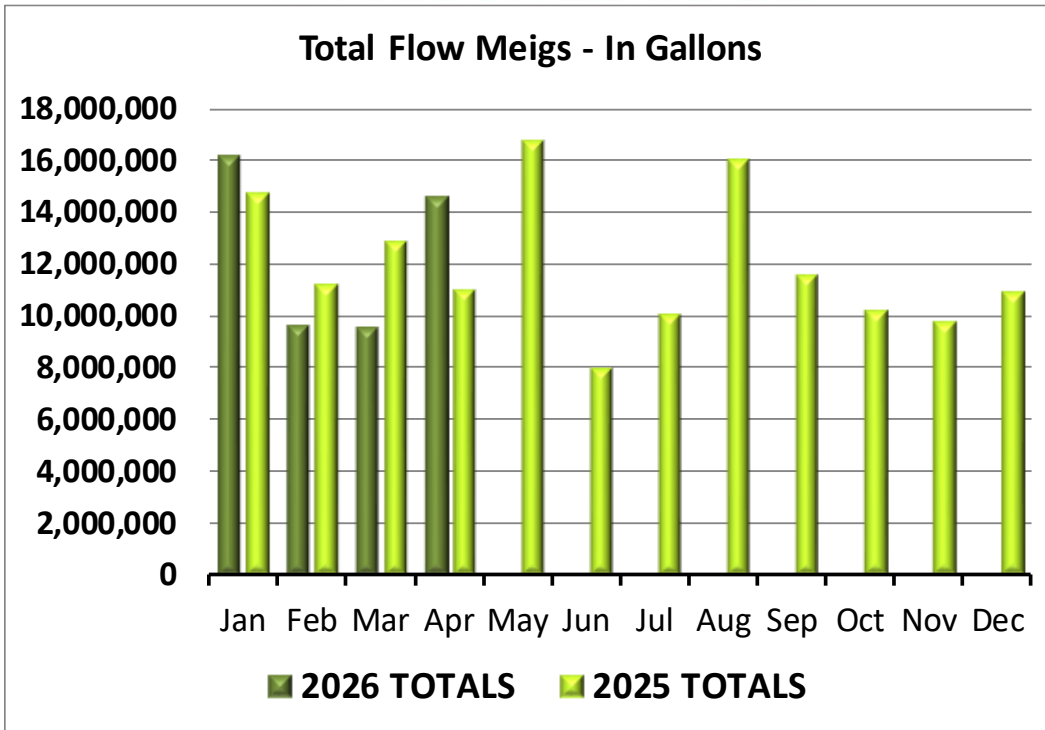
- Meters were read on the 28th, shutoff tags on the 29th, and shutoffs on the 30th. We found 2 curb stops that need to be repaired. Meters were read at 91% 1506/1646. 13 MXUs were fixed/installed
- While doing a locate we found the top of the curb stop broke off and the riser bent. This house is only a couple years old and no one from the city has messed with this. I have been instructed by the city to fix the curb stop and the builder will be billed.
- We flushed hydrants this month; while flushing we did not have a lot of discolored water 90% of the hydrants cleared up within a couple of min. It is always discolored when you open a hydrant because they are dry barrels. We only had 3 discolored calls for the whole month.

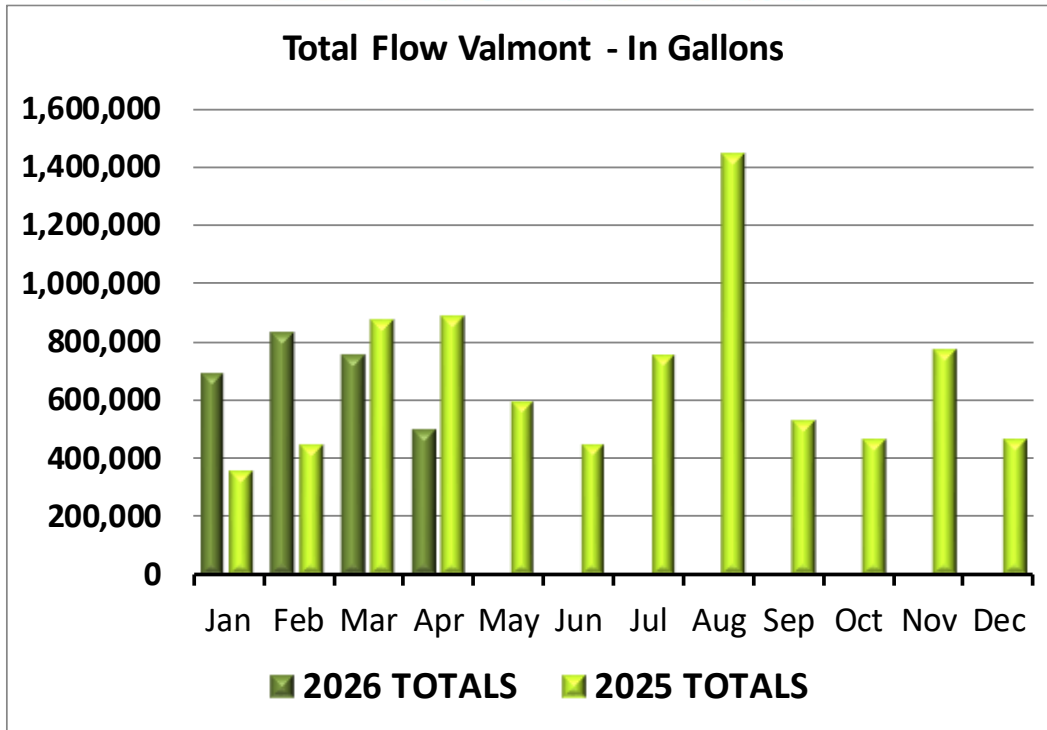
Wastewater Operation & Maintenance

- On the 8th we had a high-level alarm at Bluewater 2, went out and checked it out was high level. We pulled the pumps and found that there were some loose wires and Trekk came out to pump the lift station down and clean the bottom of the lift station. It had a lot of sludge and wipes in the bottom also had a broken control wire that was sucked into the pump, we have to order a new pump. We pulled the pump and got the lift station working normally. The lift station is running on one pump at this time.
- We have been having problems jetting sewer lines with the nozzle we have. The Trekk guys told us we need to call HydroVac-Supply they came out and looked at our jet machines and tested the pressure and the flow rate to see what nozzle they have that would work for us. We found a nozzle that will really help us. It will cut through a 2x4 and is also a root cutter. This will really help us clean the sewer mains much better.

Water	Units	April-26	March-26	April-25
Total Monthly Pumped Valley	gallons	20,152,000	14,744,000	19,500,000
Daily Average Pumped Valley	gallons	680,000	477,000	650,000
Average Fluoride Residual	mg/L	0.00	0.00	0.00
Fluoride used	lbs	152.40	123.50	71.70
Average Chlorine Residual	mg/L	0.58	0.55	0.73
Chlorine used	lbs	2,297.00	1,961.00	2,931.00
Potassium Permanganate	lbs	756.00	529.00	563.00
Wastewater				
Effluent Flow				
Total Flow Meigs Street	gallons	14,599,000	9,582,000	11,007,000
Avg Daily Flow Meigs Street	gallons	487,000	319,000	367,000
Total Flow Byersville	gallons	14,731,000	9,936,000	16,274,000
Avg Daily Flow Byersville	gallons	491,000	331,000	542,000
Total Flow Valmont	gallons	501,000	755,000	428,780
Avg Daily Flow Valmont	gallons	17,000	25,000	13,831







Contract True-Ups - Current Contract Year				
Item	Budgeted Amount	Amount Spent	% of Budget	% of Time
Maintenance Budget	\$33,352.00	\$7,710.00	23%	50%
Total	\$33,352.00	\$7,710.00	23%	100%

April Work Orders Completed:

Completed	Equipment	Location	Task
04/06/26	BYERSVILLE LS EMERGENCY GENERATOR	30029 WW Valley, NE	LS Monthly PM
04/06/26	COUNTRY AIRE LIFTSTATION	30029 WW Valley, NE	LS Monthly PM
04/06/26	DAIRY QUEEN LIFTSTATION	30029 WW Valley, NE	LS Monthly PM
04/06/26	MALLARD LANDING LIFT STATION 1	30029 WW Valley, NE	LS Monthly PM
04/06/26	MALLARD LANDING LIFT STATION 1	30029 WW Valley, NE	LS Annual PM
04/06/26	MALLARD LANDING LIFT STATION 2	30029 WW Valley, NE	LS Monthly PM

04/06/26	MALLARD LANDING LIFT STATION 2	30029 WW Valley, NE	LS Annual PM
04/06/26	MALLARD LANDING LIFT STATION 3	30029 WW Valley, NE	LS Monthly PM
04/06/26	MALLARD LANDING LIFT STATION 3	30029 WW Valley, NE	LS Annual PM
04/06/26	MALLARD LANDING LIFT STATION 4	30029 WW Valley, NE	LS Monthly PM
04/06/26	MALLARD LANDING LIFT STATION 4	30029 WW Valley, NE	LS Annual PM
04/06/26	MEIGS LS EMERGENCY GENERATOR	30029 WW Valley, NE	LS Monthly PM
04/06/26	REGIONAL LS EMERGENCY GENERATOR	30029 WW Valley, NE	LS Monthly PM
04/06/26	VALHAVEN LIFT STATION	30029 WW Valley, NE	LS Monthly PM
04/06/26	BLUEWATER LIFT STATION 1	30029 WW Valley, NE	LS Monthly PM
04/06/26	BLUEWATER LIFT STATION 2	30029 WW Valley, NE	LS Monthly PM
04/06/26	BLUEWATER LIFT STATION 3	30029 WW Valley, NE	LS Monthly PM
04/06/26	BLUEWATER LIFT STATION 4	30029 WW Valley, NE	LS Monthly PM
04/06/26	BLUEWATER LIFT STATION 5	30029 WW Valley, NE	LS Monthly PM
04/06/26	BLUEWATER LIFT STATION 6	30029 WW Valley, NE	LS Monthly PM
04/06/26	BLUEWATER LIFT STATION 7	30029 WW Valley, NE	LS Monthly PM
04/06/26	GINGER COVE LIFT STATION #1	30029 WW Valley, NE	LS Monthly PM
04/06/26	GINGER COVE LIFT STATION #2	30029 WW Valley, NE	LS Monthly PM
04/06/26	GINGER WOODS LIFT STATION #1	30029 WW Valley, NE	LS Monthly PM
04/06/26	GINGER WOODS LIFT STATION #2	30029 WW Valley, NE	LS Monthly PM

04/06/26	GINGER WOODS LIFT STATION #3	30029 WW Valley, NE	LS Monthly PM
04/06/26	LIFT STATION #1 - VALLEY, NE SYST	30029 WW Valley, NE	LS Monthly PM
04/06/26	VALLEY SHORES LIFT STATION 1	30029 WW Valley, NE	LS Monthly PM
04/06/26	VALLEY SHORES LIFT STATION 1	30029 WW Valley, NE	LS Annual PM
04/06/26	VALLEY SHORES LIFT STATION 2	30029 WW Valley, NE	LS Monthly PM
04/06/26	VALLEY SHORES LIFT STATION 2	30029 WW Valley, NE	LS Annual PM
04/06/26	VALLEY SHORES LIFT STATION 3	30029 WW Valley, NE	LS Monthly PM
04/06/26	VALLEY SHORES LIFT STATION 3	30029 WW Valley, NE	LS Annual PM
04/06/26	AIR COMPRESSOR	30029 WT Valley, NE	Inspection
04/06/26	PORTABLE GAS MONITOR	30029 WT Valley, NE	Calibrate Equipment
04/06/26	FIRE EXTINGUISHERS	30029 WT Valley, NE	Inspection

April 16, 2026
Valley City Hall
Park Board Meeting

MEETING CALLED TO ORDER AT 7:05 P.M.

Roll call:

PRESENT: Mary Ellis, Randy Egbarts, Paul Glidden,
Georgene Gottsch, Tim Sheets, Christie Donnermeyer,
Brad Ellis (guest)

ABSENT: Dee Nestander, Johnny Oien

A few board members walked around the park prior to meeting.

1. Discussion held regarding the retention ponds (3) in park. Tim Sheets explained that for the first phase of the park, these had to be created for water runoff. With the implementation of park phase 2 and 3, these would be filled. Phase 2 and 3 are now on hold with the change of plans to replace the pool in the park.
2. Discussion and review of the park plan schematic. JEO was utilized for phase one which has been completed. The company is not on retainer. For future phases, they will need to be rebid. Pool committee is being established to include Randy Egbarts, Johnny Oien, 2 city council members, Tim Sheets. They will be meeting with the next company for plans at a date TBA.

3. RV Campsites: Currently there are 5 sites. Electricity is provided. Area is maintained by the city. Last season the revenue from these sites made about \$850 in rent. Group questions the feasibility of keeping them.

4. Group questioned if there is a statute or requirement for number of park parking spaces. Randy E has counted them and reports that there are close to 100 spaces now.

5. Group asked Tim Sheets about how we could work with city better. Tim responded that we need to report things to him at the city. "See something, say something". If we have any requests, we should address with him to see if there is budget for these. One request was for a couple park benches along the walking paths. These cost around \$600 apiece plus shipping and installation. Perhaps through advertisements/social media, there would be private donations to place as memory benches. Barko is the company Tim has used before. Randy will followup for the catalog.

6. For future meetings, Georgene will go get the key for the council building on meeting days.

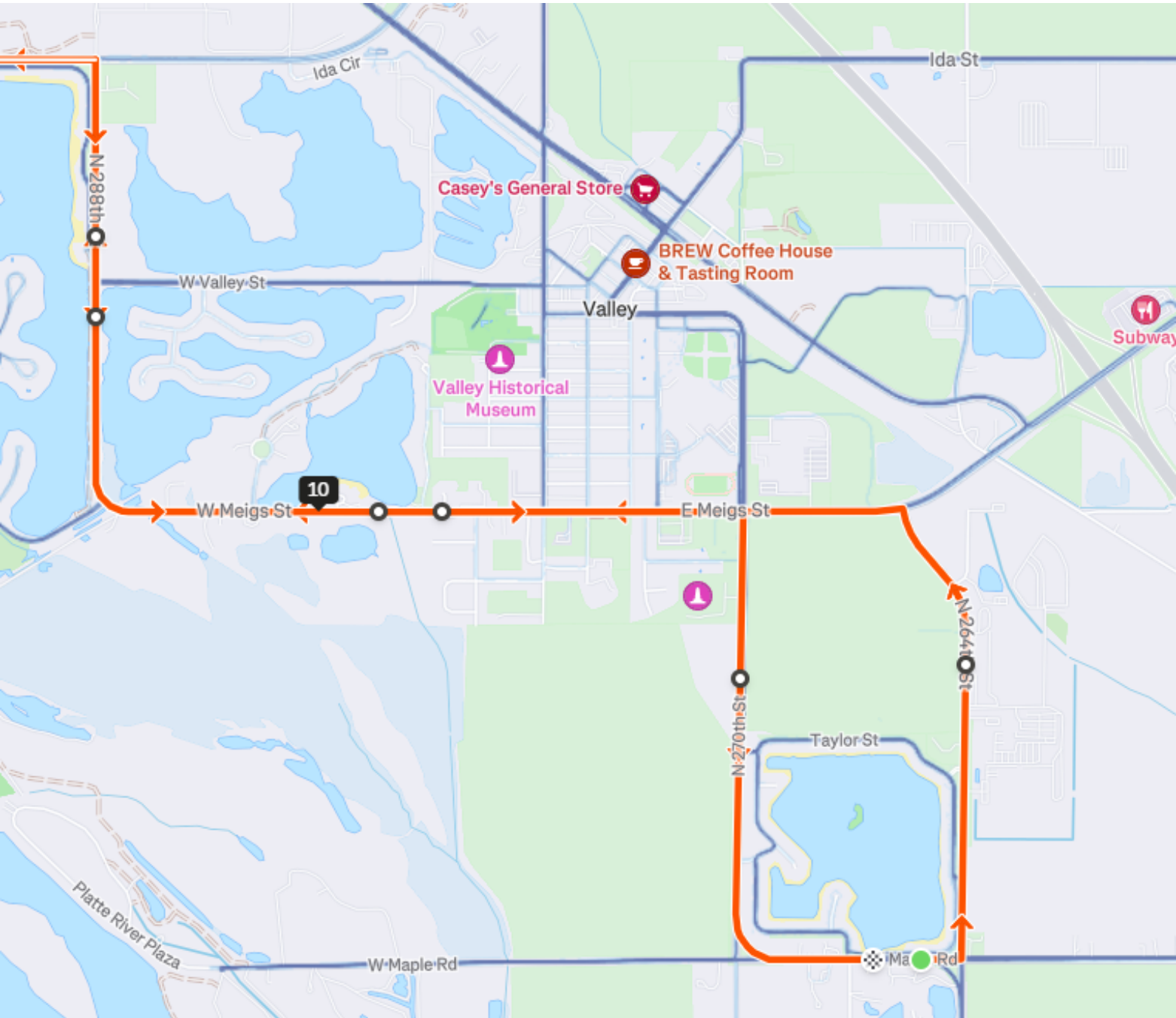
7. Reminder: For any outside correspondence between park board members, emails and texts are permitted, but if you have a response needed, only respond to the sender and not the group.

Motion to adjourn by Mary with second by Paul to adjourn at 8:16. p.m.

