

Madison Board of Education, Madison District #1

Board of Education Regular Meeting
Monday, December 15, 2025 7:00 PM
Middle School/High School Conference Room
700 South Kent St.
Madison, NE 68748-0450

The sequence of items on the agenda is provided as a courtesy. The board reserves the right to consider items in any sequence deemed appropriate. Therefore, visitors are encouraged to attend the meeting from the beginning.

1. Call the Meeting to Order
 - 1.1. Roll Call
 - 1.2. Pledge of Allegiance
 - 1.3. Open Meetings Act
 - 1.4. Madison Public Schools Mission Statement
2. Consent Agenda
 - 2.1. Accept the amended agenda as the official agenda
 - 2.2. Approve minutes of the previous meetings
 - 2.3. Accept submitted bills and payroll request and authorize payment of both
3. Public Forum for agenda items.
4. Administrator and Other Reports
5. Board Committee Reports/Meeting dates
6. Action Items
 - 6.1. Discuss, consider, and take all necessary action to approve review of BOE policies 5011-5020.
 - 6.2. Discuss, consider, and take all necessary action to approve used bus purchase from Master's Transportation.
 - 6.3. Discuss, consider, and take all necessary action to approve superintendent contract.
7. Executive Session
8. Any Action resulting from Executive Session.
9. Public forum for non agenda items.
10. Topics for next month's Board of Education meeting
 - Election of officers
 - Set fund depository, legal, and newspaper
 - Calendar for board meetings for 2026
 - BOE policy
11. Adjournment

The board reserves the right to enter executive session if it deems it necessary to prevent needless injury to a staff member's reputation or for the protection of the public interest.

Meeting Notice Posted for November 2025 Meeting

Front door of high school	10-30-2025
Library	10-30-2025
City Office	10-30-2025
Star Mail	11-06-2025

Oscar Calderon: Present, Kate Ebeling: Absent, Harlow Hanson: Present, Jim Knapp: Present, Matthew Reeves: Present, Steve Ruh: Present. Present: 5, Absent: 1. Motion to excuse board member Kate Ebeling from the meeting passed with a motion by Steve Ruh and a second by Jim Knapp. Kate Ebeling: Absent, Oscar Calderon: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Absent: 1

1. Call the Meeting to Order

- 1.1. Roll Call
- 1.2. Pledge of Allegiance
- 1.3. Open Meetings Act
- 1.4. Madison Public Schools Mission Statement

2. Consent Agenda

Motion to approve consent agenda items 2.1, 2.2 & 2.3 as presented passed with a motion by Oscar Calderon and a second by Jim Knapp. Kate Ebeling: Absent, Oscar Calderon: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Absent: 1

Advisor, The	Publications	970.80
Albracht Disposal Service	Waste Disposal	675.00
Amazon Capital Service	Supplies	319.99
Appeara	Services	733.20
Applied Connective Technologies	Maintenance	1,743.75
ASAP Express	Shipping	31.10
Brady & Amy's	Fuel	3,768.64
Centimark Corp	Inspection	2,789.00
Choice Foods	Supplies	681.27
City of Madison	Utilities	1,189.62
Crown Plaza Kearney	Travel	418.00
Custom Sports	Supplies	508.00
Cutting Edge Lawn Care Service	Lawn Care	1,500.00
DAS State Acctg-Central Finance OCIO	Internet Erate	964.56
Demco	Supplies	442.90
Eakes Office Solutions	Supplies	1,290.22
Educational Service Unit #7	Prof Dev	6,440.16
Educational Service Unit #8	Prof Dev	79,492.20
Estech Systems Inc	Phone Service	1,309.36
Fairfield Inn & Suites, Kearney	Travel	149.00
Father Flanagans Boys Home	Services	11,440.00
Fields Hardware	Supplies	318.33
Go Physical Therapy LLC	Services	6,797.80
Gronenthal, Niko	Reim	15.00
Hand2mind Inc	Supplies	20.96
Helvie, Cathy	Mileage	761.60
Hireright LLC, Inc	Testing	38.55
Intellinetics Inc	Software	1,996.67
Jackson Services	Supplies	752.80
Jaymar Business Forms Inc	Supplies	310.04

Ken's Band Instrument Repair	Repairs	64.00
Knight, Amber	Reimb	110.00
Kreg Tool Company	Supplies	76.47
KSB School Law	Legal Services	3,320.50
Lunchtime Solutions, Inc.	Supplies	2,183.84
Matheson Tri-Gas Inc	Supplies	4,419.00
Menards- Norfolk	Supplies	340.20
Menards- Columbus	Supplies	17.95
MPS Activity Fund	Reimbursement	68.00
MPS-Petty Cash	Reimbursement	90.00
Nebraska Public Health Environmental Laboratory	Water Testing	21.00
NEBUDA Sharpening Service	Maintenance	64.80
Newsela Inc	Subscription	6,720.00
One Source	Background Check	95.00
Oneill Shopper	Publications	241.68
Pinkelman Truck and Trailer	Maintenance	1,438.50
Pitney Bowes Bank Inc Reserve Account	Postage	1,000.00
Poppy's Pumpkin Patch	Admission	925.27
Prism Sales	Supplies	18,890.00
Reigle Implement Co., Inc	Maintenance	194.40
Renaissance Learning, Inc	Subscription	2,747.00
Schindler Elevator Corp	Elevator Maintenance	3,506.61
Staab Management Company- Pizza Hut Madison	Supplies	310.31
Uline	Supplies	342.30
University of NE- Lincoln	Admission	105.00
UPS Store #4267, The	Supplies	137.00
Volkman Plumbing & Heating	Maintenance	17,848.00
Water Engineering Inc	Water Service	525.91
Woodriver Energy	Utilities	2,436.76

3. Public Forum for agenda items.

4. Administrator and Other Reports

5. Board Committee Reports/Meeting dates

6. Action Items

7. Discuss, consider, and take all necessary action to approve resignation of Mr. Jim Crilly effective at the end of this years contract in June of 2026.

Motion to approve resignation of Mr. Jim Crilly effective at the end of this years contract in June of 2026 passed with a motion by Jim Knapp and a second by Steve Ruh. Kate Ebeling: Absent, Oscar Calderon: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Absent: 1

8. Discuss, consider, and take all necessary action to approve hiring Zalymar Cabrera as custodian and Judy Gonzalez as elementary paraprofessional as recommended by administration.

Motion to approve hiring Zalymar Cabrera as custodian and Judy Gonzalez as elementary paraprofessional as recommended by administration passed with a motion by Oscar Calderon and a second by Matthew Reeves. Kate Ebeling: Absent, Oscar Calderon: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Absent: 1

9. Discuss, consider, and take all necessary action to approve review of BOE policies 5011-5020.

Motion to table the review of BOE policies 5011-5020 was made by Matthew Reeves and a second by Oscar Calderon. Kate Ebeling: Absent, Oscar Calderon: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Absent: 1

10. Topics for next month's Board of Education meeting

BOE Policy
Supt Contract
Audit Books

11. Public Forum for non agenda items.

12. Adjournment

Motion to Adjourn at 8:04pm passed with a motion by Matthew Reeves and a second by Oscar Calderon.
Kate Ebeling: Absent, Oscar Calderon: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Matthew Reeves: Yea, Steve
Ruh: Yea. Yea: 5, Nay: 0, Absent: 1

President

Secretary

Madison Public Schools					
ACTIVITY FUND	Fund 05				
December 2025					
Chart of Account Description	Beginning Balance	Expenses	Revenues	Balance Change	Balance
AD	10,288.85	641.18	100.00	0.00	9,747.67
Art Club	2,640.84	0.00	0.00	0.00	2,640.84
Band	1,040.92	52.00	78.00	0.00	1,066.92
Boys BB	4,707.92	65.00	297.50	0.00	4,940.42
Boys BB FR	3,619.54	2,136.00	0.00	0.00	1,483.54
Cheerleaders	3,394.21	611.70	0.00	0.00	2,782.51
Class of 2026	1,940.09	0.00	20.00	0.00	1,960.09
Class of 2027	3,665.32	0.00	0.00	0.00	3,665.32
Class of 2028	1,651.31	0.00	0.00	0.00	1,651.31
Class of 2029	711.32	0.00	0.00	0.00	711.32
Concessions	11,267.29	1,014.38	2,303.60	0.00	12,556.51
Courtesy	2,405.45	0.00	0.00	0.00	2,405.45
Cross Country	527.36	0.00	435.44	0.00	962.80
Cross Country FR	874.11	0.00	0.00	0.00	874.11
Daneline	2,590.26	0.00	562.90	0.00	3,153.16
District Funds	18,517.58	1,636.00	134.37	0.00	17,015.95
Elem Activity Acct	9,862.99	642.72	0.00	0.00	9,220.27
Elem Student Council	264.84	0.00	0.00	0.00	264.84
Elementary ASP	57.57	100.00	128.87	0.00	86.44
ELL Class	521.82	0.00	0.00	0.00	521.82
Emergency Assistance	1,533.24	0.00	0.00	0.00	1,533.24
Ethnic Diversity Club	3,254.07	317.49	0.00	0.00	2,936.58
FCCLA	952.23	0.00	0.00	0.00	952.23
FFA	4,434.59	90.00	7,316.81	0.00	11,661.40
Football	7,483.82	75.00	0.00	0.00	7,408.82
Football FR	1,360.83	384.50	195.00	0.00	1,171.33
Girls BB	3,144.55	175.00	337.50	0.00	3,307.05
Girls BB FR	479.94	0.00	1,685.00	0.00	2,164.94
Girls Soccer	2,000.00	0.00	0.00	0.00	2,000.00
Girls Soccer Fundraiser	512.00	0.00	0.00	0.00	512.00
Golf	1,800.76	450.00	0.00	0.00	1,350.76
Golf FR	680.40	0.00	0.00	0.00	680.40
Homecoming	213.85	0.00	0.00	0.00	213.85
Honor Society	1,195.92	0.00	252.00	0.00	1,447.92
HS Girls Wrestling Fundraiser	1,599.26	189.00	0.00	0.00	1,410.26
HS Girls Wrestling	4,844.21	0.00	0.00	0.00	4,844.21
HS Student Council	1,587.39	0.00	0.00	0.00	1,587.39
M Club	1,023.72	40.00	0.00	0.00	983.72
MS Activity Acct	3,695.88	154.85	0.00	0.00	3,541.03
MS Houses	1,965.85	0.00	0.00	0.00	1,965.85
MS Volleyball Fundraiser	100.08	0.00	0.00	0.00	100.08
Music Boosters	6,601.40	0.00	0.00	0.00	6,601.40
Musical	2,207.89	0.00	0.00	0.00	2,207.89
One Act Plays	2,498.82	105.56	105.25	0.00	2,498.51
Quiz Bowl	1,512.91	0.00	0.00	0.00	1,512.91
Resale	741.53	0.00	0.00	0.00	741.53
Scholarships	12,308.72	0.00	0.00	0.00	12,308.72
Secondary Act Acct	5,761.11	0.00	45.00	0.00	5,806.11
Soccer	3,874.70	0.00	0.00	0.00	3,874.70
Soccer FR	2,401.19	0.00	0.00	0.00	2,401.19
Speech	773.25	0.00	0.00	0.00	773.25
Sports Nutrition	133.88	0.00	50.00	0.00	183.88
Student Activity Fee	6,860.00	0.00	0.00	0.00	6,860.00

