

Madison Board of Education, Madison District #1

Board of Education Regular Meeting
Monday, February 9, 2026 7:00 PM
Middle School/High School Conference Room
700 South Kent St.
Madison, NE 68748-0450

The sequence of items on the agenda is provided as a courtesy. The board reserves the right to consider items in any sequence deemed appropriate. Therefore, visitors are encouraged to attend the meeting from the beginning.

1. Call the Meeting to Order
 - 1.1. Roll Call
 - 1.2. Pledge of Allegiance
 - 1.3. Open Meetings Act
 - 1.4. Madison Public Schools Mission Statement
2. Consent Agenda
 - 2.1. Accept the amended agenda as the official agenda
 - 2.2. Approve minutes of the previous meetings
 - 2.3. Accept submitted bills and payroll request and authorize payment of both
3. Public Forum for agenda items
4. Administrator and Other Reports
5. Board Committee Reports/Meeting dates
Admin Negotiations before the meeting at 6:30.
6. Action Items
 - 6.1. Discuss, consider, and take all necessary action to approve BOE policies 5022-5040.
 - 6.2. Discuss, consider, and take all necessary action to approve the year's calendar for 2026-27.
 - 6.3. Discuss, consider, and take all necessary action to approve administrative compensation for the 2026-27.
 - 6.4. Discuss, consider, and take all necessary action to approve resignation of Jane Lewis and Chris Miller.
7. Public Forum for Non-Agenda Items
8. Topics for next month's Board of Education meeting
 - BOE Policy
 - Classified Compensation
 - Building and Grounds meet to discuss summer projects
9. Adjournment

The board reserves the right to enter executive session if it deems it necessary to prevent needless injury to a staff member's reputation or for the protection of the public interest.

Meeting Notice Posted for January 2026 Meeting

| | |
|---------------------------|----------|
| Front door of high school | 1-5-2026 |
| Library | 1-5-2026 |
| City Office | 1-5-2026 |
| Star Mail | 1-8-2026 |

Oscar Calderon: Present, Kate Ebeling: Present, Harlow Hanson: Present, Jim Knapp: Present, Matthew Reeves: Present, Steve Ruh: Present. Present: 6, Absent: 0.

1. Call the Meeting to Order

- 1.1. Roll Call
- 1.2. Pledge of Allegiance
- 1.3. Open Meetings Act
- 1.4. Madison Public Schools Mission Statement

2. Annual Board of Education Organizational items-Current Board President will designate authority to Justin Frederick, Superintendent to lead the meeting and nomination for President.

3. Nomination(s) for election of Board of Education President for 2026

Motion to re-elect Harlow Hanson for Board President passed with a motion by Steve Ruh and a second by Jim Knapp. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0.

4. Nomination(s) for election of Board of Education Vice President for 2026.

Motion to re-elect Jim Knapp as Board vice-president passed with a motion by Steve Ruh and a second by Harlow Hanson. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

5. Nomination(s) for election of Board of Education Secretary for 2026.

Motion to re-elect Steve Ruh as Board Secretary passed with a motion by Oscar Calderon and a second by Harlow Hanson. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

6. Appointment of Board of Education Treasurer for 2026.

Motion to re-appoint Lisa Ehrisman to the position of Board Treasurer passed with a motion by Harlow Hanson and a second by Matthew Reeves. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

7. Appointment of Board of Education Standing Committees for 2026.

8. Appointment of Board of Education Attorney(s) KSB for 2026.

Motion to re-appoint KSB as the District's legal firm passed with a motion by Steve Ruh and a second by Jim Knapp. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

9. Set District Depository(ies) Pinnacle Bank, Madison County Bank.

Motion to set District Depository(ies) at Pinnacle Bank and Madison County Bank passed with a motion by Jim Knapp and a second by Oscar Calderon. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

10. Set district publication for 2026 Madison Star Mail.

Motion to set district publication source as the Madison Star Mail passed with a motion by Steve Ruh and a second by Kate Ebeling. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

11. Appointment of Superintendent Frederick as authorized representative for Federal Programs and other grant applications for Madison Public Schools for 2026.

Motion to re-appointment Superintendent Frederick as authorized representative for Federal Programs and other grant applications for Madison Public Schools for 2026 passed with a motion by Steve Ruh and a second by Jim Knapp. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

12. Consent Agenda

Motion to approve consent agenda items 2.1, 2.2 & 2.3 as presented passed with a motion by Matthew Reeves and a second by Oscar Calderon. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

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| Albracht Disposal Service | Waste Disposal | 695.00 |
| Amazon Capital Service | Supplies | 562.32 |
| Appeara | Services | 1,449.52 |
| Apple Computer, Inc. | Supplies | 100.00 |
| Applied Connective Technologies | Maintenance | 1,743.75 |
| Bauer Built Tire & Service | Maintenance | 160.00 |
| Boys Town | Services | 7,800.00 |
| Brady & Amy's | Fuel | 376.97 |
| Choice Foods | Supplies | 1,924.57 |
| City of Madison | Utilities | 881.42 |
| Courtesy Ford of Norfolk | Maintenance | 495.11 |
| Culligan of Norfolk | Maintenance | 145.00 |
| Eakes Office Solutions | Supplies | 3,128.98 |
| Educational Service Unit #7 | Prof Dev | 5,252.72 |
| Educational Service Unit #8 | Prof Dev | 86,116.45 |
| Estech Systems Inc | Phone Service | 1,306.61 |
| Go Physical Therapy LLC | Services | 5,382.00 |
| Helvie, Cathy | Mileage | 604.80 |
| Hoehne, Cara | Presentation | 250.00 |
| Howard Company, The | Touch Screen Display for Commons | 4,533.00 |
| KSB School Law | Legal Services | 390.00 |
| Leaf | Copier Lease | 8,519.99 |
| Lunchtime Solutions, Inc. | Supplies | 1,627.40 |
| Madison Star Mail | Publications | 216.08 |
| Menards- Norfolk | Supplies | 876.25 |
| Midwest Alarm Services | Alarm Service | 275.00 |
| MPS-Petty Cash | Reimbursement | 398.11 |
| Nebr Rural Community Schools | Registration | 500.00 |
| Nebraska Public Health Environmental Laboratory | Water Testing | 7.00 |
| One Source | Background Check | 130.00 |
| Osnes, Trent | Reimb | 112.63 |
| Pfeifer Auto Body | Maintenance | 290.00 |
| Pinkelman Truck and Trailer | Maintenance | 3,739.94 |
| Retirement Plan Consultants LLC | Fees | 400.00 |
| Robolink Inc | Supplies | 280.00 |
| RS Electric | Maintenance | 374.20 |
| School Nurse Supply, Inc | Supplies | 200.92 |
| Short Stop, The | Fuel | 1,244.24 |
| Sparq Data Solutions | Subscription | 2,700.00 |

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|----------------------------|----------------------|----------|
| Subco Madison, LLC | Supplies | 6.57 |
| TK Elevator | Elevator maintenance | 392.02 |
| Trane US Inc | Repairs | 4,343.42 |
| Two Trees Technologies | Supplies | 2,194.00 |
| Volkman Plumbing & Heating | Maintenance | 552.00 |
| Walmart Trevipay | Supplies | 348.36 |
| Water Engineering Inc | Water Service | 525.91 |
| Woodcraft | Supplies | 2,777.99 |
| Woodriver Energy | Utilities | 3,247.79 |
| Zeptive Inc | Supplies | 266.00 |

13. Public forum for agenda items.

14. Administrator and Other Reports

15. Board Committee Reports/Meeting dates

Negotiations met on January 7, 2026.

Admin Negotiations will meet prior to February meeting.

16. Action Items

17. Discuss, consider, and take all necessary action with certified agreement with MEA for 2026-27 school year.

Motion to approve certified agreement with MEA for 2026-27 school year passed with a motion by Steve Ruh and a second by Jim Knapp. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

18. Discuss, consider, and take all necessary action to approve Travis Jordan as High School Principal.

Motion to approve Travis Jordan as High School Principal passed with a motion by Steve Ruh and a second by Matthew Reeves. Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

19. Topics for next month's Board of Education meeting

Admin Negotiations

BOE Policy

20. Public forum for non agenda items.

21. Adjournment

Motion to Adjourn at 7:55pm passed with a motion by Kate Ebeling and a second by Oscar Calderon.

Oscar Calderon: Yea, Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

President

Secretary

| | | | | | |
|-------------------------------|-------------------|----------|----------|----------------|-----------|
| Madison Public Schools | | | | | |
| ACTIVITY FUND | Fund 05 | | | | |
| January 2026 | | | | | |
| Chart of Account Description | Beginning Balance | Expenses | Revenues | Balance Change | Balance |
| AD | 6,421.30 | 1,216.71 | 1,025.00 | 0.00 | 6,229.59 |
| Art Club | 2,640.84 | 0.00 | 0.00 | 0.00 | 2,640.84 |
| Band | 573.46 | 267.00 | 0.00 | 0.00 | 306.46 |
| Boys BB | 2,818.01 | 1,282.50 | 1,805.00 | 0.00 | 3,340.51 |
| Boys BB FR | 1,357.93 | 0.00 | 735.20 | 0.00 | 2,093.13 |
| Cheerleaders | 2,782.51 | 0.00 | 0.00 | 0.00 | 2,782.51 |
| Class of 2026 | 1,960.09 | 0.00 | 0.00 | 0.00 | 1,960.09 |
| Class of 2027 | 3,465.32 | 2,274.00 | 4,291.00 | 0.00 | 5,482.32 |
| Class of 2028 | 1,651.31 | 0.00 | 0.00 | 0.00 | 1,651.31 |
| Class of 2029 | 711.32 | 0.00 | 0.00 | 0.00 | 711.32 |
| Concessions | 12,146.98 | 3,514.04 | 6,177.00 | 0.00 | 14,809.94 |
| Courtesy | 2,238.88 | 25.00 | 0.00 | 0.00 | 2,213.88 |
| Cross Country | 962.80 | 0.00 | 0.00 | 0.00 | 962.80 |
| Cross Country FR | 874.11 | 0.00 | 0.00 | 0.00 | 874.11 |
| Danceline | 2,967.16 | 0.00 | 0.00 | 0.00 | 2,967.16 |
| District Funds | 15,693.15 | 6,921.18 | 859.23 | 0.00 | 9,631.20 |
| Elem Activity Acct | 9,220.27 | 0.00 | 0.00 | 0.00 | 9,220.27 |
| Elem Student Council | 264.84 | 0.00 | 0.00 | 0.00 | 264.84 |
| Elementary ASP | 86.44 | 0.00 | 0.00 | 0.00 | 86.44 |
| ELL Class | 1,931.82 | 692.73 | 20.00 | 0.00 | 1,259.09 |
| Emergency Assistance | 1,533.24 | 0.00 | 0.00 | 0.00 | 1,533.24 |
| Ethnic Diversity Club | 2,936.58 | 87.00 | 0.00 | 0.00 | 2,849.58 |
| FCCLA | 952.23 | 0.00 | 1,700.00 | 0.00 | 2,652.23 |
| FFA | 4,817.67 | 90.00 | 2,360.50 | 0.00 | 7,088.17 |
| Football | 6,908.82 | 151.00 | 0.00 | 0.00 | 6,757.82 |
| Football FR | 650.79 | 325.00 | 104.40 | 0.00 | 430.19 |
| Girls BB | 1,953.04 | 1,282.50 | 1,805.00 | 0.00 | 2,475.54 |
| Girls BB FR | 2,178.54 | 542.00 | 0.00 | 0.00 | 1,636.54 |
| Girls Soccer | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| Girls Soccer Fundraiser | 845.80 | 0.00 | 531.60 | 0.00 | 1,377.40 |
| Golf | 1,350.76 | 0.00 | 0.00 | 0.00 | 1,350.76 |
| Golf FR | 680.40 | 0.00 | 0.00 | 0.00 | 680.40 |
| Homecoming | 213.85 | 0.00 | 1,684.00 | 0.00 | 1,897.85 |
| Honor Society | 1,175.24 | 237.24 | 300.00 | 0.00 | 1,238.00 |
| HS Girls Wrestling Fundraiser | 1,410.26 | 0.00 | 0.00 | 0.00 | 1,410.26 |
| HS Girls Wrestling | 3,709.21 | 912.50 | 87.50 | 0.00 | 2,884.21 |
| HS Student Council | 1,587.39 | 0.00 | 0.00 | 0.00 | 1,587.39 |
| M Club | 983.72 | 1,369.00 | 5,920.00 | 0.00 | 5,534.72 |
| MS Activity Acct | 3,253.03 | 0.00 | 0.00 | 0.00 | 3,253.03 |
| MS Houses | 2,003.25 | 0.00 | 1.60 | 0.00 | 2,004.85 |
| MS Volleyball Fundraiser | 100.08 | 0.00 | 0.00 | 0.00 | 100.08 |
| Music Boosters | 6,601.40 | 0.00 | 0.00 | 0.00 | 6,601.40 |
| Musical | 2,192.89 | 0.00 | 0.00 | 0.00 | 2,192.89 |
| One Act Plays | 1,914.62 | 0.00 | 0.00 | 0.00 | 1,914.62 |
| Quiz Bowl | 1,512.91 | 0.00 | 0.00 | 0.00 | 1,512.91 |
| Resale | 741.53 | 0.00 | 0.00 | 0.00 | 741.53 |
| Scholarships | 12,808.72 | 0.00 | 0.00 | 0.00 | 12,808.72 |
| Secondary Act Acct | 4,075.31 | 548.00 | 1,316.00 | 0.00 | 4,843.31 |
| Soccer | 3,374.70 | 0.00 | 0.00 | 0.00 | 3,374.70 |
| Soccer FR | 2,401.19 | 0.00 | 0.00 | 0.00 | 2,401.19 |
| Speech | 750.25 | 242.00 | 0.00 | 0.00 | 508.25 |
| Sports Nutrition | 106.48 | 54.95 | 50.00 | 0.00 | 101.53 |
| Student Activity Fee | 7,020.00 | 0.00 | 20.00 | 0.00 | 7,040.00 |

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|-----------------------|-------------------|------------------|------------------|-------------|-------------------|
| Teachers | 2,563.71 | 0.00 | 0.00 | 0.00 | 2,563.71 |
| Track | 4,519.98 | 0.00 | 0.00 | 0.00 | 4,519.98 |
| Track FR | 3,377.51 | 0.00 | 97.00 | 0.00 | 3,474.51 |
| Uniform Replacement | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 |
| Volleyball | 3,091.87 | 310.00 | 0.00 | 0.00 | 2,781.87 |
| Volleyball FR | 2,588.66 | 146.30 | 317.50 | 0.00 | 2,759.86 |
| Water Quality Project | 4,038.94 | 0.00 | 0.00 | 0.00 | 4,038.94 |
| Weightroom | 1,716.33 | 0.00 | 0.00 | 0.00 | 1,716.33 |
| Wrestling | 4,582.80 | 3,178.58 | 3,129.50 | 0.00 | 4,533.72 |
| Wrestling FR | 1,007.80 | 0.00 | 60.00 | 0.00 | 1,067.80 |
| Yearbook | 34.18 | 0.00 | 0.00 | 0.00 | 34.18 |
| | 189,534.22 | 25,669.23 | 34,397.03 | 0.00 | 198,262.02 |

