

**AGENDA**

1. **CALL TO ORDER**

2. **NOTIFICATION OF MEETING**

This meeting was properly advertised according to the Open Public Meeting Act (P.L. 1975:31) in the Hunterdon County Democrat on April 21, 2016, to begin at 7:00 PM.

3. **ROLL CALL**

- Amy DiPaolo -
- Christopher R. Kassai -
- Elizabeth A. Kelly
- Joseph Krouse
- Douglas E. Linden, Jr.
- Joan M. Monaco
- Scott A. Saccal
- Elizabeth Strochak
- Brian P. Walsh

4. **BOARD STATEMENT**

The mission of the Alexandria Township School District is to achieve academic excellence through high quality instruction, a positive learning environment, and a strong partnership among staff members, family and community.

5. **FLAG SALUTE**

6. **CORRESPONDENCE**

7. **BOARD PRESIDENT**

8. **SUPERINTENDENT'S REPORT**

A. Building Nurses - Managing Life Threatening Allergies

9. **EXECUTIVE SESSION**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, upon the recommendation of the Superintendent of Schools that the Board go into Executive Session at \_\_\_\_\_ to discuss \_\_\_\_\_.

10. **OPEN SESSION**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, upon the recommendation of the Superintendent of Schools that the Board return to Open Session at \_\_\_\_\_.

11. **POLICY**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, upon the recommendation of the Superintendent of Schools that the Board approve the first reading of the revised Special Education Policies and Procedures:

000.02 INTRODUCTION

P2415.06 UNSAFE SCHOOL CHOICE OPTION

P2460 SPECIAL EDUCATION

P2467 SURROGATE PARENTS AND FOSTER PARENTS

P2464 GIFTED AND TALENTED STUDENTS

P2622 STUDENT ASSESSMENT

P3160 PHYSICAL EXAMINATION TEACHING STAFF

P4160 PHYSICAL EXAMINATION SUPPORT STAFF

P5116 EDUCATION OF HOMELESS CHILDREN

P8350 RECORD RETENTION

**APRIL 6, 2017  
AGENDA**

- R2460 SPECIAL EDUCATION REGULATION GUIDE
- R2460.1 IDENTIFICATION, AND REFERRAL
- R2460.8 FREE & APPROPRIATE PUBLIC EDUCATION
- R2460.9 TRANSITION FROM EARLY INTERVENTION TO PRESCHOOL PROGRAMS
- R2460.15 IN-SERVICE TRAINING NEEDS FOR PROFESSIONAL/PARAPROFESSIONAL STAFF
- R2460.16 INSTRUCTIONAL MATERIAL TO BLIND OR PRINT DISABLED STUDENTS
- R3160 PHYSICAL EXAMINATION TEACHING STAFF
- R4160 PHYSICAL EXAMINATION SUPPORT STAFF
- R5116 EDUCATION OF HOMELESS CHILDREN

**12. PARAPROFESSIONAL SUBSTITUTE PAY**

- A. Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, upon the recommendation of the Superintendent of Schools that the Board of Education approve the increase in paraprofessional substitute pay which matches teacher substitute pay; \$90 per day, increasing to \$95 per day after 20 days, to be effective April 3, 2017.

**13. FINANCE**

**14. BUILDING AND GROUNDS**

- A. Natural Systems Utilities / GARCO Research - Wastewater Treatment Project Update

**15. UNFINISHED BUSINESS**

**16. NEW BUSINESS**

**17. PUBLIC COMMENTS**

The Alexandria Township Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters. Thus, the Board shall set aside two, twenty minute periods for public comment each meeting. In order to permit the fair and orderly expression of such comment, public participation shall be governed by the following rules:

1. A participant must be recognized by the presiding officer and must preface comments by announcing his/her name, place of resident, and group affiliation, if appropriate.
2. Each statement made by a participant shall be limited to 3 minutes in duration.
3. No participant may speak on the same topic until all others who wish to speak on that topic have been heard.
4. All statements shall be directed to the presiding officer; no participant may address Board members individually.

**18. BOARD GOALS**

The Alexandria Township Board of Education will:

1. Continue to Improve Board effectiveness.
2. Continue to effectively represent and communicate with the public and involve the community.
3. Continue to improve District Planning focusing on the District mission and goals.
4. Implement our CSA and Board self-evaluation process.

**19. ADJOURN**

**APRIL 6, 2017**  
**AGENDA**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, upon the recommendation of the Superintendent of Schools that the Board adjourn the meeting at \_\_\_\_\_ .

NOTE: SUPPORTING DOCUMENTATION OF A NON-CONFIDENTIAL NATURE SHALL BE ACCESSIBLE TO THE PUBLIC FOR INSPECTION AT THE MEETING AND IS AVAILABLE UPON REQUEST AT THE EARLIEST CONVENIENCE IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC RECORDS ACT N.J.S.A. 47:1A ET SEQ.