Teachers	2,563.71	0.00	0.00	0.00	2,563.71
Track	4,689.96	0.00	0.00	0.00	4,689.96
Track FR	1,894.91	0.00	762.00	0.00	2,656.91
Uniform Replacement	7,000.00	0.00	0.00	0.00	7,000.00
Volleyball	3,137.79	113.94	868.02	0.00	3,891.87
Volleyball FR	2,772.63	563.19	442.00	0.00	2,651.44
Water Quality Project	4,038.94	0.00	0.00	0.00	4,038.94
Weightroom	1,716.33	0.00	0.00	0.00	1,716.33
Wrestling	5,152.93	1,408.04	2,561.00	0.00	6,305.89
Wrestling FR	1,198.80	191.00	0.00	0.00	1,007.80
Yearbook	696.68	0.00	60.00	0.00	756.68
	204,950.26	11,156.55	18,740.26	0.00	212,533.97
	204,950.26	11,156.55	18,740.26	0.00	212,533.97

Madison Public Schools					
LUNCH FUND	Fund 06				
December 2025					
Chart of Account Description	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
FUND BALANCE	102,056.89	58,636.03	44,357.23	0.00	87,778.09
	102,056.89	58,636.03	44,357.23	0.00	87,778.09

Madison Public Schools					
STUDENT ACTIVITY FEE	Fund 12				
December 2025					
Chart of Account Description	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
FUND BALANCE	51.59	0.00	0.00	51.59	51.59
	51.59	0.00	0.00	51.59	51.59

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
Checking	5		
Checking	5	Fund: 05 ACTIVITY FUND	
AMAZON CAPITAL SERVICES	17YH-9QVT-66LF	One Act Costumes	91.57
AMAZON CAPITAL SERVICES	1D6L-Y3QH-7GRT	ONE ACT	13.99
		Vendor Total:	105.56
BRANDL, ERIC	11.13. 25MSBWRInvite	11.13.25MSBWRInvite	225.00
		Vendor Total:	225.00
BSN SPORTS, LLC	931960037	Protein	195.00
BSN SPORTS, LLC	932062640	Gatorade Package	325.00
		Vendor Total:	520.00
CASH	11.13.25Cash	Cash for MS Wrestling Invite	800.00
		Vendor Total:	800.00
CHILDERS, CURTIS	11.13. 25MSBWRInvite	11.13.25MSBWRInvite	225.00
		Vendor Total:	225.00
CHOICE FOODS	001072001058	Diversity club- hispanic heritage celebr	9.56
CHOICE FOODS	001072831343	Concessions	34.85
CHOICE FOODS	001076110900	Diversity club- hispanic heritage celebr	24.50
CHOICE FOODS	001081431003	Concessions	7.95
CHOICE FOODS	001099481204	Snack shack	65.02
CHOICE FOODS	002005761307	Concessions/FB FR	53.19
CHOICE FOODS	002025691655	Diversity club celebration	283.43
		Vendor Total:	478.50
CUSTOM SPORTS	42498	VBall Pink Out Shirts	459.00
CUSTOM SPORTS	42545	Pink cheer shirts for pink out games	222.00
CUSTOM SPORTS	42821	Warm up Pants and Shirts	1,800.00
CUSTOM SPORTS	42862	Coaches Jackets MS&HS B&G WR	380.00
CUSTOM SPORTS	42972	Bball Team T Shirts	336.00
		Vendor Total:	3,197.00
ELITE SPORTSWEAR LP	2025020266841	Cheer Bags x12 and 24 pops	389.70
		Vendor Total:	389.70
HEIMES, JEFF	11.13. 25MSBWRInvite	11.13.25MSBWRInvite	225.00
		Vendor Total:	225.00
HOWELLS-DODGE PUBLIC SCHOOLS	11.22.25 MS BWR Invi	11.22.25 MS BWR Invite	110.00
		Vendor Total:	110.00
HY-VEE FOOD STORE	48942476328	M-Club	40.00
HY-VEE FOOD STORE	48945804621	Donuts Conference VB	113.94
		Vendor Total:	153.94
KEN'S BAND INSTRUMENT REPAIR	2025-001256	Instrument repairs	52.00
		Vendor Total:	52.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
MERCH PAYOUT INFINITE CAMPUS ONLINE PAYMENTS FEES	11.11. 25OnlinePmtFee	11.11.25OnlinePmtFee	7.43
MERCH PAYOUT INFINITE CAMPUS ONLINE PAYMENTS FEES	11.12. 25OnlinePmtFee	11.12.25OnlinePmtFee	8.57
MERCH PAYOUT INFINITE CAMPUS ONLINE PAYMENTS FEES	11.13. 25OnlinePmtFee	11.13.25OnlinePmtFee	12.96
MERCH PAYOUT INFINITE CAMPUS ONLINE PAYMENTS FEES	11.18. 25OnlinePmtFee	11.18.25OnlinePmtFee	10.97
MERCH PAYOUT INFINITE CAMPUS ONLINE PAYMENTS FEES	11.21. 25OnlinePmtFee	11.21.25OnlinePmtFee	13.50
MERCH PAYOUT INFINITE CAMPUS ONLINE PAYMENTS FEES	11.5.25 OnlinePmtFee	11.5.25 OnlinePmtFee	14.34
MERCH PAYOUT INFINITE CAMPUS ONLINE PAYMENTS FEES	11.6.25 OnlinePmtFee	11.6.25 OnlinePmtFee	4.90
		Vendor Total:	72.67
MPS GENERAL FUND	ReimGenFund8thG radeB	8th grade businesses	44.15
		Vendor Total:	44.15
MPS LUNCH FUND	Grandparents& MVP	Grandparents day meals & MVP breakfast	577.70
		Vendor Total:	577.70
NEBRASKA SKILLSUSA	21693	SkillsUSA Registration	348.00
NEBRASKA SKILLSUSA	V*21693	SkillsUSA Registration	(348.00)
		Vendor Total:	0.00
NEMFCA	Annual Dues	FB 8-man Dues	75.00
		Vendor Total:	75.00
NEWMAN GROVE PUBLIC SCHOOL	11.20.25 MS BWR	11.20.25 MS BWF Invite	75.00
		Vendor Total:	75.00
SCHOLASTIC BOOK FAIR	W6031380BF	Fall 2025 Book Fair	1,696.60
		Vendor Total:	1,696.60
SHERER, CHARLES	11.13. 25MSBWRInvite	11.13.25MSBWRInvite	225.00
		Vendor Total:	225.00
STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON	11.7.25 #0040	pizza for lock in	104.19
STAAB MANAGEMENT COMPANY- PIZZA HUT MADISON	11/6/25 #0013	FFA meeting food	90.00
		Vendor Total:	194.19
STEALTH BROADBAND	273694	Dec 25 Wifi at complex	74.95
		Vendor Total:	74.95
TAYLOR CREEK GOLF COURSE	273	Golf	450.00
		Vendor Total:	450.00
VIERGUTZ, BEAU	11.25.25VG& BBBvsRand	11.25.25 V G&B BB vs Randolph	130.00
		Vendor Total:	130.00
VOLKER, DEREK	11.13. 25MSGBBvsSchuy	11.13.25MSGBBvsSchuyler	110.00

Board Report

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			Vendor Total:	110.00
WALMART TREVIPAY	10.16.2025 626935	8th grade businesses	110.70	
WALMART TREVIPAY	10.16.25 626935	AD/District/Concessions	317.39	
WALMART TREVIPAY	1268b483	Boys WR/Concessions	129.39	
			Vendor Total:	557.48
WINNERS' CIRCLE	58031	Medals & Plaques	542.11	
			Vendor Total:	542.11
			Fund Total:	11,306.55
			Checking Account Total:	11,306.55

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
Checking	06		
Checking	06	Fund: 06 SCHOOL NUTRITION FUND	
HOBART SALES & SERVICE	OC107084	HS Convection Oven	550.74
HOBART SALES & SERVICE	OC107085	Elem Dishwasher	472.40
		Vendor Total:	1,023.14
LUNCHTIME SOLUTIONS, INC.	NE00002210	Oct 2025 FFVP	1,231.48
LUNCHTIME SOLUTIONS, INC.	NE00002277	October 2025 SNP Breakfast & Lunch	55,421.80
LUNCHTIME SOLUTIONS, INC.	NE00002280	Trinity October 25 lunches	959.61
		Vendor Total:	57,612.89
		Fund Total:	58,636.03
		Checking Account Total:	58,636.03