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|------------------------------|--------------------------|------------------|------------------|-----------------------|------------------|
| Madison Public Schools | | | | | |
| LUNCH FUND | Fund 06 | | | | |
| January 2026 | | | | | |
| Chart of Account Description | <u>Beginning Balance</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| FUND BALANCE | 84,567.01 | 43,154.07 | 34,003.22 | 0.00 | 75,416.16 |
| | 84,567.01 | 43,154.07 | 34,003.22 | 0.00 | 75,416.16 |

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|-------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| Madison Public Schools | | | | | |
| STUDENT ACTIVITY FEE | Fund 12 | | | | |
| January 2026 | | | | | |
| <u>Chart of Account Description</u> | <u>Beginning Balance</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| FUND BALANCE | 51.59 | 0.00 | 0.00 | 0.00 | 51.59 |
| | 51.59 | 0.00 | 0.00 | 0.00 | 51.59 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> | |
|--------------------------------------|----------------------|--|----------------------|---------------|
| Checking | 5 | | | |
| Checking | 5 | Fund: 05 | ACTIVITY FUND | |
| AMAZON CAPITAL SERVICES | 1CND-GH6X-GRRT | Snacks | 28.99 | |
| AMAZON CAPITAL SERVICES | 1DW4-NLDN-PTKM | Snacks | 25.96 | |
| | | Vendor Total: | | 54.95 |
| BAACK, SHANE | 1.15.26G&BBBvsSRC | 1.15.26G&BBBvsSRC | 150.00 | |
| | | Vendor Total: | | 150.00 |
| BARRETT, DEAN | 1.27.26G&BBBvsLDNE | 1.27.26G&BBBvsLDNE | 150.00 | |
| | | Vendor Total: | | 150.00 |
| BATTLE CREEK PUBLIC SCHOOLS | 1.17.26BWREntryFee | 1.17.26BWREntryFee | 125.00 | |
| BATTLE CREEK PUBLIC SCHOOLS | 1.19.26GWREEntryFee | 1.19.26GWREEntryFee | 50.00 | |
| | | Vendor Total: | | 175.00 |
| BAUMANN, TRAVIS | 1.15.26G&BBBvsSRC | 1.15.26G&BBBvsSRC | 150.00 | |
| | | Vendor Total: | | 150.00 |
| BENNETT, JAMES | 2026SoccerSeasonRefs | Soccer Officials | 150.00 | |
| | | Vendor Total: | | 150.00 |
| BOONE CENTRAL SCHOOLS | 1.31.26GWREEntryFee | 1.31.26 GWR Entry Fee | 125.00 | |
| BOONE CENTRAL SCHOOLS | 2.2.26MSGWREEntryFee | 2.2.26MSGWREEntryFee | 80.00 | |
| | | Vendor Total: | | 205.00 |
| BSN SPORTS, LLC | 932706093 | Gatorade | 325.00 | |
| | | Vendor Total: | | 325.00 |
| CASH | 2026BWRInvite | Extra cash for WR tournament- will retur | 600.00 | |
| CASH | StudentTicketsNormWR | Cash- extra ticket for Norm Mandstedt WR | 25.00 | |
| | | Vendor Total: | | 625.00 |
| CHOICE FOODS | 001008041316 | ELL Ham fundraiser | 615.42 | |
| CHOICE FOODS | 001012270744 | Concessions | 21.90 | |
| CHOICE FOODS | 001035730826 | Concessions | 35.55 | |
| CHOICE FOODS | 002004321159 | Concessions | 35.35 | |
| CHOICE FOODS | 002021961558 | ELL ham sales | 77.31 | |
| | | Vendor Total: | | 785.53 |
| COBBLESTONE INN & SUITES - CAMBRIDGE | MAD001 Dec 2025 | Hotels for WR | 760.00 | |
| | | Vendor Total: | | 760.00 |
| COUFAL, AUSTIN | 1.23.26VBWRTourney | 1.23.26VBWRTourneyOfficial | 375.00 | |
| | | Vendor Total: | | 375.00 |
| CUSTOM SPORTS | 43070 | GBB Travel Hoodies | 542.00 | |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> | |
|--|------------------------------|--|---------------|-----------------|
| CUSTOM SPORTS | 43321 | AD | 15.00 | |
| CUSTOM SPORTS | 43448 | Hoodies- MPS Gear | 548.00 | |
| | | Vendor Total: | | 1,105.00 |
| DROESCHER, JAMES | 1.23. 26VBWRTourneyOf | 1.23.26VBWRTourneyOfficial | 375.00 | |
| | | Vendor Total: | | 375.00 |
| EUREK, PAT | 1.15.26G& BBBJVvsSRC | 1.15.26G&BBBJVvsSRC | 95.00 | |
| | | Vendor Total: | | 95.00 |
| HANSEN, JASON | 1.23. 26VBWRTourneyOf | 1.23.26VBWRTourneyOfficial | 375.00 | |
| | | Vendor Total: | | 375.00 |
| HEIER, TOD | 1.20.26VG& BBBvsStant | 1.20.26VG&BBBvsStant | 150.00 | |
| | | Vendor Total: | | 150.00 |
| HEIMES, JEFF | 1.27.26G& BWRTriangul | 1.27.26G&BWRTriangular | 275.00 | |
| | | Vendor Total: | | 275.00 |
| HIGH PLAINS COMMUNITY SCHOOL | 1.9. 26BWRInviteEntr Y | 1.9.26BWRInviteEntry | 200.00 | |
| | | Vendor Total: | | 200.00 |
| HOLIDAY INN EXPRESS & SUITES LINCOLN I-80 | 12618 | hotel for coaches clinic | 146.30 | |
| | | Vendor Total: | | 146.30 |
| HOWELLS-DODGE PUBLIC SCHOOLS | 1/17/26SpeechMe et | Speech Entry Fees | 110.00 | |
| | | Vendor Total: | | 110.00 |
| JANSSEN, REESE | 1.23. 26BWRInviteTrai | 1.23.26 BWR Invite Trainer | 450.00 | |
| | | Vendor Total: | | 450.00 |
| KEN'S BAND INSTRUMENT REPAIR | 2025-001399 | Repairs | 91.00 | |
| KEN'S BAND INSTRUMENT REPAIR | 2025-001434 | Instrument repairs | 141.00 | |
| KEN'S BAND INSTRUMENT REPAIR | 2025-001486 | Trombone repair | 35.00 | |
| | | Vendor Total: | | 267.00 |
| KRISPY KREME | 1349111 | Donuts For Junior Class Fundraising | 2,274.00 | |
| | | Vendor Total: | | 2,274.00 |
| LENTON, CORY | 1.15.26G& BBBvsSRC | 1.15.26G&BBBvsSRC | 150.00 | |
| LENTON, CORY | 1.9.26G& BBBvsTwinRiv | 1.9.26G&BBBvsTwinRiv | 150.00 | |
| | | Vendor Total: | | 300.00 |
| LUNCHTIME SOLUTIONS, INC. | NE00002634 | Concessions | 329.50 | |
| LUNCHTIME SOLUTIONS, INC. | NW00002208 | Concessions | 413.89 | |
| | | Vendor Total: | | 743.39 |