Respectfully submitted:
Georgene Gottsch

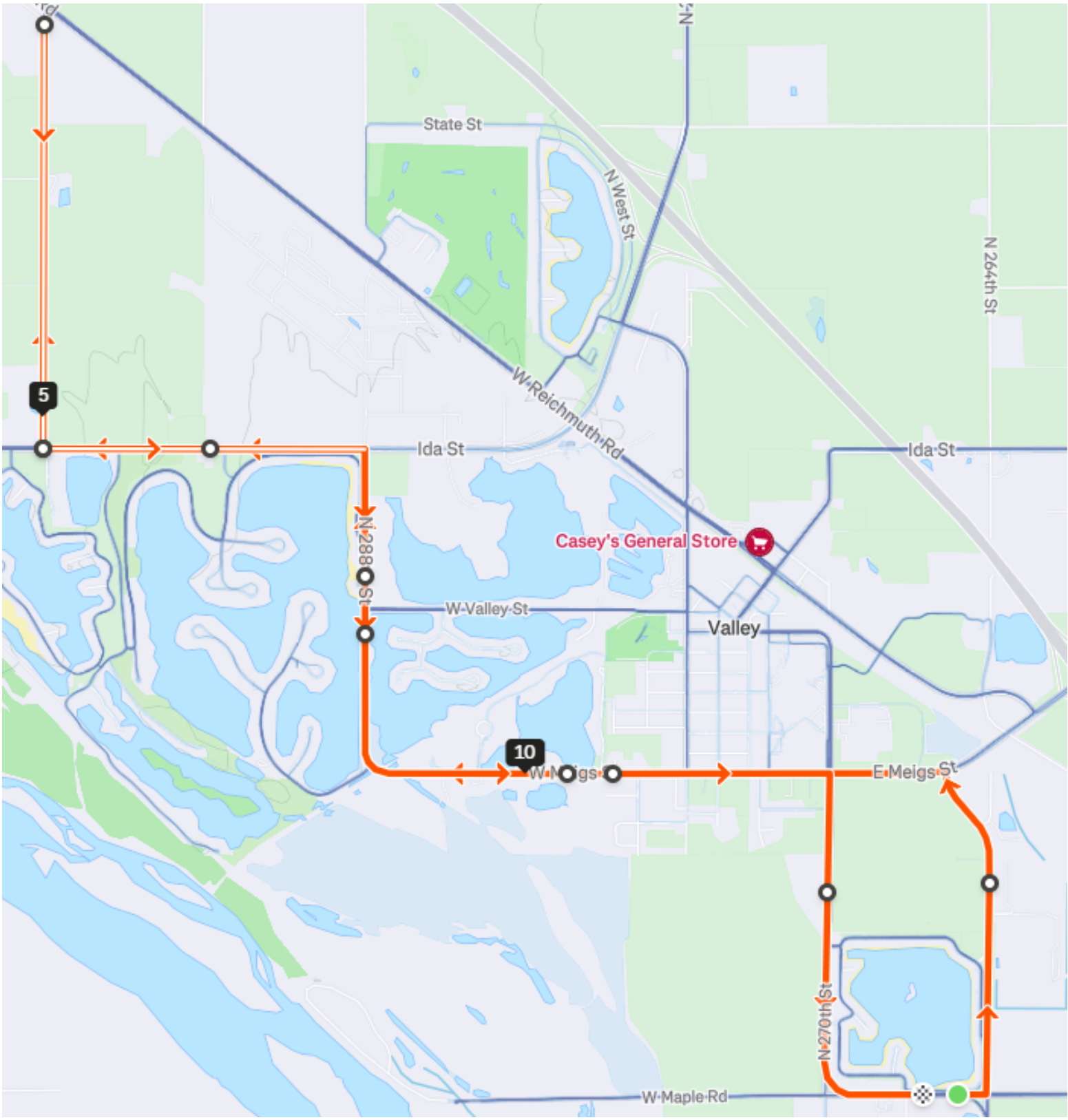
2026 Sprint Bike Course (page 1 of 2):

- 1. Athletes will start on the bikes on the East side of transition, on Maple Street
- 2. Athletes will travel East on Maple to 264th
- 3. Athletes will turn left (North) onto 264th Street
- 4. Athletes will continue North and turn left (West) onto E Meigs St
- 5. Athletes will continue West on E Meigs towards Bluewater via W Meigs
- 6. Athletes will veer right onto N 288th Street, heading North
- 7. See page two for further route instructions



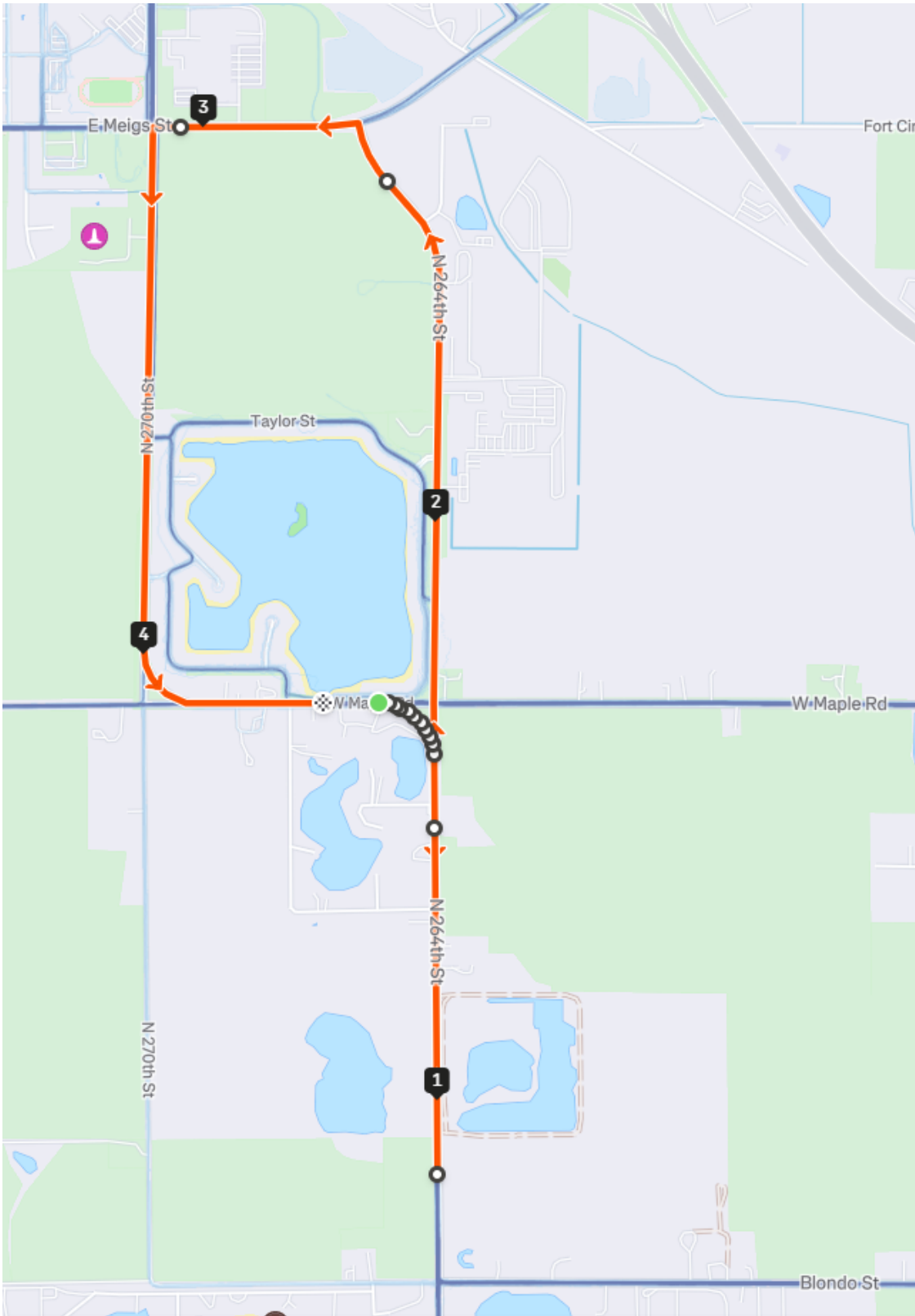
2026 Sprint Bike Course (page 2 of 2):

- 8. Athletes will turn left from 288th Street onto Ida Street and head West
- 9. Athletes will head West on Ida, turning right onto 300th Street
- 10. Athletes will continue North on 300th Street until the designated turnaround spot
- 11. Athletes will take the same path back to Mallard Landing
- 12. Once athletes arrive back at 270th & E Meigs, athletes will turn right on 270th St, heading South
- 13. Athletes will veer left from 270th onto Maple via the curve
- 14. Athletes will dismount their bikes on the West side of transition & start their run



2026 Super Sprint Bike Course:

1. Athletes will start on Maple, on the East side of transition
2. Athletes will head East on Maple towards the curve onto 264th street
3. Athletes will head South via the curve and continue traveling South on 264th
4. Athletes will turn around at designated turnaround spot
5. Athletes will head back North on 264th
6. Athletes will pass 264th & Maple and continue heading North
7. Athletes will make a left hand turn onto Meigs, heading West on Meigs
8. Athletes will turn off Meigs onto 270th Street
9. Athletes will take the curve from 270th to Maple and return to transition



2026 Sprint Run Course:

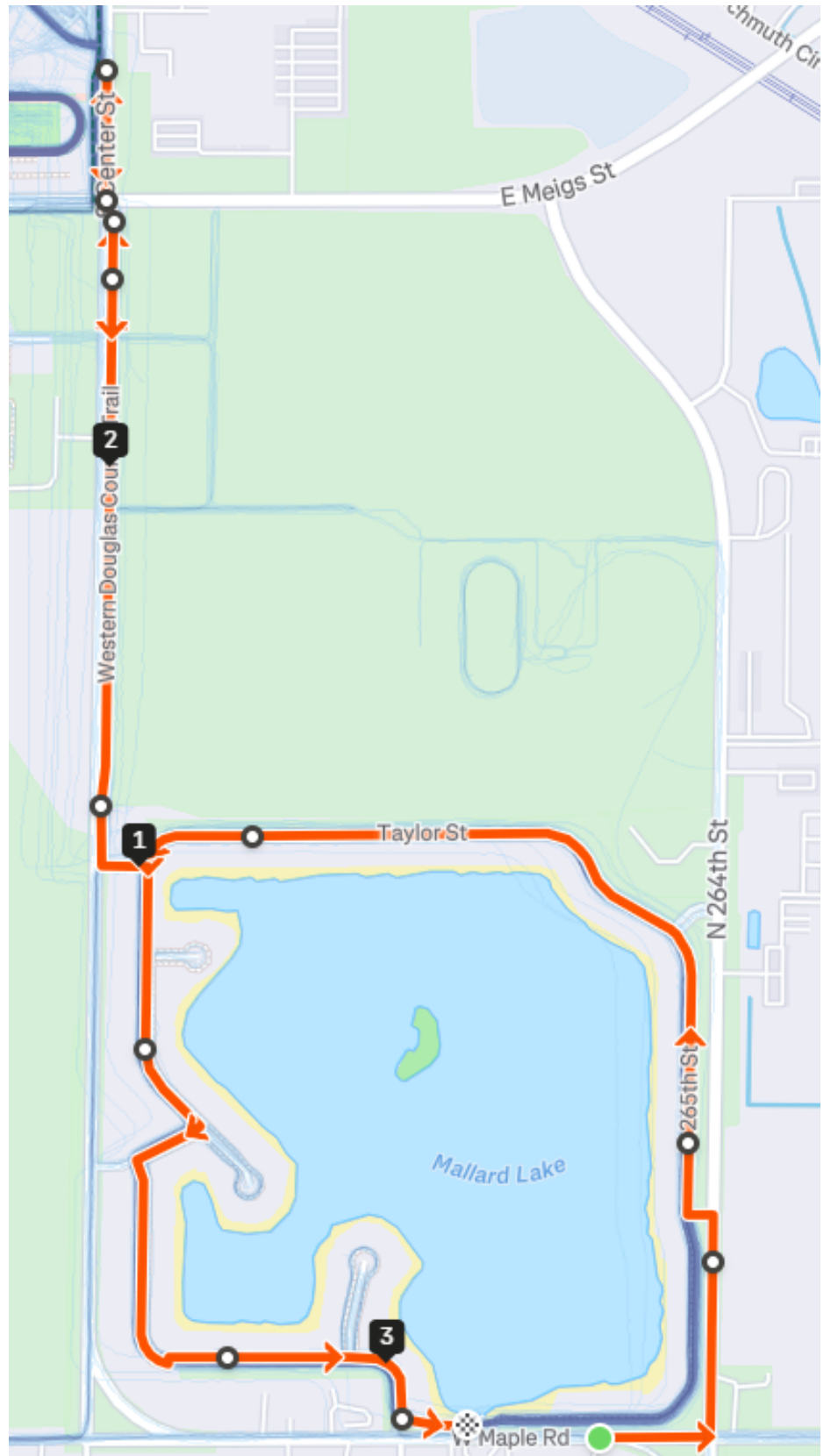
1. Athletes will start on Maple, on the East side of transition
2. Athletes will head East to the intersection of 264th & Maple
3. Athletes will head North on 264th, veering back into Mallard Landing on the Southeastern most entrance
4. Athletes will North along 265th St and onto Taylor St
5. Athletes will exit Mallard at the Northwest entrance and turn North onto the trail
6. Athletes will run North on the trail along 270th street
7. Athletes will run North, past the intersection of 270th & Meigs, staying clear of incoming cyclists

8. Athletes will turnaround at the designated turnaround point

9. Athletes will run South, through the 270th & E Meigs intersection

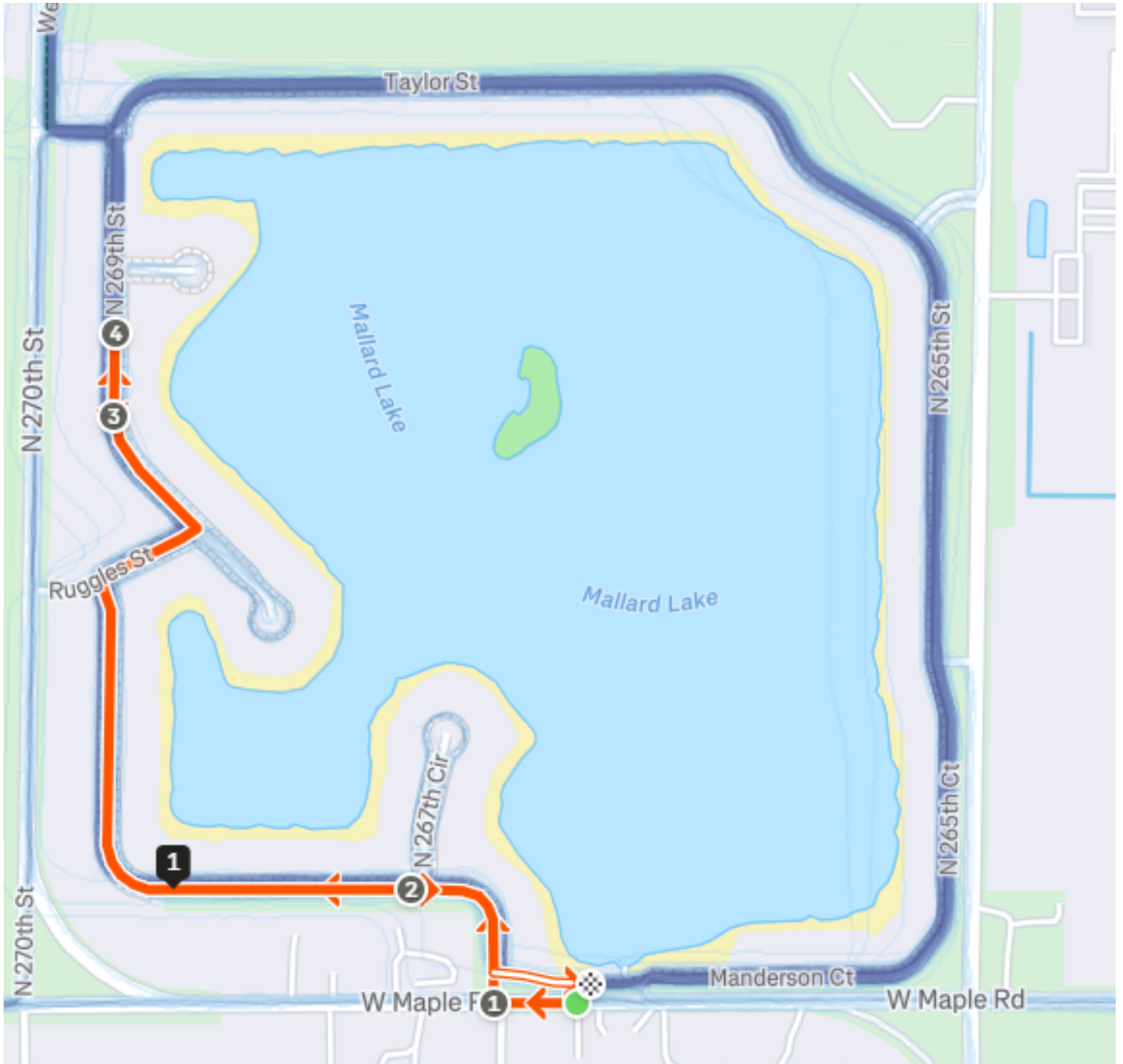
10. Athletes will continue South on 270th Street and reenter Mallard at the Northwest entrance into Mallard

11. Athletes will run within Mallard, South, leading back to the finish line at the boat ramp



2026 Super Sprint Run Course:

1. Athletes will start on Maple, on the West side of transition and run West
2. Athletes will turn right into Mallard, running North onto N 267th Ave
3. Athletes will run North within Mallard until the designated turn around spot
4. Athletes will turn around and run South on the same path until they reach the finish line back at the boat ramp



PROCLAMATION

INTERNATIONAL BUILDING SAFETY MONTH

MAY 2026

WHEREAS the safety of the buildings we occupy daily is essential to the health, safety, and welfare of the citizens of the world, and

WHEREAS among the world's most fundamental laws are those providing safety standards for the construction of buildings in which people live, work and play, and

WHEREAS for construction codes to be effective and enforced, understanding and cooperation must exist between code officials and the people they serve, and

WHEREAS through the efforts of code officials worldwide, and their cooperative relationship with the construction industry, the administration of these health and life-safety standards is assured, and

WHEREAS units of government across the world – along with such prestigious organizations as International Code Council, Nebraska Code Officials Association and Board of Engineers and Architects - are joining to promote the use of building and construction codes today, through the observation of International Building Safety Month.

NOW THEREFORE be it resolved that I, Linda Lewis, Mayor of the City of Valley, along with my fellow Council Members, do here by proclaim the month of May 2026, **INTERNATIONAL BUILDING SAFETY MONTH**. I urge all citizens to participate in International Building Safety Month activities to promote building safety, to create awareness as to the importance of construction and building codes, and to spotlight the role of the dedicated code official in administering those codes.

DATED THIS 12th DAY OF MAY 2026.

Linda Lewis, Mayor
City of Valley

PROCLAMATION

Mental Health Month 2026

“Look Around, Look Within”

WHEREAS, the area that someone lives in plays a significant role in their overall health and well-being; and

WHEREAS, surroundings can impact if, how, and when a person’s needs are met, which in turn affects mental health; and

WHEREAS, having safe, stable, and healthy home conditions set the foundation for achieving and maintaining good mental health; and

WHEREAS, with early and effective interventions, those individuals with mental health conditions can recover and lead full, productive lives; and

WHEREAS, each business, school, government agency, health care provider, organization, and citizen share the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.

NOW THEREFORE I Linda Lewis, Mayor of the City of Valley, do hereby proclaim May 2026 as Mental Health Month in the City of Valley. As the Mayor, I also call upon the citizens, government agencies, public and private institutions, businesses, and schools in the City of Valley to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions.

DATED THIS 12TH DAY OF MAY 2026.

Linda Lewis, Mayor
City of Valley

PROCLAMATION

PEACE OFFICERS' MEMORIAL DAY and NATIONAL POLICE WEEK

MAY 15, 2026 and MAY 10-16, 2026

WHEREAS the Congress and President of the United States have designated May 15th as Peace Officers' Memorial Day, and the week in which May 15th falls as National Police Week; and

WHEREAS the members of the **Valley Police Department** play an essential role in safeguarding the rights and freedoms of all citizens in the City of Valley; and

WHEREAS it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

WHEREAS the Valley Police Department has grown to be a modern and scientific law enforcement agency which unceasingly provides a vital public service.

NOW THEREFORE be it resolved that I, Linda Lewis, Mayor of the City of Valley, along with my fellow Council Members, do hereby proclaim the week of May 10-16, 2026 **PEACE OFFICERS' MEMORIAL DAY and NATIONAL POLICE WEEK**. I encourage everyone to join in commemorating law enforcement officers, past and present, who, by their faithful and loyal protection, have rendered a dedicated service to their communities and, publicly salutes the service of law enforcement officers in our community and in communities across the nation.

DATED THIS 12TH DAY OF MAY 2026.

Linda Lewis, Mayor
City of Valley

**PROPOSAL FOR PROFESSIONAL SERVICES
VALLEY MUNICIPAL SWIMMING POOL
VALLEY, NEBRASKA
MAY 6, 2026**



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VALLEY MUNICIPAL SWIMMING POOL
VALLEY, NEBRASKA
MAY 6, 2026**

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A. Cover Letter

May 6, 2026

TO: Mike Gorman, City Administrator
City of Valley
203 N Spruce Street
Valley, NE 68064

RE: Valley Municipal Pool Conceptual Design RFP

Dear Mr. Gorman,

Burbach Aquatics, Inc. (BAI) Architects & Engineers is pleased to submit this proposal to partner with the City of Valley to evaluate options and determine the most appropriate long-term path forward for the Valley Municipal Pool.

It is our understanding that the City has operated the pool since the mid-1960s, and that recent repair efforts identified portions of the electrical system that have deteriorated beyond repair. As a result, the pool was taken out of service in 2025, and the City is now evaluating how best to restore this important community asset. We also understand the pool is located within a city park currently undergoing a multi-phase renovation, and that a previous vote supported rebuilding the pool at this location. The project is currently on hold pending decisions regarding the new pool's design and placement, which will ultimately integrate with the broader park improvements.

We recognize the longstanding value of this facility to the community. Aquatic centers play a vital role in water safety, public health, youth development, and community connection. Thoughtful planning and strategic reinvestment are essential to ensuring these amenities remain safe, efficient, and sustainable. With more than four decades of experience serving municipal clients, BAI is well positioned to guide the City through a clear and informed decision-making process.

Given the City's interest in evaluating the feasibility of renovating and updating the existing pool and pool house, BAI recommends beginning with a comprehensive Technical Evaluation. This effort will assess the current condition of the facility, define the scope of repair and renovation, and establish associated costs. This information will provide a strong foundation for determining whether renovation or full replacement is the most appropriate path forward. From there, we will proceed into conceptual design and feasibility analysis, developing three options for the City's consideration.

The following proposal outlines our recommended approach, anticipated deliverables, and associated fees to support the City's decision-making process.

BAI looks forward to the opportunity to bring our expertise to this project and work collaboratively with the City of Valley to establish a clear path forward. If you have any questions or would like to discuss the proposal further, please contact our office at 608-348-3262 or via email at ShannonM@burbachinc.com.