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
Checking	1		
Checking	1	Fund: 01 GENERAL FUND	
ACT INC	35067	TESTING	2,592.00
Vendor Total:			2,592.00
ALBRACHT DISPOSAL SERVICE	115171	WASTE DISPOSAL	350.00
ALBRACHT DISPOSAL SERVICE	115172	WASTE DISPOSAL	325.00
ALBRACHT DISPOSAL SERVICE	116493	WASTE DISPOSAL	360.00
ALBRACHT DISPOSAL SERVICE	116494	WASTE DISPOSAL	335.00
Vendor Total:			1,370.00
AMAZON CAPITAL SERVICES	11LX-W4YJ-7CJ7	SUPPLIES	50.95
AMAZON CAPITAL SERVICES	11XQ-9Q1G-F7RL	SUPPLIES	27.86
AMAZON CAPITAL SERVICES	11Y9-QKX6-N1VW	SUPPLIES	14.90
AMAZON CAPITAL SERVICES	139Y-P7CJ-RPDD	SUPPLIES	647.01
AMAZON CAPITAL SERVICES	14TX-PD67-77KR	SUPPLIES	99.00
AMAZON CAPITAL SERVICES	174V-PVWC-QHPF	SUPPLIES	12.40
AMAZON CAPITAL SERVICES	17MY-FYCQ-KRJ6	SUPPLIES	67.24
AMAZON CAPITAL SERVICES	1C43-KLH3-NT3R	SUPPLIES	242.35
AMAZON CAPITAL SERVICES	1C9D-NQ37-MQDD	SUPPLIES	49.99
AMAZON CAPITAL SERVICES	1CCL-PYR4-YL44	SUPPLIES	124.99
AMAZON CAPITAL SERVICES	1DHN-R3KN-7NH9	SUPPLIES	39.98
AMAZON CAPITAL SERVICES	1F6W-JPQD-TVT6	SUPPLIES	(5.25)
AMAZON CAPITAL SERVICES	1F9D-X7K7-TYNV	SUPPLIES	(3.95)
AMAZON CAPITAL SERVICES	1FQN-6679-9XWL	SUPPLIES	(25.86)
AMAZON CAPITAL SERVICES	1HWR-NHP3-9QCD	SUPPLIES	40.73
	- 1		
AMAZON CAPITAL SERVICES	1HWR-NHP3-9QCD	SUPPLIES	22.49
	- 2		
AMAZON CAPITAL SERVICES	1J3F-JRDN-76MM	SUPPLIES	423.53
AMAZON CAPITAL SERVICES	1JD7-C3HJ-9J9P	SUPPLIES	250.60
AMAZON CAPITAL SERVICES	1MCY-TVT6-7KQJ	SUPPLIES	33.55
AMAZON CAPITAL SERVICES	1MJ4-H4VV-6WMN	SUPPLIES	549.96
AMAZON CAPITAL SERVICES	1PTD-9CMJ-N7VX	SUPPLIES	83.70
AMAZON CAPITAL SERVICES	1QVJ-TVFT-KYVK	SUPPLIES	69.95
AMAZON CAPITAL SERVICES	1RYD-V6M4-TMF1	SUPPLIES	(1.54)
AMAZON CAPITAL SERVICES	1TPF-G7X6-H13P	SUPPLIES	49.08
AMAZON CAPITAL SERVICES	1V3F-KQJD-T64W	SUPPLIES	235.12
AMAZON CAPITAL SERVICES	1X1V-CFRP-9RRK	SUPPLIES	171.35
AMAZON CAPITAL SERVICES	1XCL-6QHP-CVTN	SUPPLIES	49.99
AMAZON CAPITAL SERVICES	1XG4-PGP3-GNWX	SUPPLIES	41.12
AMAZON CAPITAL SERVICES	1XYT-MGFM-MVTV	SUPPLIES	44.86
Vendor Total:			3,406.10
APPEARA	1125 STMT	SERVICE	1,089.48
Vendor Total:			1,089.48
APPLE COMPUTER, INC.	MC29223110	SUPPLIES	79.00
Vendor Total:			79.00
APPLIED CONNECTIVE TECHNOLOGIES	230763	MAINTENANCE	1,743.75
APPLIED CONNECTIVE TECHNOLOGIES	231049	MAINTENANCE	3,469.51
Vendor Total:			5,213.26
BOYS TOWN	CINV-00018039	SERVICES	8,840.00
Vendor Total:			8,840.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
BRADY & AMY'S	63646	FUEL	56.34	
BRADY & AMY'S	63647	FUEL	45.28	
		Vendor Total:		101.62
CHOICE FOODS	110425 RECEIPT	SUPPLIES	49.68	
CHOICE FOODS	110525 RECEIPT	SUPPLIES	31.71	
CHOICE FOODS	110725 RECEIPT	SUPPLIES	84.41	
CHOICE FOODS	110725 RECEIPT	SUPPLIES	15.25	
	- 2			
CHOICE FOODS	111125 RECEIPT	SUPPLIES	15.10	
CHOICE FOODS	111225 RECEIPT	SUPPLIES	97.09	
CHOICE FOODS	111225 RECEIPT	SUPPLIES	10.77	
	- 2			
CHOICE FOODS	111325 RECEIPT	SUPPLIES	4.65	
CHOICE FOODS	111425 RECEIPT	SUPPLIES	35.46	
CHOICE FOODS	111425 RECEIPT	SUPPLIES	5.65	
	- 2			
CHOICE FOODS	111825 RECEIPT	SUPPLIES	44.17	
CHOICE FOODS	112225 RECEIPT	SUPPLIES	22.64	
CHOICE FOODS	112425 RECEIPT	SUPPLIES	40.99	
CHOICE FOODS	112525 RECEIPT	SUPPLIES	13.87	
		Vendor Total:		471.44
CITY OF MADISON	1125 5045001	UTILITIES	461.50	
CITY OF MADISON	1125 5095001	UTILITIES	133.10	
CITY OF MADISON	1125 5097002	UTILITIES	74.90	
CITY OF MADISON	1125 5181001	UTILITIES	98.34	
CITY OF MADISON	1125 7007001	UTILITIES	2,172.96	
CITY OF MADISON	1125 7008001	UTILITIES	4,230.97	
CITY OF MADISON	1225 7007001	UTILITIES	2,499.12	
CITY OF MADISON	1225 7008001	UTILITIES	4,017.71	
		Vendor Total:		13,688.60
COMPUTER HARDWARE	L216088	SUPPLIES	80.00	
		Vendor Total:		80.00
CORO MEDICAL	PS-INV263776	SUPPLIES	138.00	
		Vendor Total:		138.00
DENT SPECIALISTS	146841	MAINTENANCE	300.39	
		Vendor Total:		300.39
EAKES OFFICE SOLUTIONS	9229966-0	SUPPLIES	992.87	
EAKES OFFICE SOLUTIONS	9239133-0	SUPPLIES	1,335.92	
EAKES OFFICE SOLUTIONS	9239463-0	SUPPLIES	8.41	
EAKES OFFICE SOLUTIONS	9239464-0	SUPPLIES	30.20	
EAKES OFFICE SOLUTIONS	INV702276	SUPPLIES	45.90	
		Vendor Total:		2,413.30
EDUCATION WALKTHROUGH	1249	LICENSE	2,000.00	
		Vendor Total:		2,000.00
EDUCATIONAL SERVICE UNIT #7	1007	PROF DEV	40.00	
EDUCATIONAL SERVICE UNIT #7	1025 STMT	SERVICES	2,704.78	
EDUCATIONAL SERVICE UNIT #7	1025 STMT - 2	SERVICES	2,797.40	
		Vendor Total:		5,542.18

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
EDUCATIONAL SERVICE UNIT #8	INV-012424	SERVICES	42,430.55	
EDUCATIONAL SERVICE UNIT #8	INV-012441	SERVICES	31,500.00	
EDUCATIONAL SERVICE UNIT #8	INV-012464	SERVICES	7,020.90	
EDUCATIONAL SERVICE UNIT #8	INV-012480	SERVICES	3,235.50	
EDUCATIONAL SERVICE UNIT #8	INV-012490	PROF DEV	20.00	
EDUCATIONAL SERVICE UNIT #8	INV-012550	PROF DEV	20.00	
			Vendor Total:	84,226.95
ESTECH SYSTEMS INC	250260	PHONE SERVICE	1,288.85	
			Vendor Total:	1,288.85
FEDERAL EXPRESS CORPORATION	9-098-84007	POSTAGE	19.83	
			Vendor Total:	19.83
FIELDS HARDWARE	110525 RECEIPT	SUPPLIES	10.28	
			Vendor Total:	10.28
FRESH IDEAS	6638600836	SUPPLIES	316.80	
			Vendor Total:	316.80
FRONTIER BANK	2026 RENTAL	BOX RENTAL	25.00	
			Vendor Total:	25.00
GO PHYSICAL THERAPY LLC	MAD112025	SERVICES	5,657.80	
			Vendor Total:	5,657.80
HEARTLAND COMMUNICATIONS	75801	MAINTENANCE	1,320.00	
			Vendor Total:	1,320.00
HELVIE, CATHY	1125 STMT	MILEAGE	694.40	
			Vendor Total:	694.40
HILTON OMAHA	49069	TRAVEL	1,403.13	
			Vendor Total:	1,403.13
HY-VEE FOOD STORE	102225 RECEIPT	SUPPLIES	50.96	
HY-VEE FOOD STORE	102325 RECEIPT	SUPPLIES	50.96	
HY-VEE FOOD STORE	120525 RECEIPT	SUPPLIES	14.94	
			Vendor Total:	116.86
HYVEE FOOD STORES INC	102225 RECEIPT	SUPPLIES	59.90	
HYVEE FOOD STORES INC	102325 RECEIPT	SUPPLIES	59.90	
			Vendor Total:	119.80
JACKSON SERVICES	5689719	SERVICE	89.20	
JACKSON SERVICES	5689720	SERVICE	173.07	
			Vendor Total:	262.27
JAYMAR BUSINESS FORMS INC	065675	SUPPLIES	202.26	
			Vendor Total:	202.26
LEXIA VOYAGER SOPRIS INC	8813132	SUPPLIES	297.00	
			Vendor Total:	297.00
LUNCHTIME SOLUTIONS, INC.	NE00002426	SUPPLIES	1,848.12	
			Vendor Total:	1,848.12