| Vendor Name | Invoice | Description | Amount |
|---|-----------------------|--|-----------------|
| MADISON ELEMENTARY SCHOOL PARENT TEACHER ORGANIZATION | 12.23.25G&BBBConcess | 12.23.25 G&B BB Concessions | 385.20 |
| Vendor Total: | | | 385.20 |
| MADISON POST PROM | 1.15.26G&BBBvsSRC | 1.15.26 G&B BB vs SRC | 364.30 |
| MADISON POST PROM | 12.6.25ConcessionsCC | 12.6.25 Concessions- stripe portion | 58.20 |
| Vendor Total: | | | 422.50 |
| MAHASKA | 7025067 | concessions | 684.48 |
| MAHASKA | 7025068 | NHS Drink Machine order | 237.24 |
| MAHASKA | 7025483 | Concessions | 677.52 |
| Vendor Total: | | | 1,599.24 |
| MARTINEZ, ANNE-LAURE | ReimburseLaGuerrita | Diversity club Rosca de Reyes | 87.00 |
| Vendor Total: | | | 87.00 |
| MENARDS - NORFOLK | 85687 | District | 87.80 |
| MENARDS - NORFOLK | 85720 | District | 14.35 |
| Vendor Total: | | | 102.15 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.12.26OnlinePmtFees | 1.12.26OnlinePmtFees | 0.62 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.13.26OnlinePmtFees | 1.13.26OnlinePmtFees | 1.16 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.14.26OnlinePmtFees | 1.14.26OnlinePmtFees | 3.96 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.16.26OnlinePmtFees | 1.16.26OnlinePmtFees | 3.97 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.22.26OnlinePmtFees | 1.22.26OnlinePmtFees | 0.67 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.27.26OnlinePmtFees | 1.27.26OnlinePmtFees | 1.43 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.29.26OnlinePmtFees | 1.29.26OnlinePmtFees | 2.25 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.30.26OnlinePmtFees | 1.30.26OnlinePmtFees | 0.68 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.8.26OnlinePmtFees | 1.8.26OnlinePmtFees | 0.64 |
| MERCH PAYOUT INFINITE ONLINE PAYMENTS FEES | 1.9.26OnlinePmtFees | 1.9.26OnlinePmtFees | 1.00 |
| Vendor Total: | | | 16.38 |
| MORSE, WYATT | 1.27.26G&BBBvsLDNE | 1.27.26G&BBBvsLDNE | 150.00 |
| MORSE, WYATT | 1.9.26G&BBBvsTwinRiv | 1.9.26G&BBBvsTwinRiv | 150.00 |
| Vendor Total: | | | 300.00 |
| MPS ACTIVITY FUND | 12.30.25HolidayDrink | 12/30/25 Holiday Tourney Drink Tickets | 30.00 |
| MPS ACTIVITY FUND | 2026Cheer&DanceParen | Cheer & Dance Parents Night | 60.00 |
| MPS ACTIVITY FUND | Fall2025DragonDollars | 2025 Fall Dragon Dollars | 770.00 |
| MPS ACTIVITY FUND | LetterJacketReimburs | To M-Club for Letter Jackets | 5,920.00 |
| Vendor Total: | | | 6,780.00 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> | |
|---|----------------------|----------------------------|---------------|-------------------------------|
| MUSTARD, CHRIS | 1.20.26VG&BBBvsStant | 1.20.26VG&BBBvsStanton | 150.00 | |
| | | | | Vendor Total: 150.00 |
| NORTH BEND CENTRAL SCHOOLS | 1/14/26SpeechMe et | Speech Meet Fees | 132.00 | |
| | | | | Vendor Total: 132.00 |
| OAKLAND-CRAIG HIGH SCHOOL | 1.24.26VGWREntryFee | 1.24.26VGWREntryFee | 40.00 | |
| OAKLAND-CRAIG HIGH SCHOOL | V*1.24.26VGWREntryFe | 1.24.26VGWREntryFee | (40.00) | |
| | | | | Vendor Total: 0.00 |
| PENDER HIGH SCHOOL | 1.6.26BWRInviteEntrY | 1.6.26BWRInviteEntry | 110.00 | |
| | | | | Vendor Total: 110.00 |
| PIERCE HIGH SCHOOL | 2.5.26MSGWREntryFee | 2.5.26MSGWREntryFee | 100.00 | |
| | | | | Vendor Total: 100.00 |
| RANDOLPH HIGH SCHOOL | 1.12.26GWREntryFee | 1.12.26GWREntryFee | 100.00 | |
| | | | | Vendor Total: 100.00 |
| SCHUYLER CENTRAL HIGH SCHOOL | 1.15.26GWREntryFee | 1.15.26GWREntryFee | 200.00 | |
| | | | | Vendor Total: 200.00 |
| SCHUYLER MIDDLE SCHOOL | 1.24.26MSGWREntryFee | 1.24.26MSGWREntryFee | 35.00 | |
| SCHUYLER MIDDLE SCHOOL | V*1.24.26MSGWREntryF | 1.24.26MSGWREntryFee | (35.00) | |
| | | | | Vendor Total: 0.00 |
| SHERER, CHARLES | 1.23.26VBWRTourneyOf | 1.23.26VBWRTourneyOfficial | 375.00 | |
| | | | | Vendor Total: 375.00 |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 1.15.26 #0020 | Concessions | 54.00 | |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 1.21.26 #0016 | FFA Pizza | 90.00 | |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 1/20/26 #0015, 0036 | Concessions | 90.00 | |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 1/23/26 #0003, 0007 | Concessions | 144.00 | |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 1/9/26 #0066 | Concessions | 99.00 | |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 12/19, 23, 29, 30 | Concessions | 279.00 | |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 12/30/25 #0021 | Concessions | 54.00 | |
| STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON | 12/4, 10, 13, 1/6 | concessions | 270.00 | |
| | | | | Vendor Total: 1,080.00 |
| STEALTH BROADBAND | 285114 | Complex Internet Feb1-28 | 74.95 | |
| | | | | Vendor Total: 74.95 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> | |
|---------------------------|--------------------------|---------------------------------------|---------------|--|
| SUMMERLAND PUBLIC SCHOOLS | 1.12. 26GWREntryFee | 1.12.26GWREntryFee | 45.00 | |
| | | | | Vendor Total: 45.00 |
| SVEHLA, RANDY | 1.6.26G& BBBvsWinside | 1.6.26G&BBBvsWinside | 150.00 | |
| | | | | Vendor Total: 150.00 |
| SWANSON, KEN | 1.9.26G& BBBvsTwinRiv | 1.9.26G&BBBvsTwinRiv | 150.00 | |
| | | | | Vendor Total: 150.00 |
| THOMPSON, CODY | 1.15.26G& BBBvsSRC | 1.15.26G&BBBvsSRC | 150.00 | |
| THOMPSON, CODY | V*1.15.26G& BBBvsSRC | 1.15.26G&BBBvsSRC | (150.00) | |
| | | | | Vendor Total: 0.00 |
| THOMS, CHRIS | 1.6.26G& BBBvsWinside | 1.6.26G&BBBvsWinside | 150.00 | |
| | | | | Vendor Total: 150.00 |
| VIERGUTZ, BEAU | 1.27.26G& BBBvsLDNE | 1.27.26G&BBBvsLDNE | 150.00 | |
| | | | | Vendor Total: 150.00 |
| VOLKER, DEREK | 1.20.26JVG& BBBvsStan | 1.20.26JVG&BBBvsStan | 95.00 | |
| VOLKER, DEREK | 1.9.26G& BBBvsTwinRiv | 1.9.2G&BBBvsTwinRive | 95.00 | |
| | | | | Vendor Total: 190.00 |
| WAKEFIELD HIGH SCHOOL | 2.7. 26HSBWREntry | 2.7.26HSBWREntryFee | 160.00 | |
| | | | | Vendor Total: 160.00 |
| WALMART TREVIPAY | 00ff0981 | AD/Conc | 237.79 | |
| WALMART TREVIPAY | 5d8a7b16 | Concessions | 51.68 | |
| WALMART TREVIPAY | 8ec86fbe | Concessions | 19.98 | |
| WALMART TREVIPAY | 94172899 | Concessions | 103.89 | |
| WALMART TREVIPAY | e95331ae | Concessions | 150.30 | |
| | | | | Vendor Total: 563.64 |
| WELLS, JAYNA | MemorialforStep Dad | Jayna Wells - Memorial for stepdad | 25.00 | |
| | | | | Vendor Total: 25.00 |
| WESTRING, DEREK | 1.20.26VG& BBBvsStant | 1.20.26VG&BBBvsStant | 150.00 | |
| | | | | Vendor Total: 150.00 |
| WOOLDRIK, CHRIS | 1.6.26G& BBBvsWinside | 1.6.26G&BBBvsWinside | 150.00 | |
| | | | | Vendor Total: 150.00 |
| | | | | Fund Total: 24,669.23 |
| | | | | Checking Account Total: 24,669.23 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> |
|---------------------------|-------------------------|--|------------------|
| <u>Checking</u> | 06 | | |
| Checking | 06 | Fund: 06 SCHOOL NUTRITION FUND | |
| HOBART SALES & SERVICE | OC107461 | Southbend Range | 1,284.13 |
| | | Vendor Total: | 1,284.13 |
| LUNCHTIME SOLUTIONS, INC. | NE00002518 | Dec 25 FFVP | 1,053.24 |
| LUNCHTIME SOLUTIONS, INC. | NE00002592 | Dec 25 SNP | 38,345.64 |
| LUNCHTIME SOLUTIONS, INC. | NE00002641 | HS Walkin Cooler breakdown | 425.48 |
| LUNCHTIME SOLUTIONS, INC. | NE00002644 | HS Walkin Cooler Breakdown | 381.60 |
| LUNCHTIME SOLUTIONS, INC. | NW00002594 | Dec 25 Trinity | 895.12 |
| | | Vendor Total: | 41,101.08 |
| MAJOR REFRIGERATION | D6859 | HS Cooler Thermostat | 557.61 |
| MAJOR REFRIGERATION | D6886 | HS Walkin Cooler Wire fell off 1.20 | 166.25 |
| | | Vendor Total: | 723.86 |
| MONNIT CORP | 2026 Annual Subscrip | Annual Monitoring fee | 45.00 |
| | | Vendor Total: | 45.00 |
| | | Fund Total: | 43,154.07 |
| | | Checking Account Total: | 43,154.07 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> |
|---------------------------------|----------------|-----------------------|-----------------|
| Checking | 1 | | |
| Checking | 1 | Fund: 01 GENERAL FUND | |
| ALBRACHT DISPOSAL SERVICE | 120004 | WASTE DISPOSAL | 360.00 |
| ALBRACHT DISPOSAL SERVICE | 120005 | WASTE DISPOSAL | 335.00 |
| | | Vendor Total: | 695.00 |
| ALFRED | 5031141 | SUPPLIES | 26.30 |
| ALFRED | 5031142 | SUPPLIES | 37.68 |
| | | Vendor Total: | 63.98 |
| AMAZON CAPITAL SERVICES | 119H-9196-MGQ7 | SUPPLIES | 35.51 |
| AMAZON CAPITAL SERVICES | 11CT-L63C-GF13 | INK CARTRIDGES | 104.39 |
| AMAZON CAPITAL SERVICES | 1316-9J6Q-HHLN | SUPPLIES | 11.17 |
| AMAZON CAPITAL SERVICES | 17QD-93XC-J3NC | SUPPLIES | 143.26 |
| AMAZON CAPITAL SERVICES | 1DQJ-P44D-JMHL | SUPPLIES | 15.39 |
| AMAZON CAPITAL SERVICES | 1DW4-NLDN-MXWW | SUPPLIES | 173.12 |
| AMAZON CAPITAL SERVICES | 1GTF-NDVT-7CY3 | SUPPLIES | 27.32 |
| AMAZON CAPITAL SERVICES | 1HKY-LKVD-MXW3 | SUPPLIES | 29.62 |
| AMAZON CAPITAL SERVICES | 1HRN-6KPD-FJDD | SUPPLIES | 927.95 |
| AMAZON CAPITAL SERVICES | 1JRT-YNG4-919Y | SUPPLIES | 70.80 |
| AMAZON CAPITAL SERVICES | 1LXG-GWV7-69WJ | SUPPLIES | 97.99 |
| AMAZON CAPITAL SERVICES | 1NFN-L64J-443W | SUPPLIES | 1,587.08 |
| AMAZON CAPITAL SERVICES | 1NVR-DN9Y-CY7L | SUPPLIES | 350.75 |
| AMAZON CAPITAL SERVICES | 1PLW-TGY3-P3NN | SUPPLIES | (12.40) |
| AMAZON CAPITAL SERVICES | 1RG7-4Y73-GKLJ | SUPPLIES | 217.03 |
| AMAZON CAPTIAL SERVICES | 1TPF-XMQK-LV16 | SUPPLIES | 183.22 |
| AMAZON CAPITAL SERVICES | 1V39-XTRW-6X6G | SUPPLIES | 57.18 |
| AMAZON CAPITAL SERVICES | 1WM1-41L7-4PNF | SUPPLIES | 74.93 |
| AMAZON CAPITAL SERVICES | 1WQP-9W91-3PFW | SUPPLIES | 42.20 |
| AMAZON CAPITAL SERVICES | 1WW-N3HY-MQ4X | SUPPLIES | 271.50 |
| AMAZON CAPITAL SERVICES | 1Y44-R3FW-GVHC | SUPPLIES | 17.95 |
| AMAZON CAPITAL SERVICES | 1YYG-XGN4-M99C | SUPPLIES | 201.38 |
| | | Vendor Total: | 4,627.34 |
| ANCHOR AUDIO OUTLET | 23199 | SUPPLIES | 2,799.00 |
| | | Vendor Total: | 2,799.00 |
| APPEARA | 0226 STMT | SERVICE | 1,742.42 |
| | | Vendor Total: | 1,742.42 |
| APPLIED CONNECTIVE TECHNOLOGIES | 232956 | MAINTENANCE | 1,743.75 |
| | | Vendor Total: | 1,743.75 |
| BACKYARD BRAINS | SPIKE-2242 | SUPPLIES | 238.53 |
| | | Vendor Total: | 238.53 |
| BRADY & AMY'S | 63962 | FUEL | 1,291.89 |
| BRADY & AMY'S | 63963 | FUEL | 822.99 |
| BRADY & AMY'S | 64196 | FUEL | 567.57 |
| | | Vendor Total: | 2,682.45 |
| CHOICE FOODS | 010626 RECEIPT | SUPPLIES | 117.80 |
| CHOICE FOODS | 011026 RECEIPT | SUPPLIES | 99.69 |
| CHOICE FOODS | 011426 RECEIPT | SUPPLIES | 25.41 |
| CHOICE FOODS | 011926 RECEIPT | SUPPLIES | 26.65 |
| CHOICE FOODS | 012626 RECEIPT | SUPPLIES | 30.56 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> | |
|------------------------------|----------------|----------------------|---------------|-------------------|
| CHOICE FOODS | 012626 RECEIPT | SUPPLIES | 10.60 | |
| | - 2 | | | |
| CHOICE FOODS | 012826 RECEIPT | SUPPLIES | 49.01 | |
| CHOICE FOODS | 012926 RECEIPT | SUPPLIES | 52.48 | |
| | | Vendor Total: | | 412.20 |
| CITY OF MADISON | 0126 5045001 | UTILITIES | 996.29 | |
| CITY OF MADISON | 0126 5095001 | UTILITIES | 148.79 | |
| CITY OF MADISON | 0126 5097002 | UTILITIES | 351.20 | |
| CITY OF MADISON | 0126 5181001 | UTILITIES | 285.22 | |
| CITY OF MADISON | 0126 7007001 | UTILITIES | 2,565.25 | |
| CITY OF MADISON | 0126 7008001 | UTILITIES | 3,547.60 | |
| | | Vendor Total: | | 7,894.35 |
| EAKES OFFICE SOLUTIONS | 9256296-1 | SUPPLIES | 71.76 | |
| EAKES OFFICE SOLUTIONS | 9262850-0 | SUPPLIES | 148.84 | |
| EAKES OFFICE SOLUTIONS | 9265330-0 | SUPPLIES | 648.42 | |
| EAKES OFFICE SOLUTIONS | 9265330-1 | SUPPLIES | 148.14 | |
| EAKES OFFICE SOLUTIONS | 9269603-0 | SUPPLIES | 184.90 | |
| EAKES OFFICE SOLUTIONS | 9269653-0 | SUPPLIES | 18.49 | |
| EAKES OFFICE SOLUTIONS | 9272966-0 | SUPPLIES | 595.36 | |
| | | Vendor Total: | | 1,815.91 |
| EDUCATIONAL SERVICE UNIT #7 | 1225 STMT | SERVICES | 1,868.33 | |
| EDUCATIONAL SERVICE UNIT #7 | 1225 STMT - 2 | SERVICES | 1,022.18 | |
| | | Vendor Total: | | 2,890.51 |
| EDUCATIONAL SERVICE UNIT #8 | 15149 | SERVICES | 36,584.30 | |
| EDUCATIONAL SERVICE UNIT #8 | 15150 | SERVICES | 31,500.00 | |
| EDUCATIONAL SERVICE UNIT #8 | 15151 | SERVICES | 6,700.05 | |
| EDUCATIONAL SERVICE UNIT #8 | 15152 | SERVICES | 3,487.15 | |
| EDUCATIONAL SERVICE UNIT #8 | 15214 | PROF DEV | 20.00 | |
| EDUCATIONAL SERVICE UNIT #8 | 15230 | SERVICES | 32,518.30 | |
| EDUCATIONAL SERVICE UNIT #8 | 15249 | SERVICES | 31,500.00 | |
| EDUCATIONAL SERVICE UNIT #8 | 15272 | SERVICES | 10,074.15 | |
| EDUCATIONAL SERVICE UNIT #8 | 15295 | SERVICES | 3,656.90 | |
| | | Vendor Total: | | 156,040.85 |
| EMC INSURANCE COMPANIES | 7002849597 | INSURANCE | 772.00 | |
| | | Vendor Total: | | 772.00 |
| ESTECH SYSTEMS INC | 264872 | PHONE SERVICE | 1,306.88 | |
| | | Vendor Total: | | 1,306.88 |
| FAITH REGIONAL HEAL SERVICES | 010626 STMT | DOT PHYSICAL | 100.00 | |
| | | Vendor Total: | | 100.00 |
| FIELDS HARDWARE | 191008 | SUPPLIES | 6.98 | |
| | | Vendor Total: | | 6.98 |
| FLAGPOLES ETC | E44611 | SUPPLIES | 2,257.88 | |
| FLAGPOLES ETC | E44639 | SUPPLIES | 1,730.92 | |
| | | Vendor Total: | | 3,988.80 |
| FORWARD CPA, LLC | 012026 | AUDIT | 6,825.00 | |
| | | Vendor Total: | | 6,825.00 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> | |
|---------------------------|-------------------------------|--------------------|---------------|-------------------------------|
| FORWARD EDUCATION | INV/2026/00046 | SUPPLIES | 936.00 | |
| | | | | Vendor Total: 936.00 |
| GO PHYSICAL THERAPY LLC | MAD12026 | SERVICES | 4,577.02 | |
| | | | | Vendor Total: 4,577.02 |
| GRAINGER | 9794434127 | SUPPLIES | 69.88 | |
| GRAINGER | 9796608876 | SUPPLIES | 87.40 | |
| | | | | Vendor Total: 157.28 |
| HEARTLAND COMMUNICATIONS | 75825 | MAINTENANCE | 450.00 | |
| | | | | Vendor Total: 450.00 |
| HELVIE, CATHY | 0126 STMT | MILEAGE | 603.20 | |
| | | | | Vendor Total: 603.20 |
| J W PEPPER & SON INC | 368164541 | SUPPLIES | 55.00 | |
| | | | | Vendor Total: 55.00 |
| JERRYS HILLTOP | 55071 | SUPPLIES | 1,989.90 | |
| | | | | Vendor Total: 1,989.90 |
| JOURNEYED.COM | 10575953 | LICENSE | 3,114.00 | |
| | | | | Vendor Total: 3,114.00 |
| KSB SCHOOL LAW | 20685 | LEGAL SERVICES | 120.00 | |
| | | | | Vendor Total: 120.00 |
| LEAF | 19731674 | COPIER LEASE | 2,504.14 | |
| | | | | Vendor Total: 2,504.14 |
| LOUDERBACK DRUG | 534289-0 | SUPPLIES | 20.00 | |
| | | | | Vendor Total: 20.00 |
| LUNCHTIME SOLUTIONS, INC. | NE00002131 - 2 | SUPPLIES | 1,866.82 | |
| LUNCHTIME SOLUTIONS, INC. | NE00002635 | SUPPLIES | 398.33 | |
| | | | | Vendor Total: 2,265.15 |
| MENARDS - NORFOLK | 85293 | SUPPLIES | 48.82 | |
| MENARDS - NORFOLK | 85576 | SUPPLIES | 104.44 | |
| MENARDS - NORFOLK | 85711 | SUPPLIES | 11.17 | |
| MENARDS - NORFOLK | 85930 | SUPPLIES | 75.52 | |
| MENARDS - NORFOLK | 85931 | SUPPLIES | 45.82 | |
| MENARDS - NORFOLK | 86031 | SUPPLIES | 96.89 | |
| MENARDS - NORFOLK | 86305 | SUPPLIES | 323.27 | |
| MENARDS - NORFOLK | 86536 | SUPPLIES | 58.95 | |
| MENARDS - NORFOLK | 86584 | SUPPLIES | 152.57 | |
| | | | | Vendor Total: 917.45 |
| MPS ACTIVITY FUND | 0126 REIMB | REIMBURSEMENT | 120.00 | |
| MPS ACTIVITY FUND | 121925 STMT | SUPPLIES | 276.00 | |
| MPS ACTIVITY FUND | EHC BAND REG 26 REIMB | | 95.00 | |
| | | | | Vendor Total: 491.00 |
| MPS-PETTY CASH | 00003620EY046 - REIMB REIM | | 39.48 | |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> | |
|---------------------------------------|----------------------|--------------------|----------------------|-----------------|
| MPS-PETTY CASH | N7-37NL-6TD2 | REIMB | 10.00 | |
| | | | Vendor Total: | 49.48 |
| NEBRASKA ASSOCIATION OF SCHOOL BOARDS | N-55267 | DUES | 5,010.00 | |
| | | | Vendor Total: | 5,010.00 |
| NEBRASKA NOTARY ASSOCIATION | 0226 STMT | NOTARY RENEWAL | 165.45 | |
| | | | Vendor Total: | 165.45 |
| NEBRASKA SCHOOLMASTERS CLUB | 26 SPRING | REGISTRATION | 55.00 | |
| NEBRASKA SCHOOLMASTERS CLUB | 26 SPRING REG | REGISTRATION | 55.00 | |
| | | | Vendor Total: | 110.00 |
| ONE SOURCE | 2022198084 | BACKGROUND CHECK | 75.00 | |
| | | | Vendor Total: | 75.00 |
| PINKELMAN TRUCK AND TRAILER | 25874 | MAINTENANCE | 2,867.65 | |
| PINKELMAN TRUCK AND TRAILER | 26085 | MAINTENANCE | 668.07 | |
| PINKELMAN TRUCK AND TRAILER | 26103 | MAINTENANCE | 173.25 | |
| | | | Vendor Total: | 3,708.97 |
| PITNEY BOWES BANK INC RESERVE ACCOUNT | PO4885 | POSTAGE | 1,000.00 | |
| | | | Vendor Total: | 1,000.00 |
| PITNEY BOWES | 1028829454 | SUPPLIES | 161.82 | |
| | | | Vendor Total: | 161.82 |
| SCHMIDT, COURTNEY | 0126 STMT | MILEAGE | 20.30 | |
| SCHMIDT, COURTNEY | 1225 STMT | MILEAGE | 14.70 | |
| | | | Vendor Total: | 35.00 |
| SHORT STOP, THE | 811945 | FUEL | 654.75 | |
| | | | Vendor Total: | 654.75 |
| TRUCK CENTER COMPANIES, FREIGHTLINER | XA101174740:01 | MAINTENANCE | 348.06 | |
| TRUCK CENTER COMPANIES, FREIGHTLINER | XA101177196:01 | MAINTENANCE | 135.56 | |
| | | | Vendor Total: | 483.62 |
| TWD LOCK, SAFE & KEY | 13918 | SUPPLIES | 22.32 | |
| | | | Vendor Total: | 22.32 |
| UNIVERSITY OF NEBRASKA-LINCOLN | 2026 REG ASD NETWORK | REGISTRATION | 200.00 | |
| UNIVERSITY OF NEBRASKA-LINCOLN | 26 REGISTRATION AUTI | REGISTRATION | 800.00 | |
| | | | Vendor Total: | 1,000.00 |
| VOLKMAN PLUMBING & HEATING | 222114 | MAINTENANCE | 973.38 | |
| VOLKMAN PLUMBING & HEATING | 222123 | MAINTENANCE | 227.00 | |
| VOLKMAN PLUMBING & HEATING | 222142 | MAINTENANCE | 1,064.46 | |
| | | | Vendor Total: | 2,264.84 |
| WALMART TREVIPAY | 0cd7203c | SUPPLIES | 27.46 | |
| | | | Vendor Total: | 27.46 |