Sincerely,

Shannon Mutert

Shannon Mutert
Business Development
Burbach Aquatics, Inc.

Beyond technical design, BAI understands the importance of community engagement and funding in municipal projects. We have supported 50 of 51 successful referendums (98% success rate) and helped communities raise over \$28 million in the past five years. Our team assists in forming and guiding Pool Committees, Capital Campaign Committees, and Referendum Support Committees, critical components in building consensus and securing project funding.

BAI also has deep experience navigating the political and public dynamics associated with high-profile community projects. We have successfully managed projects up to \$25 million and are recognized for innovative programs such as our Contractor Awareness Program (C.A.P.) and our use of heavy-duty, steel-reinforced concrete pool structures with 100% roll-out gutter systems.

Sustainability remains a core component of our design philosophy. BAI pioneered one of the first horizontal geothermal heating and cooling systems for a municipal natatorium in the Midwest and continues to incorporate environmentally responsible solutions such as on-site chlorine generation and reduced chemical usage. These strategies help minimize environmental impact while improving operational efficiency.

At BAI, our commitment is to deliver exceptional service and results that exceed expectations. Through technical expertise, independent guidance, and a collaborative, client-centered approach, we help communities successfully plan, fund, and implement aquatic facilities that serve generations to come.

C. Project Team

Below are the key personnel from Burbach Aquatics, Inc. (BAI) who will be directly involved in your project, supported by our full team of technical and support staff. Each member brings specialized training and extensive experience in municipal aquatic facility planning, design, and construction. Our team works collaboratively from project inception through final completion, ensuring that every stage, from the technical evaluation, feasibility study, design development, construction oversight, and ultimately the successful opening of your new pool and beyond, is executed with precision and care. This comprehensive, start-to-finish approach provides continuity, clear communication, and confidence that your community's vision will be brought to life.



Duane Wepking, P.E., M. P. | Director of Aquatic Recreation Services



Work Experience: Duane is a Professional Engineer and Master Plumber in the State of Wisconsin. Mr. Wepking's previous employers include the Milwaukee Public Library, Facilities Manager, Ramaker & Associates, Inc. Senior Project Manager, Burbach Aquatics, Inc., Director of Civil Engineering, Village of Whitefish Bay, Director of Public Works, Village Engineer, City of Lancaster, Director of Public Works, City Engineer. Mr. Wepking has a broad range of engineering and project management experience. His professional career spans a period of 45 years.

Education: Bachelor of Science in Civil Engineering from the University of W-Platteville and many continuing education programs.

Professional Licenses & Affiliations: Registered Professional Engineer: Wisconsin # 27674-6 and Master Plumber WI. #255917.

Role: Director of Aquatic Services; Senior Engineer - Serve as your Project Engineer. Duties include site evaluation; data analysis; calculations of aquatic needs; issuing press releases and media interviews; developing Opinions of Construction Costs; Design of pool/buildings; mechanical system designs; electrical design; site layout design; specification writing; Code reviews; Construction administration and on-site observation of work in progress.

Nate Beth, P.E. | Chief Engineer of Aquatic Recreation Services



Work Experience: Nathan is a Professional Engineer in the State of Wisconsin with over 12 years of experience in civil engineering design, public infrastructure, and construction management. His previous roles include Senior Civil Engineer with the Waukesha County Department of Public Works and a Civil Design Engineer with Nielsen Madsen & Barber, Inc. His responsibilities have included a broad range of engineering design and project management in both the private and public sectors.

Education: Bachelor of Science in Civil Engineering with a minor in Architectural Design from the University of Wisconsin–Milwaukee as well as many continuing education programs.

Professional Licenses & Affiliations: Registered Professional Engineer: Wisconsin #46843-6, WisDOT Certified Bridge Inspector #2535

Role: Chief Engineer of Aquatic Services – Serve as your Assistant Project Engineer. Duties include site evaluation; data analysis; calculations of aquatic needs; issuing press releases and media interviews; developing Opinions of Construction Costs; Design of pool/buildings; mechanical system designs; electrical design; site layout design; specification writing; Code reviews; Construction administration and on-site observation of work in progress.

Fred T. Matthias, A.I.A. | Lead Architect



Work Experience: Fred has extensive experience in architectural design, project management, and the development of construction documents for facilities including bathhouses, mechanical buildings, restaurants, and concessions. He worked with Bergheim, Kahn & Lozano Architect, Ltd., in Chicago, where he designed and managed construction for 17 Chicago Board of Education school rehabilitation projects. At McDonald's Corporation, he advanced to Corporate Vice President of Restaurant Design, overseeing the production of over 800 construction documents annually and supervising nationwide restaurant design and construction management. He also served as Vice President of Infinity Dzines, Inc., and has provided architectural consulting services throughout his career.

Education: Bachelor of Architecture in Design from the University of Illinois.

Professional Licenses & Affiliations: Member of A.I.A (American Institute of Architects); Member of N.C.A.R.B. (National Council Architecture Registration Board);

Registered Professional Architect in 48 states including Nebraska, Registration #A-2605.

Role: Lead Design Professional - Will be responsible for the conceptual design; development space needs; and all design elements of the project.

R. Todd Weegens, P.E. | Senior Engineer



Work Experience: Todd is a licensed Professional Engineer in the State of Wisconsin with over 39 years of experience. His previous roles include Lead Civil Engineer at the Illinois Department of Transportation, where he served for six years, and Civil Engineer as well as Managing Member Principal at Fehr-Graham & Associates, LLC, where he contributed for 26 years.

Education: Bachelor of Science in Civil Engineering from the University of Wisconsin – Platteville. Magna Cum Laud Honors and many continuing education programs.

Professional Licenses & Affiliations: Registered Professional Engineer: Nebraska # E12522; Wisconsin #26013-6; South Dakota #14894; Illinois #062.044672; Iowa #18865; Minnesota #58021; and Wyoming #18756.

Role: Senior Engineer – Serve as one of your Assistant Project Engineers. Duties include site evaluation; data analysis; calculations of aquatic needs; design of pool/buildings; mechanical system designs; electrical design; site layout design; specification writing; Code reviews; Construction administration and on-site observation of work in progress.

Carol L. Tracy | Quality Operation Director/Office Project Manager



Work Experience: Carol brings over 30 years of diverse experience across leadership and management roles, with strong expertise in customer and public service. Her background spans corporate management, administrative support, human resources, records and financial bookkeeping, inventory control, quality control, and customer service. She has held key positions at The Plasma Center in Dubuque, Iowa (Quality Operations Director), Midwest Motor Sports (Office Manager), and Woodward Printing (Special Account Manager). Ms. Tracy has been a valued member of BAI for 20 years.

Education: Office Administration Associate Degree – N. Iowa Community College.

Professional Licenses & Affiliations: Associate Office Manager/Administrative Degree; Certified American Red Cross Instructor-CPR, AED; Certified Lifeguard Management.

Role: Quality Operation Director/Office Project Manager – Is responsible for day-to-day operations in the office; organizing office operations and procedures, correspondence; assigning and monitoring clerical functions, including preparing Contract Documents. Serve as an assistant to the Engineer and Project Manager; assist with programming conceptual development, programming reviews, time schedule, capital campaign, and project summary.

Jordan Wiegand | Mechanical Engineer, Project Manager, CPO



Work Experience: Jordan earned his degree from Iowa State University and has been with Burbach Aquatics for over three years as an Engineer and Project Manager. He brings valuable, hands-on experience across a variety of aquatic projects, contributing to thoughtful design solutions and successful project delivery. Jordan continues to grow his expertise while helping communities create impactful aquatic spaces. Prior to joining Burbach Aquatics, he worked at Theisen's Home Farm and Auto and Menards, Inc., specializing in construction material sales.

Education: Bachelor of Science in Mechanical Engineering from Iowa State University; Certified Pool and Spa Operator

Role: Mechanical Engineer and Project Manager. Duties include site evaluations; code reviews; technical evaluations; calculations for pool operation; develop

Opinions of Construction Cost; deliver insight for pool design, building design, and mechanical design; Assist with construction administration (Pay Applications, Submittals, Change Orders, etc.); on site observations for pool construction; testing involving pool operation/quality and Owner/contractor communication.

Troy Coakley | Electrical Engineer, Project Manager, CPO



Work Experience: Troy brings nearly three decades of diverse engineering expertise to the Burbach Aquatics team. Over the course of his 28-year career, he has built a strong foundation in project management, electronic component design, off-road vehicle electrical and control system design, as well as industrial power distribution and panel design. His background includes leadership roles at several well-respected companies, most recently serving as Senior Electrical Engineer at Commercial Vehicle Group. He has also held positions as an Embedded Hardware Engineer at John Deere and as an Electrical Designer at Rite Hite, where he contributed to innovative solutions in highly technical environments.

Education: Bachelor of Science in Electrical Engineering from Iowa State University

Role: Project Manager and Electrical Engineer. Duties include insight for pool, building and electrical design; Construction administration (Pay Applications, Submittals, Change Orders, etc.); on site observations for pool construction.

Shannon Mutert | Business Development, Marketing



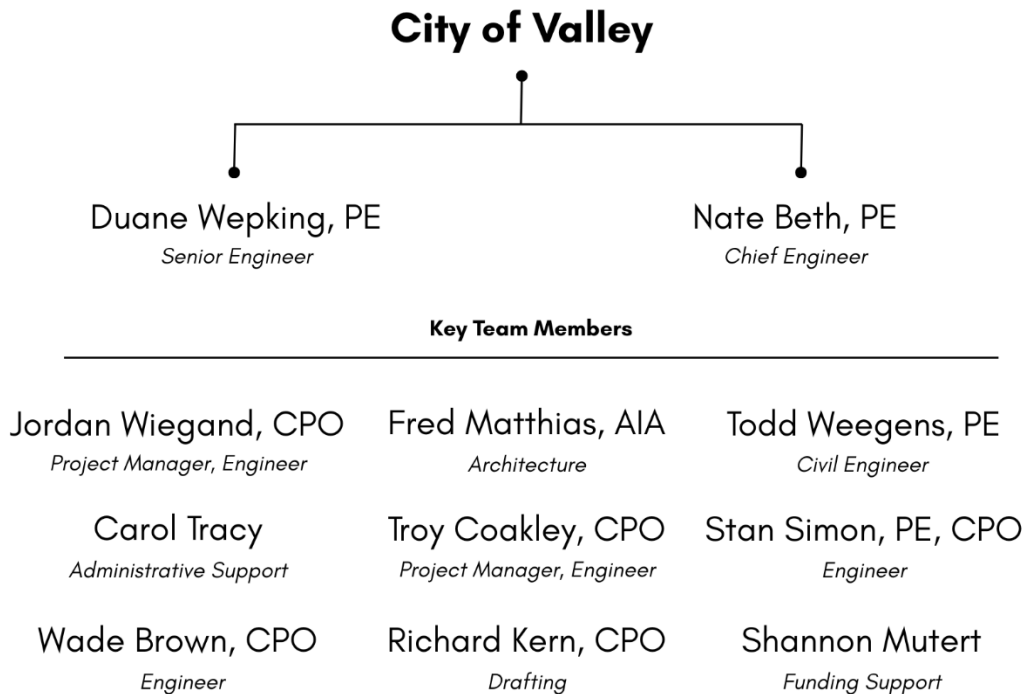
Work Experience: Shannon earned her Bachelor’s degree in Business Administration with a Marketing emphasis from the University of Wisconsin–Platteville. She began her career in marketing, serving as head of marketing for a staffing company with ten office locations. After relocating closer to Platteville, she joined Burbach Aquatics and has been on the team for 2 years. Through her work, she has developed a growing expertise in the aquatic industry while helping communicate the value of community-focused aquatic projects.

Education: Bachelor of Science in Business Administration, Marketing

Role: Oversees the coordination of feasibility study data, demographic and programming analyses, development and administration of public opinion surveys, preparation of press releases, and support for capital campaigns and referendums, including assistance with campaign materials and strategy.

Organizational Chart

BAI’s employees will remain engaged throughout the project to ensure consistent communication and awareness of key decisions and processes; however, their level of involvement will vary across different project phases.



D. Relevant Projects



Pierre, South Dakota | City of Pierre Outdoor Swimming Pool

Located along the Missouri River, this project involved the development of a brand-new, state-of-the-art municipal outdoor aquatic center in Pierre, the capital of South Dakota, with a population of 14,091. The goal was to replace the city's 90-year-old pool with a modern facility offering a zero-depth entry recreation pool, a 50-meter competition pool, water walk, lazy river, two waterslides, a drop slide, zip line, tot slide, multi-play feature, shade structures, turf sunning areas, two diving boards, a mechanical building, concessions, and an ADA-compliant bathhouse. Funding for the project was secured through bonds, grants, a capital campaign, foundations, and local contributions. BAI collaborated with American Engineering Testing, Broz Engineering, and Albertson Engineering, Inc. to successfully complete this project.

"Readers' Choice: Best Investment in Aquatics 2024" by the: PRB (Parks & Rec Business) Magazine

Kristi Honeywell, City Administrator
605-773-7407

Completed: June 2024
Construction Cost: \$22,215,000.00
Pool Surface: 18,763 sq. ft.
Pool Capacity: 1,499





Estherville, Iowa | Estherville Aquatic Center

The Estherville Aquatic Center boasts a 7,113 sq. ft. pool vessel with a zero-depth entry, multi-play and overhead spray features, a water walk, water slide, diving board, climbing wall, and a new ADA-compliant bathhouse and concession building. Despite the challenges posed by COVID-19, the City, Committee, and BAI collaborated to successfully bring this project to life. Funding for the Estherville Aquatic Center was secured through a combination of bonds, a capital campaign, grants, foundations, and local contributions.

Penny Clayton, City Administrator
712-380-2300

- Completed: June 2022**
- Construction Cost: \$4,690,000.00**
- Pool Surface: 7,113 sq. ft.**
- Pool Capacity: 367**





Canton, South Dakota | Canton Municipal Swimming Pool

This project delivered a brand-new aquatic facility for the City of Canton, featuring a zero-depth entry pool, multi-level play structure, water walk, diving boards, a mechanical building, multiple shade structures, and a FEMA-compliant bathhouse. The project was completed using a phased approach and funded in part through a FEMA grant, with the pool completed in 2024 and the bathhouse completed in time for the 2025 season.

Sandi Lundstrom, Mayor
605-764-2519

Completed: June 2025
Construction Cost: \$7,850,000
Pool Surface: 6,177 sq. ft.
Pool Capacity: 337





Blair, Wisconsin | Blair Aquatic Center

The community of Blair (population 1,270) united to create a new aquatic center tailored to their small-town needs. This facility includes a zero-depth entry pool with four 25-meter lap lanes, a 1-meter diving board, a toddler slide, spray features, an enclosed body slide, shade structures, and a fully accessible ADA-compliant bathhouse. Designed to serve all age groups, the aquatic center offers dedicated spaces for toddlers through teenagers, while also accommodating lap swimming and swim lessons, ensuring a versatile and inclusive aquatic experience for the entire community.

John Rawson, Mayor
608-525-0312

Completed: June 2019
Construction Cost: \$2,650,000.00
Pool Surface: 3,985 sq. ft.
Pool Capacity: 239





Fullerton, Nebraska | Fullerton Municipal Swimming Pool

This project involved the creation of a new outdoor aquatic center designed to serve the City of Fullerton's approximately 1,200 residents. The facility features a 6-lane competition pool, zero-depth entry pool, lazy river, and family slide, complemented by shade structures, interactive water features, and 1- and 3-meter diving boards. Additional amenities include an in-pool seating bench, as well as an ADA-accessible bathhouse with concessions and a separate mechanical building.

Allen Chlopek, City Administrator
308-536-2428

Completed: June 2021
Construction Cost: \$4,063,740.00
Pool Surface: 7,183 sq. ft.
Pool Capacity: 389



E. Project Approach & Methodology

It is BAI's understanding that the City of Valley is evaluating options for the future of its existing swimming pool, including potential rehabilitation or full replacement. Phase I services are designed to support the City's decision-making process through a comprehensive evaluation and planning study that integrates facility assessment, community engagement, and conceptual design.

BAI will begin with a technical evaluation of the existing facility, including an assessment of current conditions and the development of scope and cost opinions to renovate the pool and bathhouse to a state of good repair and Code compliance. This analysis will inform Conceptual Plan 1, focused on renovation and modernization of the existing facility.

Completion of this technical evaluation will provide the City with the information needed to make confident, data-driven decisions regarding renovation versus replacement, based on feasibility, cost, and anticipated service life. In addition, BAI will evaluate the existing site to determine its suitability as replacement at the current location is being considered. A preliminary summary of findings will be provided, with final results incorporated into the comprehensive report.

BAI recommends establishment of a Pool Committee consisting of a City representative and community members. BAI will work collaboratively with this committee to develop and administer a community survey aimed at understanding user needs, desired amenities, programming preferences, and anticipated attendance. This input, combined with feedback from the City, public meetings, historical data, and analysis of aquatic demand, will guide development of Conceptual Plans 2 and 3. These plans will represent varying levels of investment, one as a base plan with essential amenities, and another incorporating expanded features and enhancements. The Pool Committee will also work with BAI to explore and outline potential funding strategies.

BAI will conduct working sessions with the Pool Committee to refine and finalize all three conceptual plans, each supported by an Opinion of Probable Construction Cost. In addition, BAI and the Pool Committee will host two public meetings to present findings from the facility evaluation, introduce the conceptual plans, gather community feedback, and respond to questions.

Upon completion of these efforts, BAI will finalize a comprehensive report summarizing the existing facility assessment, survey results, and input received through the public engagement process. The report will include three detailed conceptual plans, each illustrated with 2D and 3D representations, descriptions of proposed amenities and uses, corresponding Opinions of Probable Construction Cost, and BAI's final recommendations.

The following outlines BAI's Basic Services:

Phase I

Professional Services for Phase I are centered on a comprehensive evaluation of the existing aquatic facility, along with development of scope and cost to renovate the facility to a state of good repair and Code compliance. This effort transitions into conceptual development and the exploration of potential funding strategies. The culmination of Phase I will be a comprehensive report summarizing all findings, analyses, and recommendations developed throughout the process.

Phase I is organized into two primary components: (Step #1) Technical Evaluation of the Existing Facility, and (Step #2) Feasibility and Conceptual Development.

Phase I, Step #1 – Technical Evaluation of Existing Facility

In our evaluation process we will break each facility into 32 different categories, all of which will be responded to in the following manner:

1. Project kickoff meeting to meet the Owner and key team members, confirm goals, schedule, timeline and collect available data;
2. Perform an on-site engineering review (technical evaluation) of the aquatic facility; catalog significant Nebraska Department of Health Swimming Pool & Spa Code noncompliance issues and significant Americans with Disabilities Act (ADA) noncompliance issues, VGBA, NEC Electric Codes;
3. Determine which elements, if any, could be reused or incorporated into the renovation of the facility; catalog facility elements that will need to be restored to a good state of repair;
4. Develop scope of construction necessary to restore the facility to good repair and meet significant Health and ADA Code requirements; and submit recommendations for pool shell, surge volume, piping systems, filter system, recirculation pump, chemical system, pool heater, deck equipment, sanitary facilities, bathhouse area, bathhouse roofs, concessions, potable water system, process piping system, mechanical, electrical, etc.;
5. Develop opinions of probable construction cost to complete the recommended scope of repair or replacement for each of the above-listed facility elements;
6. Make overall summary recommendations regarding feasibility of renovation and/or repair and/or replacement of the facility's major elements;
7. Provide a timetable for the implementation of the recommendation of this Phase, from beginning through construction and the occupancy of the repaired and/or modification facility by the Owner;
8. A preliminary electronic copy of the Step #1 report will be delivered prior to the final Phase I report being delivered;

9. A total of two meetings are included in Basic Service. The meeting schedule* for this Step is as follows:

- 1) Project kickoff meeting and initial site visit to collect data;
- 2) Meet with Owner to present preliminary Technical Evaluation report.

*This meeting schedule outline is suggested and can be varied to meet the Owner's specific needs.

Compensation for basic services for Phase I, Step #1 is a stipulated amount of \$10,750.00, including basic service reimbursables.

Phase I, Step #2 - Feasibility and Conceptual Development

Professional service for Step #2 focuses on determination of optimum size; determination of the Community's aquatic programming needs; probable construction and operating costs; determination of the design of an aquatic facility to best meet the Community's needs and establishment of project concepts.

