

# AGENDA

## MEETING OF THE BOARD OF COMMISSIONERS

Chair: Holly J. Mitchell

Thursday, March 12, 2026  
12:15 PM – 4:30 PM

### Meeting Location:

First 5 LA  
750 N. Alameda Street  
Los Angeles, CA 90012

1. **ACTION**  
Call to Order/Roll Call
2. **INFORMATION**  
AB 2449 Request(s) to Participate Remotely Due to Emergency Circumstances and Notice(s) of Remote Participation for Just Cause
3. **INFORMATION**  
Public Comment for Items on this Agenda
4. **CLOSED SESSION**  
**PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
Government Code Section 54957  
Title: President & CEO
5. **ACTION**  
Adjournment of Closed Session

#### COMMISSIONERS

Los Angeles County Supervisor  
Holly J. Mitchell  
*Chair*

Alma Cortes, Ed. D.  
Barbara Ferrer Ph.D.,  
M.P.H., M.Ed.  
Astrid Heger, M.D.

Abigail Marquez  
Summer McBride  
Maricela Ramirez,  
Ed. D.  
Carol Sigala, Ph.D.

Brandon Nichols  
*Vice Chair*

#### EX OFFICIO MEMBERS

Justin Blakely  
Robert Byrd, Psy.D.  
Deanne Tilton Durfee  
Jacquelyn McCroskey, DSW

#### PRESIDENT & CEO

Karla Pleitéz Howell

#### VICE PRESIDENTS

Aurea Montes-Rodriguez  
JR Nino

#### A PUBLIC ENTITY

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