Board Report

Unposted; Batch Description FEBRUARY 2026 GENERAL FUND INVOICES

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Description</u> | <u>Amount</u> |
|-----------------------|----------------|--------------------------------|-------------------|
| WATER ENGINEERING INC | IN230582 | WATER SERVICE | 217.12 |
| WATER ENGINEERING INC | IN230589 | WATER SERVICE | 308.79 |
| | | Vendor Total: | 525.91 |
| WOODRIVER ENERGY | 482844 | UTILITIES | 1,783.02 |
| | | Vendor Total: | 1,783.02 |
| | | Fund Total: | 231,923.73 |
| | | Checking Account Total: | 231,923.73 |

September 2025 Board Meeting:

Qualified Purpose Fund:

Computershare \$ 700.00 Administrative Fees

Bond Fund:

BOK Financial \$ 9,966.64 Principal/Interest Payment

Special Building Fund:

Five Points Bank \$ 764,346.34 Principal/Interest payment

October 2025 Board Meeting:

Depreciation Fund:

Matt Friend Truck Equipment \$ 17,138.73 Liftgate and Snowplow Replacement
on pickup

November 2025 Board Meeting:

Bond Fund:

BOK Financial \$ 198,268.75 Principal and Interest Due December 15, 2025

December 2025 Board Meeting:

Special Building Fund:

Volkman Plumbing and Heating \$ 43,509.00 HVAC Installation
Fakler Architects \$ 25,000.00 Civil Engineering Survey

Depreciation:

Master's Transportation \$ 40,099.00 Used Bus

January 2026 Board Meeting:

Special Building Fund:

Fakler Architects \$11,740.00 Civil Engineering/Soil Borings & Analysis

February 2026 Board Meeting:

Special Building Fund:

Fakler Architects \$ 36,500.00 Architectural Design/Structural Engineering
Lieb Locating \$ 1,584.00 General Locating Services

MADISON PUBLIC SCHOOLS
TREASURER'S REPORT

January 31, 2026

General Fund

| | | | | <u>BALANCE</u> | <i>Last year's balance</i> |
|-----------------------|--------------------------|---|---------------|-----------------------|----------------------------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$2,362,373.75 | |
| Receipts | | + | \$ 919,059.10 | | |
| Expenditures | | - | \$ 847,623.89 | | |
| Balance as of | <u>January 31, 2026</u> | | | \$2,433,808.96 | \$3,299,392.01 |

Employee Benefit Fund

| | | | | | |
|-----------------------|--------------------------|---|-------------|-------------------|-------------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$10,296.77 | |
| Receipts | | + | \$ 4,203.92 | | |
| Expenditures | | - | \$ 4,949.71 | | |
| Balance as of | <u>January 31, 2026</u> | | | \$9,550.98 | \$14,344.26 |

Petty Cash Fund

| | | | | | |
|-----------------------|--------------------------|---|-----------|-------------------|----------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$1,525.57 | |
| Receipts | | + | \$ 548.24 | | |
| Expenditures | | - | \$ 49.48 | | |
| Balance as of | <u>January 31, 2026</u> | | | \$2,024.33 | \$880.56 |

Total Assets for General Fund

\$2,445,384.27 \$3,314,816.83

Depreciation Fund

| | | | | | |
|-----------------------|--------------------------|---|-------------|---------------------|--------------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$516,545.79 | |
| Receipts | | + | \$ 1,083.61 | | |
| Expenditures | | - | | | |
| Balance as of | <u>January 31, 2026</u> | | | \$517,629.40 | \$366,457.77 |

Bond Fund

| | | | | | |
|-----------------------|--------------------------|---|--------------|---------------------|--------------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$164,691.34 | |
| Receipts | | + | \$ 17,617.10 | | |
| Expenditures | | - | | | |
| Balance as of | <u>January 31, 2026</u> | | | \$182,308.44 | \$146,419.91 |

Qualified Capital Purpose Fund

| | | | | | |
|-----------------------|--------------------------|---|-------------|---------------------|--------------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$632,142.32 | |
| Receipts | | + | \$ 1,394.11 | | |
| Expenditures | | - | | | |
| Balance as of | <u>January 31, 2026</u> | | | \$633,536.43 | \$820,360.59 |

Special Building Fund

| | | | | | |
|-----------------------|--------------------------|---|--------------|-----------------------|----------------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$1,741,153.45 | |
| Receipts | | + | \$ 77,704.09 | | |
| Expenditures | | - | \$ 11,740.00 | | |
| Balance as of | <u>January 31, 2026</u> | | | \$1,807,117.54 | \$1,829,091.46 |

Investment Checking

| | | | | | |
|-----------------------|--------------------------|---|-----------|---------------------|--------------|
| Balance Forward as of | <u>December 31, 2025</u> | | | \$374,234.14 | |
| Receipts | | + | \$ 844.91 | | |
| Expenditures | | - | \$ - | | |
| Balance as of | <u>January 31, 2026</u> | | | \$375,079.05 | \$363,220.62 |

| GENERAL FUND RECEIPTS | | Through January 31, 2025 | | | |
|-----------------------|---------------------------------------|----------------------------------|------------------|--|-----------|
| LINE # | DESCRIPTION | BUDGET | CURRENT RECEIPTS | | |
| | TOTAL LOCAL | \$ 6,614,381.00 | \$ 1,918,379.00 | | |
| | TOTAL STATE AID | \$ 818,170.00 | \$ 457,208.38 | | |
| | TOTAL FEDERAL | \$ 1,050,849.00 | \$ 740,057.82 | | |
| 1510 | Interest | | \$ 29,753.38 | | |
| 1800 | Community Service (ChildCare) | | \$ 31,198.00 | | |
| 1920 | Grants/Donations | | \$ 3,200.00 | | |
| 2210 | ESU Receipts | | \$ 1,477.30 | | |
| 3120 | SPED Reimbursement | | \$ 260,171.00 | | |
| 3125 | SPED - Transportation | | | | |
| 3155 | Textbook Loan | | | | |
| 3400 | State Apportionment | | \$ 147,591.53 | | |
| 3551 | Education Quest | | \$ 10,500.00 | | |
| 3512 | Distance Learning | | | | |
| 3535 | High Ability Learners | | \$ 6,182.00 | | |
| 3590/3599 | Other State Receipts | | | | |
| 4105 | ERate | | | | |
| 4212 | Title I - Support For Improvement | | \$ 12,898.00 | | |
| 4301 | CLSD | | \$ 1,573.00 | | |
| 4310 | REAP | | | | |
| 4421/22/23 | IDEA - ARP | | | | |
| 4505 | Title I | | \$ 38,689.00 | | |
| 4508 | Title ID Delinquent Ed | | \$ 11,224.00 | | |
| 4509 | Title IIA | | \$ 20,658.00 | | |
| 4510 | Title IV ESSA | | | | |
| 4512 | IDEA Base | | | | |
| 4516/4518 | Idea Prop Share/Poverty | | \$ 129,492.00 | | |
| 4521 | IDEA PS | | \$ 9,618.00 | | |
| 4525 | Perkins | | | | |
| 4526 | Migrant | | | | |
| 4530 | Family Litercy/Other Federal Receipts | | | | |
| 4531 | 21st Century | | | | |
| 4708 | Medicaid in Public Schools | | \$ 3,633.52 | | |
| 4709 | Neb-Mac Funds | | \$ 1,152.89 | | |
| 4991/4969 | ESSA | | \$ 18,389.00 | | |
| 4988/4989 | ARPELO | | | | |
| 4996/4998 | ARP | | | | |
| 5301 | Insurance Adjustments | | \$ 44.15 | | |
| 9000 | Misc Non Revenue Receipts/Transfers | | \$ 32,366.43 | | |
| | | | | | |
| | | ESTIMATED BUDGET OF EXPENDITURES | | | |
| | | CURRENT BUDGET | CURRENT SPENDING | | Remaining |
| 1100 | REGULAR EDUCATION | \$ 5,600,000.00 | \$ 2,034,390.81 | | 64% |
| 1200 | SPECIAL EDUCATION | \$ 1,500,000.00 | \$ 511,353.14 | | 66% |
| 2100/2190 | SUPPORT SERVICES - PUPILS | \$ 850,000.00 | \$ 345,514.55 | | 59% |
| 2200 | SUPPORT SERVICES - STAFF | \$ 400,000.00 | \$ 117,148.10 | | 71% |
| 2310 | BOARD OF EDUCATION | \$ 50,000.00 | \$ 16,379.60 | | 67% |
| 2320 | EXECUTIVE ADMINISTRATION | \$ 250,000.00 | \$ 87,140.21 | | 65% |
| 2330 | DISTRICT LEGAL SERVICES | \$ 10,000.00 | \$ 5,690.50 | | 43% |
| 2410 | OFFICE OF THE PRINCIPAL | \$ 400,000.00 | \$ 261,825.84 | | 35% |
| 2500 | GENERAL ADMINISTRATION/BS | \$ 350,000.00 | \$ 111,081.01 | | 68% |
| 2600 | MAIN. & OPERATION OF BLDs. | \$ 1,200,000.00 | \$ 508,117.16 | | 58% |
| 2650 | VEHICLE ACQUISITION | \$ 150,000.00 | | | |
| 2710 | REGULAR TRANSPORTATION | \$ 150,000.00 | \$ 62,166.93 | | 59% |
| 2712/2730 | SCHOOL AGE SPED TRAN. | \$ 100,000.00 | \$ 50,971.69 | | 49% |
| 3300 | COMMUNITY SERVICES (Childcare) | \$ 200,000.00 | \$ 91,668.99 | | |
| 3400 | PRIVATE/CATEGORICAL GRANTS | \$ 10,000.00 | \$ 3,161.72 | | |
| 3535/3551 | STATE PROGRAMS | \$ 20,000.00 | \$ 13,597.25 | | |
| 6000 | FEDERAL PROGRAMS | \$ 1,000,000.00 | \$ 205,117.53 | | 79% |
| 8000 | TRANSFER TO DEPRECIATION | \$ - | | | |
| 8000 | TRANSFER TO ATHLETICS/LUNCH | \$ 70,000.00 | | | |
| | BUDGET GROWTH | \$ 492,668.00 | | | 100% |
| | TOTAL BUDGET | \$ 12,802,668.00 | \$ 4,425,325.03 | | 65% |

Madison Public Schools

Justin Frederick

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Jim Crilly

HS Principal

Reid Ehrisman

MS Principal/EL

Karla Kush

Elementary Principal

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Travis Jordan

Director of CAI

Landonn Mackey

Athletic Director

Celine Filsinger

Office Manager

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February 2026 Board Report Landonn Mackey, Athletic Director

MS Sports Participation by Season

| | Fall (10/7) | Winter (2/4) | Spring |
|--------------|-----------------|-----------------|--------|
| Boys | 22 (69%) | 27 (82%) | TBD |
| Girls | 30 (73%) | 20 (48%) | TBD |
| Total | 52 (71%) | 47 (63%) | |

MS Sports Participation by Sport

| | Start | Complete |
|------------------|-------|----------|
| Football | 14 | 15 |
| Volleyball | 29 | 28 |
| Cross Country | 9 | 9 |
| Girls Basketball | 12 | 13 |
| Boys Basketball | 16 | --- |
| Girls Wrestling | 7 | -- |
| Boys Wrestling | 11 | -- |

HS Sports Participation by Season

| | Fall (9/2) | Winter (2/4) | Spring |
|--------------|-----------------|-----------------|--------|
| Boys | 30 (38%) | 36 (48%) | TBD |
| Girls | 39 (44%) | 18 (21%) | TBD |
| Total | 69 (42%) | 54 (34%) | |

HS Sports Participation by Sport

| | Start | Complete |
|------------------|-------|----------|
| Football | 18 | 16 |
| Volleyball | 35 | 34 |
| Cross Country | 16 | 13 |
| Girls Basketball | 14 | --- |
| Boys Basketball | 25 | --- |
| Girls Wrestling | 4 | --- |
| Boys Wrestling | 11 | --- |

- Madison WR Invite was a success. Lots of compliments on our facility, staff, & students. NSAA rep was in attendance & also had good feedback.
- NSAA District III meeting was held in Norfolk on January 14th. 47 proposals were voted on this year.
 - 40 point running clock & 65 point mercy rule for Football, dual sport participation, & were popular proposals.
- Girls District Wrestling @ Lakeview, February 6th & 7th.
- Boys District Wrestling @ Madison, February 14th.
- HS Spring sports will begin Monday, March 2nd.
- EHC AD meeting will be held in West Point on March 3rd.