1. BAI will provide recommendation to establish a Pool Committee;
2. Review present and future projections of the city's demographics;
3. Perform a marketing study including an evaluation of surrounding communities' aquatic facilities highlighting their relative strengths and programming;
4. Analyze recent swimming pool usage data provided by the Owner, analyzing demand for aquatics in the Community;
5. Review the Owner's existing and proposed programming to determine optimum programming needs and define which type of aquatic facility can best handle those needs. BAI will present a foam board presentation to the Owner illustrating different types of facilities and their respective uses;
6. From the above data, a detailed natant demand analysis will be completed, which will be used to determine the size of the proposed pool vessels. This demand will be calculated to meet the Community's present needs while, a second demand will be calculated, based on supplied demographics, for the next 25 years;
7. Collaborate with the Owner and Pool Committee to design and deploy an online community survey, including management and analysis of results;
8. BAI will work with Owner and Pool Committee to outline potential funding strategies;
9. BAI will conduct up to two public meetings to review the preliminary technical evaluation report and (3) proposed conceptual plans, including their associated programming, receiving Community input;
10. BAI will evaluate and incorporate Owner and Community comments into the (3) final conceptual plans. Conceptual plans will include the pool vessel(s), bathhouse and mechanical building or space, including support

areas (site amenities and other assets as appropriate). Individual components of the proposed facility will be analyzed taking into consideration issues such as maintenance, probable operating cost impacts, impact on the quality of the aquatic environment and serviceability;

11. If a new location is being considered, the sites for the placement of a new aquatic facility are to be selected by the Owner. Burbach Aquatics, Inc. will prepare a rating table showing the numerical rating of each site. Our firm has developed rigid technical review requirements in which 18 categories of analyses are provided for each site, including field check of elevations and existing utilities, effect on surrounding neighbors, traffic patterns, accessibility for the users, etc.;

12. BAI will provide opinions of probable construction costs based on recommendations for the pool vessels, surge tanks, piping systems, filter systems, recirculation pumps, chemical systems, pool heaters, wading pools, deck equipment, splash pads, sanitary facilities, site amenities, bathhouses, mechanical buildings, and other project elements for a total of 32 categories, for each of the (3) conceptual plans.

13. The labor to prepare three foam boards are included in Basic Service. Foam boards printing cost is defined in General Conditions of this proposal;

14. Prepare overall recommendations addressing facility type and size, potential reuse of existing site elements, site location considerations, demolition, and project phasing;

15. Present findings to the Owner for review and approval;

16. A total of seven meetings (in-person and/or remote) are included in Basic Service. The meeting schedule* for this Step is as follows:

- 1) Meet with Pool Committee to review programming and conduct information meeting presenting different types of facilities and their respective uses;
- 2-3) Two meetings with Pool Committee to refine conceptual plans;
- 4) Meet with Owner to review the preliminary conceptual plans and costs;
- 5-6) Conduct (2) public meetings with Community groups;
- 7) Meet with Owner to present final report.

*This meeting schedule outline is suggested and can be varied to meet the Owner's specific needs.

Compensation for basic services for Phase I, Step #2 is a stipulated amount of \$22,500.00, including basic service reimbursables.

Phase I – Final Report

A final report will be developed detailing the findings from the Phase I, Step #1 – Technical Evaluation of Existing Facility and the Phase I, Step #2 – Feasibility and Conceptual Development. Upon completion of these efforts, BAI will finalize a comprehensive report summarizing the existing facility assessment, survey results, and input received through the public engagement process. The report will include three detailed conceptual plans, each illustrated with 2D and 3D representations, descriptions of proposed amenities and uses, corresponding Opinions of Probable Construction Cost, and BAI’s final recommendations.

Additional Services / Project Continuity

While this proposal is focused on Phase I services as outlined in the RFP, BAI offers the capability to support the City through all subsequent phases of project implementation. This continuity can provide efficiency, consistency in vision, and a streamlined transition from planning through construction.

Additional services may include:

- **Phase I – Step #3: Fundraising Support (Optional)**
Assistance with development of fundraising strategies, materials, and stakeholder engagement.
- **Phase I – Step #4: Referendum Support (Optional)**
Support in preparation of informational materials, graphics, and community outreach efforts related to referendum initiatives.
- **Phase II – Design Services**
Full architectural and engineering design services, including detailed design development, construction documents, and permitting.
- **Phase III – Construction Administration**
Oversight during construction to help ensure the project is delivered in accordance with design intent, budget, and schedule.

BAI’s ability to provide beginning-to-end services allows the City to maintain a consistent project team from initial evaluation through project completion, if desired.

E. Schedule

The following schedule presents our anticipated timeline for completing the project tasks and deliverables. We will work closely with the City to refine and adjust this schedule as needed to align with project priorities and decision-making milestones.

Task	Purpose	Tentative Date
Project Kickoff Meeting	Align on scope, process and project goals	May 27, 2026
Technical Evaluation	On-site assessment of existing facility	May 27, 2026
Establish Pool Committee	Pool Committee will work with BAI's project managers, to help initiate, define, promote and explain proposed swimming pool projects	June 10, 2026
Preliminary Technical Evaluation Report Delivered	Present initial findings and facility condition summary	June 17, 2026
Working Session with Pool Committee (1)	Review example swimming pools and uses; review survey goals and questions	June 22, 2026
Community Survey Deployment	Gather community input on needs and preferences	June 29, 2026
Public Meeting #1	Present technical evaluation findings, encourage survey participation, and gather community input	June 30, 2026
Working Session with Pool Committee (2)	Review preliminary survey results and present three conceptual directions for feedback	July 8, 2026
Draft Concepts Delivered to Owner	Present three conceptual options for review	August 12, 2026
Public Meeting #2	Present conceptual options and gather community feedback	August 18, 2026
Working Session with Pool Committee (3)	Final refinement of conceptual plans	September 2, 2026
Final Report Submitted	Deliver final study report, recommendations and cost opinions	October 6, 2026

G. Cost Proposal

The following cost proposal is aligned with the project approach and scope of services described herein and is intended to support a clear decision-making process for the City. Compensation is a stipulated sum, inclusive of Basic Services and associated reimbursable expenses. Any additional work would be performed as Additional Service at BAI's standard hourly 2026 rates, upon written direction from the Owner.

Phase 1	Fees
Phase 1, Step #1	\$10,750.00
Phase 1, Step #2	\$22,500.00
Total	\$33,250.00

H. References

Service Provided	Client	Service Provided	Client
1990 to 1993	<u>Fort Atkinson, Wisconsin</u> Brett Ketterman, Recreation Director 30 N. Water Street – West Fort Atkinson, Wisconsin 53538 920-563-7781 (O) Email: bketterman@fortatkinsonwi.net	2013 to 2018	<u>City of Hartford, Wisconsin</u> Randy Wojtasiak, P & R Director 109 North Main Street Hartford, Wisconsin 53027 262-670-3731 (O) Email: rwojtasiak@hartford.wi.us
2015 to 2022	<u>City of Estherville, Iowa</u> Penny Clayton, City Administrator 2 North 7 th Street Estherville, Iowa 51334 712-362-7771 (O) Email: p.clayton@cityofestherville.org	2016 to Present	<u>City of Pierre, South Dakota</u> Kristi Honeywell, City Administrator 222 East Dakota Pierre, South Dakota 57501 605-773-7407 (O) Email: kristi.honeywell@ci.pierre.sd.us
2013 to 2018	<u>City of Beresford, South Dakota</u> Jerry Zeimetz, City Administrator 101 North 3rd Street Beresford, South Dakota 57004 605-751-9175 (O) Email: Jerry@bmtc.net	2009 to 2018	<u>City of Wood River, Nebraska</u> Greg Cramer, Mayor 108 E. 10 th Street – P.O. Box 8 Wood River, Nebraska 68620 308-583-2066 (O) Email: gscathome@gmail.com
2004 to 2011	<u>City of Grinnell, Iowa</u> Russell Behrens, City Manager 927 4 th Avenue Grinnell, Iowa 50112-2043 641-236-2666 (O) Email: citymanager@grinnelliowa.gov	2012 to 2015	<u>City of Adel, Iowa</u> Nick Schenck, P & R Director 301 South 10th Street Adel, Iowa 50003 515-993-4525 (O) Email: nschenck@adeliowa.org
2020 to Present	<u>City of Canton, South Dakota</u> Sandi Lundstrom, Mayor 210 N Dakota Street Canton, South Dakota 57013 605-764-2519 (O) Email: slundstrom@midco.net	2014 to 2022	<u>City of Chatfield, Minnesota</u> Brian Burkholder, P & R Director 21 2 nd Street, SE Chatfield, Minnesota 55923 507-867-3810 (O) Email: bburkholder@ci.chatfield.mn.us

I. Additional Information

About our Programs

BAI has developed a true Contractor Awareness Program (C.A.P.). BAI will divide your project into three separate prime contracts: a General Contract, a Mechanical/Process Piping Contract and a Pool Vessel Contract. Our C.A.P. program allows local qualified contractors the opportunity to be included in the successful bidding of your project. Local contractors, who have been orientated through our Contractor Awareness Program, build 93% of all Burbach pools. This combination bidding program creates a very competitive and flexible bidding environment. BAI has a very personable, hands-on approach to helping municipalities and park department achieve their goals.

General Conditions

This proposal adopts by reference The Standard Form of Agreement between Owner and Architect, 1987 Edition, form AIA B141-1987, with the following changes: (AIA are initials for the American Institute of Architects, this agreement form was adopted due to its universal acceptance) BAI reserves the right to change terms of this proposal after 90 days from 1st written date of said proposal.

1. Whenever the word "Architect" is used in the AIA Document B141, Standard Form of Agreement Between Owner and Architect, Edition 1987, as amended, the words "Burbach Aquatics, Incorporated" (BAI) shall be substituted.
2. Amend Article 1 by adding "BAI shall furnish and perform professional services as authorized and directed by the Owner's authorized representative. Such authorization and direction shall be confirmed by letter. By giving such authorization or direction, the Owner thereby warrants to BAI that sufficient funds to pay BAI for their services have been or will be appropriated in a timely manner for that purpose. All costs incurred by BAI to collect said compensation, including legal expenses, shall be paid by the Owner."
3. Article 2.2 shall be deleted and replaced with "Scope of Services for PHASE I-FEASIBILITY STUDY."
4. Article 2.3 and Article 2.4 shall be amended to include Scope of Services for Design Development and Construction Documents.
5. Article 2.5 and Article 2.6 shall be amended to include Scope of Services for Construction Related Services Phase.
6. Article 3.4.19 shall be replaced with "Providing services of consultants for other than aquatics, architectural, structural, and mechanical and electrical engineering provided as a part of Basic Services."
7. Article 4 shall be amended by adding, "If BAI is not notified in writing to the contrary within fifteen (15) days after completion and delivery of the services authorized by the Owner, they will be considered as delivered."
8. Article 9 shall be amended by adding "BAI and the Owner agree that the overall liability of the actual, alleged, or

threatened discharge, dispersal, release, or escapement of pollutants, and the responsibility for the ownership and maintenance of any toxic, hazardous, or asbestos materials relating to the project remain with the Owner. BAI and the Owner acknowledge that BAI's professional liability policy does not apply to claims arising out of the actual, alleged, or threatened discharge, dispersal, release, or escapement of pollutants. Therefore, the Owner agrees not to bring a claim against BAI relating to the uninsured liability referenced above. Furthermore, the Owner agrees to indemnify and hold harmless BAI for claims against BAI by a third party for the uninsured liability referenced above. BAI agrees to perform the services to the normal accepted standard of care, and to assume the liability resulting from a finding of gross negligence."

9. Article 10.2 shall be amended by adding "The rates set forth in the Reimbursable Expense schedule here too are for only the calendar years indicated, and that said rates shall be subject to annual adjustment on submission by BAI to the Owner of a new Reimbursable Expense schedule, and that upon receipt by the Owner, the rates in the new Reimbursable Expense schedule shall supersede those in all previous Reimbursable Expense schedules".

10. Article 11.1 "Zero Dollars (\$0)".

11. Article 11.2.1 Basic Compensation is listed with the corresponding Scope of Service. Services performed by BAI in excess of the number provided in Scope of Service for each Step of Phase I and for Phase II and Phase III, as described in Sections G & H of this Proposal, shall be compensated by the Owner as Additional Service. Examples are number of meetings, plans, project manuals, meetings, etc. in excess of the specified number included in Basic Service. Compensation for Additional Services shall be based on the expense schedule included herein.

12. Article 11.3 – 11.3.3 Compensation for Basic Service Reimbursable Expenses and Additional Service Reimbursable Expenses shall be based on the following Expense Schedule, plus ten percent for administrative costs, for Calendar Year 2026 including Copies (8.5 x 11)-\$0.25/black & white, \$1.00/color; Copies (11 x 17)-\$0.35/black & white, \$5.00/color; Plan copies (24 x 36)-\$4.00/bond; Foam boards (24 x 36)-\$175.00/each; Mileage each way-\$0.72 per mile; Other travel costs-actual; Meals-\$17.00/breakfast, \$20.00/lunch, \$31.00/dinner; Lodging-\$135.00/night; Shipping/Postage-actual; Sub-consultants/test-actual; Other charges as stated in Article 10.2. For Additional Service only: Senior Engineer-\$300.00/hour; Staff Engineer-\$210.00/hour; Architect-\$210.00/hour; Project Manager-\$135.00/hour; Engineering technician-\$85.00/hour; Secretarial-\$50.00/hour. State and local plan review fees are not included with any of the above and shall be paid by the Owner separately, or if BAI pays said fees, then the Owner shall reimburse BAI separately.

13. Neither BAI or BAI's consultants, nor their agents or employees shall be jointly, severally or individually liable to the Owner in excess of One Million Dollars (\$1,000,000) by reason of any act or omission, including breach of contract or negligence not amounting to a willful or intentional wrong.

14. Article 11.4 shall be amended by adding "Reimbursable Expense schedule contained in the General Conditions shall be used as the basis of payment for Reimbursable Expenses."

Statement of Insurance Coverage

Burbach Aquatics, Inc. has never had a claim against our Error or Omissions insurance in 48 years of being in business. Burbach Aquatics, Inc. will furnish a Certificate of Insurance for the duration of the project on the following basis:

Excess Blanket Liability	\$2,000,000
Comprehensive General Liability	\$2,000,000
Professional Liability Errors & Omissions	\$2,000,000
Owned Automobile Liability	\$1,000,000
Worker's Compensation	Nebraska Statutes



RESPONSE TO REQUEST FOR PROPOSALS

MUNICIPAL POOL CONCEPTUAL DESIGN

CITY OF VALLEY, NEBRASKA

May 6, 2026



Eric Casper, PLA, ASLA

Project Manager

p: 402.326.8866

e: ecasper@jeo.com



JEO Consulting Group, Inc.

2000 Q Street, Suite 500

Lincoln, Nebraska 68503

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May 6, 2026

City of Valley
Mr. Mike Gorman, City Administrator
203 N Spruce Street
Valley, Nebraska 68064

RE: Request for Proposals for Conceptual Design, Cost Estimating, and Public Engagement Services for Municipal Swimming Pool Project

Dear Mr. Gorman and Selection Committee Members:

At JEO Consulting Group, Inc. (JEO), we approach aquatic studies as we would a park master plan, thoughtfully weaving creativity, function, and durability into spaces that become community gathering places for generations. Through our long-standing partnership with the City of Valley, including development of the Valley City Park Master Plan and implementation of Phase 1 improvements, we bring a deep understanding of the park, the community, and the decisions that have led to this point.

More importantly, this familiarity benefits the City in tangible ways. Our team can move efficiently into concept development without revisiting past decisions so the pool project stays aligned with completed improvements and future park phases. This continuity reduces project risk, avoids rework, and allows the City to make timely, informed decisions as it evaluates next steps for funding and implementation.

We also recognize the importance of aligning vision with budget. Recent discussions around aquatic facility costs have highlighted the need for a clear, realistic understanding of what can be achieved within the City's financial framework. JEO is committed to working closely with the City to develop concepts that reflect community priorities while remaining grounded in sensible cost ranges, ensuring the final outcome is both supported and achievable.

The JEO team brings the following strengths to the Municipal Pool Conceptual Design project:

- **Continuity of Planning and Implementation.** As the team involved in both the Valley City Park Master Plan and Phase 1 improvements, we understand how the pool fits within the broader park system. This ensures the project integrates seamlessly with existing infrastructure, supports future phases, and avoids unnecessary redesign or added costs.
- **Aquatics-Led, Multidisciplinary Expertise.** Our team includes specialists in landscape architecture, aquatic design, architecture, engineering, cost estimating, and funding strategy. This integrated approach ensures concepts are engaging, technically sound, and financially feasible.
- **Community-Focused, Actionable Engagement.** Our approach goes beyond standard outreach by turning community input into clear, actionable direction. We engage residents in meaningful ways that build trust and strengthen support, resulting in well-informed decisions and community-backed solutions that are more likely to be funded and successfully implemented.

We recognize this study will play a key role in defining the future of aquatic recreation in Valley. Our goal is to provide the City with clear, realistic options supported by strong community input and credible cost information, allowing leaders and residents to make confident, informed decisions. We appreciate the opportunity to continue our partnership with the City of Valley and would be honored to help shape the next chapter of Valley City Park.

Sincerely,

A handwritten signature in blue ink that reads 'Eric Casper'.

ERIC CASPER, PLA, ASLA
Senior Project Manager
JEO Consulting Group, Inc.

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Aquatic Center
Holstein, Iowa

JEO Firm Profile

At JEO, we help communities thrive. Since 1937, we've built a reputation on forging lasting partnerships with clients to help them—and our communities—succeed.

Through engineering, architecture, surveying, planning, community engagement, environmental sciences, funding, and construction services, we excel in providing long-term solutions for our clients.

JEO's full-service consulting and engineering capabilities mean clients can rely on a one-stop partner for nearly every aspect of infrastructure and community development projects.



Aquatics and Recreation



Architecture and Landscape Architecture



Community Engagement

Since opening our first office in Wahoo, Nebraska, JEO has grown to over 400 professionals in 16 locations across Nebraska, Iowa, Kansas, and South Dakota.



Site Civil



Construction Inspection



Electrical

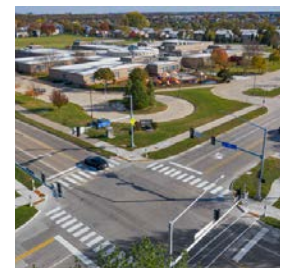
When you hire JEO, you're not just getting engineers—you're gaining a partner who puts people first. We listen, we care, and we deliver solutions that protect your investment, bring your vision to life, and strengthen the community you call home. With JEO, you can be confident your project is in the hands of a team as committed to your success as you are.



Environmental



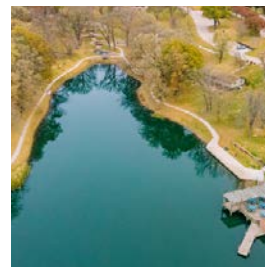
Funding Assistance



Traffic and Transportation



Surveying and GIS Mapping



Water Resources



Water/Wastewater

Aquatic Planning and Design Services

- Feasibility Studies
- Conceptual Planning
- Site Planning
- Park Development
- Aquatic Facility Design
- Splash Pad Design
- Architectural Design
- Landscape Architecture
- Site Civil Design
- Transportation and Utility Design
- Community Engagement
- Project Visualizations



PERSONALIZED SOLUTIONS



Our roots in Midwestern communities influence our work. **We strive to create projects that reflect your community's needs today while establishing a foundation for the future.** To do this, we rely on connecting with and designing alongside our clients. We want your finished project to be a reflection of those discussions.

