

# REGULAR MEETING

## Agenda

Monday, May 18, 2026 7:00 PM

*Andy Gardner, Superintendent*

Greater Albany Public School Board meetings are audio recorded to ensure accuracy of meeting minutes.

### Mission:

Building bridges to lifelong learning and brighter futures.

### Values and Beliefs:

Build lifelong learners

Respect individuals and community

Instruct at the highest level, preparing students for life

Design systems that represent all voices

Grow social, emotional, and physical well being

Engage multiple perspectives

Strengthen relationships

### **A. CALL TO ORDER (7:00 p.m.)**

### **B. PLEDGE OF ALLEGIANCE**

### **C. APPROVAL OF AGENDA**

### **D. STAFF/STUDENT RECOGNITION**

*1. South Albany High School - Thespians - Bruce Schmidt / Chad Angel*

*2. 2026 School Nurse Administrator of the Year - Bruce Schmidt / Annamarie Ford*

*3. International Literacy Association Celebrate Literacy Award - Bruce Schmidt / Kelly Longoria*

### **E. BOARD BUSINESS**

*1. Long Range Facility Advisory Committee - Discussion (if needed)*

*2. Board Member Appointment*

*a. Board Member Appointment - Discussion - Brad Wilson*

*b. Appointment Process - Approve - Brad Wilson*

### **F. DISTRICT LEADERSHIP TEAM UPDATES**

*1. Superintendent Report - Andy Gardner*

*a. PCB Update and Financial Costs*

*2. Business Financial Report - Jane Nofziger*

### **G. BOARD REPORTS**

*1. Board Member Reports*

*a. Long Range Facility Advisory Committee Update (LRFAC) - Stephanie Lunceford / Sean Taylor*

*2. Student Board Member Reports*

*a. South Albany High School - Emily Clark*

*b. West Albany High School - Zion Mollel*

### **H. COMMITTEE, COMMUNITY AND SCHOOL PRESENTATIONS**

*1. Middle and High School Sports Participation - Bruce Schmidt / Don Lien - Jay Minyard*

**2. Attendance Pilot - Bruce Schmidt / Ross Davis**

**I. CONSENT AGENDA**

**1. Personnel - Classified**

**2. Minutes - Regular Board Meeting - 4-20-26**

**J. OLD BUSINESS**

**K. REPORTS**

**1. Operations Report - Dave Bolin**

**L. NEW BUSINESS**

**M. OTHER BUSINESS (Information Only)**

**N. COMMENTS FROM THE PUBLIC**

**1. In-Person or Virtual Public Comment**

*In-person or virtual public comment will be available at each Regular Board meeting of the month at the end of the meeting (unless there is a requirement for public comment prior to action on an agenda item). - Brad Wilson*

**2. Written Public Comments**

*Written public comments will be read independently by the Board prior to the meeting but will not be summarized or read during the meeting. Board members may discuss a written public comment in the board meeting. The comments will be available in the updated board packet. - Brad Wilson*

**O. FUTURE AGENDA ITEMS**

**P. ADJOURN INTO EXECUTIVE SESSION PURSUANT TO ORS 192.660(2)(i)**

*(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.*

**Q. ADJOURN**

**DATES OF INTEREST TO THE SCHOOL BOARD**

**May 22 - PrePlanning @ District Office, 9:00 am\***

**June 15 - Listening Session @ District Office, 5:30 pm - Acting Chair Wilson and Director Lunceford**

**June 15 - Regular Board Meeting (w/ Budget Hearing/Adopt, Appropriate Budget) @ District Office, 7:00 pm**

\*Executive Session and Pre-Planning meetings are not open to the public.

Meetings are open to the public either in person or virtually on the district's [YouTube Channel](#).

ORS 192.640(1) The governing body of a public body shall provide for and give public notice, reasonably calculated to give actual notice to interested persons including news media which have requested notice, of the time and place for holding regular meetings. The notice shall also include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Greater Albany Public School District, Chris Green (541) 967-4511.

Closed Captioning information is available at <https://albany.k12.or.us/about/closed-captioning>