Varsity Scoreboard

O'Neill Invite

106: Nathan Lemming – 5th
120: Francisco Juan Lucas – 2nd
175: Angel Peralta – 4th

Plainview Triangular

Central Valley 39 Madison 18
Plainview 45 Madison 26

Stanton Invite

106: Nathan Lemming – 2nd
120: Francisco Juan Lucas – 1st
126: Jonny Hinkel – 4th
132: Kevin Pedraza – 2nd
132: Ramon Villalobos – 4th
138: Eric Koh – 5th
175: Angel Peralta – 1st

Cambridge Dual

Cambridge 51 Madison 27

Fran Jorgensen Invite

106: Nathan Lemming – 4th
120: Francisco Juan Lucas – 1st
132: Kevin Pedraza – 1st
132B: Landon Ramsier – 2nd
144: Adan Hoff – 4th
175: Angel Peralta – 2nd

Pender Dual Tournament

Pender 45 Madison 33
Madison 54 Ponca 30
Madison 44 Tri County Northeast 27
Madison 54 Lyons-Decatur Northeast 30
Madison 52 Winnebago 24

O'Neill Invite

Azul Pedraza – 6th

Madison Triangular

NEN 54 Madison 12
Madison 18 Scribner-Snyder 6

Battle at the Point

Azul Pedraza – 6th

Cambridge Invite

Azul Pedraza – 3rd
Jenahcie Zautke – 3rd

Summerland Invite

No medalists

Boys Wrestling

Wakefield Triangular

Madison 31 Wakefield 21
Madison 35 Ponca 18

Battle Creek Invite

106: Nathan Lemming – 7th
113: Francisco Juan Lucas – 1st
120: Jonny Hinkel – 2nd
132: Ramon Villalobos – 7th
150: Adan Hoff – 6th
175: Angel Peralta – 5th
190: Alex Vicente – 6th

Madison Invite

113: Francisco Juan Lucas – 1st
120: Jonny Hinkel – 4th
126: Kevin Pedraza – 2nd
138: Eric Koh – 5th
150: Adan Hoff – 6th
175: Angel Peralta – 1st
190: Alex Vicente – 6th

Madison Triangular

Madison 38 Norfolk Catholic 29
Madison 36 Stanton 30

EHC Tournament

120: Jonny Hinkel – 2nd
132: Ramon Villalobos – 4th
138: Eric Koh – 9th
150: Adan Hoff – 3rd
175: Angel Peralta – 1st

Girls Wrestling

Schuyler Invite

No medalists

Battle Creek Invite

Azul Pedraza – 4th

Madison Triangular

Stanton 27 Madison 6
Norfolk Catholic 51 Madison 0

EHC Tournament

Azul Pedraza – 1st

Bonge Invite-Boone

Azul Pedraza – 5th
Jenahcie Zautke – 6th

Girls Basketball (8-12)

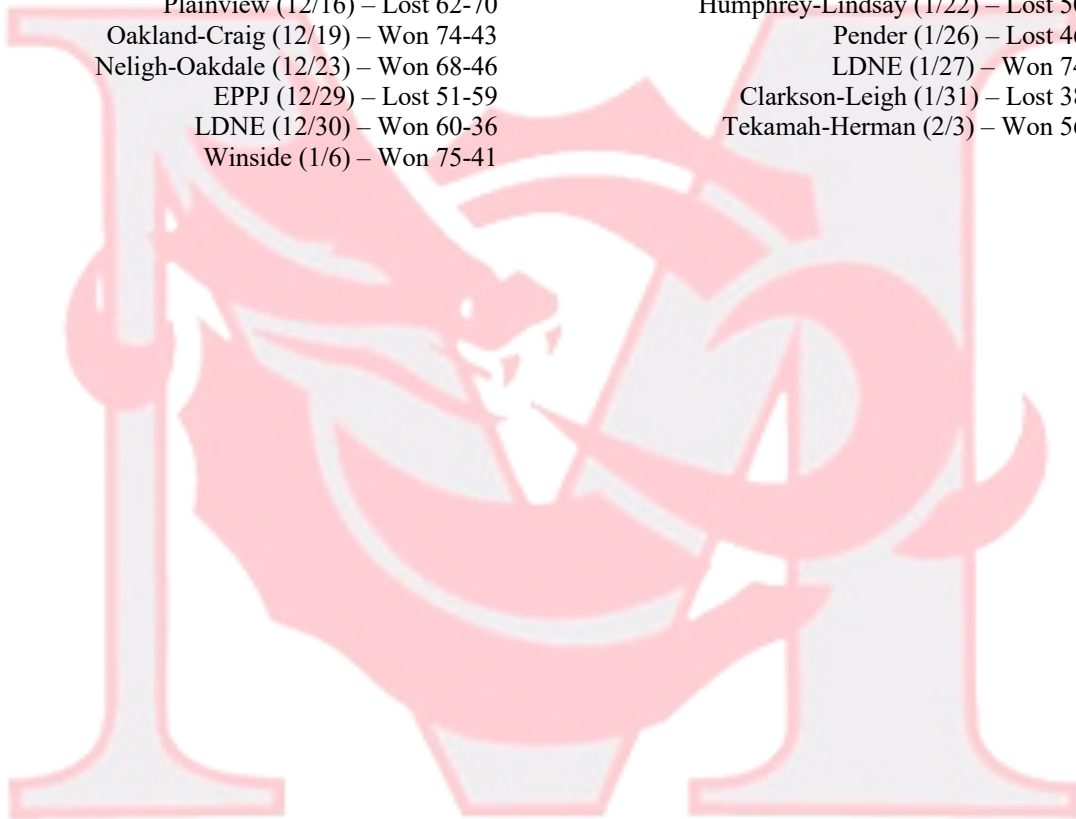
Schuyler (12/4) – Won 42-24
Clarkson-Leigh (12/6) – Lost 16-52
Elkhorn Valley (12/9) – Lost 12-63
St. Edward (12/13) – Won 42-34
Plainview (12/16) – Lost 51-75
Oakland-Craig (12/19) – Lost 18-59
Neligh-Oakdale (12/23) – Won 40-34
EPPJ (12/29) – Lost 25-64
Riverside (12/30) – Won 37-28
Winside (1/6) – Won 35-32

Wisner-Pilger (1/8) – Lost 22-63
Twin River (1/10) – Won 47-45
Shelby-Rising City (1/15) – Won 49-36
Tekamah-Herman (1/16) – Lost 30-60
Stanton (1/20) – Lost 12-53
Humphrey-Lindsay (1/22) – Lost 27-63
Osmond (1/26) – Lost 35-48
LDNE (1/27) – Lost 45-47
North Bend (1/30) – Lost 17-62
Wakefield (2/3) – Won 34-31

Boys Basketball (11-8)

Schuyler (12/4) – Won 55-47
Clarkson-Leigh (12/6) – Won 63-60
Elkhorn Valley (12/9) – Lost 34-53
St. Edward (12/13) – Won 69-44
Plainview (12/16) – Lost 62-70
Oakland-Craig (12/19) – Won 74-43
Neligh-Oakdale (12/23) – Won 68-46
EPPJ (12/29) – Lost 51-59
LDNE (12/30) – Won 60-36
Winside (1/6) – Won 75-41

Twin River (1/10) – Lost 49-57
Shelby-Rising City (1/15) – Lost 43-60
Tekamah-Herman (1/16) – Won 55-54
Stanton (1/20) – Won 70-46
Humphrey-Lindsay (1/22) – Lost 50-55
Pender (1/26) – Lost 46-54
LDNE (1/27) – Won 74-40
Clarkson-Leigh (1/31) – Lost 38-64
Tekamah-Herman (2/3) – Won 56-49



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Mrs. Kush – February 5, 2026

Elementary Principal

Number of Students in Elementary School

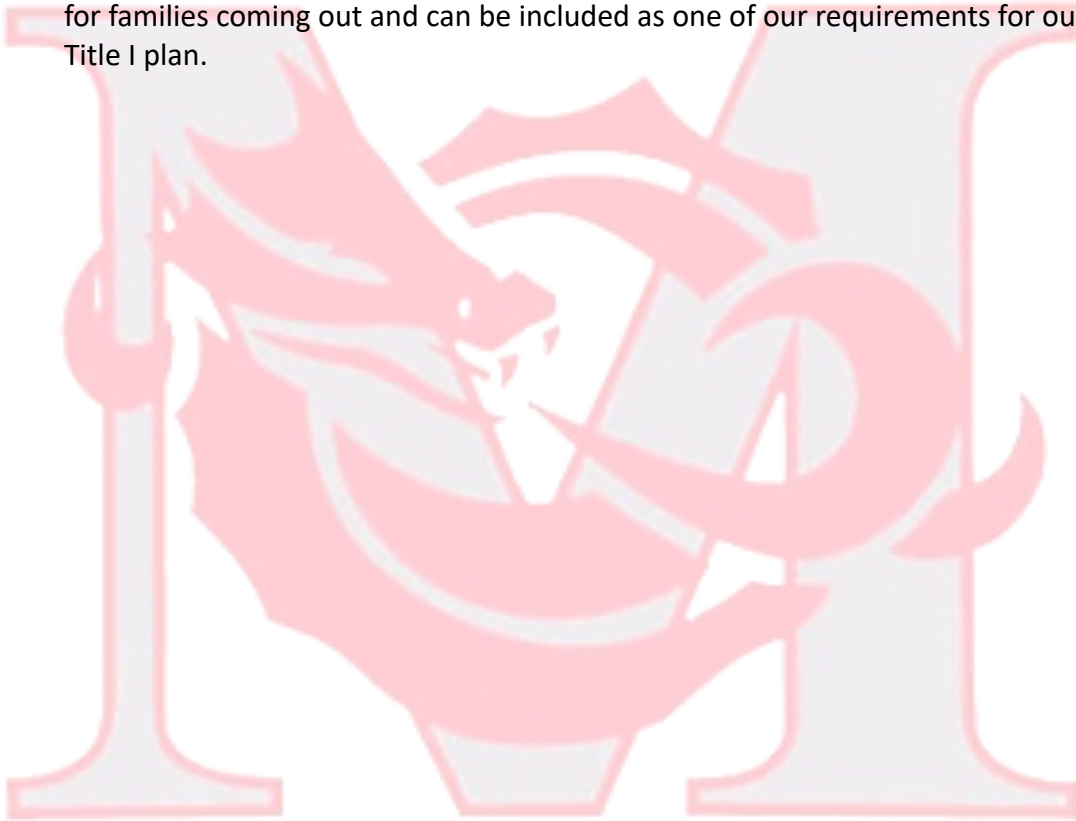
| Grade Level | 2/5/26 | 1/8/26 | 12/9/25 | 11/5/25 | 10/9/25 | 9/4/25 | 8/7/25 |
|-----------------------|------------|------------|------------|------------|------------|--------------------------|------------|
| PreK-3 | 19 | 19 | 18 | 19 | 20 | 21 | 20 |
| PreK-4 | 23 | 23 | 23 | 23 | 24 | 24 | 21 |
| Kindergarten | 43 | 42 | 41 | 42 | 42 | 42 | 41 |
| 1 st Grade | 42 | 41 | 41 | 41 | 41 | 41 | 46 |
| 2 nd Grade | 35 | 36 | 36 | 36 | 37 | 36 | 37 |
| 3 rd Grade | 30 | 31 | 31 | 34 | 35 | 35 | 37 |
| 4 th Grade | 44 | 44 | 43 | 44 | 44 | 44 | 45 |
| 5 th Grade | 36 | 36 | 37 | 37 | 38 | 38 | 42 |
| Total | 272 | 272 | 270 | 276 | 281 | 281 | 289 |
| | | | | | | Last year ended with 309 | |

Attendance Percentage

| Jan. 2026 | Dec. 2025 | Nov. 2025 | Oct. 2025 | Sept. 2025 | Aug. 2025 | Last Year's Average |
|-----------|-----------|-----------|-----------|------------|-----------|---------------------|
| 96.67% | 95.61% | 94.01% | 93.86% | 94.84% | 95.26% | 95.7% |

1. ELPA21 testing is underway. I appreciate Mr. Jordan and Mrs. Calderon making sure students get adequate time to test all four components required. The time and organization it takes isn't simple.
2. Formal evaluations are near complete. I want to acknowledge my teachers and staff for their classroom management efforts and welcoming environments. I see many unique strategies and "little things" like class pets, calm corners, and reward boxes that make students really enjoy being in school.
3. The 100th day of school was celebrated on January 28th. There was a committee that helped plan some schoolwide fun along with teachers planning activities within their own classrooms. It was a nice way to include something fun yet educational while it's the middle of winter and days can sometimes get long.

4. On February 2nd, Niko Gronenthal, Denise Ehlers, and I had our meeting with the 21st Century Community Learning Partners staff for our Monitoring Visit for the After School Program. Niko had been working on gathering and submitting fifty-seven compliance requirements. In this meeting, there were five requirements needing more proof. We have 30 days to get those met. I am very happy with the work that Niko (along with Celine and Denise) for getting all of the correct documentation for that review. The five requirements needing more proof are minor/easy to achieve.
5. We're planning for Parent-Teacher conferences that are coming up on Feb. 17th & 19th.
6. There is a K-8 Family Math Night on Thursday, Feb. 26th. Our Title I teacher, Erin Reeves and Mr. Cooper, one of our 3rd grade teachers, makes this night worth it for families coming out and can be included as one of our requirements for our Title I plan.



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Curriculum, Assessment and Instruction

February 2026

Curriculum:

- Elementary is piloting *Inquisitive Science* to determine how to replace our expired program (Pearson: *Interactive Science*.)
- The Elementary is starting to see some consistent gaps in our ELA Program. We are doing a thorough review to see if we are able to meet our students needs with what we have, or if we should look at other programs.

Assessment:

- ELPA21 (English Language Proficiency) Test will be given to roughly 140 students in February.
 - Four Section Test: Listening, Reading, Writing, and Speaking.
 - Grade 4-12 Testing is Complete aside from a few make-ups.
- NSCAS ACT Test has been scheduled for April 9th for ALL Juniors.
 - ACT Prep is going Well. We have a new way to identify students' strengths and weaknesses and are providing those reports to students.