EXPERIENCE-BASED IDEAS



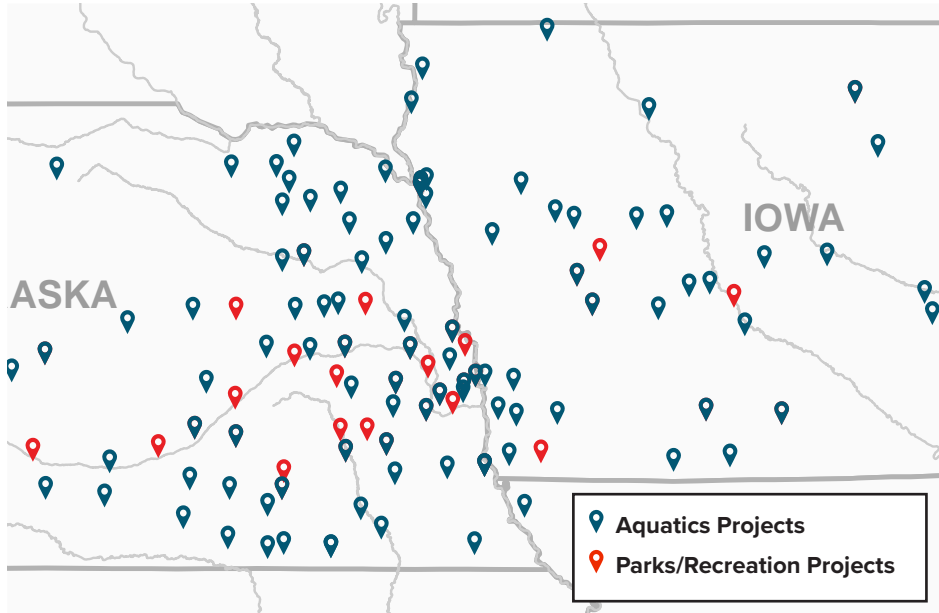
An experience is more than providing modern amenities and exciting features. **It focuses on creating an environment personalized to the Valley community, emphasizing memorable opportunities at the intersection of active areas and gathering places.** It's about more than just a facility; it's about developing a place to call your own.

MEANINGFUL ENGAGEMENT



Building consensus and support comes from good planning and feedback from community members. **Our in-house community engagement services simplify the process and provide you with strong informational materials,** meaning more time to focus on connecting with your community.

Aquatic Experience



Our team has supported aquatic and parks projects across diverse communities, as illustrated in the map. This experience reflects a strong understanding of planning, design, and implementation considerations for successful facilities. The following matrix highlights select aquatic projects, outlining the range of services provided and key outcomes achieved. Together, this experience informs a thoughtful, data-driven approach to aquatic facility studies that aligns community needs with long-term operational and financial sustainability.

Project locations shown represent a selection of our work over the past 15 years and are not all-inclusive.

SIMILAR EXPERIENCE	STUDY SERVICES											RESULTS		
	Technical Evaluation of Facility/Master Plan	Conceptual Design (2D)	3D Rendering	Opinion of Probable Construction Costs	Opinion of Operating Budgets	Public Survey	Community Engagement	Public Meetings	Written Report	Funding Review	Grant Writing	Funded Through Referendum	Final Design	Construction
Gretna, NE	■	■	■	■	■		■	■	■	■	■	■	■	■
Papillion, NE	■	■	■	■	■	■	■	■	■	■	■		■	■
Ralston, NE	■	■		■					■					
Kimball, NE	■	■		■	■		■	■	■	■				
Hickman, NE		■	■	■	■					■				
Bertrand, NE	■	■		■	■		■		■	■	■	■	■	■
Marengo, IA	■	■	■	■	■		■	■	■	■	■	■	■	■
Waverly, IA	■	■	■	■	■		■	■	■	■		■	■	■
Burlington, IA	■	■	■	■	■	■	■	■	■	■				
Callaway, NE	■	■	■		■	■	■			■	■	■	■	■
Broken Bow, NE	■	■	■	■	■		■		■	■		■	■	■
Platteville, WI	■	■	■	■	■	■	■	■	■			■	■	■
Red Oak, IA	■	■	■	■	■		■	■	■	■			■	■
Charles City, IA	■	■		■	■	■	■	■	■	■			■	■
Sergeant Bluff, IA	■			■										
Council Bluffs, IA	■	■		■										

Community Engagement at JEO

Our team recognizes the value that meaningful community and stakeholder engagement brings to understanding operational needs and informing sound, implementable recommendations.

OBJECTIVES

- **Engage a Diverse Range of Stakeholders and Support Participation:** By engaging leadership, staff, and key stakeholders early in the process, we help support pool planning recommendations that are practical, well-supported, and positioned to guide renovation and reinvestment decisions over time.
- **Promote Transparency and Two-Way Communication, Building Long-Term Trust:** Use engagement opportunities and open communication channels to strengthen relationships between the City and stakeholders, by facilitating meaningful information sharing and input throughout the project, laying the groundwork for sustained collaboration.
- **Identify the Need:** Conduct an information and education campaign to share the need for improvements, identify existing gaps in service, and plan opportunities for growth for aquatics programming.
- **Acquire Project Champions:** Engaging with numerous stakeholder groups throughout the project to help drive the decision-making process and build a following of project supporters and cheerleaders who are working to engage the public where we cannot.
- **Empower Community Members:** After a thorough analysis of the facility and community’s needs, our aquatics team will take that information and feedback to the design board and create strong, 3D visualizations that help tell a story about what the future of aquatics programming could look like in the Valley community. Empowering community members with messaging that their direct feedback helps lead to the final recommended facility.



▲ Meet Penny, JEO’s mobile community engagement van that allows us to “pop-up” and talk with residents where they are already gathering, such as Valley Days, the farmers market, and other local events.



MEANINGFUL PARTICIPATION

Public participation recognizes the diverse needs and interests of the public, while providing an opportunity for the public to contribute to the decision-making process.



ENHANCED UNDERSTANDING

Effectively communicating complex information enables decision-makers and the public to develop a shared understanding of a problem or opportunity and work together toward a solution.



SUSTAINABLE DECISIONS

Our community-informed solutions approach provides transparency and credibility, while generating public trust and demonstrable support of projects and initiatives.

Funding Expertise

With a track record of securing nearly \$1 billion in community betterment initiatives, JEO's funding specialists are well-versed in the intricacies of the application process and compliance requirements of various local, state, and federal agencies.

Our funding specialists understand the timeliness required by funding programs, including grant preparation, environmental review, procurement procedures, contracting requirements, bid letting, federal labor laws, financial management, reporting requirements, important milestones, and project closeout.

Securing funding is crucial for bringing ideas to life. Unfortunately, many promising projects face delays or cancellation due to insufficient funding. Understanding available funding options is the first crucial step in addressing this issue.

To assist our clients in overcoming this challenge, JEO has three full-time funding specialists—Terry Meier, Amy Koeneman, and Erin Pingel—who collectively bring over six decades of professional experience. Their primary role at JEO is to help clients identify and access the resources necessary for their projects.

In an increasingly competitive landscape, having experienced specialists is essential for navigating the complexities of funding resources, coordinating them for project cost-sharing, and crafting applications that stand out from the competition rather than merely meeting eligibility criteria.

Organizational Chart

Our team has been assembled to provide the expertise and availability required to support the successful delivery of your project. Each team member has a proven track record of delivering successful projects, as they understand the importance of meeting client expectations. **The proposed organizational chart for this project is below, along with resumes of team members on the following pages, showcasing their experience.**



Project Manager
Eric Casper, PLA, ASLA



Aquatic Lead
Amber Wyatt

KEY TEAM MEMBERS

Aquatic Engineer

Andrew Pennekamp, PE

Landscape Architecture

Jonathan Hauk, PLA, ASLA

Architecture

Ryan Hier, AIA, NCARB

Community Engagement

Alyssa Vaughan

Funding Support

Terry Meier

Note: Hourly rates by personnel classification are included in the cost proposal on page 25.



TEAM RESILIENCE

By actively involving multiple senior team members throughout the project, we foster a culture of shared knowledge, collaboration, and proactive problem-solving. This approach empowers our team to seamlessly redistribute responsibilities, minimizing disruptions and maintaining our commitment to delivering exceptional results.



PROJECT COMMUNICATION PLAN

When the project is initiated, the project manager will work with City staff to establish a project communication plan that meets the needs of the project and accounts for individual communication preferences and expectations. Regardless of the approach, we will provide responsive, complete, and thoughtful communication throughout the project.

Resumes



Eric Casper

PLA, ASLA

Eric is a landscape architect and project manager with more than 25 years of experience in programming, design, and community engagement for education, civic, and recreational projects. Eric's strengths include translating ideas into creative, constructible, and sustainable design solutions. He is skilled at connecting and unifying natural and built environments, tying them together seamlessly. His skills in formulating client-centered concepts and ideas help bring teams together in a collaborative process.

PROJECT EXPERIENCE:

- Generations Park, Blair, NE
- Papio Bay Aquatic Center, Papillion, NE
- Tranquility Park Multi-Sports Complex, Omaha, NE
- Seward Wellness Center, Seward, NE
- Gretna Crossing Park, Gretna, NE
- Hillcrest Swimming Pool, Lincoln, NE*
- Woods Park Swimming Pool Splash Pad, Lincoln, NE
- Fremont Parks and Recreation Master Plan, Fremont, NE
- Smith and Highland Parks Master Plan, Wahoo, NE

PROJECT ROLE:

Project Manager

EDUCATION:

Bachelor of Landscape Architecture
Kansas State University

REGISTRATION:

Professional Landscape Architect: NE,
IA, KS, SD, MO

American Society of
Landscape Architects

TENURE:

Industry: 26 Years
JEO: 4 Years

**Project completed prior to joining JEO.*



City Park Master Plan and Design

Valley, NE

Nestled in the community of Valley, the Valley City Park Master Plan revitalizes a valued green space through a thoughtful, multi-phase approach designed to grow with resident needs. The process began with close collaboration between parks staff and the public, including a detailed assessment of existing amenities, site analysis, stakeholder discussions, and community surveys that directly informed the park's programming and phased improvements. Multiple design concepts were explored and combined into a cohesive final master plan in 2023, reflecting shared community priorities. Construction of Phase 1 began in summer 2024, marking the first step in bringing the vision to life. This phased strategy allows the park to remain open while accommodating future enhancements as Valley continues to grow. Eric served as the project manager.



Amber Wyatt

Amber has over 14 years of experience designing multiple award-winning projects within the themed entertainment and aquatics industry. Leading creative teams as a creative project manager, she's also been a featured speaker at parks and recreation associations on branding, developing experiential spaces, and the importance of master planning. With a degree in interior design, Amber has a unique perspective that she brings to both her projects inside and out. Her design approach focuses on an understanding of her clients' desires with an emphasis on user experience and engagement.

PROJECT EXPERIENCE:

- Gretna Crossing Water Park, Gretna, NE
- Generations Park, Blair, NE
- Papio Bay Aquatic Center, Papillion, NE
- Tranquility Park Multi-Sports Complex, Omaha, NE
- Wetlands Waterpark, Great Bend, KS
- Marengo Aquatic Center, Marengo, IA
- Aquatic Center Study, Kimball, NE
- Field Club of Omaha Pool Renovation, Omaha, NE
- Belvidere Community Aquatics Study, Belvidere Park District, IL

PROJECT ROLE:

Aquatic Lead

EDUCATION:

B.F.A., Interior Design
University of Central Missouri

TENURE:

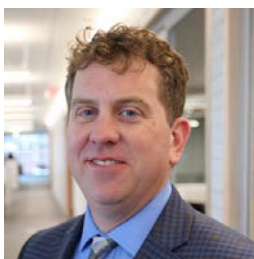
Industry: 14 Years
JEO: 5 Years



Fort Robinson State Park Pool

Nebraska Game and Parks Commission (NGPC)

NGPC wanted to replace their existing indoor pool with a new outdoor facility that paid homage to Fort Robinson State Park's rich history and unique location. Amber worked directly with NGPC staff to tour the existing site, dive deep into the rich history, storyboard, and establish the vision for the aquatic facility. The new bathhouse and amenities were designed to reflect the historical buildings and elements surrounding the site. Features include a zero-depth entry deep water pool, large play structure, tipping water tower replica, stage coach, and equestrian themed sprays. Nestled into the landscape, surrounded with custom rockwork, is a one of a kind dueling open and enclosed body slide. The project is currently under construction.



Andrew Pennekamp

PE

Andrew brings creative leadership and technical expertise to aquatic projects, with experience in designing over 50 new aquatic facility projects throughout the Midwest in the last decade. His projects have provided a wealth of experience, including stakeholder collaboration, splash pads, aquatic facilities, slides, custom theming, wave pools, and lazy rivers.

PROJECT EXPERIENCE:

- Papio Bay Aquatic Center, Papillion, NE
- Bertrand Aquatic Center, Bertrand, NE
- Fort Robinson State Park Pool, Nebraska Game and Parks Commission, Crawford, NE
- Aquatic Center, Blue Hill, NE
- Oak Hill Pool Study, Ralston, NE
- Hitchcock Pool Renovation, Omaha, NE
- Aquatic Center Study, Kimball, NE
- Platteville Family Aquatic Center, Platteville, WI
- Council Bluffs Pool Study, Council Bluffs, IA

PROJECT ROLE:

Aquatic Engineer

EDUCATION:

M.S., Executive Management for Design and Construction (EMDC)
Northwestern University

B.S., Industrial Engineering
University of Wisconsin

REGISTRATION:

Professional Engineer: NE, IA, MO, KS,
WI, MN, IL, WY, SD

TENURE:

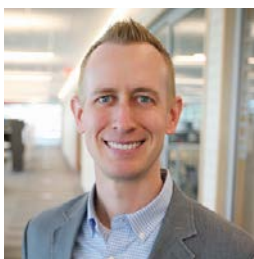
Industry: 22 Years
JEO: 8 Years



Gretna Crossing Water Park

Gretna, NE

Andrew served as the project manager for the aquatic facility phase of the Gretna Crossing project, which opened in 2023 and was completed using a CMAR delivery method. The project was initially developed through a parks master plan completed by JEO. The master plan included park and recreation development for an existing 157-acre parcel. The study incorporated a sizing analysis, opinions of construction costs, operational costs, and an estimate of potential revenue developed in collaboration with the YMCA. The project consisted of multiple phases, with the initial phase including a community recreation center and an outdoor water park. The recreation center features a competitive eight-lane by 25-yard indoor aquatic facility, while the outdoor water park offers various amenities, including a large zero-depth entry recreational pool and a lazy river with an integrated plunge pool.



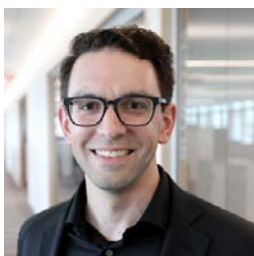
Jonathan Hauck

PLA, ASLA

As an experienced landscape architect with 11 years of experience, Jonathan is passionate about creating innovative, sustainable, and engaging design solutions. He possesses a diverse skillset and a proven track record of successfully delivering high-quality designs across various project types. He is adept at collaborating with clients, stakeholders, and multidisciplinary teams to create cohesive and innovative design solutions. One of Jonathan's key strengths is his ability to use the latest modeling, graphics, and video software to create realistic representations that allow clients to visualize their projects in an engaging way.

PROJECT EXPERIENCE:

- City Park Master Plan and Design, Valley, NE
- Generations Park, Blair, NE
- Papio Bay Aquatic Center, Papillion, NE
- Splash Pad, Bennington, NE



Ryan Hier

AIA, NCARB

Ryan brings over 13 years of experience fulfilling roles at all stages of the architectural design process. His skills include working with clients to develop design and program needs; coordinating design with consultants, stakeholders, and local agencies; and collaborating with contractors for successful construction. His diverse portfolio showcases both adaptive reuse and new construction projects at multiple scales within educational, religious, corporate, industrial, civic, and residential sectors. Ryan has a proven ability to coordinate interdisciplinary teams while providing a high level of service, dependability, and dedication.

PROJECT EXPERIENCE:

- Tranquility Park Multi-Sport Complex, Omaha, NE
- John C. Fremont Park, Fremont, NE
- Lyons Park Improvements, Lyons, NE
- Oakland Community Center, Oakland, NE

PROJECT ROLE:

Landscape Architecture

EDUCATION:

Bachelor of Landscape Architecture
University of Nebraska

REGISTRATION:

Professional Landscape Architect: NE, IA

American Society of
Landscape Architects

TENURE:

Industry: 11 Years
JEO: 3 Years

PROJECT ROLE:

Architecture

EDUCATION:

Master of Architecture
B.S., Design – Architecture
University of Nebraska

REGISTRATION:

Professional Architects: NE, IA, KS

National Council of Architectural
Registration Boards

TENURE:

Industry: 13 Years
JEO: 2 Years



Alyssa Vaughan

Alyssa has extensive experience serving as a senior public involvement specialist on a wide range of projects, from high-profile transportation construction to municipal quality of life improvements. With her communication-focused education and extensive industry experience, Alyssa can accurately communicate complex projects in a relatable way to the general public and uses her skillset to coordinate and cultivate public outreach teams to positively build relationships among technical staff, clients, stakeholders, and community leaders.

PROJECT EXPERIENCE:

- Papio Bay Aquatic Center, Papillion, NE
- Pool Bond Information Campaign, Blue Hill, NE
- Gretna Crossing Water Park, Gretna, NE
- Aquatic Center, Hebron, NE

PROJECT ROLE:

Community Engagement

EDUCATION:

M.P.S., Strategic Public Relations
George Washington University

B.A., Communications–Radio/TV
Stephen F. Austin State University

TRAINING:

International Association of Public Participation (IAP2)
Technology of Participation

TENURE:

Industry: 13 Years
JEO: 6 Years



Terry Meier

Terry has over 38 years of professional grant writing and implementation experience and is a Certified Community Development Block Grant Administrator. Terry and the funding team have successfully written applications that have resulted in over \$1 billion in community betterment initiatives. Terry is well versed in all phases of project development, including community needs identification, prioritization, strategic planning, funding, and implementation.

PROJECT EXPERIENCE:

Aquatic Facility Funding Assistance:

- Gretna Crossing Water Park, Gretna, NE
- New Pool Study, Wisner, NE
- New Pool Study, Bertrand, NE
- Pool Feasibility Study, Ord, NE

PROJECT ROLE:

Funding Support

EDUCATION:

B.A., Mathematics and Economics
Northwestern College

CERTIFICATION:

Certified Community Development Block Grant Administrator

TENURE:

Industry: 38 Years
JEO: 17 Years

Relevant Projects



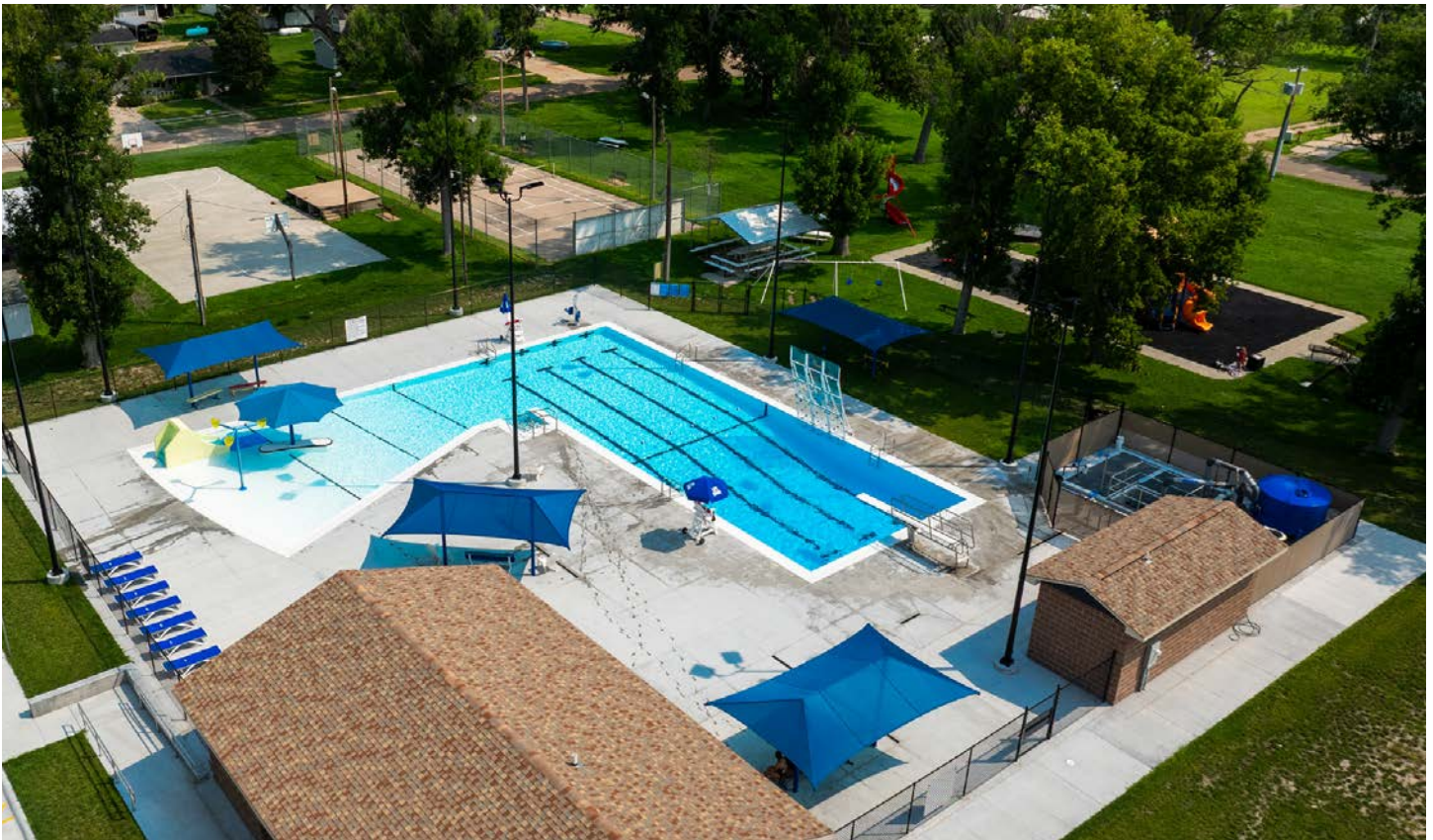
Aquatic Center *STUDY AND DESIGN*

 *Bertrand, Nebraska*

JEO sought feedback on the pool design through a series of development workshops with the pool committee. JEO then took the committee's vision, designed a facility that repurposed an adjacent historic building and worked seamlessly with the adjoining school playgrounds and paved areas.