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
MADISON JUNIOR WRESTLING ASSOCIATION	25-26 RENTAL	RENTAL	7,000.00	
				Vendor Total: 7,000.00
MADISON STAR MAIL	16631	PUBLICATIONS	9.82	
MADISON STAR MAIL	16662	PUBLICATIONS	100.37	
MADISON STAR MAIL	16663	PUBLICATIONS	14.40	
MADISON STAR MAIL	16667	SUPPLIES	474.50	
MADISON STAR MAIL	16670	PUBLICATIONS	9.82	
MADISON STAR MAIL	16675	SUBSCRIPTION	60.00	
MADISON STAR MAIL	16683	PUBLICATIONS	96.44	
				Vendor Total: 765.35
MADSEN, SANDY	2025-1028-BM	SUPPLIES	150.00	
				Vendor Total: 150.00
MENARDS - NORFOLK	82323	SUPPLIES	5.58	
MENARDS - NORFOLK	82462	SUPPLIES	36.93	
MENARDS - NORFOLK	82688	SUPPLIES	22.97	
MENARDS - NORFOLK	83288	SUPPLIES	82.45	
MENARDS - NORFOLK	83314	SUPPLIES	214.27	
MENARDS - NORFOLK	83327	SUPPLIES	51.71	
MENARDS - NORFOLK	83472	SUPPLIES	83.16	
MENARDS - NORFOLK	83531	SUPPLIES	65.78	
MENARDS - NORFOLK	83988	SUPPLIES	101.45	
				Vendor Total: 664.30
MIDDLETON, BOBBI	1225 REIMB	REIMB	36.90	
				Vendor Total: 36.90
MIDWEST ALARM SERVICES	527595	ALARM SERVICE	346.56	
				Vendor Total: 346.56
MPS-PETTY CASH	1225 REIMB	REIMB	149.74	
				Vendor Total: 149.74
NAESP REGION III	2025 DUES	DUES	20.00	
				Vendor Total: 20.00
NEBRASKA ASSOCIATION OF SCHOOL BOARDS	N-54840	REGISTRATION	2,978.00	
				Vendor Total: 2,978.00
NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LABORATORY	597620	WATER TESTING	22.00	
				Vendor Total: 22.00
NORFOLK SPECIALTIES, INC.	111007	SUPPLIES	75.00	
				Vendor Total: 75.00
ONE OFFICE SOLUTION	628481-00	SUPPLIES	98.00	
				Vendor Total: 98.00
ONE SOURCE	2022194040	BACKGROUND CHECK	45.00	
				Vendor Total: 45.00
PARKWAY PERFORMANCE	807	MAINTENANCE	1,637.90	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
PARKWAY PERFORMANCE	811	MAINTENANCE	306.81	
				Vendor Total: 1,944.71
PINKELMAN TRUCK AND TRAILER	25614	MAINTENANCE	5,085.56	
PINKELMAN TRUCK AND TRAILER	25751	MAINTENANCE	303.19	
				Vendor Total: 5,388.75
PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC	3321589664	METER LEASE	165.54	
				Vendor Total: 165.54
PORTER & COMPANY, PC	6934	AUDIT	11,250.00	
				Vendor Total: 11,250.00
SCHMIDT, COURTNEY	1025 STMT	MILEAGE	14.70	
SCHMIDT, COURTNEY	1125 STMT	MILEAGE	9.80	
				Vendor Total: 24.50
SCHOLASTIC, INC.	M7673463	SUPPLIES	109.89	
				Vendor Total: 109.89
SHORT STOP, THE	811938	FUEL	2,693.74	
				Vendor Total: 2,693.74
TAYLOR CREEK GOLF COURSE	272	SUPPLIES	373.00	
				Vendor Total: 373.00
TEACHING STRATEGIES LLC	INV231612	SUBSCRIPTION	825.00	
				Vendor Total: 825.00
TRUCK CENTER COMPANIES, FREIGHTLINER	XA101168244:01	MAINTENANCE	182.55	
				Vendor Total: 182.55
TWD LOCK, SAFE & KEY	13731	SUPPLIES	13.95	
				Vendor Total: 13.95
WALMART TREVIPAY	2d0bae80	SUPPLIES	154.41	
WALMART TREVIPAY	AB91368A -	SUPPLIES	528.00	
				Vendor Total: 682.41
WATER ENGINEERING INC	IN221922	WATER SERVICE	217.12	
WATER ENGINEERING INC	IN221925	WATER SERVICE	308.79	
				Vendor Total: 525.91
WEILAND WELL	7684	MAINTENANCE	420.00	
				Vendor Total: 420.00
				Fund Total: 182,085.52
				Checking Account Total: 182,085.52

September 2025 Board Meeting:

Qualified Purpose Fund:

Computershare \$ 700.00 Administrative Fees

Bond Fund:

BOK Financial \$ 9,966.64 Principal/Interest Payment

Special Building Fund:

Five Points Bank \$ 764,346.34 Principal/Interest payment

October 2025 Board Meeting:

Depreciation Fund:

Matt Friend Truck Equipment \$ 17,138.73 Liftgate and Snowplow Replacement
on pickup

November 2025 Board Meeting:

Bond Fund:

BOK Financial \$ 198,268.75 Principal and Interest Due December 15, 2025

December 2025 Board Meeting:

Special Building Fund:

Volkman Plumbing and Heating \$ 43,509.00 HVAC Installation

Fakler Architects \$ 25,000.00 Civil Engineering Survey

Depreciation:

Master's Transportation \$ 40,099.00 Used Bus

MADISON PUBLIC SCHOOLS
TREASURER'S REPORT

November 30, 2025

General Fund

BALANCE

Last year's balance

Balance Forward as of	<u>October 31, 2025</u>				\$3,709,005.91	
		+	\$	77,691.62		
Expenditures		-	\$	916,555.81		
Balance as of	<u>November 30, 2025</u>				\$2,870,141.72	\$3,427,526.19

Employee Benefit Fund

Balance Forward as of	<u>October 31, 2025</u>				\$12,432.45	
Receipts		+	\$	4,203.96		
Expenditures		-	\$	4,499.27		
Balance as of	<u>November 30, 2025</u>				\$12,137.14	\$16,285.12

Petty Cash Fund

Balance Forward as of	<u>October 31, 2025</u>				\$2,422.48	
Receipts		+	\$	90.50		
Expenditures		-	\$	90.00		
Balance as of	<u>November 30, 2025</u>				\$2,422.98	\$1,370.14

Total Assets for General Fund

\$2,884,701.84 \$3,444,181.45

Depreciation Fund

Balance Forward as of	<u>October 31, 2025</u>				\$554,368.88	
Receipts		+	\$	1,132.28		
Expenditures		-				
Balance as of	<u>November 30, 2025</u>				\$555,501.16	\$384,748.09

Bond Fund

Balance Forward as of	<u>October 31, 2025</u>				\$336,112.83	
Receipts		+	\$	26,751.41		
Expenditures		-	\$	198,268.75		
Balance as of	<u>November 30, 2025</u>				\$164,595.49	\$143,803.78

Qualified Capital Purpose Fund

Balance Forward as of	<u>October 31, 2025</u>				\$629,124.80	
Receipts		+	\$	1,604.31		
Expenditures		-				
Balance as of	<u>November 30, 2025</u>				\$630,729.11	\$614,448.02

Special Building Fund

Balance Forward as of	<u>October 31, 2025</u>				\$1,792,142.04	
Receipts		+	\$	11,538.05		
Expenditures		-				
Balance as of	<u>November 30, 2025</u>				\$1,803,680.09	\$2,417,733.06

Investment Checking

Balance Forward as of	<u>October 31, 2025</u>				\$372,475.57	
Receipts		+	\$	889.96		
Expenditures		-	\$	-		
Balance as of	<u>November 30, 2025</u>				\$373,365.53	\$361,056.95

GENERAL FUND RECEIPTS		Through November 31, 2025			
LINE #	DESCRIPTION	BUDGET		CURRENT RECEIPTS	
	TOTAL LOCAL	\$ 6,614,381.00		\$ 1,467,235.19	
	TOTAL STATE AID	\$ 818,170.00		\$ 183,428.38	
	TOTAL FEDERAL	\$ 1,050,849.00		\$ 211,481.08	
1510	Interest			\$ 20,544.09	
1800	Community Service (ChildCare)			\$ 20,598.00	
1920	Grants/Donations			\$ 3,200.00	
2210	ESU Receipts			\$ 1,477.30	
3120	SPED Reimbursement				
3125	SPED - Transportation				
3155	Textbook Loan				
3400	State Apportionment				
3551	Education Quest			\$ 10,000.00	
3512	Distance Learning				
3535	High Ability Learners			\$ 6,182.00	
3590/3599	Other State Receipts				
4105	ERate				
4212	Title I - Support For Improvement			\$ 12,898.00	
4301	CLSD			\$ 1,573.00	
4310	REAP				
4421/22/23	IDEA - ARP				
4505	Title I			\$ 38,689.00	
4508	Title ID Delinquent Ed			\$ 11,224.00	
4509	Title IIA			\$ 20,658.00	
4510	Title IV ESSA				
4512	IDEA Base				
4516/4518	Idea Prop Share/Poverty				
4521	IDEA PS			\$ 9,618.00	
4525	Perkins				
4526	Migrant				
4530	Family Litercy/Other Federal Receipts				
4531	21st Century				
4708	Medicaid in Public Schools			\$ 1,816.76	
4709	Neb-Mac Funds			\$ 765.47	
4991/4969	ESSA			\$ 18,389.00	
4988/4989	ARPELO				
4996/4998	ARP				
5301	Insurance Adjustments				
9000	Misc Non Revenue Receipts/Transfers			\$ 54,392.55	
ESTIMATED BUDGET OF EXPENDITURES					
		CURRENT BUDGET		CURRENT SPENDING	Remaining
1100	REGULAR EDUCATION	\$ 5,600,000.00		\$ 1,223,500.01	78%
1200	SPECIAL EDUCATION	\$ 1,500,000.00		\$ 282,019.92	81%
2100/2190	SUPPORT SERVICES - PUPILS	\$ 850,000.00		\$ 167,303.00	80%
2200	SUPPORT SERVICES - STAFF	\$ 400,000.00		\$ 85,190.17	79%
2310	BOARD OF EDUCATION	\$ 50,000.00		\$ 7,548.89	85%
2320	EXECUTIVE ADMINISTRATION	\$ 250,000.00		\$ 51,233.41	80%
2330	DISTRICT LEGAL SERVICES	\$ 10,000.00		\$ 5,300.50	47%
2410	OFFICE OF THE PRINCIPAL	\$ 400,000.00		\$ 158,833.40	60%
2500	GENERAL ADMINISTRATION/BS	\$ 350,000.00		\$ 59,874.91	83%
2600	MAIN. & OPERATION OF BLDG.	\$ 1,200,000.00		\$ 391,636.00	67%
2650	VEHICLE ACQUISITION	\$ 150,000.00			
2710	REGULAR TRANSPORTATION	\$ 150,000.00		\$ 47,548.29	68%
2712/2730	SCHOOL AGE SPED TRAN.	\$ 100,000.00		\$ 29,264.61	71%
3300	COMMUNITY SERVICES (Childcare)	\$ 200,000.00		\$ 54,613.40	
3400	PRIVATE/CATEGORICAL GRANTS	\$ 10,000.00		\$ 2,731.13	
3535/3551	STATE PROGRAMS	\$ 20,000.00		\$ 9,343.46	
6000	FEDERAL PROGRAMS	\$ 1,000,000.00		\$ 135,254.03	86%
8000	TRANSFER TO DEPRECIATION	\$ -			
8000	TRANSFER TO ATHLETICS/LUNCH	\$ 70,000.00			
	BUDGET GROWTH	\$ 492,668.00			100%
	TOTAL BUDGET	\$ 12,802,668.00		\$ 2,711,195.13	79%