Instruction:

- February 9 CSI Elementary/MS: Curriculum Associates will be on site to go over iReady Math and Reading Data with teachers.
 - Review Best Practices for classroom instruction
 - Provide support for Phonics for Reading Instruction (Intervention)
- Universal Design for Learning (UDL) Day 3 Training is scheduled for March 25
- Kagan Training - Day 1: Scheduled for K-12 Teachers on April 24

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February 2026 Board Report- HS Jim Crilly Principal

Enrollment

9th- 36 students

10th- 41 students

11th- 35 students

12th- 48 students

Total Enrollment- 160 Students

Attendance

9th 92.21%

10th 89.14%

11th 89.88%

12th 90.39%

Total Average 90.36%

High School students will begin 26-27 Registration February 9th 2026. High School teachers have submitted course descriptions and these will be presented to all student grades 8-11 before registration begins. Parent will sign off on registration to complete the process.

Parent Teacher Conferences will be February 17th and 19th, No School February 20th.

The 2026-2027 HS/MS Handbook will be presented at the March Board Meeting. Changes in the handbook will be high lighted.

Ms. Knight and Ms. Walls will be co-directors for spring musical "**Shrek**" show will be preformed in March.

HS Career Fair @ MHS March 17th, last year we had around 20 businesses and the military.



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Mr. Ehrisman- February 5, 2026

| Grade Level | Current 2/4/26 | Start of the year 8/7/25 |
|-------------|----------------|--------------------------|
| 6th Grade | 41 | 46 |
| 7th Grade | 45 | 44 |
| 8th Grade | 30 | 33 |
| MS Total | 116 | 123 |

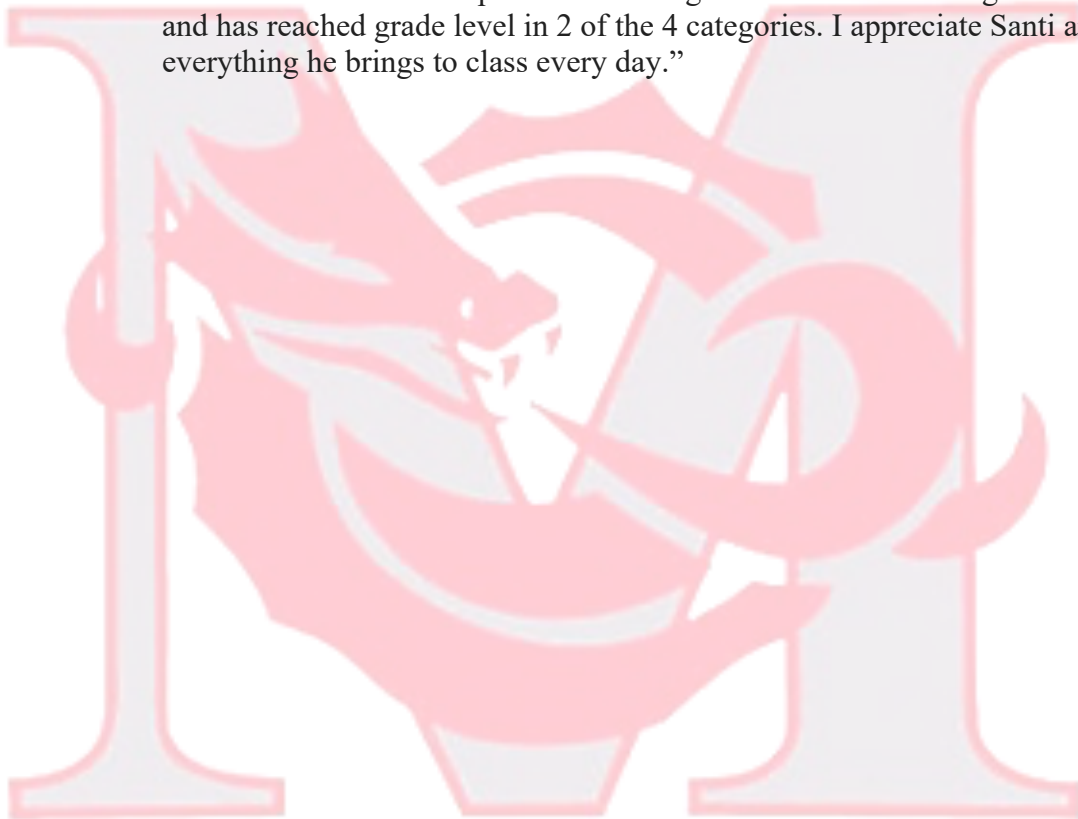
| Grade Level | Attendance as of 2/4/2026 | 8/14-8/31 | 9/1-9/30 | 10/1-10/31 | 11/1-11/30 | 12/1-12/19 | 1/6-1/30 |
|-------------|---------------------------|-----------|----------|------------|------------|------------|----------|
| 6th Grade | 96.08% | 96.35% | 98.02% | 96.74% | 94.75% | 96.48% | 95.74% |
| 7th Grade | 96.07% | 97.70% | 96.75% | 96.01% | 94.28% | 97.00% | 96.87% |
| 8th Grade | 93.81% | 95.50% | 96.75% | 96.70% | 92.40% | 90.24% | 93.02% |
| MS Total | 95.32% | 96.64% | 97.21% | 96.45% | 93.96% | 95.05% | 95.21% |

*After a training Mrs. Ehrisman attended with Infinite Campus, they instructed us to not use the ADA/ADM reporting function which we have been using for our attendance data on board reports. Infinite Campus did show us the correct report that we are supposed to be using for our auditors, as well as what will be reported to the state.

- Staff attended the ESU8 Winter Workshop on January 5th. The keynote speaker for the event was Gerry Brooks. Mrs. Middleton and Ms. Knight led presentation breakout sessions during the day.
- I am currently in the mix of formal observations for non-tenured and tenured teachers and paras.
- We have nine 8th grade students that have completed all of their lessons, within the iReady Math program.
- During our February 4th MTSS meeting, we worked on finalizing the process for students exiting and entering formal and informal behavior plans. We also

discussed developing a list of possible Tier 1 academic supports that teachers can use before referring a student to begin the SAT process. We also discussed potential decision rules for students entering a math intervention, based on their iReady math diagnostic percentile score.

- Based on student's application responses, the first round of cuts for the 2026-27 House Leader selection process have been made.
- Mr. Harrington selected Santiago Garzoria as the January student of the month.
 - "Santi is a great math student, working every problem without fail, regardless how challenging the problem may be. A mistake is just an opportunity for growth, making corrections as he betters himself in and out of the classroom. Santi comes to class with a smile and is always excited for class. He surpassed the 50% growth mark on his diagnostic and has reached grade level in 2 of the 4 categories. I appreciate Santi and everything he brings to class every day."



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Reminder-We will have Admin negotiations meeting at 6:30 before the meeting.

Filing deadline for incumbents is February 17 and Nonincumbent is March 2.

We are all meeting each Monday to keep the flow going on the complex. Michael said he can have some renderings by the end of February, so would like to have community meeting still at the end of the February or early March. We have had a locate company out to find existing plumbing and drains and a decision will be made soon on well house. Michael was out on February 5 to look at structure of old concession stand and the well house. The plan was to move the water to the new concessions, but we will see how much that will cost. I still really don't have numbers on much of anything, but am hoping to have more figures soon.

I will have two letters of resignation by Monday night. Jane Lewis and Chris Miller. Jane is retiring, we wish her the best. Chris is taking a job at Clarkson. He lives in Clarkson, his wife teaches in Clarkson, and they have 4 young kids, so we wish him the best. Mrs. Kush and I attended teacher fair at WSC on Friday, February 6.

Legislature hasn't ramped up too much yet. LB 765 on School Bonds has been the most talked about this early session so far. LB 765 requires 50% turnout for bonds and more than 50% yes votes. It will make is hard for schools to pass bonds. I am attending NRCSA legislative update at the end of February.

We have had some good interest in the Elementary AP/CIA director position. We plan to start interviewing this week.

I attached the yearly calendar again, as there are a couple small changes.

BOE Policies 5022-5040 are attached. Sparq did a training with me on Monday, February 2 with our policies online, but I haven't had enough time to play with it yet, so hopefully next meeting it will all be attached directly to the meeting.

I would like to meet with the Buildings and Grounds committee sometime in March, or before the March meeting to discuss upcoming summer projects.

5022

Investigations, Arrests, and Other Student Contact by Law Enforcement and Health and Human Services

The school district and its administrators and staff desire to maintain a positive working relationship with law enforcement officers and other representatives of governmental bodies in the discharge of their duties. However, this desire must be balanced against other equally important factors such as a student's legal rights, ensuring that a student's time spent in school is for education, and acknowledging that the school stands *in loco parentis* to the students.

"Law enforcement officer" means police officers, county sheriffs, state patrolmen, Health and Human Service workers, Child Protective Services workers, Office of Juvenile Services workers, probation officers, U.S. Immigration and Customs Enforcement (ICE) agents, Federal Bureau of Investigations agents, or any other government investigatory workers.

"Parent" means the biological or adoptive mother or father, guardian, responsible relative, or any other person who has claimed legal or actual charge or control of the student pursuant to Nebraska law or Title 92 Nebraska Administrative Code Chapter 19.

Contact between the school and law enforcement officers on matters involving students shall be made through the office of the superintendent or building principal and the law enforcement officer. All reasonable attempts should be made to avoid embarrassing the student before his or her teachers and peers, and to avoid disrupting the student's and school's education program.

School staff will promptly notify the superintendent when a student is arrested or removed from school grounds by law enforcement officers.

Interviews and Questioning

Law enforcement officers will not be allowed to question or interview students on school grounds at any time or for any reason.

Taking a Student into Custody

Law enforcement officers seeking custody of a student must contact the superintendent or building principal. The principal will request the arresting law enforcement officer to provide a copy of the arrest warrant, written parental consent, court order, or other document giving authority to take the student into legal custody. If there is no document presented, the principal

should obtain the officer's name, badge number identifying the law enforcement agency, date, time, the reason for the arrest, and the place to which the student is reportedly being taken. Whenever practicable, the arrest or release of the student should be conducted in a location and in a manner that minimizes observation by others.

When a law enforcement officer removes a student from the school, the building principal will take immediate steps to notify the parent about the student's removal and the place to which the minor is reportedly being taken, except when a minor has been taken into custody as a victim of suspected child abuse.

Child Abuse and Neglect

If a law enforcement officer decides to remove a student from school, school officials shall provide the law enforcement authorities with the address and telephone number of the student's parent or guardian. The principal or other school official shall, as a condition of releasing the student to the law enforcement officer, require the officer to sign the attached statement certifying that the child is being removed from school premises because he or she is believed to be the victim of child abuse and that the officer understands and will comply with the legal requirements of NEB. REV. STAT. § 79-294.

Student Records

Student records will be shared with law enforcement officers only as allowed by state and federal law.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5023
Student Illness

Students who suffer from a significant illness which has an actual or expected duration of six months or more may be eligible for accommodations and supports under Section 504 of the Rehabilitation Act or under the Individuals with Disabilities in Education Act. The school will provide accommodations to students who are returning to school after a prolonged absence due to illness, including pediatric cancer, through a 504 plan or an IEP, as appropriate. The student's plan will include informal or formal accommodations, modifications of curriculum and monitoring by medical or academic staff as determined by the student's IEP team or 504 committee. Parents and staff will engage in ongoing communication about the needs of a student who is facing these circumstances.

Students who become ill at school will be sent to the building office where the school nurse or other school employee will determine the appropriate response. When a child is too ill to remain at school, a school employee will contact the child's parent(s) and make arrangements for the child to be picked up or sent home. If an illness or injury requires immediate medical attention, school officials shall attempt to contact the child's parent(s) regarding treatment for the child. If the parents cannot be contacted, school officials may have the child treated by an available physician. Students who show symptoms of a contagious disease may be sent home, and the district may require a physician's statement before allowing such students to return to school.

Parents must complete an emergency information card for each child enrolled in the district. The card should list the family physician's name, where parents or a responsible adult can be located, and any necessary emergency instructions.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5024
Medication of Students

Whenever possible, parents should arrange medication schedules to eliminate the need for giving medication during school hours. When it is necessary for school personnel to administer medication to students, the school district will comply with the Nebraska Medication Aide Act, the requirements of Title 92, Nebraska Administrative Code, Chapter 59, (promulgated by the Nebraska Department of Education and entitled *Methods of Competency Assessment of School Staff Who Administer Medication*), and all state and federal regulations. Parents and guardians who wish to have their child receive medication from school personnel must comply with the following procedures:

1. Prescription medication

- a. Parents/guardians must provide a physician's written authorization for the administration of the medication.
- b. Parents/guardians must provide their own written permission for the administration of the medication.
- c. The medication must be brought to school in the prescription container and must be properly labeled with the student's name, the physician's name, and directions for administering the medication.

2. Non-prescription medication

- a. Parents/guardians must provide written permission for the administration of the medication
- b. The medication must be brought to the school in the manufacturer's container.
- c. The container must be labeled with the child's name and with directions for provision or administration of the medication

The district reserves the right to review and decline requests to administer or provide medications that are not consistent with standard pharmacological references, are prescribed in doses that exceed those recommended in standard pharmacological references, or that could be taken in a manner that would eliminate the need for giving them during school

hours. The district may request parental authorization to consult with the student's physician regarding any medication prescribed by such physician.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5025
Student Insurance

The school district is not an insurer of student safety, and parents are encouraged to secure insurance covering their students' healthcare needs, including catastrophic coverage for injuries which may be sustained while participating in athletics or other extracurricular activities. The school district may disseminate information about insurance plans available for purchase by parents for their students from third party vendors.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5028
Initiations and Hazing

Initiations and hazing by members of classes, clubs, athletic teams, or any other organization affiliated with the district are prohibited except as otherwise permitted by this policy. Any student engaging in hazing or non-approved initiations is subject to discipline as permitted by policy and law.

Initiations are defined as any ritualistic expectations, requirements, or activities placed upon new members of a school organization for the purpose of admission into the organization, even if those activities do not rise to the level of "hazing" as defined below. Initiations are prohibited except by permission of the superintendent.

Hazing is defined as any activity by which a person intentionally or recklessly endangers the physical or mental health or safety of an individual for the purpose of initiation into, admission into, affiliation with, or continued membership in any school organization. Hazing activities include, but are not limited to, whipping, beating, branding, an act of sexual penetration, an exposure of the genitals of the body done with the intent to affront or alarm any person, a lewd fondling or caressing of the body of another person, forced and prolonged calisthenics, prolonged exposure to the elements, forced consumption of any food, liquor, beverage, drug, or harmful substance not generally intended for human consumption, prolonged sleep deprivation, or any brutal treatment or the performance of any unlawful act that endangers the physical or mental health or safety of any person.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5030
Dating Violence

Dating violence, as that term is defined by Nebraska law, will not be tolerated by the school district. Students who engage in dating violence on school grounds, in a school vehicle or at a school activity or that otherwise violates the Nebraska Student Discipline Act will receive consequences consistent with the Act and the district's student discipline policies.