The facility consists of a 4,200-square-foot pool and a 2,300-square-foot bathhouse. The pool includes a zero-depth entry area with a structure, floatable walk, climbing wall, and diving tower. The bathhouse consists of restrooms, showers, an office, a mechanical room, and a supply room.





Aquatic Center *STUDY AND DESIGN*

 Callaway, Nebraska

The Village's existing aquatic center, built in 1971, features a bathhouse, a main swimming pool, a wading pool, and outdoor mechanical equipment. Despite being in fair condition, the facility was showing significant signs of aging and non-compliance with ADA standards. Additionally, the filtration system was showing signs of leakage and operational issues.

Currently, the Village is engaging the community to gather input on potential alternatives and secure necessary funding through bond referendums and grants. The primary objective of the renovation project is to modernize the aquatic center, focusing on compliance with current ADA standards and enhancing the facility's features and play value. Targeting a maximum pool area of 5,800-square-feet and carefully comparing operational costs for different facility concepts before finalizing plans is recommended.

This project aims to address the immediate structural and compliance issues and seeks to provide a long-term, sustainable solution that enhances community engagement and enjoyment. JEO is assisting the Village in navigating the planning, funding, and execution phases of this important project, ensuring that the new aquatic center meets modern standards and community needs.





Family Aquatic Center *STUDY AND DESIGN*

 *Marengo, Iowa*

Nestled in the heart of the City, Marengo's public pool has been a community asset since 1975. As the years passed, the pool faced challenges, requiring continual repairs and the public's generous donations to remain operational. Summer 2019 was the last pool season the original facility was open. In fall 2021, the City, in close collaboration with JEO, initiated a comprehensive study of the pool's condition. Guided by a dedicated pool committee comprised of citizens, City staff, and council members, the community took the lead in reimagining the pool's future. Through robust discussions and careful consideration of various alternatives, a vision emerged that promised to elevate leisure experiences for generations to come.

In 2022, the community's resounding support was evident as they voted in favor of a bond referendum, securing nearly \$4 million for the project's realization. The new Marengo Aquatic Center was not going to be merely be a place to swim but a vibrant hub of community life relocated to the heart of the City. The site was selected with proximity to the elementary school, park area, and ball courts to promote walkability. Boasting a myriad of innovative features, including a dynamic play structure, inviting concession shaded seating area, water slides, and even an aqua zipline, the pool promises endless excitement for residents of all ages.

Together with the community, we have reimagined, reinvented, and revitalized the Marengo Aquatic Center, ensuring its place as a cornerstone of community engagement and enjoyment for years to come. Construction is complete, and the pool's grand opening was in May 2025.

Municipal Pool Concept Design – Valley, Nebraska



LEARN MORE



<https://vimeo.com/945872812>



Generations Park and Splash Pad

 Blair, Nebraska

Generations Park incorporates the needs identified in the City of Blair's 2015 Parks Study with a vision for the future of parks in the community. Generations Park includes amenities for all ages, interests, and abilities. It is adjacent to the Blair Library and Technology Center, Gerald Otte Blair Middle School, and a residential neighborhood. While programmatic amenities were grouped with generational users, their adjacencies were intentionally intertwined to encourage multigenerational interactions throughout the park.

At the heart of the park is the inclusive splash pad, designed as a central hub of activity and connection. The splash pad provides accessible, interactive water play for children and families of all abilities, making it a focal point for multigenerational gathering and enjoyment. Amenities include bocce ball courts, horseshoe pits, pickleball courts, a multiuse field, trails, restrooms/park shelter, and an amphitheater.

Native plantings and a natural material palette were chosen to develop a park that felt like an extension of the Couple Creek riparian corridor, creating the park's southern border. Stormwater management was also integrated into the park's design.

LEARN MORE



<https://www.aquaticsintl.com/awards/nebraskas-generations-park-awarded-dream-designs-designation/>



2025 Aquatics International
Dream Design



Gretna Crossing Water Park *MASTER PLAN AND DESIGN*

 Gretna, Nebraska

JEO was hired by the City of Gretna to prepare a park master plan for an existing 160-acre parcel located on the southern edge of town. The vision for the park was to provide space for both community recreation facilities and “open” green space that could be enjoyed by citizens of all ages and abilities. In general, the developed master plan includes several features that were lacking within the City’s existing park system while taking advantage of natural topography. The higher ridgeline areas were identified for larger recreational features including a community recreation center, an outdoor water park, a nature area/outdoor classroom, and an off-leash dog park.

The City identified the community recreation center and outdoor aquatic facility as the catalyst for the overall development of the park. JEO, in partnership with DLR Group, guided the ownership team that included the City of Gretna, Gretna Schools, and the YMCA through a programming and conceptual design process that utilized input from elected officials and City staff members, key area stakeholders, and local residents.

The indoor facility includes an eight-lane, 25-yard competition pool with integral diving well, and an adjacent splash pad. The outdoor water park features a large zero-depth entry recreation pool that comes complete with a toddler cove, kiddie slides, water walk, climbing wall, and basketball hoops. Additionally, the park includes a raft slide that flows into a 450-foot lazy river, a water slide, and a thrilling drop gate slide that is the first of its kind in Nebraska. Completing the aesthetics of the facility, JEO added customized features including a ramped ADA bridge with complete rockscaping and waterfalls. The water park was also designed for future expansion, with a large splash pad area and water playground that will provide additional amenities for families. The facility has a total water surface area of roughly 19,000 square feet between the indoor and outdoor pools. An additional 5,000-square-foot of space is reserved for the future outdoor aquatic expansion.

LEARN MORE



<https://vimeo.com/1010289085>

Project Understanding

The City of Valley’s municipal swimming pool has been a summertime cornerstone for generations of residents, providing recreation, social connection, and community identity within Valley City Park. Originally constructed in the mid-1960s, the pool has reached a point where continued repairs are no longer a sustainable solution. Recent infrastructure failures have forced the facility out of service, creating urgency while also presenting a once-in-a-generation opportunity to re-envision the pool’s role within the City’s broader park and community framework.



City Park
Valley, Nebraska

We understand the City is in the midst of a multiphase renovation of Valley City Park. With Phase I improvements complete and Phase II paused to allow for decisions on the pool’s final design, coordination is critical. **We recognize that the future pool cannot be considered in isolation; it must be thoughtfully integrated with existing and planned park investments, circulation patterns, utilities, programming, and long-term maintenance expectations.**

The City has clearly identified the need for a high-level, concept-driven study that evaluates realistic options, incorporates meaningful public input, and provides clear cost information to support City Council decision-making. The requested deliverables—three conceptual options, order-of-magnitude cost estimates, public meetings, a community survey, and a final summary report—must strike the right balance between aspiration and pragmatism. This study will form the foundation for future funding strategies, phasing decisions, and eventual implementation.



City Park Concept
Valley, Nebraska



Our team understands this project both professionally and personally. We bring extensive historical knowledge of Valley City Park, the existing pool, and previous City initiatives. Our longstanding working relationship with City staff means we understand local priorities, operational realities, and the expectations of Valley residents. This familiarity allows us to move efficiently into the conceptual phase while grounding every recommendation in the City's actual conditions, avoiding assumptions, redundancy, or unrealistic outcomes.

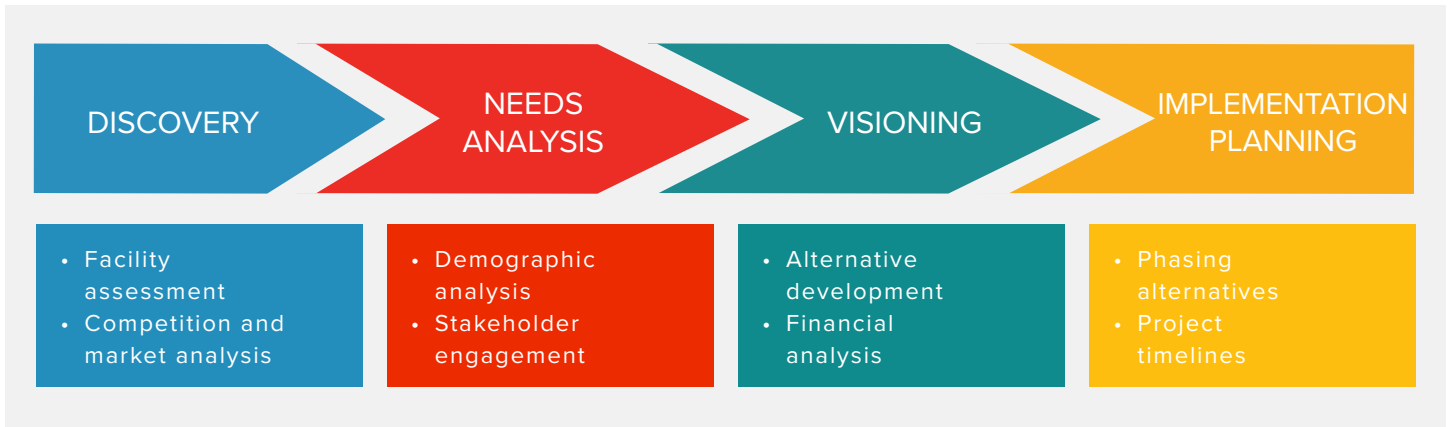
This project is not about presenting a single “ideal” solution, but about empowering the community and City leadership with a clear set of choices. The evaluation of three distinct options, ranging from minimal upgrades to the existing pool, to a replacement with additional amenities shaped by public feedback, must clearly communicate trade-offs related to cost, features, operations, and long-term sustainability. Our role is to translate those options into clear, visual concepts supported by realistic, order-of-magnitude cost estimates that allow the City to easily understand investment levels and confidently discuss options internally and with the public. Throughout this process, we will work closely with the City to ensure each concept aligns with desired levels of investment and remains grounded in what is financially achievable for the community.

Community engagement will be a key driver of this effort. Valley residents care deeply about their park and pool, and their voices must meaningfully inform the final concepts. We understand the importance of structuring public meetings and surveys in a way that is inclusive, accessible, and focused, collecting feedback that is actionable rather than anecdotal. Having engaged communities of similar size throughout Nebraska, we know how to balance local sentiment with data-driven planning to develop solutions that are both supported and achievable.

A multidisciplinary, integrated team is essential to achieving these goals. Our project team is led by aquatic facility and park and recreation planning and design specialists, with support from architecture, civil and mechanical engineering, cost estimating, and funding strategy professionals. This comprehensive approach ensures concepts are not only visually compelling, but technically feasible, operationally sound, and appropriately scaled to Valley's long-term resources.

In summary, we view this project as a collaborative planning effort that respects the legacy of Valley's pool while setting a clear, defensible path forward. By combining our historical knowledge of the site and City, our experience with similar Nebraska communities, and our comprehensive, engagement-driven process, we will help the City of Valley confidently move from uncertainty toward a shared, community-supported vision for the future of your municipal swimming pool.

Technical Approach and Methodology



JEO's planning process is built around a clear, phased methodology that emphasizes collaboration, continuity, and informed decision-making. For the City of Valley Municipal Pool project, we will apply a streamlined version of the proven Discovery–Needs Analysis–Visioning–Implementation Planning framework used successfully on aquatic and park projects throughout Nebraska.

This approach is particularly well-suited for the City, where recent park investments and long-standing partnerships provide a strong foundation for the next phase of planning. Our four-phase approach, outlined on the following pages, focuses on the community needs to guide a clear, actionable vision for the facility.



With over 50 years of combined aquatic expertise, our team sees this not as a simple repair project, but as an opportunity to transform the facility into a sustainable, community-focused destination that supports Valley's continued growth and park investment, similar to the Platteville Aquatic Center shown above. We bring the vision, innovation, and proven process to explore every repair and replacement option, maximizing value and adding unique features that set your facility apart. Working side-by-side with you, we'll create an aquatic center that becomes both a neighborhood anchor and a signature city asset that serves, inspires, and excites the community for decades to come.

DISCOVERY

The Discovery Phase focuses on aligning project goals with your broader park vision and recent investments. JEO has worked closely with the City for many years, including the planning and implementation of the Valley City Park Master Plan and the successful execution of Phase 1 park improvements. This background allows the project to move forward with clarity and efficiency.

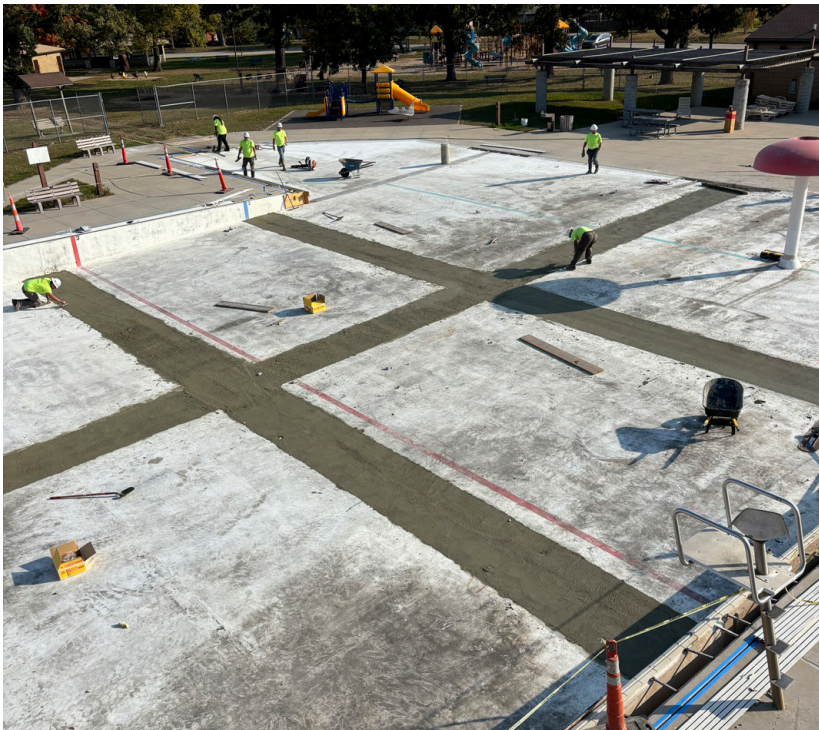


KEY ACTIVITIES INCLUDE:

- Project kickoff meeting with City staff to confirm goals, expectations, schedule, and communication protocols
- Review of Valley City Park planning efforts, including the adopted Master Plan and completed Phase 1 improvements
- Identification of opportunities and constraints related to siting, circulation, utilities, and future park phases
- Design charrette with City staff and key stakeholders to confirm priorities and establish guiding principles

Rather than starting from scratch, this phase builds upon work already completed with the City, ensuring the pool planning effort aligns seamlessly with your long-term park vision.

EVALUATING SPACE AND AMENITIES TO MEET COMMUNITY GROWTH NEEDS



When the Charles City Pool Committee contemplated what to do with their existing pool, JEO was hired to analyze the existing facility and engage the committee in creating a phased renewal plan. Through a robust discovery phase, we identified priority repairs and developed a repair plan that would maintain the facility while allowing the addition of modern amenities. The process saved the community millions in construction costs by reusing major components within the existing facility.

NEEDS ANALYSIS

The Needs Analysis Phase focuses on understanding how the municipal pool should serve Valley residents today and into the future. This phase integrates community input with operational and programmatic considerations to appropriately scale the facility for the City.



KEY ACTIVITIES INCLUDE:

- Identification of primary user groups and anticipated programming needs
- Review of operational considerations such as staffing, maintenance, and lifecycle expectations
- Comparison with aquatic facilities in similar Nebraska communities
- Development and administration of a community-wide online survey
- Preparation for the first public meeting to introduce the study and gather feedback

Insights gained during this phase will establish a clear framework for evaluating amenities, capacity, and investment levels during concept development.

ENGAGEMENT STRATEGIES IN ACTION



In Kimball, Nebraska, we facilitated a consensus building workshop to develop a vision and identify the “must-have” components of a community center with an indoor pool.

In Blue Hill, Nebraska, we helped the aquatic center committee organize and host a sidewalk chalk contest to promote awareness about an upcoming ballot initiative.



VISIONING

The Visioning Phase translates the findings of the Discovery and Needs Analysis phases into three conceptual pool alternatives, consistent with the City's RFP. Each alternative will reflect a different balance of cost, amenities, and long-term flexibility.

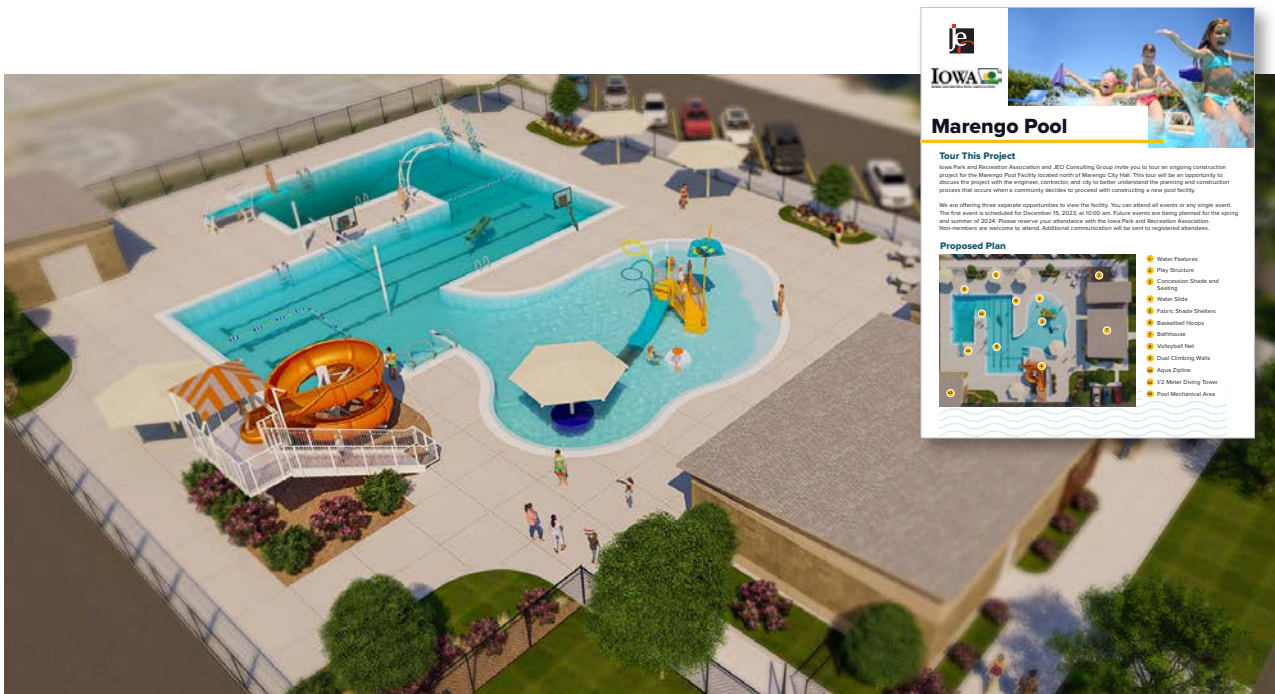
CONCEPT DEVELOPMENT WILL EXPLORE:

- Renovation and upgrade of the existing pool and pool house
- Replacement of the pool and pool house with minimal additional amenities
- Replacement with enhanced amenities informed by community feedback



Concepts will address pool layout, deck configuration, support buildings, circulation, ADA access, and integration with existing and planned park elements. Each option will be supported by clear, presentation-quality graphics and order-of-magnitude cost estimates to support comparison and discussion.