Madison Public Schools

Justin Frederick

Superintendent

Jim Crilly

HS Principal

Reid Ehrisman

MS Principal/EL

Karla Kush

Elementary Principal

700 So Kent St.

P.O. Box 450

Madison, NE 68748

District Phone (402) 454-3336 Fax (402) 454-2238

Elementary Phone (402) 454-2656 Fax (402) 454-3978

Travis Jordan

Director of CAI

Landonn Mackey

Athletic Director

Celine Filsinger

Office Manager

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Mrs. Kush – December 9, 2025

Elementary Principal

Number of Students in Elementary School

Grade Level	12/9/25	11/5/25	10/9/25	9/4/25	8/7/25
PreK-3	18	19	20	21	20
PreK-4	23	23	24	24	21
Kindergarten	41	42	42	42	41
1 st Grade	41	41	41	41	46
2 nd Grade	36	36	37	36	37
3 rd Grade	31	34	35	35	37
4 th Grade	43	44	44	44	45
5 th Grade	37	37	38	38	42
Total	270	276	281	281	289
					Last year ended with 309

Attendance Percentage

Nov. 2025	Oct. 2025	Sept. 2025	Aug. 2025	Last Year's Average
94.01%	93.86%	94.84%	95.26%	95.7%

1. The elementary Holiday Concert was Friday, December 12th. Heather Walls really does a nice job getting the students ready for their performance and students are so proud at the end.
2. I attended the Nebraska State Principals Conference in Lincoln on December 3rd & 4th. I enjoyed networking with principals around the state, met new people with some good ideas, and attended breakout sessions that included topics around culture and school safety.
3. We've wrapped up Acadience testing and have finished with iReady Reading. Our MTSS team will be meeting for the grade level data analysis meetings on December 18th to determine adjustments we need to make instructionally and with grouping.

4. Formal observations for our non-tenured teachers are now complete, and I have begun observations for our tenured staff as well. Each time I'm in a classroom, I'm reminded of the creativity, expertise, and incredible multitasking our teachers demonstrate every day. Their work is truly impressive, and it's a privilege to witness the magic happening in our classrooms.



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Mr. Ehrisman- December 5th, 2025

Grade Level	Current 12/5/25	Start of the year 8/7/25
6th Grade	41	46
7th Grade	44	44
8th Grade	30	33
MS Total	115	123

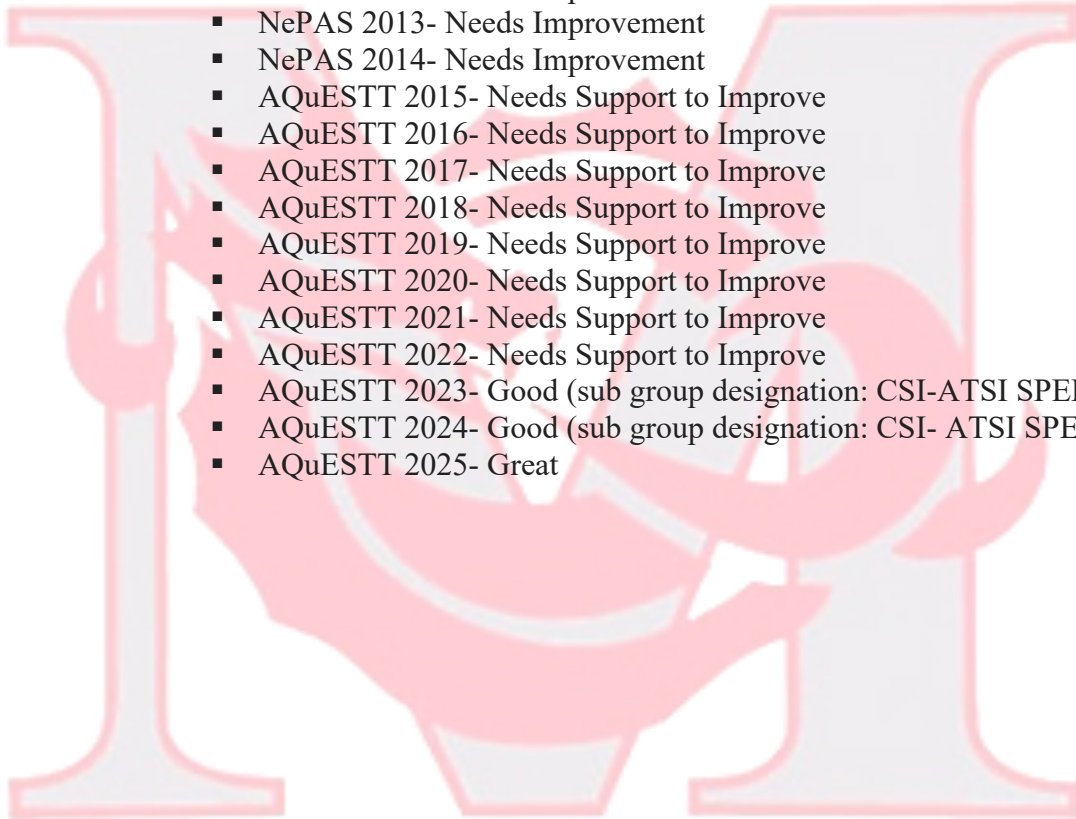
Grade Level	Attendance as of 12/5/2025	8/14-8/31	9/1-9/30	10/1-10/31	11/1-11/30
6th Grade	96.37%	96.35%	98.02%	96.74%	94.75%
7th Grade	96.17%	97.70%	96.75%	96.01%	94.28%
8th Grade	94.99%	95.50%	96.75%	96.70%	92.40%
MS Total	95.93%	96.64%	97.21%	96.45%	93.96%

- The Student of the Month, for December, was Aubree Vargas. This is what Mrs. Johnson had to say in regards to selecting her, “Aubree consistently demonstrates intrinsic motivation, is considerate and helpful to her peers, and always shows respect towards both her classmates and myself. Aubree arrives prepared to engage in learning every day. Her attention to historical details is exceptional, and she is engaged in her learning by asking meaningful questions to enhance her understanding of our nation's history. Congratulations, Aubree!”
- MS Family, Fun, and Photo Night was held on Friday, December 5th. I really appreciate the Staff’s efforts in making this a fun evening for the families that attended .
- Avery Stueckrath was named the winner of the 2025 Congressional App Challenge for Nebraska's 1st District. On December 8th, Congressman Mike Flood

visited the Middle School to honor Avery, as well as recognize the efforts of Hayden McCartney and Jeanelle Ehrisman.

- The NDE recently released the 2024-25 AQuESTT Classifications for each school and district in Nebraska. The Middle School met the criteria to be considered in the “Great” status. We are also no longer identified as a CSI-ATSI school for our SPED students. This was in large part due to increased proficiency and an above average amount of growth on the NSCAS from the previous testing year.
 - NSCAS ELA & Math Proficiency: 52.45%
 - NSCAS ELA & Math Growth: 70.30%

 - Historical MS Classifications:
 - NeSA 2011- Needs Improvement
 - NePAS 2012- Needs Improvement
 - NePAS 2013- Needs Improvement
 - NePAS 2014- Needs Improvement
 - AQuESTT 2015- Needs Support to Improve
 - AQuESTT 2016- Needs Support to Improve
 - AQuESTT 2017- Needs Support to Improve
 - AQuESTT 2018- Needs Support to Improve
 - AQuESTT 2019- Needs Support to Improve
 - AQuESTT 2020- Needs Support to Improve
 - AQuESTT 2021- Needs Support to Improve
 - AQuESTT 2022- Needs Support to Improve
 - AQuESTT 2023- Good (sub group designation: CSI-ATSI SPED)
 - AQuESTT 2024- Good (sub group designation: CSI- ATSI SPED)
 - AQuESTT 2025- Great



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Jim Crilly December 2025 High School Board Report-

ENROLLMENT

9th 38 students

10th 42 students

11th 35 students

12th 48 students

Total 163 Students

ATTENDANCE (last 30 days)

9th 92.26%

10th 91.58%

11th 92.00%

12th 93.13%

Total Average 92.29%

- One Act play production finished up district competition at LHNE, congratulations to Mrs. Schumacher and Ms. Walls and cast and crew on a job well done!
- High School non tenured teacher observations for the first semester are complete. All teachers will get an observation second semester.
- December 16th and 18th. High School students will take comprehensive finals with longer class periods over 2 days. Friday the 19th will be the Annual Pancake Feed.
- Second Semester registration will begin February 2nd for the 2025-2026 School Year. Course descriptions will be given to students in January 2026.
- The FFA are in the process of selling poinsettias. Green House continues to be used by FFA, Alternative Ed and Science classes.



