

# NORTH CRAWFORD SCHOOL DISTRICT

47050 COUNTY ROAD X  
SOLDIERS GROVE, WISCONSIN 54655

---

*“Large School Opportunities, Small School Values”*

**DATE:** Wednesday, September 18, 2019  
**TIME:** 6:30 PM  
**PLACE:** North Crawford Large Group Room  
47050 County Road X  
Soldiers Grove, WI 54655

1. **MEETING CALLED TO ORDER**

- A. Proof of Publication
- B. Roll Call

2. **EXECUTIVE CLOSED SESSION** under Sec. 19.85(1)(c) Wis. Stats., concerning employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

- A. Teacher Salary Adjustment Consideration

3. **RECONVENE TO OPEN SESSION**

- A. Action on Teacher Salary Adjustment

4. **DISTRICT SHOWCASE** - *2019 Model Educators*

5. **PUBLIC INPUT** \*

6. **ADMINISTRATIVE REPORTS**

- A. Elementary Principal - *Building Classroom Community, OER Grant, Leadership Team Update*
- B. MS/HS Principal - *Summer Biology Workshop Presentation, Xello Program and ACP, Albert.io*
- C. Special Education - *Spec. Ed. Staff Meetings, Current Caseloads, School Counseling, District Assessment*
- D. Superintendent - *Committee Meetings; Board Retreat; Annual Meeting; Budget Progress*

7. **ACTION ITEMS**

A. **OLD BUSINESS**

B. **NEW BUSINESS**

- 1. Approve 2019-20 District Handbooks
  - a. 2019-20 Support Staff Handbook

# NORTH CRAWFORD SCHOOL DISTRICT

47050 COUNTY ROAD X  
SOLDIERS GROVE, WISCONSIN 54655

---

*“Large School Opportunities, Small School Values”*

- b. 2019-20 Professional Staff Handbook
- c. 2019-20 Teacher Compensation Handbook
- 2. Approval of 2020 8th Grade Washington, D.C. Trip
- 3. Approve Hapara Instructional Management Suite
- 4. Approve Start College Now Application
- 5. Approve 2019-20 District Budget
- 6. School Board Open Seat Appointment

## C. CONSENT AGENDA

- 1. **Approval of Minutes of Previous Meeting(s)**
- 2. **Presentation of Vouchers**
- 3. **Treasurer's Report**

## 8. COMMUNICATION/CORRESPONDENTS REPORT

- 9. NEXT MEETING DATE - *Thursday, September 26th - Fall Board Retreat; Monday, September 30th - Annual Meeting/Budget Hearing; Wednesday, October 16th - Regular Meeting*

## 10. ADJOURN

*\* Comments during this period may address any topic related to District operations and programs. Board members and Administrators shall listen to speakers' views and concerns, and may make a brief comment in response, but shall not discuss in detail or act on any matter that was not specifically included in the public notice of the meeting.*

*Once recognized by the Board President to speak, please state your name. Public comment period is usually limited up to thirty (30) minutes, unless the Board votes to extend the time period. Individual speakers are limited to speak up to three (3) minutes.*