A second public meeting will be held to present the concepts and gather feedback.



MARENGO FAMILY AQUATIC CENTER

What is your dream facility? Recall the current facility—what would you change to make the facility better? Now, envision a facility that could be anywhere—what does that facility include? The pool committee in Marengo gave JEO a mission statement of providing a facility with the lowest possible construction and operational costs but was "more than a concrete box." The study took six months, and the result was a uniquely designed pool with multiple play features and activity centers that create space for all ages.

IMPLEMENTATION PLANNING

The Implementation Planning Phase synthesizes all findings into a final, decision-ready deliverable. This phase focuses on clarity—helping the City understand not only what options exist, but how each option supports long-term park goals and available resources.



KEY ACTIVITIES INCLUDE:

- Refinement of concepts based on City and public input
- Discussion of funding strategies and phasing considerations
- Summary of public engagement outcomes and key themes
- Preparation of a final summary report suitable for City Council presentation

The final report will serve as a roadmap for future actions, funding discussions, and implementation planning.

POOL CONCEPT - VALLEY CITY PARK SITE (MASTER PLAN)

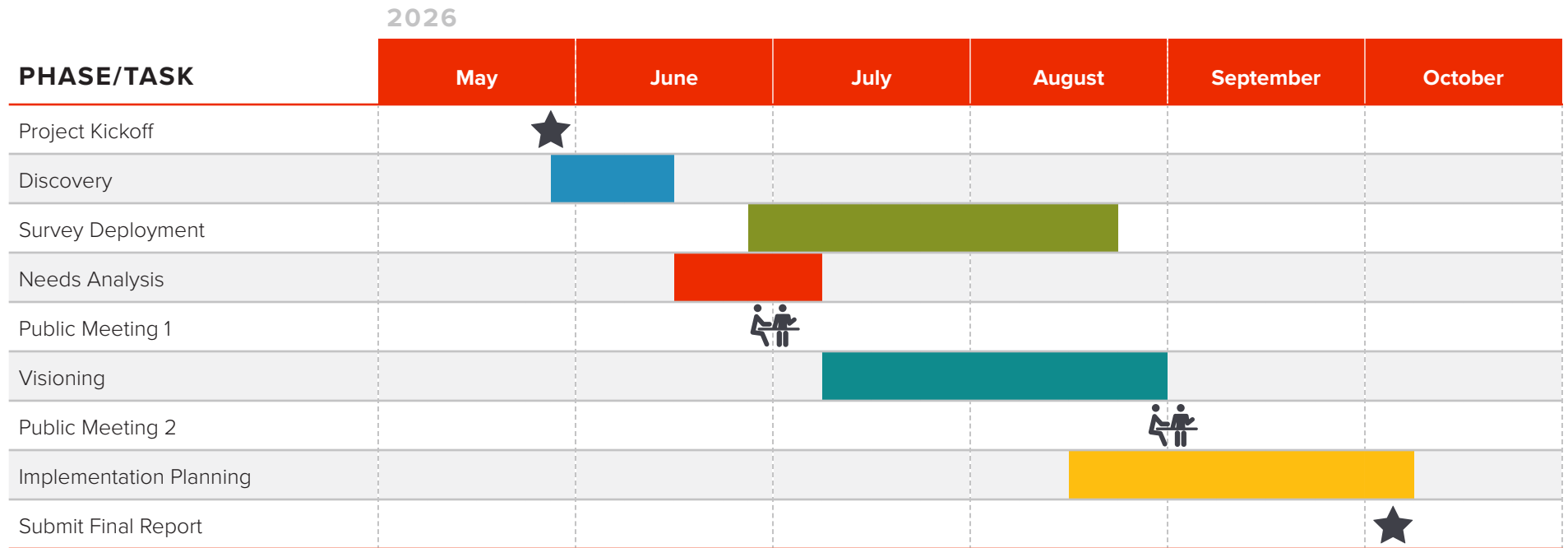


A CONTINUATION OF VALLEY'S PARK INVESTMENT

This phased approach allows the City of Valley to build upon recent park planning and improvements rather than revisiting past decisions. By leveraging our long-standing relationship with the City and direct involvement in Valley City Park's planning and implementation, JEO will help ensure the municipal pool project fits seamlessly into the park's future—both functionally and financially.

Proposed Schedule

JEO is committed to maintaining communication throughout the project and will provide consistent schedule updates to ensure you are informed of our progress. Additionally, we will monitor the critical path to identify potential schedule conflicts early, so that adjustments can be made and the overall schedule is maintained. The preliminary schedule below maintains the key project milestones provided in the RFP while including some suggested adjustments to maximize stakeholder input and community engagement. We look forward to discussing our process with you and are happy to defer to the provided schedule if that is the City's preference.



Cost Proposal

The estimated fee presented below is based on the scope noted in the RFP. Following selection, we will meet with you to refine and finalize the scope of work and develop a commensurate fee for review and approval.

PROJECT PHASE	ESTIMATED FEE
Discovery	\$6,500
Needs Analysis	\$6,500
Visioning	\$10,000
Implementation Planning	\$3,000
TOTAL	\$26,000

OPTIONAL ADD-ON SERVICES	ESTIMATED FEE
3D Renderings of Final Conceptual Plan	\$5,000
Additional In-Person Meetings	\$2,000

Personnel Costs by Classification

2026 HOURLY RATE RANGE	
■ Senior Project Managers	\$205 – \$365
■ Project Managers	\$150 – \$285
■ Project Engineers/Architects	\$140 – \$205
■ Project Engineers in Training/Architects in Training	\$120 – \$195
■ Designers	\$180 – \$205
■ Technicians	\$100 – \$175
■ Office/Administrative	\$90 – \$135
■ Principals	\$200 – \$365

JEO does not charge separate reimbursable charges. The fee listed in the first table above includes JEO's billable time and overhead expenses including telephone calls, copying, postage, travel, and meals that are included in our hourly rates and fees. We prioritize cost transparency and are committed to providing detailed hourly breakdowns upon request, maintaining clarity and trust throughout the project. Any additional services beyond the scope of services will be provided on a billable time basis in accordance with our standard hourly rate schedule shown directly above with prior authorization only.

References

Our experience is best reflected through the results we've delivered for our clients. The following references represent a selection of projects that highlight our ability to partner effectively, navigate complex challenges, and deliver practical, high-quality solutions. We encourage you to connect directly with these clients to learn more about their experience working with JEO and the outcomes we helped achieve.

CITY OF GRETNA

Paula Dennison

City Administrator

p. 402.332.3336, ext. 1204

e. tpaula@cityofgretna.com

CITY OF PAPIILLION

Tracy Stratman

Recreation Director

p. 402.597.2026

e. tstratman@papillion.org

VILLAGE OF BERTRAND

Matt Gregg

Operator

p. 308.991.8045

e. bertvilh2o@hotmail.com

CITY OF BLAIR

Phil Green

City Administrator

p. 402.426.6693

e. pcgreen@blairnebraska.org



Aquatic Facility, Aurora, Nebraska

WHAT OUR CLIENTS SAY

I have found you to have a personal commitment to the successful completion of the pool "on time" and "on budget." As you and I both understand, these are the essential elements to satisfaction and a successful project. The community took a very active interest in this project, and your staff conducted themselves in an exemplary manner. From the bidding process to the dedication of the Aquatic Facility, you expressed an active interest in each function and operational component. I felt you had direct supervision of the construction process and the willingness to address post-construction staff training and punch list items in a timely manner.

MARLIN SEEMAN

Mayor of Aurora, Nebraska

RESOLUTION 2026-24

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

WHEREAS, the City of Valley, Douglas County, Nebraska, proposes to extend the Interlocal Cooperation Agreement between the City of Omaha and the City of Valley, relating to the operation of a lottery;

WHEREAS, the Valley City Council met in regular session on _____, 2026 and reviewed said amendment to agreement; and

NOW, THEREFORE, BE IT RESOLVED, the Valley City Council consents to and authorizes Mayor Linda Lewis to execute said agreement on behalf of the City of Valley, a copy of which is marked as Exhibit "A" attached hereto and made a part hereof by reference.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Linda Lewis, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

AMENDMENT OF THE INTERLOCAL COOPERATION AGREEMENT
BETWEEN THE CITY OF OMAHA AND THE CITY OF VALLEY, RELATING
TO THE OPERATION OF A LOTTERY WITHIN THE CITY OF VALLEY.

THIS AMENDMENT is made and entered into this _____ day of _____, 2026, by and between the City of Omaha, a municipal corporation, and the City of Valley, a municipal corporation, to amend the Interlocal Cooperation Agreement currently in effect between the parties.

WHEREAS, by Ordinance No. 41813, adopted May 7, 2019, the City of Omaha entered into an Interlocal Cooperation Agreement with the City of Valley to operate a lottery within the city limits of the City of Valley (hereinafter referred to as "the Agreement"); and,

WHEREAS, the Agreement was subsequently amended and extended, for one five-year term; and,

WHEREAS, the City of Valley has requested an extension of the Agreement and the City Council finds it to be in the best interests of the City of Omaha and its residents to extend the Agreement and modify its terms in the manner set forth below.

NOW, in consideration of the premises, it is agreed by and between the parties:

Section 1. PURPOSE. This Amendment is intended to amend the Agreement and its terms only as set forth in this Amendment. This document does not alter or otherwise affect any right or obligation of either party with respect to any matter not specifically set out in this Amendment.

Section 2. TERM. Unless otherwise terminated pursuant to the provisions of the Agreement or by law, the Agreement shall continue for a period of five (5) years commencing on May 15, 2026, and ending May 14, 2031.

Section 3. RECOURSE. The City of Omaha and the City of Valley shall not, by this Amendment, be deemed to have waived any rights they may have regarding any matter arising from the Agreement, whether arising prior to or subsequent to this Amendment.

IN WITNESS WHEREOF, this Amendment is dated this ___ day of _____, 2026.

ATTEST: CITY OF OMAHA, a Municipal Corporation.

City Clerk By: _____
MAYOR OF THE CITY OF OMAHA

ATTEST: CITY OF VALLEY, a Municipal Corporation.

City Clerk By: _____
MAYOR OF THE CITY OF VALLEY

APPROVED AS TO FORM:

DEPUTY OMAHA CITY ATTORNEY

ORDINANCE NO. 851

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, PERMITTING THE OPERATION OF GOLF CAR VEHICLES WITHIN THE CORPORATE LIMITS OF THE CITY; PROVIDING REGULATIONS, RESTRICTIONS, AND PENALTIES FOR VIOLATIONS RELATED THERETO; REPEALING MUNICIPAL CODE SECTIONS, ORDINANCES, AND RESOLUTIONS IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS Neb. Rev. Stat. § 60-6,381, as amended, permits a city to adopt an ordinance authorizing the operation of golf car vehicles on streets within its corporate limits under certain circumstances and permits a city to implement standards for such operation that are more stringent than the restrictions set forth in § 60-6,381 for the safety of the operator and the public;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, NEBRASKA:

Section 1. Definitions. For the purposes of this Ordinance, the following definitions shall apply:

“Golf car vehicle” shall mean a vehicle that has at least four wheels, has a maximum level ground speed of less than twenty miles per hour, has a maximum payload capacity of one thousand two hundred pounds, has a maximum gross vehicle weight of two thousand five hundred pounds, has a maximum passenger capacity of not more than four persons, is designed and manufactured for operation on a golf course for sporting and recreational purposes, and is not being operated within the boundaries of a golf course. *See* Neb. Rev. Stat. § 60-622.01.

“Road” shall mean a public way for the purposes of vehicular travel, including the entire area within the right-of-way. *See* Neb. Rev. Stat. § 60-6,381.

“Street” shall mean a public way for the purposes of vehicular travel in the City and includes the entire area within the right-of-way. *See* Neb. Rev. Stat. § 60-6,381.

Section 2. Golf car vehicle; operation; restrictions. A golf car vehicle may be operated on any street within the corporate limits of the City under the following conditions only:

1. The operation is between sunrise and sunset;
2. The operation is on a street with a posted speed limit of thirty-five miles per hour or less;
3. The operator does not operate the vehicle at a speed in excess of twenty miles per hour;

4. The operator does not operate the vehicle on a state or federal highway, except when crossing a portion of the highway system which intersects a street as provided in this Ordinance;

5. The operator has a valid Class O operator's license;

6. The owner of the vehicle has liability insurance coverage subject to limits, exclusive of interest and costs, as follows: \$25,000 because of bodily injury to or death of one person in any one accident and, subject to such limit for one person, \$50,000 because of bodily injury to or death of two or more persons in any one accident, and \$25,000 because of injury to or destruction of property of others in any one accident. The operator of the vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof within five days after such a request;

7. The golf car vehicle shall be equipped with a safety flag triangular in shape with an area of not less than 30 square inches that shall be day-glow in color; and

8. Have a registration, permit, or sticker issued by the City Clerk's office, which shall be valid for one year and shall be renewed annually by and before March 31. The form of the registration, permit, or sticker shall be in a form of the City Clerk's choosing and may be issued after an inspection of the golf car vehicle by an officer of the City police department and after presentation of proof of liability insurance with the limits required in this Ordinance. Any person operating a golf car vehicle shall at all times prominently display the registration, permit, or sticker on the vehicle. The fee for such registration, permit, or sticker shall be in the amount of \$_____ or in the amount subsequently established by resolution.

Section 3. Crossing of a highway; when permitted. An operator of a golf car vehicle may cross a state or federal highway only if:

1. The crossing is made at an angle of approximately ninety degrees to the direction of the highway and at a place where no obstruction prevents a quick and safe crossing;

2. The golf car vehicle is brought to a complete stop before crossing the shoulder or roadway of the highway;

3. The operator yields the right-of-way to all oncoming traffic that constitutes an immediate potential hazard; and

4. In crossing a divided highway, the crossing is made only at an intersection of such highway with a street or road, as applicable.

Section 4. Penalty for violations. Any person who operates a golf car vehicle in violation of this Ordinance shall be guilty of an offense and shall be punished as provided in section 10.99 of the City's Municipal Code, as amended.

Section 5. Repeal of conflicting Code sections and ordinances. Any Municipal Code section, ordinance, or resolution in conflict herewith is hereby repealed.

Section 6. Severability. If any section, clause, provision or part of any section, clause, or provision of this Ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, provision, or part of this Ordinance.

Section 7. Effective date. This Ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law. This Ordinance may be codified within Chapter 73 of the City's Municipal Code.

PASSED AND APPROVED this _____ day of _____, 2026.

CITY OF VALLEY, NEBRASKA,

Linda Lewis, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

ORDINANCE NO. 853

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, PROVIDING FOR THE ROUNDING UP OR DOWN, TO THE NEAREST NICKEL, ANY CASH TRANSACTION CONDUCTED WITH THE CITY DUE TO THE DISCONTINUANCE OF THE PENNY; REPEALING MUNICIPAL CODE SECTIONS, ORDINANCES, AND RESOLUTIONS IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS the United States has discontinued the manufacturing of pennies, and the duration of their continued circulation remains uncertain;

WHEREAS the Nebraska Legislature passed LB 838, approved by the Governor of the State of Nebraska on April 17, 2026, which provides for the discretionary rounding up or down, to the nearest nickel, cash transactions with customers;

WHEREAS it is therefore appropriate and necessary for the City to adopt provisions like those included within LB 838;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, NEBRASKA:

Section 1. In any case in which a customer's total cash transaction amount with the City, including any taxes, fees, surcharges, assessments, and other governmental charges, or the final cash amount paid out or returned to a customer ends with one, two, six, or seven as the final digit of the number of cents for the transaction, the City will round down such number of cents to the nearest number of cents divisible by five.

Section 2. In any case in which a customer's total cash transaction amount with the City, including any taxes, fees, surcharges, assessments, and other governmental charges, or the final cash amount paid out or returned to a customer ends with three, four, eight, or nine as the final digit of the number of cents for the transaction, the City will round up such number of cents to the nearest number of cents divisible by five.

Section 3. Rounding pursuant to this Ordinance shall be applied solely to the final settled cash amount paid by, paid out to, or returned to a customer. Rounding under this Ordinance shall not alter (i) the sales price of any good or service; (ii) the amount of any tax calculated or imposed under state or local law; and (iii) any regulatory fee, government-imposed fee, surcharge, assessment, or other charge required by law.

Section 4. Any Municipal Code section, ordinance, or resolution in conflict herewith is hereby repealed.

Section 5. If any section, clause, provision or part of any section, clause, or provision of this Ordinance or the application thereof to any person or circumstance is held unconstitutional,

such invalidity or unconstitutionality shall not affect the validity or application of any other section, provision, or part of this Ordinance.

Section 6. This Ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

PASSED AND APPROVED this 12TH day of MAY 2026.

CITY OF VALLEY, NEBRASKA,

Linda Lewis, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

RESOLUTION NO. 2026-23

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The Application for Payment No. 16 filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore from **Eriksen Construction** for **Water Treatment Plant Expansion** and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

1. ORIGINAL CONTRACT PRICE	<u>\$8,900,670.00</u>
2. Net change by Change Orders	<u>\$145,650.56</u>
3. Current Contract Price (Line 1 + 2)	<u>\$9,046,320.56</u>
4. TOTAL COMPLETED AND STORED TO DATE (Sum of Column G Lump Sum Total & Column J Unit Price Total)	<u>\$7,775,380.78</u>
5. RETAINAGE:	
a. 10% x \$7,775,380.78 Work Completed	<u>\$777,538.08</u>
b. 10% x \$ _____ Stored Material	<u>\$0.00</u>
c. Total Retainage (Line 5.a + Line 5.b)	<u>\$777,538.08</u>
6. AMOUNT ELIGIBLE TO DATE (Line 4 + Line 5.c)	<u>\$6,997,842.70</u>
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	<u>\$6,310,180.80</u>
8. AMOUNT DUE THIS APPLICATION	<u>\$687,661.90</u>
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 – Line 4)	<u>\$1,270,939.78</u>

PAYMENT OF: **\$687,661.90**

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

ERIKSEN CONSTRUCTION \$687,661.90

PASSED AND APPROVED THIS 12th DAY OF MAY 2026.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Linda Lewis, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

Contractor's Application for Payment

Owner: <u>City of Valley, Nebraska</u>	Owner's Project No.: _____
Engineer: <u>Eagle Engineering Group</u>	Engineer's Project No.: <u>23-66</u>
Contractor: <u>Eriksen Construction</u>	Contractor's Project No.: <u>979</u>
Project: <u>Water Treatment Plant Expansion</u>	
Contract: <u>Water Treatment Plant Expansion</u>	
Application No.: <u>16</u>	Application Date: <u>4/30/2026</u>
Application Period: From <u>4/1/2026</u> to <u>4/30/2026</u>	

1. Original Contract Price	\$ 8,900,670.00
2. Net change by Change Orders	\$ 145,650.56
3. Current Contract Price (Line 1 + Line 2)	\$ 9,046,320.56
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 7,775,380.78
5. Retainage	
a. <u>10%</u> X \$ 7,775,380.78 Work Completed	\$ 777,538.08
b. <u>10%</u> X \$ - Stored Materials	\$ -
c. Total Retainage (Line 5.a + Line 5.b)	\$ 777,538.08
6. Amount eligible to date (Line 4 - Line 5.c)	\$ 6,997,842.70
7. Less previous payments (Line 6 from prior application)	\$ 6,310,180.80
8. Amount due this application	\$ 687,661.90
9. Balance to finish, including retainage (Line 3 - Line 4)	\$ 1,270,939.78

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Eriksen Construction

Signature: Al Schoemaker **Date:** 4/30/2026

Recommended by Engineer	Approved by Owner
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____
Approved by Funding Agency	
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____

Progress Estimate - Lump Sum Work

Owner: City of Valley, Nebraska
 Engineer: Eagle Engineering Group
 Contractor: Eriksen Construction
 Project: Water Treatment Plant Expansion
 Contract: Water Treatment Plant Expansion