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December 2025 Board Report Landonn Mackey, Athletic Director

MS Sports Participation by Season

	Fall (10/7)	Winter (12/10)	Spring
Boys	22 (69%)	TBD	TBD
Girls	30 (73%)	TBD	TBD
Total	52 (71%)		

MS Sports Participation by Sport

	Start	Complete
Football	14	15
Volleyball	29	28
Cross Country	9	9
Girls Basketball	12	---
Boys Basketball	---	---
Girls Wrestling	--	--
Boys Wrestling	11	--

HS Sports Participation by Season

	Fall (9/2)	Winter (12/10)	Spring
Boys	30 (38%)	36 (48%)	TBD
Girls	39 (44%)	19 (22%)	TBD
Total	69 (42%)	54 (33%)	

HS Sports Participation by Sport

	Start	Complete
Football	18	16
Volleyball	35	34
Cross Country	16	13
Girls Basketball	15	---
Boys Basketball	25	---
Girls Wrestling	4	---
Boys Wrestling	11	---

- Winter sports are in full swing and each sport and level has had at least one competition.
- MS Girls Basketball and MS Wrestling will wrap up by Friday, December 19th
- D1-5 All-District Football
 - Bodonn Sweeney, Elian Gloria, Izac Zautke – 1st Team
 - Kelier Arrazcaeta Duray & Angel Peralta– 2nd Team
 - Gabe Campos & Tristan Alvarado-Schroeder – Honorable Mention
- Big Red Club jackets were distributed last week for last years students. Ordering for the fall students will take place next week. Process is between 3-4 months.

Varsity Scoreboard

First date for winter competitions was Thursday, December 5th.

Boys Wrestling

O'Neill Invite

Francisco Juan Lucas – 2nd

Angel Peralta – 4th

Nathan Lemming – 5th

Girls Wrestling

O'Neill Invite

Azul Pedraza – 6th

Boys Basketball

Schuyler (12/4) – Won 55-47

Clarkson-Leigh (12/6) – Won 63-60

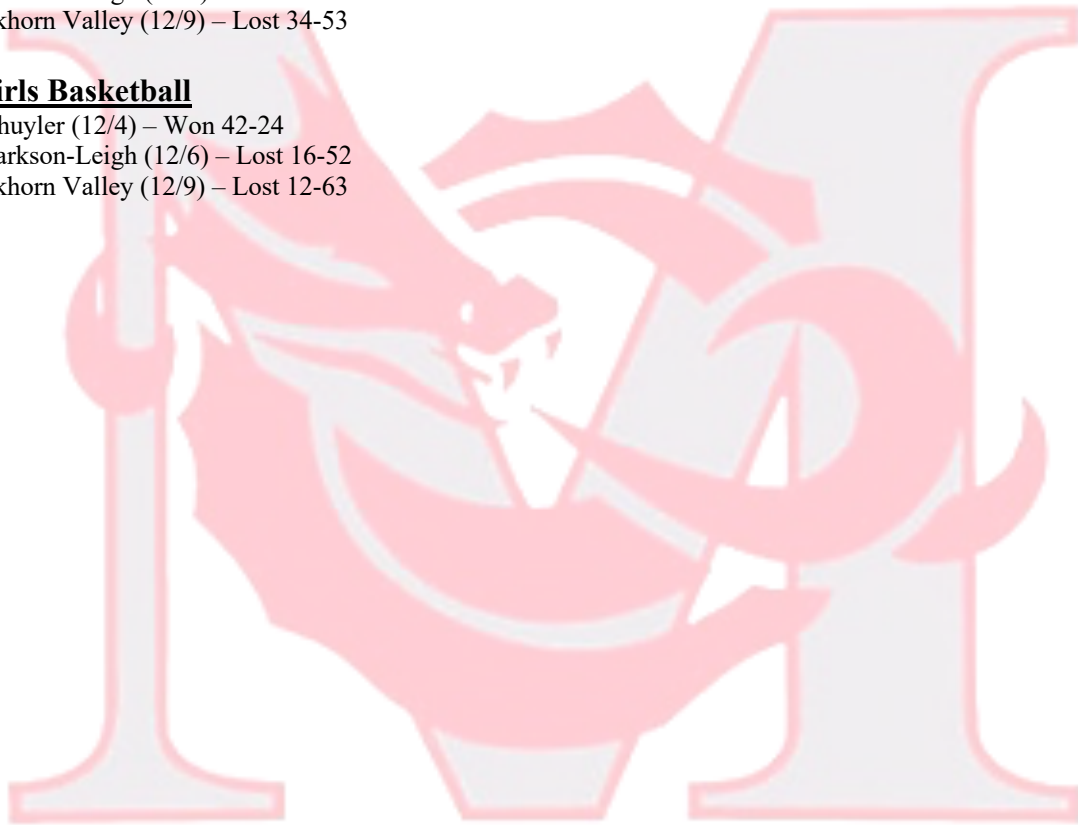
Elkhorn Valley (12/9) – Lost 34-53

Girls Basketball

Schuyler (12/4) – Won 42-24

Clarkson-Leigh (12/6) – Lost 16-52

Elkhorn Valley (12/9) – Lost 12-63



Madison Public Schools

Justin Frederick

Superintendent

Jim Crilly

HS Principal

Reid Ehrisman

MS Principal/EL

Karla Kush

Elementary Principal

700 So Kent St.

P.O. Box 450

Madison, NE 68748

District Phone (402) 454-3336 Fax (402) 454-2238

Elementary Phone (402) 454-2656 Fax (402) 454-3978

Travis Jordan

Director of CAI

Landonn Mackey

Athletic Director

Celine Filsinger

Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

Curriculum, Assessment and Instruction

December 2025

Curriculum:

- CLSD Grant
 - Had first NewsELA/Formative and English 3D Trainings on 12/10

Assessment:

- We completed Winter Acadience Benchmark assessment this last week (K-5 Reading)
 - Scores are encouraging. We are compiling and uploading results.
- All K-8 Students are completing Winter iReady Diagnostics in Reading and Math

Instruction:

- The Elementary and Middle School are reviewing Winter Benchmark Data to determine next steps in planning and Goal Setting for student learning
- The High School reviewed Fall ACT Data and discussed progress and area of potential improvement.

AQuESTT: NDE's NEP "Report Card" came out November 26

- Elementary School is "Good"
- Middle School exited all lists and has moved to the "Great" designation
- High School is listed as "Needs Improvement" based on ACT scores last year
- The combined score has our district in the "Needs Improvement" designation

Priority Goal: By the end of the 2028-2029 school year, student proficiency on NSCAS ELA will increase from 47% to 60% by strengthening instructional practices, coaching, and collaboration via intentional professional learning and implementation of the district-developed instructional model.

Priority Outcome: As a result of achieving the goal, students at Madison Public Schools will demonstrate **greater academic success, critical thinking, and ownership** over their learning, while educators foster a **collaborative, trust-based environment** that supports **consistent growth and equity** in the classroom.

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Celine Filsinger

Office Manager/HR

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

If you plan to attend the holiday party (Friday, January 2, 2026), just let me know what you and your guest would like to eat. It is country steak or smothered creamy chicken breast. I will put your information in on the RSVP.

Complex project update. Fakler has demolition plan. The site survey is done. Any input from the board would be good and I can pass along to them for the design. We have several ideas, but just getting them all together in one place. We were supposed to have a meeting on December 1, but it has been pushed back due to the survey not being done. Burke has sent new drawings to us for playground, as Mrs. Kush talked to staff and the equipment was tweaked a little.

I have the audit bound books for each of you. You can either keep it or I will recycle. Good report.

I have attached 5011-5020 for your review. We tabled these last month, as I forgot to attach to the board meeting.

Kyle and I went to Columbus to get the 71 passenger bus from Master's on Wednesday, December 10. It is a 2016 with 78K miles. It will go into rotation as the north bus, as it has more seats. It is very similar to the 2014 and 2018 Thomas buses that we have. If you want to see it, we can go to bus barn after meeting. Many used buses were closer to 100K (newer/less miles) and we got this one for 40K. We put about 10,000 miles a year on the routes.

We will need to discuss the negotiations with MEA. They have made a counter offer from the last board offer from November. Harlow would like to talk over with entire board.

The last item is my contract. It currently runs through June 30, 2027. I have evaluation results for all of you to look at.

5011

Physical Examination and Visual Evaluation of Students

I. Physical Examination

The following students shall provide evidence of a physical examination by a qualified health care provider:

- all incoming students in the beginner grade;
- students in seventh grade; and
- all out-of-state transfer students.

Evidence of a physical examination must be dated no more than six months prior to entrance

II. Visual Evaluation for Students

The following students shall provide evidence of a vision evaluation by a qualified vision health care provider:

- all incoming students in the beginner grade and
- all out-of-state transfer students

The health care provider must test the student for amblyopia, strabismus and internal and external eye health, with testing sufficient to determine visual acuity. Evidence of a visual evaluation must be dated no more than six months prior to entrance.

Parents or guardians who wish to receive information regarding free or reduced-cost visual evaluations may contact Kids Connection at (877)-NEB-KIDS or the Nebraska Optometric Association at (800) 766-4466.

III. Objection to Examination

Any parent(s) or guardian(s) who object to a physical and/or vision examination and evaluation must submit a signed and dated refusal form to the school.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5012

Testing and Assessment Program

I. Basic Testing and Assessment Program

The school district will use a basic testing and assessment program to evaluate the outcome of the educational program and to provide information needed in working with individuals. The program will be supplemented by such individual and supplementary tests as the needs of the educational program and the district indicate. The superintendent and designees will coordinate the program from Kindergarten through twelfth grade to provide continuity. Teachers are prohibited from engaging in any behavior that adversely affects the validity of test scores as a measure of student achievement. Teachers should consult with relevant board policies and district protocols assessment administration and security.

II. Accountability Reporting

At the board of education's regular July meeting, or as soon after as a report can be completed, the superintendent of schools shall provide an annual written report as required by NDE Rule 10. The report shall be presented to the board and made available to the public. The report must contain the elements required by Rule 10, including but not limited to: student academic performance as reported to NDE (demographics, achievement, educational input characteristics, as defined in section 005.02 of Rule 10); school system demographics; school improvement goals and progress; and financial information about the school district. Building level results will be reported only to appropriate staff for review, goal setting, and intervention as needed.

This report shall not include any individual test scores or assessment, but individual student test scores or assessment results will be reported to the student's parents or legal guardian(s). If the school has fewer than ten students in the grades being reported, or if reporting would allow for the identification of students because they all had comparable scores, no public reports of student performance are provided for those grades.

A comprehensive evaluation of the district shall be conducted at least once every five years using instruments and guides approved by NDE.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5014
Homeless Students

- 1. General Policy.** The District will provide tuition free education for homeless children and youth who are in the district and accord them the educational rights and legal protections provided by state and federal law. Homeless children and youth shall not be stigmatized or segregated on the basis of their status as homeless and shall have access to the same services offered to other students. It is the intent of this policy to remove barriers to the enrollment and retention of homeless children and youth in the District.

