

**AGENDA**  
FOR A REGULAR MEETING OF THE  
ORANGE GROVE INDEPENDENT SCHOOL DISTRICT  
BOARD OF TRUSTEES  
**Monday, April 28, 2025**  
**6:00 PM**  
BOARD ROOM  
203 BULLDOG LANE  
ORANGE GROVE, TX 78372

- I. Call to order and declaration that a quorum is present
- II. Pledge of Allegiance to United States and Texas Flags
- III. Student Recognition
  - A. Athletics: State Girls Powerlifting
  - B. Band: State Solo and Ensemble
- IV. Public Comments
- V. Consent Agenda
  - A. Minutes of March 17, 2025
  - B. Financial Report
  - C. Investment Report/Tax Collection Report
- VI. Reports and Activities
  - A. Principal Reports
  - B. Superintendent Report
  - C. School Board Training Report
- VII. Discussion, Reports, and Action Items: Formal action by the Board may be taken on those items listed below as "ACTION ITEMS." The Board may however choose not to take action on such item.
  - A. **(DISCUSSION)** Education Foundation Update
  - B. **(DISCUSSION)** Dual Credit Career and Technical Education - Equipment Only Grant
  - C. **(DISCUSSION)** Save Our Children Grant
  - D. **(ACTION)** Consider and take possible action to approve plaque and name district baseball field.
  - E. **(ACTION)** Consider purchase of doors and rekeying district-wide
  - F. **(ACTION)** Consider and possible action to approve public purpose resolution related to the District paying for the entry level driver training course and the bus safety certification course for eligible employees.
  - G. **(ACTION)** Discuss and take possible action regarding authorizing an efficiency audit and retention of individual(s) to perform audit.
  - H. **(ACTION)** Discussion and consideration of implementation of the following innovative courses: General Employability Skills, Advanced Floral Design, Sports Medicine, Kinesiology I, and Kinesiology II, Computer Aided Drafting

for Architecture, Civil Engineering and Architecture which are part of the TEA list of approved courses for the 2024-2025 school year.

- I. **(ACTION)** Consider and take possible action regarding the procurement of cafeteria equipment.
  - J. **(ACTION)** Consider Farm Agreement with Mike Schroedter
  - K. **(ACTION)** Consider Hiring of two Program Coordinators and Tutors for the Primary and Elementary Campus as part of the Save Our Children Grant
  - L. **(ACTION)** Consider Hiring of a part-time School Nutrition Food Service Management Company (FSMC) Coordinator
  - M. **(ACTION)** Consider Employee Resignations
  - N. **(ACTION)** Consider Employment Recommendations
- VIII. Adjournment

IF, DURING THE COURSE OF THE MEETING, DISCUSSION OF ANY ITEM ON THE AGENDA SHOULD BE HELD IN CLOSED MEETING, THE BOARD WILL CONDUCT A CLOSED MEETING IN ACCORDANCE WITH THE OPEN MEETINGS LAW, V.T.C.A. GOVERNMENT CODE, CHAPTER 551, SUBCHAPTER D.