Owner's Project No.: 23-66
 Engineer's Project No.: 979
 Contractor's Project No.:

Contractor's Application for Payment

Item No.	Description	C Scheduled Value (\$)	D Work Completed		E This Period (\$)	F Materials Currently Stored (not in D or E) (\$)	G Work Completed and Materials Stored to Date (D + E + F) (\$)	H % of Scheduled Value (G / C) (%)	I Balance to Finish (C - G) (\$)
			(D + E) From Previous Application (\$)	(D + E) From Previous Application (\$)					
Original Contract									
1	Mobilization	345,670.00	345,670.00	-	-	-	345,670.00	100%	-
2	Demolition	12,500.00	12,500.00	-	-	-	6,250.00	50%	6,250.00
3	Concrete	1,100,000.00	1,100,000.00	-	-	-	1,100,000.00	100%	-
4	Structural Precast	90,000.00	90,000.00	-	-	-	90,000.00	100%	-
5	Masonry	330,000.00	330,000.00	-	-	-	330,000.00	100%	-
6	Wall Panels	220,000.00	220,000.00	-	-	-	220,000.00	100%	-
7	Roofing	120,000.00	120,000.00	10,000.00	10,000.00	-	110,000.00	92%	10,000.00
8	Doors/Windows	130,000.00	130,000.00	40,000.00	40,000.00	-	120,000.00	92%	10,000.00
9	Framed Walls	58,000.00	58,000.00	8,000.00	8,000.00	-	33,000.00	57%	25,000.00
10	Ceilings	25,000.00	25,000.00	-	-	-	-	0%	25,000.00
11	Painting/Coatings	150,000.00	150,000.00	30,000.00	50,000.00	-	80,000.00	53%	70,000.00
12	Plumbing	145,000.00	145,000.00	106,000.00	20,000.00	-	126,000.00	87%	19,000.00
13	HVAC	55,000.00	55,000.00	34,000.00	15,000.00	-	49,000.00	89%	6,000.00
14	Electrical/Controls	1,400,000.00	1,400,000.00	900,000.00	250,000.00	-	1,150,000.00	82%	250,000.00
15	Earthwork	160,000.00	160,000.00	160,000.00	-	-	160,000.00	100%	-
16	Dewatering	350,000.00	350,000.00	350,000.00	-	-	350,000.00	100%	-
17	Paving	25,000.00	25,000.00	-	-	-	-	0%	25,000.00
18	Fence	240,000.00	240,000.00	-	-	-	-	0%	240,000.00
19	Water Distribution	165,000.00	165,000.00	165,000.00	-	-	165,000.00	100%	-
20	Sanitary Sewer	190,000.00	190,000.00	190,000.00	-	-	190,000.00	100%	-
21	Storm Sewer	55,000.00	55,000.00	55,000.00	-	-	55,000.00	100%	-
22	Process	700,000.00	700,000.00	580,000.00	50,000.00	-	630,000.00	90%	70,000.00
23	Pumps	450,000.00	450,000.00	370,000.00	-	-	370,000.00	82%	80,000.00
24	Aeriatation/Filters	2,300,000.00	2,300,000.00	1,710,000.00	300,000.00	-	2,010,000.00	87%	290,000.00
25	Chemical Feed Equipment	80,000.00	80,000.00	64,392.00	10,000.00	-	74,392.00	93%	5,608.00
26	Seeding	4,500.00	4,500.00	-	-	-	-	0%	4,500.00
27									
28									
29									
		Original Contract Totals	\$ 8,900,670.00	\$ 7,011,312.00	\$ 753,000.00	\$ -	\$ 7,764,312.00	87%	\$ 1,136,358.00

Application No.: 16 Application Period: From 04/01/26 to 04/30/26 Application Date: 04/30/26

Change Order No. 1

Owner:	City Of Valley, Nebraska	Owner's Project No.:	n/a
Engineer:	EAGLE ENGINEERING GROUP	Engineer's Project No.:	25-56
Contractor:	Vrba Construction, Inc.	Contractor's Project No.:	n/a
Project:	FY26 Water Main Replacement		
Contract Name:	FY26 Water Main Replacement, Valley, NE		
Date Issued:	April 8, 2026	Effective Date of Change order:	April 14, 2026

The Contract is modified as follows upon execution of this Change Order:

Description:
Add storm drain along Park Avenue to Charles Street to the existing storm sewer in West Street

Attachments: *[List documents supporting change]*
Attachment No. 1 To Change Order No. 1

Change in Contract Times
[State Contract Times as either a specific date or a number of days]

Change in Contract Price	Change in Contract Times
Original Contract Price: \$ <u> \$1,263,188.85</u>	Original Contract Times: Substantial Completion: <u> August 15, 2026</u> Ready for Final Payment: <u> September 1, 2026</u>
Increase (Decrease) from previously approved Change Orders No. - to No. - : \$ <u> \$0.00</u>	Increase (Decrease) from previously approved Change Orders No. - to No. - : Substantial Completion: <u> 0</u> Ready for Final Payment: <u> 0</u>
Contract Price prior to this Change Order: \$ <u> \$1,263,188.85</u>	Contract Times prior to this Change Order: Substantial Completion: <u> August 15, 2026</u> Ready for Final Payment: <u> September 1, 2026</u>
Increase (Decrease) of this Change Order: \$ <u> \$203,202.00</u>	Increase (Decrease) this Change Order: Substantial Completion: <u> 30</u> Ready for Final Payment: <u> 30</u>
Contract Price incorporating this Change Order: \$ <u> \$1,466,390.85</u>	Contract Times with all approved Change Orders: Substantial Completion: <u> September 14, 2026</u> Ready for Final Payment: <u> October 1, 2026</u>

Recommended by Engineer (if required)

Accepted By Contractor

By: _____
Title: Project Manager
Date: 4/9/2026
Authorized by Owner
By: _____
Title: Mayor
Date: 4/14/2026

By: _____
Title: _____
Date: _____
Approved by Funding Agency (if applicable)
By: _____
Title: _____
Date: _____

Attachment No. 1 to Change Order No.: 1

Project: **FY26 Water Main Replacement**

Dated: **April 8, 2026**

Project No. **25-56**

ITEM NO.	DESCRIPTION OF WORK	UNIT PRICE	UNITS	CONTRACT QUANTITY	ACTUAL CONSTRUCTED QUANTITY	QUANTITY CHANGE	CHANGE IN CONTRACT PRICE
43	REMOVE AND REPLACE 9-INCH CONCRETE PAVEMENT	\$140.30	SY	509	576.0	67.0	\$9,400.10
44	REMOVE AND REPLACE 5-INCH CONCRETE DRIVEWAY	\$110.40	SY	319	335.0	16.0	\$1,766.40
46	REMOVE AND REPLACE 4-INCH CONCRETE SIDEWALK	\$10.95	SF	7512	9,872.0	2,360.0	\$25,842.00
52	CONSTRUCT NYLOPLAST INLET	\$5,000.00	EA	0	4.0	4.0	\$20,000.00
53	CONSTRUCT DRAIN JUNCTION W/ CLEANOUT	\$7,285.00	EA	0	3.0	3.0	\$21,855.00
54	CONSTRUCT NYLOPLAST BASIN JUNCTION	\$10,545.00	EA	0	2.0	2.0	\$21,090.00
55	CONSTRUCT 54" ID STORM SEWER MANHOLE	\$1,590.00	VF	0	6.0	6.0	\$9,540.00
56	CONSTRUCT 12"DIA. STORM SEWER	\$69.90	LF	0	551.0	551.0	\$38,514.90
57	CONSTRUCT 15"DIA. STORM SEWER	\$82.20	LF	0	638.0	638.0	\$52,443.60
58	CONNECT TO EXG. STORM SEWER	\$2,750.00	EA	0	1.0	1.0	\$2,750.00
	TOTAL						\$203,202.00

Change Order No. 2

Owner:	City Of Valley, Nebraska	Owner's Project No.:	n/a
Engineer:	EAGLE ENGINEERING GROUP	Engineer's Project No.:	25-56
Contractor:	Vrba Construction, Inc.	Contractor's Project No.:	n/a
Project:	FY26 Water Main Replacement		
Contract Name:	FY26 Water Main Replacement, Valley, NE		
Date Issued:	May 1, 2026	Effective Date of Change order:	May 12, 2026

The Contract is modified as follows upon execution of this Change Order:

Description:
Revise water main pipe material to PVC for the project.

Attachments: *[List documents supporting change]*
Attachment No. 1 To Change Order No. 2

Change in Contract Times
[State Contract Times as either a specific date or a number of days]

Change in Contract Price	
Original Contract Price: \$ <u> \$1,263,188.85</u>	Original Contract Times: Substantial Completion: <u> August 15, 2026</u> Ready for Final Payment: <u> September 1, 2026</u>
Increase (Decrease) from previously approved Change Orders No. - to No. 1 : \$ <u> \$203,202.00</u>	Increase (Decrease) from previously approved Change Orders No. - to No. 1 : Substantial Completion: <u> 30</u> Ready for Final Payment: <u> 30</u>
Contract Price prior to this Change Order: \$ <u> \$1,466,390.85</u>	Contract Times prior to this Change Order: Substantial Completion: <u> September 14, 2026</u> Ready for Final Payment: <u> October 1, 2026</u>
Increase (Decrease) of this Change Order: \$ <u> (\$97,845.16)</u>	Increase (Decrease) this Change Order: Substantial Completion: <u> 0</u> Ready for Final Payment: <u> 0</u>
Contract Price incorporating this Change Order: \$ <u> \$1,368,545.69</u>	Contract Times with all approved Change Orders: Substantial Completion: <u> September 14, 2026</u> Ready for Final Payment: <u> October 1, 2026</u>

Recommended by Engineer (if required)

Accepted By Contractor

By: _____
Title: Project Manager
Date: _____

By: _____
Title: _____
Date: _____

Authorized by Owner

Approved by Funding Agency (if applicable)

By: _____
Title: Mayor
Date: _____

By: _____
Title: _____
Date: _____

Attachment No. 1 to Change Order No.: 2

Project: **FY26 Water Main Replacement**

Dated: **May 1, 2026**

Project No. **25-56**

ITEM NO.	DESCRIPTION OF WORK	UNIT PRICE	UNITS	CONTRACT QUANTITY	ACTUAL CONSTRUCTED QUANTITY	QUANTITY CHANGE	CHANGE IN CONTRACT PRICE	
12	CONSTRUCT 6"DIA. D.I.P. CL 350 WATER MAIN	\$75.25	LF	1823	0.0	-1,823.0	-\$137,180.75	
13	CONSTRUCT 8"DIA. D.I.P. CL 350 WATER MAIN	\$82.75	LF	2334	0.0	-2,334.0	-\$193,138.50	
14	CONSTRUCT 6"DIA. R.J. D.I.P. CL 350 WATER MAIN	\$53.60	LF	535	0.0	-535.0	-\$28,676.00	
15	CONSTRUCT 8"DIA. R.J. D.I.P. CL 350 WATER MAIN	\$69.80	LF	930	0.0	-930.0	-\$64,914.00	
59	CONSTRUCT 6"DIA. PVC DR18 WATER MAIN	\$57.88	LF	0	1823	1,823.0	\$105,515.24	
60	CONSTRUCT 8"DIA. PVC DR18 WATER MAIN	\$63.65	LF	0	2334	2,334.0	\$148,559.10	
61	CONSTRUCT 6"DIA. R.J. PVC DR18 WATER MAIN	\$41.23	LF	0	535	535.0	\$22,058.05	
62	CONSTRUCT 8"DIA. R.J. PVC DR18 WATER MAIN	\$53.69	LF	0	930	930.0	\$49,931.70	
TOTAL								-\$97,845.16

256 Total Calls for Service

2 911 CALL	4 ACCIDENT-UNKNOWN INJURIES
5 ANIMAL COMPLAINT	3 ASSIST FIRE DEPT
1 ASSIST RESCUE	33 BUILDING CHECK
1 BUSINESS WATCH	20 CHECK WELFARE
3 CITIZENS COMPLAINT	1 CRIME REPORTED
2 DEBRIS ON ROAD	5 DISTURBANCE
2 DOMESTIC VIOLENCE	1 DRIVING WHILE INTOXICATED
1 GENERAL ALARM	1 INVESTIGATION
2 INVESTIGATION FOLLOW UP	1 LOST AND FOUND
1 MISC/NOTES	1 MISSING JUVENILE
4 MOTORIST ASSIST	17 OTHER
12 OUTSIDE AGENCY ASSIST	5 PARKING
3 PERSONAL INJURY CRASH	3 PROPERTY DAMAGE CRASH
3 RESCUE CALL	63 SPECIAL DETAIL
1 STAND BY	8 SUSPICIOUS ACTIVITY
1 SUSPICIOUS SUBJECT	3 SUSPICIOUS VEHICLE
1 TRAFFIC INCIDENT	40 TRAFFIC STOP
2 TRESPASSING REPORT	



211 N. 12th St.
Lincoln, NE 68508
arborday.org

Mayor Linda Lewis
PO Box 682
Valley, NE 68064

Dear Mayor Linda Lewis,

On behalf of the Arbor Day Foundation as we celebrate the 50th Anniversary of the Tree City USA program, I'm happy to extend my warmest congratulations to Valley on receiving a 2025 Tree City USA recognition. This well-deserved recognition is a testament to your community's unwavering commitment to the planting, care, and celebration of trees.

In an era where cities and towns are facing increasing challenges related to air quality, public health, and climate resilience, nurturing urban forests has never been more important. By prioritizing tree stewardship, you've not only helped enhance Valley's livability, but you've also invested in a healthier, more sustainable future for your residents.

The Arbor Day Foundation's Tree City USA program has a long legacy of supporting a nationwide network of passionate organizers and tireless tree planters. Since 1976, we've recognized thousands of communities of all sizes that have created and maintained green spaces. While we all work in different corners of the country, we are working in unison to create positive change through trees.

To be named a Tree City USA is to be part of something bigger.

We hope you are as excited as we are to share this accomplishment with your local media and your residents. To that end, we've included a press release for you to distribute at your convenience. A digital copy of the press release and other materials can be found in the Tree City USA Resource Center online at arborday.org/TreeCitytoolkit.

Once again, congratulations on this outstanding achievement and thank you for your dedication to Valley's tree canopy. We believe cities that take care of their trees, take care of their people.

Best Regards,

A handwritten signature in black ink, appearing to read "DLambe".

Dan Lambe
Chief Executive of the Arbor Day Foundation



**Arbor Day
Foundation™**

211 N. 12th St.
Lincoln, NE 68508
arborday.org

FOR IMMEDIATE RELEASE

Valley Contact:

{Name}

{Phone}

{Email}

Arbor Day Foundation Contact:

Jasmine Putney

402-216-9307

jputney@arborday.org

VALLEY EARNS 2025 TREE CITY USA RECOGNITION FROM ARBOR DAY FOUNDATION

VALLEY, Nebraska (3/20/2026) – The Arbor Day Foundation named Valley a 2025 Tree City USA in honor of its commitment to plant, grow, and maintain trees to benefit its community.

The Arbor Day Foundation is a global nonprofit with a mission to inspire people to plant, nurture and celebrate trees. Its network of more than a million supporters and partners has helped the organization plant more than 500 million trees in forests and communities across more than 60 countries. The Foundation's Tree City USA program is now celebrating its 50th recognition season. The anniversary underscores the program's rich history of growing healthier, greener, and more resilient communities through urban forestry.

"For five decades, Tree City USA has rallied passionate local leaders to enhance the livability and sustainability of their communities. Tree champions like Valley are leading the way in a growing movement to shape a better future with trees and action," said Michelle Saulnier, Vice President of Programs at the Arbor Day Foundation. "Trees are critical infrastructure, building resiliency and fostering good health in our nation's cities. We're proud Valley is among the Arbor Day Foundation's growing network of communities dedicated to creating positive impact through trees."

In cities and neighborhoods, trees are proven to help mitigate the urban heat island effect, reduce stormwater runoff, improve air quality, and boost mental and physical health. When the right trees are planted in the right places, they can also reduce traffic noise, increase property values, and lower energy costs for homeowners.

{OPTIONAL QUOTE FROM CITY OFFICIAL/LOCAL TREE CITY REPRESENTATIVE}

To earn Tree City USA recognition, a city must uphold four core standards including maintaining a tree board or department, having a community tree ordinance, spending at least \$2 per capita on urban forestry, and participating in an Arbor Day celebration.

The Arbor Day Foundation's Tree City USA program is operated in partnership with the National Association of State Foresters and the USDA Forest Service. To learn more about the program or how to apply, visit arborday.org.

About the Arbor Day Foundation

The Arbor Day Foundation is a global nonprofit inspiring people to plant, nurture, and celebrate trees. They foster a growing community of more than 1 million leaders, innovators, planters, and supporters united by their bold belief that a more hopeful future can be shaped through the power of trees. For more than 50 years, they've answered critical need with action, planting more than half a billion trees alongside their partners. And this is only the beginning.

The Arbor Day Foundation is a 501(c)(3) nonprofit pursuing a future where all life flourishes through the power of trees. Learn more at arborday.org.

ORDINANCE NO. 838

AN ORDINANCE TO AMEND AN EXISTING SECTION OF THE CITY OF VALLEY MUNICIPAL CODE RELATING TO WATER SHORTAGES AND WATER CONSERVATION; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

Section 1. Section 52.050 of the Valley Municipal Code is hereby repealed.

Section 2. Section 52.050 of the Valley Municipal Code shall hereafter be as follows:

§ 52.050: DEFINITIONS

For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

BASIC WATER USE. Includes water for drinking, water for cooking, water for bathing, water for laundry and water for sanitary flushing in residential and business premises.

ODD/EVEN WATERING. Includes alternate daily lawn watering throughout the city and its water service area. During this restriction, residence and business addresses with odd-numbered addresses shall be allowed to water lawns on Wednesday, Friday, and Sunday. During this restriction, residence and business addresses with even-numbered addresses shall be allowed to water lawns on Tuesday, Thursday and Saturday. Odd/Even Watering shall be in place each year from May 1 – September 30.

WASTE OF WATER. Includes, but shall not be limited to, leaving hoses run, leaving faucets run, allowing faucets and toilets to leak, watering of lawns excessively or continuously, not repairing broken sprinkler heads and the like or failing to repair a controllable water leak due to defective plumbing.

WATERWORKS SYSTEM. Includes the municipal water supply wells, treatment plant, storage reservoirs, water supply pumps and water distribution system. It shall be unlawful to start or build or cause to start or build or to maintain any fire on public or private property; provided, however, the provisions of this section shall not apply to the following:

Section 3. Section 52.053 of the Valley Municipal Code is hereby repealed.

Section 4. Section 52.053 of the Valley Municipal Code shall hereafter be as follows:

§ 52.053: DECLARATION OF WARNING

Upon the declaration of a water warning, the following affirmative measures may be implemented by the city:

- (A) *Education actions.* The city will make occasional news releases or post notices in designated places indicating the current water supply situation. Water conservation articles may be provided to the public on a regular basis.
- (B) *Management actions.*
 - (1) Any repairs or replacements to equipment components of the city waterworks system shall be completed immediately. Water storage volumes shall be monitored hourly to ensure that reserves are in place for emergency firefighting operations.
 - (2) Leaks will be repaired immediately.
 - (3) The city will curtail its water usage, including hydrant flushing and watering of publicly owned parks and other grounds.
- (C) *Regulation actions.* The public will be asked to voluntarily curtail some outdoor water use and to make efficient use of indoor water, i.e., washing full loads, taking short showers, not letting faucets run and the like.
 - (1) If not already in place pursuant to Valley Municipal Code § 52.050, an odd/even lawn watering system will be imposed on city residents. These restrictions shall not apply to any person, firm or corporation engaged in the business of growing or selling plants of any kind.
 - (2) Waste of water will be prohibited, other than what is necessary for public safety.

Section 5. This Ordinance shall take effect and be in force after its passage and approval, as provided by law.

Section 6. If any section, clause, provision or part or portion of any section, clause or provision of this ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, clause, provision or part or portion of this ordinance.

Section 7. All ordinances or parts thereof in conflict herewith are hereby repealed.

PASSED AND APPROVED THIS 12th DAY OF AUGUST, 2025.



CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Goye
Cindy Goye, Mayor

ATTEST

Christie Donnermeyer
Christie Donnermeyer, City Clerk