- 2. Homeless Liaison.** The District's homeless liaison is Justin Frederick. Students in homeless situations who require assistance should contact the liaison at 402-454-3336 or in person at 700 South Kent St, Madison, NE 68748. The liaison's responsibilities include:
 - a. Ensuring homeless children and youth are identified through coordination with the Nebraska Department of Education, community groups, and other school personnel;
 - b. Receiving training regarding state and federal law governing homeless children and youth;
 - c. Ensuring homeless children and youth and their families are referred to appropriate health care, housing, and other relevant service providers and programs available in the community;
 - d. Assisting other District personnel to work with homeless children and youth and their families on regular attendance, participation in programs and activities of the District, and completing academic work to meet academic standards of the District;
 - e. Assisting homeless children and youth and working with other District employees to prepare for and improve college readiness, including assistance with applications, selection, financial aid, and status verification for purposes of the Free Application for Federal Student Aid; and
 - f. Carrying out other aspects of this policy.

- 3. Definitions**
 - a. "Homeless children and youth" means individuals who lack a fixed, regular, and adequate nighttime residence and includes:
 - i. Children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a

similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals;

- ii. Children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings;
 - iii. Children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and
 - iv. Migratory children who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses (i) through (iii).
- b. The term "homeless" or "homeless individual" does not include any individual imprisoned or otherwise detained by an act of Congress or by state law.
 - c. "Child" and "youth" refers to persons who, if they were children of residents of the District, would be entitled to a free education.
 - d. The term "unaccompanied youth" shall mean a homeless child or youth not in the physical custody of a parent or guardian.
 - e. "School of origin" means the school that the child or youth attended when permanently housed, or the school in which the child or youth was last enrolled.
4. **School Stability and Enrollment.** Generally, the District presumes that keeping a homeless child or youth in their school of origin is in the child's best interest unless it is contrary to a request of the child's parent, guardian, or in the case of an unaccompanied youth, the youth. The District will also consider factors including, but not limited to: the impact of mobility on achievement, education, health, and safety of the child.
5. **Strategies to Address Enrollment Delays.** In order to address enrollment delays resulting from homelessness, the school district shall immediately enroll homeless students even if they are unable to produce records normally required for enrollment such as immunization and medical records, residency documents, birth certificates, school records, or other documentation, or guardianship documents. The school district

shall immediately contact the school last attended by the student to obtain academic and other records. The school district's homeless liaison shall assist in obtaining necessary immunizations, or immunization or medical records.

- 6. Transportation.** Transportation shall be provided to homeless students to the extent required by law and comparable to that provided to students who are not homeless. At the request of the parent or guardian (or in the case of an unaccompanied youth, the liaison), transportation shall be provided to and from the school of origin as follows:

 - a. If the homeless child or youth continues to live in the area served by the school district, the child's or youth's transportation to and from the school of origin shall be provided or arranged by the school district.
 - b. If the homeless child's or youth's living arrangements in the area served by the school district terminate and the child or youth, though continuing his or her education in the school district, begins living in an area served by another school district, the school district and the new school district in which the homeless child or youth is living shall negotiate to agree upon a method to apportion the responsibility and costs for providing the child with transportation to and from the school district. If the districts are unable to agree, the responsibility and cost for transportation shall be shared equally.
- 7. Records.** The District will maintain and respond to requests for enrollment records for homeless children or youth consistent with its record policies and state and federal record laws. Any information about a homeless child's or youth's living situation shall be treated as a confidential education record and shall not be deemed directory information.
- 8. Dispute Process.** If a dispute arises over school selection or enrollment in a school:

 - a. The child or youth shall be admitted immediately to the school in which enrollment is sought, pending resolution of the dispute;
 - b. The child, youth, parent, or guardian shall be referred to the

district's homeless liaison who shall carry out the dispute resolution process within (30) thirty calendar days after receiving notice of the dispute;

- c. The parent or guardian of the child or youth or, in the case of an unaccompanied youth, the youth, shall be provided with a written explanation of the school's decision regarding school selection or enrollment, including the rights of the parent, guardian, or unaccompanied youth to appeal the decision within (30) thirty calendar days of the time such complaint or dispute is brought.
- d. In the case of an unaccompanied youth, the homeless liaison shall ensure that the youth is immediately enrolled in the school in which enrollment is sought pending resolution of the dispute.

9. Appeal Process

- a. **Nebraska Department of Education.** If the Complainant is not satisfied with the written decision of the District after the dispute resolution process, the Complainant may appeal the decision of the District to the Commissioner of the Nebraska Department of Education within (30) thirty calendar days of receipt of the decision from the District, pursuant to Nebraska Department of Education Rule 19.
- b. **State Board of Education.** If the Complainant is not satisfied with the decision of the Commissioner, the Complainant may file a Petition with the State Board of Education within (30) thirty calendar days of the receipt of the decision of the Commissioner pursuant to Nebraska Department of Education Rule 19.

Adopted on: _____
Reviewed on: _____
Revised on: _____

5015
Protection of Pupil Rights

The Board of Education respects the rights of parents and their children, and has adopted this policy in consultation with parents to comply with the federal Protection of Pupil Rights Amendment (PPRA).

1. Surveys

- a. Surveys Created by a Third Party
 - i. This section applies to every survey:
 - (1) that is created by a person or entity other than a district staff member or student;
 - (2) regardless of whether the student answering the questions can be identified; and
 - (3) regardless of the subject matter of the questions
 - ii. Parents have the right to inspect any survey created by a third party before that survey is distributed to their student.
- b. Surveys Requesting Particular Sensitive Information
 - i. Sensitive information shall include:
 - (1) Political affiliations or beliefs of the student or the student's parent(s);
 - (2) Mental or psychological problems of the student or the student's family;
 - (3) Sexual behavior or attitudes;
 - (4) Illegal, anti-social, self-incriminating, or demeaning behavior;
 - (5) Critical appraisals of other individuals with whom respondents have close family relationships;
 - (6) Legally recognized privileged or analogous relationships, such as those of lawyers; physicians, and ministers;
 - (7) Religious practices, affiliations, or beliefs of the student or student's parent(s); or
 - (8) Income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program), without prior written consent of the parent or eligible student.
 - ii. No student shall be required to submit to a survey, analysis, or evaluation that requests sensitive information.
 - iii. If a survey requesting sensitive information is funded, in whole or in part, by a program administered by the U.S. Department of Education, the school district must obtain the

- written consent of a student's parent(s) before the student participates in the survey.
- iv. School officials and staff members shall not request, nor disclose, the identity of any student who completes any survey (created by any person or entity, including the district) containing any sensitive information.
 - v. Parents have the right to inspect any survey which requests sensitive information before that survey is distributed to their student.
- c. Survey Inspection Requests
- i. School officials shall inform parents of their right to inspect surveys requesting sensitive information before the surveys are distributed to any student.
 - ii. All survey inspection requests must be in writing to the building principal and delivered to the building principal prior to the date on which the survey is scheduled to be administered to the students.
 - iii. The principal shall respond to survey inspection requests without delay.

2. Invasive Physical Examinations

- a. The term "invasive physical examination" means:
 - i. any medical examination that involves the exposure of private body parts; or
 - ii. any act during such examination that includes incision, insertion, or injection into the body; and
 - iii. does not include a hearing, vision, or scoliosis screening.
- b. Parents may refuse to allow their student to participate in any non-emergency, invasive physical examination or screening that is:
 - i. required as a condition of attendance;
 - ii. administered by the school and scheduled by the school in advance; and
 - iii. not necessary to protect the immediate health and safety of the student, or of other students.
- c. This policy does not apply to any physical examination or screening that:
 - i. is permitted or required by an applicable state law, including physical examinations or screenings that are permitted without parental notification;

- ii. is administered to a student in accordance with the Individuals with Disabilities Education Act (20 U.S.C. §1400 *et seq.*)
- iii. is otherwise authorized by Board policy.

3. Collection of Personal Information from Students for Marketing

- a. The term "personal information" means individually identifiable information including:
 - i. student's and parent(s)' first and last name;
 - ii. home or other physical address;
 - iii. telephone number; and/or
 - iv. social security number.
- b. No school official or staff member shall administer or distribute to students a survey or other instrument for the purpose of collecting personal information for marketing or for selling that information.
- c. This policy does not apply to the collection, disclosure or use of personal information for the exclusive purpose of providing educational services to students, such as the following:
 - i. post-secondary education recruitment;
 - ii. military recruitment;
 - iii. tests and assessments to provide cognitive, evaluative, diagnostic or achievement information about students; and/or
 - iv. student recognition programs.

4. Inspection of Instructional Material

- a. Definition
 - i. The term "instructional materials" means instructional content that is provided to a student regardless of its format, printed or representational materials, audio-visual materials, and materials in electronic or digital formats (such as materials accessible through the Internet).
 - ii. The term does not include academic tests or academic assessments.
- b. Parents may inspect, upon their request, any instructional material used as part of their child's education curriculum.
- c. Curriculum inspection requests must be made to the building principal in writing.
- d. Building principals shall respond to inspection requests within a reasonable amount of time.

5. Notification of Rights and Procedures

- a. The superintendent shall notify parents of:
 - i. this policy and its availability upon request from the office of the district;
 - ii. how to opt their child out of participation in activities as provided for in this policy;
 - iii. the approximate dates during the school year when a survey requesting personal information is scheduled or expected to be scheduled; and
 - iv. how to request access to any survey or other material described in this policy.
- b. This notification shall be given to parents as least annually, at the beginning of the school year and within a reasonable period after any substantive change in this policy.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5016 Student Records

The school district shall manage student records and reports as is necessary for effective administration and in compliance with law. In general "student records" shall not include transitory communications such as e-mail, text messages, handwritten communication between school and home, and the like, and these items will not generally be maintained by the district. "Student records" also shall not include any records created and maintained by the district's law enforcement unit for a law enforcement purpose.

For purposes of the district's compliance with state and federal law, the district "maintains" as "student records" all records, files, and documents which are located in any format and within any storage unit of the district, whether in hard copy, digital, or otherwise.