The school district shall provide dating violence training to staff deemed appropriate by the administration and in accordance with Nebraska law.

A copy of this policy shall be included in the student handbook.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5031
Student Appearance

Any manner of dress, hair style, make up, cleanliness, or personal appearance that constitutes a threat to the safety, health, welfare, or morals of the student or others; violates any statute; interferes with the education process, or school officials can reasonably predict will interfere with the education process; or causes or may cause excessive maintenance problems in the school, may be grounds for corrective or disciplinary action. The superintendent or designee may institute specific dress code regulations in any school consistent with board policy.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5032
Closed Campus

The school campus is a closed campus. All students shall remain on the school campus during the hours that school is in session unless released by the building principal or building principal's designee. The building principal or designee will release a student only upon confirming that the student has permission from a parent or an authorized adult. Nothing in this policy shall prevent the school from sending a student home when the student is ill.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5033
Student Driving and Parking

Students who drive to school are required to park their vehicles and leave them unoccupied until it is time to drive home. The speed limit on school property is ___ miles per hour. Students may not drive or have access to their vehicles during the school day without the express permission of their building principal or the superintendent of schools.

Students are to park appropriately and in the assigned areas on school property. Student parking shall not be permitted in bus loading zones. When the buses are loading or unloading, all vehicles must stop and wait for the loading or unloading process to be completed.

By driving a vehicle to school and parking on school grounds, students consent to having that vehicle searched by school officials if school officials have reasonable suspicion that such a search will reveal a violation of school rules.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5034
Handbooks

The student handbook is an extension of these policies and has the force and effect of board policy when approved by the board of education.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5035 Student Discipline

Administrative and teaching personnel may take actions regarding student behavior, other than those specifically provided in this policy and the Student Discipline Act, which are reasonably necessary to aid the student, further school purposes, or prevent interference with the educational process. Such actions may include, but need not be limited to, counseling of students, parent conferences, referral to restorative justice practices or services, rearrangement of schedules, requirements that a student remain in school after regular hours to do additional work, restriction of extracurricular activity, or requirements that a student receive counseling, psychological evaluation, or psychiatric evaluation upon the written consent of a parent or guardian to such counseling or evaluation. Disciplinary consequences may also include in-school suspension, Saturday School, and any other consequence authorized by law. District administrators may develop building-specific protocols for the imposition of student discipline.

Any disciplinary action taken by staff must be consistent with the requirements of other applicable laws, including but not limited to the IDEA, Section 504, and Title IX.

In this policy, references to "Principal" shall include building principals, the principal's designee, or other appropriate school district administrators.

Any statement, notice, recommendation, determination, or similar action specified in this policy shall be effectively given at the time written evidence thereof is delivered personally to or upon receipt of certified or registered mail or upon actual knowledge by a student or his or her parent or guardian.

Any student who is suspended or expelled from school pursuant to this policy may not participate in any school activity during the duration of that exclusion including adjacent school holidays and weekends. The student activity eligibility of a student who is mandatorily reassigned shall be determined on a case-by-case basis by the principal of the building to which the student is reassigned.

Pre-Kindergarten through Second Grade Students

Notwithstanding any other provision of this policy, an elementary school shall not suspend a student in pre-kindergarten through second grade unless the student brings a deadly weapon as defined in section 28-109 on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school

employee or his or her designee, or at a school-sponsored activity or athletic event. As an alternative to suspension, the school district may take any action authorized by law, including those provided in section 79-258.

Makeup Work for Suspended Students

Any student who is suspended must be given an opportunity to complete any classwork and homework missed during the period of suspension, including, but not limited to, examinations ("makeup work"). Any makeup work must be completed and turned in within 2 school days after completion of the suspension. This makeup guideline shall be provided to the student and a parent or guardian at the time of suspension. Suspended students may not be required to attend the school's alternative program for expelled students in order to complete classwork or homework.

Short-Term Suspension

The Principal may exclude students from school or any school function for a period of up to five school days (short-term suspension) on the following grounds:

1. Conduct constituting grounds for expulsion as hereinafter set forth; or,
2. Other violations of rules and standards of behavior adopted by the Board of Education or the administrative or teaching staff of the school, that occur on or off school grounds, if such conduct interferes with school purposes or there is a connection between such conduct and school.

The following process applies to short-term suspension:

1. The Principal shall make a reasonable investigation of the facts and circumstances. Short-term suspension shall be imposed only after a determination that the suspension is necessary to help any student, to further school purposes, or to prevent an interference with school purposes.
2. Prior to commencement of the short-term suspension, the student will be given oral or written notice of the charges against the student. The student will be advised of what he or she is accused of having done, be given an explanation of the evidence the authorities have, and be given an opportunity to explain the student's version of the facts.
3. Within 24 hours or such additional time as is reasonably necessary, not to exceed an additional 48 hours, following the suspension, the Principal will send a written statement to the student, and the student's parent or guardian, describing the student's conduct, misconduct or violation of the rule or standard and the reasons for the action taken. An

opportunity will be given to the student, and the student's parent or guardian, to have a conference with the Principal ordering the short-term suspension before or at the time the student returns to school and shall document such effort in writing. The Principal shall determine who, in addition to the parent or guardian, is to attend the conference.

4. Students who are short-term suspended must be given the opportunity to complete classwork and homework missed during the period of suspension, including but not limited to examinations, as provided herein.

Emergency Exclusion

Students may be emergency excluded from school pursuant to the board's separate policy on emergency exclusion or state law.

Weapons and/or Firearms

Weapons. No student may possess, handle, or transmit any weapon while on school grounds, in a school vehicle, or at any school activity or event off school grounds except as permitted by this policy. **Definition of Weapon.** The term "weapon" means any object, device, instrument, material, or substance which is capable of causing injury in the manner it is used or intended to be used.

Firearms. No student may bring, possess, handle or transmit a firearm on school grounds, in a school owned vehicle, or at a school activity or event off school grounds, except as permitted by this policy. **Definition of Firearm.** The term "firearm, as defined in 18 U.S.C. 921, means any weapon (including a starter gun) which will or is designed to or may readily be converted to expel a projectile by the action of an explosive, the frame or receiver of any such weapon, any firearm muffler or firearm silencer, or any destructive device (excluding an antique firearm).

Exceptions Regarding Firearms and Weapons. The only exceptions for a student to bring or possess a weapon, including a firearm, are as follows:

1. The issuance of firearms to or possession of firearms by members of the Reserve Officers Training Corps when training or
2. Firearms which may lawfully be possessed by the person receiving instruction under the immediate supervision of an adult instructor who may lawfully possess firearms.

Consequences - Firearm. Any student who brings a firearm, as that term is defined in 18 United States Code 921, to school will be expelled from school

for one calendar year. The superintendent of schools and the board of education shall have the authority to modify the expulsion requirement on a case-by-case basis.

Consequences – Weapon. State law and this policy provide that any student who violates this policy by knowingly bringing, possessing, handling or transmitting a weapon, other than a firearm, on school grounds, in a school owned vehicle, or at a school activity or event off school grounds may be suspended on a long-term basis, mandatorily reassigned, or expelled for the remainder of the school year in which the expulsion takes effect (if the misconduct occurs during the first semester) or the remainder of the second semester, summer school, and the first semester of the following school year (if the misconduct occurs during the second semester).

Confiscation of Firearms and Weapons. Administrative and teaching personnel are statutorily authorized, without a warrant, to confiscate any firearm or weapon possessed in violation of this policy. Any firearm that is confiscated by school personnel shall be delivered to a peace officer as soon as practicable. Such firearms are subject to being destroyed by law enforcement authorities.

Report to Law Enforcement Authorities. All school personnel are required to report any violation of this policy to a principal or the superintendent of schools. Pursuant to state and federal law, school personnel are required to report to law enforcement authorities when a student brings a firearm to school.

Long-Term Suspension

Students may be excluded by the Principal from school or any school function for a period of more than five school days but less than twenty school days (long-term suspension) for any conduct constituting grounds for expulsion as hereinafter set forth. The process for long-term suspension is set forth below.

Expulsion

1. **Meaning of Expulsion.** Expulsion means exclusion from attendance in all schools, grounds and activities of or within the system for a period not to exceed the remainder of the semester in which it took effect unless the misconduct occurred (a) within ten school days prior to the end of the first semester, in which case the expulsion shall remain in effect through the second semester, or (b) within ten school days prior to the end of the second semester, in which case the expulsion shall remain in effect for summer school and the first semester of the

following school year, or (c) unless the expulsion is for conduct specified in these rules or in law as permitting or requiring a longer removal, in which case the expulsion shall remain in effect for the period specified therein. Such action may be modified or terminated by the school district at any time during the expulsion period.

2. **Summer Review.** Any expulsion that will remain in effect during the first semester of the following school year will be automatically scheduled for review before the beginning of the school year. The review will be conducted by the hearing officer who conducted the initial expulsion hearing, or a hearing officer appointed by the Superintendent in the event no hearing was previously held or the initial hearing officer is no longer available or willing to serve, after the hearing officer has given notice of the review to the student and the student's parent or guardian. This review shall be limited to newly discovered evidence or evidence of changes in the student's circumstances occurring since the original hearing. This review may lead to a recommendation by the hearing officer that the student be readmitted for the upcoming school year. If the school board or board of education or a committee of such board took the final action to expel the student, the student may be readmitted only by action of the board. Otherwise the student may be readmitted by action of the Superintendent.
3. **Suspension of Enforcement of an Expulsion:** Enforcement of an expulsion action may be suspended (i.e., "stayed") for a period of not more than one full semester in addition to the balance of the semester in which the expulsion takes effect, and as a condition of such suspended action, the student may be assigned to a school, class, or program/plan and to such other consequences which the school district deems appropriate.
4. **Alternative School or Pre-expulsion Procedures.** The school shall either provide an alternative school, class or educational program for expelled students, or shall follow the pre-expulsion procedures outlined in NEB. REV. STAT. 79-266.
5. **Conclusion of Expulsion.** At the conclusion of an expulsion, the school district will reinstate the student and accept nonduplicative, grade-appropriate credits earned by the student during the term of expulsion from any Nebraska accredited institution or institution accredited by one of the six regional accrediting bodies in the United States.

Grounds for Long-Term Suspension, Expulsion or Mandatory Reassignment:

The following conduct constitutes grounds for long-term suspension, expulsion, or mandatory reassignment, subject to the procedural provisions of the Student Discipline Act, NEB. REV. STAT. § 79-254 through 79-296, when

such activity occurs on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a school-sponsored activity or athletic event:

1. Use of violence, force, coercion, threat, intimidation, or similar conduct in a manner that constitutes a substantial interference with school purposes. The board has determined that the use of synthetic media such as deepfakes may constitute "similar conduct";
2. Willfully causing or attempting to cause substantial damage to property, stealing or attempting to steal property of substantial value, or repeated damage or theft involving property;
3. Causing or attempting to cause personal injury to a school employee, to a school volunteer, or to any student. Personal injury caused by accident, self-defense, or other action undertaken on the reasonable belief that it was necessary to protect some other person shall not constitute a violation of this subdivision;
4. Threatening or intimidating any student for the purpose of or with the intent of obtaining money or anything of value from such student;
5. Knowingly possessing, handling, or transmitting any object or material that is ordinarily or generally considered a weapon (*see also board policy on weapons and firearms*);
6. Engaging in the unlawful possession, selling, dispensing, or use of a controlled substance or an imitation controlled substance, as defined in section 28-401, a substance represented to be a controlled substance, or alcoholic liquor as defined in section 53-103.02 or being under the influence of a controlled substance or alcoholic liquor (*note: the term "under the influence" for school purposes has a less strict meaning than it does under criminal law; for school purposes, the term means any level of impairment and includes even the odor of alcohol on the breath or person of a student; also, it includes being impaired by reason of the abuse of any material used as a stimulant*);
7. Public indecency as defined in section 28-806, except that this prohibition shall apply only to students at least twelve years of age but less than nineteen years of age;
8. Engaging in bullying as defined in section 79-2,137 and in these policies;
9. Sexually assaulting or attempting to sexually assault any person if a complaint has been filed by a prosecutor in a court of competent jurisdiction alleging that the student has sexually assaulted or attempted to sexually assault any person, including sexual assaults or attempted sexual assaults which occur off school grounds not at a school function, activity, or event. For purposes of this subdivision, sexual assault means sexual assault in the first degree as defined in section 28-319, sexual assault in the second degree as defined in section 28-

320, sexual assault of a child in the second or third degree as defined in section 28-320.01, or sexual assault of a child in the first degree as defined in section 28-319.01, as such sections now provide or may hereafter from time to time be amended;

10. Engaging in any other activity forbidden by the laws of the State of Nebraska which activity constitutes a danger to other students or interferes with school purposes; or
11. A repeated violation of any of the following rules if such violations constitute a substantial interference with school purposes:
 - a. The use of language, written or oral, or conduct, including gestures, which is profane or abusive to students or staff members. Profane or abusive language or conduct includes, but is not limited to, that which is commonly understood and intended to be derogatory toward a group or individual based upon race, gender, national origin, or religion;
 - b. Dressing or grooming in a manner which violates the school district's dress code and/or is dangerous to the student's health and safety, a danger to the health and safety of others, or which is disruptive, distracting or indecent to the extent that it interferes with the learning and educational process;
 - c. Violating school bus rules as set by the school district or district staff;
 - d. Possessing, using, selling, or dispensing tobacco, drug paraphernalia, an electronic nicotine delivery system, or a tobacco imitation substance or packaging, regardless of form, including cigars, cigarettes, chewing tobacco, and any other form of tobacco, tobacco derivative product or imitation or electronic cigarettes, vapor pens, etc.;
 - e. Possessing, using, selling, or dispensing any drug paraphernalia or imitation of a controlled substance regardless of whether the actual substance possessed is a controlled substance by Nebraska law;
 - f. Possession of pornography, including creation, possession, dissemination, accessing, sale, or any other use of synthetic media, such as deepfakes;
 - g. Sexting or the possession of sexting images (a combination of sex and texting - the act of sending sexually explicit messages or photos electronically), including creation, possession, dissemination, accessing, sale, or any other use of synthetic media, such as deepfakes;
 - h. Engaging in hazing, defined as any activity expected of someone joining a group, team, or activity that humiliates, degrades or risks emotional and/or physical harm, regardless of the person's willingness to participate. Hazing activities are generally

considered to be: physically abusive, hazardous, and/or sexually violating and include but are not limited to the following: personal servitude; sleep deprivation and restrictions on personal hygiene; yelling, swearing and insulting new members/newcomers; being forced to wear embarrassing or humiliating attire in public; consumption of vile substances or smearing of such on one's skin; branding; physical beatings; binge drinking and drinking games; sexual simulation and sexual assault;

- i. Bullying which shall include cyberbullying, defined as the use of the internet, including but not limited to social networking sites such as Facebook, cell phones or other devices to send, post or text message images and material intended to hurt or embarrass another person. This may include, but is not limited to; continuing to send e-mail to someone who has said they want no further contact with the sender; sending or posting threats, sexual remarks or pejorative labels (i.e., hate speech); ganging up on victims by making them the subject of ridicule in forums, and posting false statements as fact intended to humiliate the victim; disclosure of personal data, such as the victim's real name, address, or school at websites or forums; posing as the identity of the victim for the purpose of publishing material in their name that defames or ridicules them; sending threatening and harassing text, instant messages or emails to the victims; and posting or sending rumors or gossip to instigate others to dislike and gang up on the target;
- j. Violations of the district's acceptable computer use policy;
- k. Knowingly possessing, handling, or transmitting any object or material that is ordinarily or generally considered a simulated or "look-a-like" weapon;
- l. Using any object to simulate possession of a weapon;
- m. Knowingly making a false statement or knowingly submitting false information during the Title IX grievance process or any other school investigation or making a materially false statement in bad faith in the course of a Title IX grievance proceeding or any other school investigation;
- n. Violation of the school's audio and video recording policy; and
- o. Any other violation of any board policy, handbook provision, or rule or regulation established by a school district staff member pursuant to authority delegated by the board.

Due Process Afforded to Students Facing Long-term Suspension or Expulsion

The following procedures shall be followed regarding any long-term suspension, expulsion, or mandatory reassignment:

1. The decision to recommend discipline shall be made within two school days after learning of the alleged student misconduct. On the date of the decision to discipline, the Principal shall file with the Superintendent a written charge and a summary of the evidence supporting such charge.
2. The Principal shall serve the student and the student's parents or guardian with a written notice by registered or certified mail or personal service within two school days of the date of the decision to recommend long-term suspension or expulsion. The notice shall include the following:
 - a. The rule or standard of conduct allegedly violated and the acts of the student alleged to constitute a cause for long-term suspension, expulsion, or mandatory reassignment, including a summary of the evidence to be presented against the student;
 - b. The penalty, if any, which the principal has recommended in the charge and any other penalty to which the student may be subject;
 - c. A statement that, before long-term suspension, expulsion, or mandatory reassignment can be invoked, the student has a right to a hearing, upon request, and that if the student is suspended pending the outcome of the hearing, the student may complete classwork and homework, including, but not limited to, examinations, missed during the period of suspension pursuant to district guidelines which shall not require the student to attend the school district's alternative programs for expelled students in order to complete classwork or;
 - d. A description of the hearing procedures provided by the act, along with procedures for appealing any decision rendered at the hearing;
 - e. A statement that the principal, legal counsel for the school, the student, the student's parent, or the student's representative or guardian has the right (i) to examine the student's academic and disciplinary records and any affidavits to be used at the hearing concerning the alleged misconduct and (ii) to know the identity of the witnesses to appear at the hearing and the substance of their testimony; and
 - f. A form on which the student, the student's parent, or the student's guardian may request a hearing, to be signed by such parties and delivered to the principal or superintendent in person or by registered or certified mail to the address provided on the form.

3. When a notice of intent to discipline a student by long-term suspension, expulsion, or mandatory reassignment is filed with the superintendent, the student may be suspended by the principal until the date the long-term suspension, expulsion, or mandatory reassignment takes effect, if the principal determines that the student must be suspended immediately to prevent or substantially reduce the risk of (a) interference with an educational function or school purpose or (b) a personal injury to the student himself or herself, other students, school employees, or school volunteers.
4. Nothing in this policy shall preclude the student, student's parents, guardian or representative from discussing and settling the matter with appropriate school personnel prior to the time the long-term suspension, expulsion, or mandatory reassignment takes effect.
5. If a hearing is requested within five days after receipt of the notice, the Superintendent shall recommend appointment of a hearing examiner within two school days after receipt of the hearing request. The student or the student's parent or guardian may request designation of a hearing examiner other than the hearing examiner recommended by the superintendent if notice of the request is given to the superintendent within two school days after receipt of the superintendent's recommended appointment. Upon receiving such request, the superintendent must provide one alternative hearing examiner who is not an employee of the school district or otherwise currently under contract with the school district and whose impartiality may not otherwise be reasonably questioned. The student or the student's parent or guardian must, within five school days, select a hearing examiner to conduct the hearing who was recommended or provided as an alternative hearing examiner, and shall notify the superintendent in writing of the selection. The superintendent must appoint the selected hearing examiner upon receipt of such notice.
6. The hearing examiner must, within two school days after being appointed, give written notice to the principal, the student, and the student's parent or guardian of the time and place for the hearing.
7. The hearing shall be held within a period of five school days after appointment of the hearing examiner, but such time may be changed by the hearing examiner for good cause with consent of the parties. No hearing shall be held upon less than two school days' actual notice to the principal, the student, and the student's parent or guardian, except with the consent of all the parties.
8. The principal or legal counsel for the school, the student, and the student's parent, guardian, or representative have the right to receive a copy of all records and written statements referred to in the Student Discipline Act as well as the statement of any witness in the possession

of the school board or board of education no later than forty-eight hours prior to the hearing.

9. If a hearing is requested more than five school days following the receipt of the written notice, but not more than thirty calendar days after receipt, the Superintendent shall appoint a hearing examiner. The hearing will be held according to the requirements of section 79-269. The student shall be entitled to a hearing but the consequence imposed may continue in effect pending final determination.
10. If a request for hearing is not received within thirty calendar days following the mailing or delivery of the written notice, the student shall not be entitled to a hearing.

In the event a hearing is requested, the hearing, hearing procedures, the student's rights and any appeals or judicial review permitted by law shall be governed by the applicable provisions of the Nebraska Student Discipline Act (NEB. REV. STAT. § 79-254 to 79-294).

Reporting Requirement to Law Enforcement

Violations of this section will result in a report to law enforcement if:

1. The violation includes possession of a firearm;
2. The violation results in child abuse;
3. It is a violation of the Nebraska Criminal Code that the administration believes cannot be adequately addressed solely by discipline from the school district;
4. It is a violation of the Nebraska Criminal Code that endangers the health and welfare of staff or students;
5. It is a violation of the Nebraska Criminal Code that interferes with school purposes;
6. The report is required or requested by law enforcement or the county attorney.

Adopted on: _____

Revised on: _____

Reviewed on: _____

**5036
Lockers**

Lockers are the property of the school district and students are permitted to use them without charge. The assignment of a locker is on a temporary basis and may be revoked at any time. School officials may inspect student lockers without any particularized suspicion or reasonable cause.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5037

Student Internet and Computer Access

Students are expected to use computers and the Internet as an educational resource. The following procedures and guidelines govern the use of computers and the Internet at school.

I. Student Expectations in the Use of the Internet

A. Acceptable Use

1. Students may use the Internet to conduct research assigned by teachers.
2. Students may use the Internet to conduct research for classroom projects.
3. Students may use the Internet to gain access to information about current events.
4. Students may use the Internet to conduct research for school-related activities.
5. Students may use the Internet for appropriate educational purposes.

B. Unacceptable Use

1. Students shall not use school computers to gain access to material that is obscene, pornographic, harmful to minors, or otherwise inappropriate for educational uses.
2. Students shall not engage in any illegal or inappropriate activities on school computers, including the downloading and copying of copyrighted material.
3. Students shall not use e-mail, chat rooms, instant messaging, or other forms of direct electronic communications on school computers for any unauthorized or unlawful purpose or in violation of any school policy or directive.
4. Students shall not use school computers to participate in on-line auctions, on-line gaming or mp3/mp4 sharing systems.
5. Students shall not disclose personal information, such as their names, school, addresses, or telephone numbers outside the school network.

6. Students shall not use school computers for commercial advertising or political advocacy of any kind without the express written permission of the system administrator.
7. Students shall not publish web pages that purport to represent the school district or the work of students at the school district without the express written permission of the system administrator.
8. Students shall not erase, rename or make unusable anyone else's computer files, programs or disks.
9. Students shall not share their passwords with fellow students, school volunteers or any other individuals, and shall not use, or try to discover, another user's password.
10. Students shall not copy, change or transfer any software or documentation provided by the school district, teachers or another student without permission from the system administrator.
11. Students shall not write, produce, generate, copy, propagate or attempt to introduce any computer code designed to self-replicate, damage, or otherwise hinder the performance of any computer's memory, file system, or software. Such software is often called, but is not limited to, a bug, virus, worm, or Trojan Horse.
12. Students shall not configure or troubleshoot computers, networks, printers or other associated equipment, except as directed by a teacher or the system administrator.
13. Students shall not take home technology equipment (hardware or software) without permission of the system administrator.
14. Students shall not forge electronic mail messages or web pages.

II. Enforcement

A. Methods of Enforcement

1. The district monitors all Internet communications, Internet usage and patterns of Internet usage. Students have no right of privacy to any Internet communications or other electronic files. The computer system is owned by the school district. As with any school property, any electronic files on the system are subject to search and inspection at

any time.

2. The school district uses a technology protection measure that blocks access to some Internet sites that are not in accordance with the policy of the school district. Standard use of the Internet utilizes a proxy server-based filter that screens for non-curriculum related pages.
3. Due to the nature of filtering technology, the filter may at times filter pages that are appropriate for student research. The system administrator may override the technology protection measure for the student to access a site with legitimate educational value that is wrongly blocked.
4. The school district staff will monitor students' use of the Internet through direct supervision and by monitoring Internet use history to ensure enforcement of the policy.

B. Consequences for Violation of this Policy

1. Access to the school's computer system and to the Internet is a privilege, not a right. Any violation of school policy and rules may result in:
 - a. Loss of computer privileges;
 - b. Short-term suspension;
 - c. Long-term suspension or expulsion in accordance with the Nebraska Student Discipline Act; and
 - d. Other discipline as school administration and the school board deem appropriate.
2. Students who use school computer systems without permission and for non-school purposes may be guilty of a criminal violation and will be prosecuted.

III. Children's Online Privacy Protection Act (COPPA)

- A. The school will not allow companies to collect personal information from children under 13 for commercial purposes. The school will make reasonable efforts to disable advertising in educational computer applications.
- B. This policy allows the school to act as an agent for parents in the collection of information within the school context. The school's use of student information is solely for education purposes.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5039
Fundraising Activities

All fundraising activities shall require authorization by an administrator.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5040
Work Permits

The building principal or other authorized school official shall be responsible for the issuance of work permits for children in accordance with state law.

Adopted on: _____

Revised on: _____

Reviewed on: _____

**MADISON PUBLIC SCHOOLS
CALENDAR 2026-2027**

Preliminary-2-9-26

August 2026

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| Aug-26 | |
|-----------|-------------------------------|
| 10-Aug | Fall Sports Practice begins |
| 10-12-Aug | Faculty Inservice-8:00-4:00 . |
| 13-Aug | First day of school |
| 17-Aug | First day of Preschool |

January 2027

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

September 2026

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| Sep-26 | |
|--------|----------------------|
| 7-Sep | NO SCHOOL -LABOR DAY |
| 28-Sep | NO SCHOOL - CSI Day |

February 2027

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

October 2026

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| Oct-26 | |
|-------------|---------------------------------------|
| 9-Oct | End of 1st quarter |
| 21 & 22 Oct | HS/MS/Elem Parent Teacher Conferences |
| 23-Oct | NO SCHOOL - PTC Comp Day |

March 2027

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

November 2026

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| Nov-26 | |
|-----------|--------------------------------|
| 6-Nov | No School Elem PKK-8 |
| 16-Nov | Winter Sports Practice begins |
| 25-27-Nov | NO SCHOOL - Thanksgiving Break |

April 2027

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

December 2026

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| Dec-26 | |
|-----------|---|
| 18-Dec | 1:00 PM early dismissal - Faculty inservice |
| 23-27 Dec | Five day moratorium period est. by NSAA |
| 21-Dec | NO SCHOOL - Holiday Break Dec 21- Jan 5 |

May 2027

| SU | M | T | W | TH | F | SA |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| Jan-27 | |
|--------|-----------------------------------|
| 4-Jan | NO SCHOOL- CSI Day |
| 5-Jan | Students back to school |
| 18-Jan | NO SCHOOL - CSI Day |
| 22-Jan | NO SCHOOL - CSI Day (MHS WR Meet) |

| |
|--|
| Teacher days |
| Vacation days |
| Parent teacher conferences |
| 1:00 PM Early dismissal |
| 2:00 PM Early dismissal |
| PKK-8th Grade |
| MID TERM / MS END OF QTR - EXPLORATORIES |

Student days:

| | |
|----------------|-----|
| 1st semester = | 86 |
| 2nd semester = | 88 |
| Total = | 174 |

Teachers days:

| | |
|----------------|-----|
| 1st semester = | 91 |
| 2nd semester = | 94 |
| Total = | 185 |

Madison Public Schools

Justin Frederick
Superintendent
Jim Crilly
HS Principal
Reid Ehrisman
MS Principal/EL
Karla Kush
Elementary Principal

700 So Kent St.
P.O. Box 450
Madison, NE 68748
District Phone (402) 454-3336 Fax (402) 454-2238
Elementary Phone (402) 454-2656 Fax (402) 454-3978

Travis Jordan
Director of CAI
Landonn Mackey
Athletic Director
Celine Filsinger
Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

February 4, 2026

Dear Superintendent Frederick and Members of the Madison School Board,

I am writing to formally announce my retirement at the conclusion of this school year.

This decision comes with a full heart. I was part of the very first kindergarten class in this building and attended here through eighth grade before going on to attend and graduate from Madison High School. To then return and spend 46 years teaching in this same building has truly been one of the greatest privileges of my life. Madison has always been special to me, and this building has been far more than just a place of work—it has been a second home.

Over the years, I have had the honor of working with generations of students, families, and colleagues. The relationships I have built and the memories I carry will stay with me forever. I am deeply grateful for the support, trust, and friendships that have made my career so meaningful.

While it is time for me to slow down a little, I do not plan to step away completely. I hope to continue substituting and staying connected, as working with children remains a true passion of mine.

Thank you for the opportunity to serve this district for so many years. It has been an incredible journey, and I will always be proud to say I am part of Madison.

Sincerely,



Jane Lewis

February 5, 2026

Mr. Justin Frederick, Superintendent
Madison Public Schools
700 S. Kent St.
Madison, NE 68748

Dear Mr. Frederick:

After long, thoughtful consideration, I will be resigning from my position at Madison Public Schools at the end of my current contract. I am very appreciative of my time here and hope that I have left a positive impact on the school district and the students. I am wishing Madison Public Schools nothing but the best and glad I was able to be a Dragon.

Sincerely,



Christopher D. Miller