Each building principal will assign responsibilities for the preparation and maintenance of records and will ensure compliance with the applicable federal and state laws, regulations, and record retention schedules regarding their storage and use in the building. No "student record" or record required to be retained by the Nebraska Secretary of State's Record Retention Schedules applicable to the district will be destroyed unless it is first saved in a retrievable, digital format. This includes only records required to be kept by the applicable Retention Schedules and "student records" as defined by state and federal law, and this policy does not prohibit the district from following its record expungement procedures for all other records.

Students or their parents, guardians, teachers, counselors, or school administrators shall have access to the school's files or records maintained concerning themselves or their students. For purposes of this policy, "teachers" include paraeducators and volunteers who are providing educational services to a student on behalf of the School District. A school official may access, maintain, and use education records containing personally identifiable information (PII) when he or she has a legitimate educational interest in such. "School official" includes any agent, volunteer, or contractor performing an institutional service or function for which the school would otherwise use its own employees and who is under the school district's direct control with respect to their access to, maintenance of, and use of PII from student records. For example, a school official may include, but would not be limited to, a teacher or other educator, administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); school board member; volunteer; contractor or consultant who, while not employed by the school, performs an institutional service or function for which the school would otherwise use its own

employees and who is under the direct control of the school with respect to the use and maintenance of PII from education records, such as an attorney, representative of the district's insurance providers, auditor, medical consultant, therapist, or a third-party website operator who has contracted with the school district or its agent to offer online programs for the benefit of students and/or the district; members of law enforcement acting on behalf of the school district; a parent or student volunteering to serve on an official committee, such as a disciplinary or grievance committee; or a parent, student, or other volunteer assisting another school official in performing his or her tasks. A school official typically has a "legitimate educational interest" if the official needs to review an education record in order to fulfill a school-related professional, contractual, statutory, or regulatory responsibility.

All disciplinary material shall be removed and destroyed upon the pupil's graduation or after the pupil's continuous absence from the school for a period of three years, and after authorization is given by the State Records Board pursuant to state law. Upon request, the school district will disclose education records without consent to officials of another school district in which a student seeks or intends to enroll.

Outside agencies such as physicians, probation officers, psychologists, child guidance clinics, and other agencies concerned with child welfare who are working directly with a child may have access to information pertaining to that child with written parental consent or upon issuance of a valid court order.

The school district shall share student data, records, and information with school districts, educational service units, learning communities, and the State Department of Education to the fullest extent practicable unless otherwise prohibited by law. This includes sharing information with the Department of Education necessary to comply with the requirement of state law that all third-year high school students take a college entrance exam. Any redisclosure of information related to the administration of this exam shall be governed by the agreement between the Nebraska Department of Education and the third-party testing company.

Each year, the school district will notify parents and guardians of their rights under this policy and the Family Educational Rights and Privacy Act.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5017 Routine Directory Information

The school district shall disclose the following as routine directory information pertaining to any past, present or future student who is, has been, or will be regularly enrolled in the district.

- Name and grade
- Name of parent and/or guardian
- Address
- Telephone number, including the student's cell phone number
- E-mail address
- Date and place of birth
- Dates of attendance
- The image or likeness of students in pictures, videotape, film or other medium
- Major field of study
- Participation in activities and sports
- Degrees and awards received
- Social media usernames or handles
- Weight and height of members of athletic teams
- Most recent previous school attended
- Certain class work which may be published onto the Internet
- Classroom assignment and/or home room teacher
- Student ID number, user ID, or other unique personal identifier used by the student for purposes of accessing or communicating in electronic systems, but only if the identifier cannot be used to gain access to education records except when used in conjunction with one or more factors that authenticate the user's identity, such as a personal identification number (PIN), password, or other factor known or possessed only by the authorized user.

Directory information does not include a student's social security number.

Upon request, the district will provide military recruiters and institutions of higher education with the names, addresses, and telephone numbers of high school students unless a student's parents have notified the district in writing that they do not want this information disclosed without their prior written consent. Military recruiters will be granted the same access to a student in a high school grade as is provided to postsecondary educational institutions or to prospective employers of such students.

Within 30 days prior to or following the commencement of each school year and, for a new student who enrolls after the commencement of a school year, within 30 days following such enrollment, the district will notify parents and guardians each year of their rights under this policy and the Family Educational Rights and Privacy Act. Parents will be given an opportunity to prevent the release of this directory information by filing a written objection with the district.

When a student reaches 18 years of age, the permission or consent required of and the rights accorded to the parents or guardians of such student under this policy shall only be required of and accorded to such student. Within 30 days prior to or following the commencement of each school year and, for a new student who enrolls after the commencement of a school year, within 30 days following such enrollment, each school district shall notify each student who is at least 18 years of age or who will reach 18 years of age during such school year of (1) the option to make a written request to the school district that routine directory information for such student not be released in response to a request made by a military recruiter without such student's written consent and (2) that any such request made previously by a parent or guardian for such student expires upon the student reaching 18 years of age.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5018

Parent and Guardian Involvement In Education Practices

The school district recognizes the importance of parental and guardian involvement in the education of their children. The school district will take the following steps to ensure that the rights of parents and guardians to participate in the education of their children are preserved.

1. Parents/Guardians will be provided access, as described in district procedures, to district-approved textbooks and other curricular materials and tests used in the district upon request.
 - a. A parental request to review specific approved textbooks and other district- or building-approved curricular materials (written, visual, and audio) should be made to the principal of the building where the textbooks and curriculum materials are used.
 - b. Parents may check out textbooks and may review curricular materials such as video and audio recordings within a time frame determined by the building principal to prevent disruption of the instructional process.
 - c. A parental request to review specific standardized and criterion-referenced tests used in the district should be made in writing to the building principal. Copies of the most recent tests used in the district will be available for parent review. Parents wishing to review statewide assessments will be provided with sample questions and a copy of a practice test, but will not be provided with copies of the actual assessment due to testing security. In the case of other secure tests such as the ACT, parents must contact the publisher to obtain copies of the test.
2. Parents/Guardians will be permitted, within district procedures, to attend and observe courses, assemblies, counseling sessions, and other instructional activities.
 - a. Parents/guardians are invited to make appointments with the building principal to visit classes, assemblies and other instructional activities. The principal shall give permission after determining that parental/guardian observation would not disrupt the activity. Observations that last more than 60 minutes or occur on consecutive days are typically disruptive and will not be permitted absent unusual circumstances, in the sole discretion of the building principal.

- b. Parents/guardians may contact the building principal to request permission to attend counseling sessions in which their child is involved.
3. Parents/guardians will be permitted, within district procedures, to ask that their children be excused from school experiences that parents find objectionable.
 - a. Building principals may excuse a student from any single school experience at the parent's written request.
 - b. When appropriate, alternative experiences will be provided for the student by the school.
4. Parents/guardians will be informed through the student handbook and district policies of the manner that the district will provide access to records of students.
5. Parents/guardians will be informed of the standardized and criterion-referenced district testing program. Parents may request additional information from the building principal.
6. Parents/guardians will be informed of the circumstances under which they may opt-out of state and federal assessments.
 - a. In accordance with federal law, at the beginning of the school year, the District shall provide notice of the right to request a copy of this policy to parents/guardians of students attending schools receiving Title I funds. The District will provide a copy of this policy to a requesting parent in a timely manner.
 - b. State Assessments

State and federal law simultaneously require students to take state assessments, with few exceptions, but also permit parents or guardians to request to opt their students out of these assessments. Approval of opt out requests is contrary to the mandatory testing laws, so the District cannot "approve" the request. Parents who do not present their child for testing will result in the child receiving the lowest score possible on the assessment.

c. National Assessment of Educational Progress

As a condition of receiving federal funds, the District participates in the National Assessment of Educational Progress (NAEP). To help ensure that the District has a representative sample of students taking the NAEP, which will allow the District to assess the quality and effectiveness of its programming on a national level, the District strongly encourages all eligible students to participate. However, student participation in NAEP is voluntary.

The District shall provide parents/guardians of eligible students with reasonable notice prior to the exam being administered. Parents/guardians wishing to opt their students out of the NAEP assessment must notify the district in writing at least **three** days prior to the exam date to ensure that the District can coordinate supervision and alternative activities for students who have opted out.

7. Parents/guardians will be notified of their right to remove their children from surveys prior to district participation in surveys.
 - a. The principal must approve all surveys intended to gather information from students before they are administered to students.
 - b. Students' participation in surveys is voluntary. Parents/guardians may restrict their child from participating in any survey.

Adopted on: _____

Revised on: _____

Reviewed on: _____

5019
Communicating with Parents

Parents shall be kept informed of student progress, grades, and attendance through report cards, progress reports, and parent/teacher conferences. The school district will notify parents if their students are failing or close to failing, either through communication from the school or through parental access to the district's student information system. The school district will endeavor to notify parents of failing students prior to entry of the failing grade on the student's report card. Parents will also be notified of their student's possible failure to meet graduation requirements. Other pertinent information will be communicated to parents by mail, electronic communication, telephone calls, by personal contact or other appropriate method. Official transcripts of student progress, grades, and attendance will be sent to other school systems upon the student's transfer when the district receives a written request signed by the student's parent or guardian or upon being notified that the student has enrolled in another school. By providing the school district with their telephone number(s), parents agree to receive notifications from the school district's automatic notification system.

Adopted on: _____
Revised on: _____
Reviewed on: _____

5020

Rights of Custodial and Non-Custodial Parents

The school district will honor the parental rights of natural and adoptive parents unless those rights have been altered by a court.

The term "custodial parent" refers to a biological or adoptive parent to whom a court has given primary physical and legal custody of a child, and a person such as a caseworker or foster parent to whom a court has given legal custody of a child.

The district will not restrict the access of custodial and non-custodial parents to their students and their students' records, unless the district has been provided a copy of a court order that unambiguously prohibits access to the records or child by either parent. If the district is provided such a court order, school officials will follow the directives set forth in the order.

The district will provide the custodial parent with routine information about his or her child, including notification of conferences. The district will not provide the non-custodial parent with such information on a routine basis, but will provide it upon the non-custodial parent's request unless it has been denied by the courts.

A non-custodial parent who wishes to attend conferences regarding his or her child will be provided information about conference times so both parents may attend a single conference. The district is not required to schedule separate conferences if both parents have been previously informed of scheduled conference times.

If either or both parents' behavior is disruptive, staff members may terminate a conference and reschedule it with appropriate modifications or expectations.

Adopted on: _____

Revised on: _____

Reviewed on: _____