

## **Madison Board of Education, Madison District #1**

Board of Education Regular Meeting  
Tuesday, January 11, 2022 7:00 PM  
Middle School/High School Conference Room  
700 South Kent St.  
Madison, NE 68748-0450

*The sequence of items on the agenda is provided as a courtesy. The board reserves the right to consider items in any sequence deemed appropriate. Therefore, visitors are encouraged to attend the meeting from the beginning.*

1. Call the Meeting to Order
  - 1.1. Roll Call
    - 1.1.1. Motion to excuse an absence board members
  - 1.2. Pledge of Allegiance
  - 1.3. Open Meetings Act
  - 1.4. Madison Public Schools Mission Statement
2. Annual Board of Education Organizational items
3. Nomination(s) for the election of Board of Education President and Vice President for 2022
4. Nomination(s) for and election for the Board of Education Secretary for 2022
5. Appointment of the Board of Education's Treasurer for 2022
6. Appointment of Board of Education Attorney(s) for 2022
7. Appointment of Board of Education Standing Committees
8. Set District Depository(ies)
9. Appointment of Superintendent Ehlers as authorized representative for Federal Programs and other grant applications for Madison Public Schools for 2022.
10. Set Regular Board of Education meeting dates and times and locations for 2022
11. Consent Agenda
12. Public Forum
13. Administrator and other reports
14. Board Committee Reports/Meeting dates
15. Action Items
16. Discuss, consider, and take all necessary action to reaffirm Board policies 5001-5020.
17. Discuss, consider, and take all necessary action to approve certified staff resignations or approval of new contracts.
18. Discuss, consider, and take all necessary action to approve the 1st semester EMMLB request for 48 days.
19. Discuss, consider, and take all necessary action to approve a bid from complete floors.
20. Discussion on cost projections on an Elementary classroom building, District bus barn and the Elementary building roof.
21. Topics for the February Meeting
22. Adjourn the meeting

*The board reserves the right to enter executive session if it deems it necessary to prevent needless injury to a staff member's reputation or for the protection of the public interest.*

# MADISON PUBLIC SCHOOLS

## Planning Calendar for Board of Education and Administrative Actions

<u>Month</u>	<u>Planned Activities (policy or source reference)</u>
All	Regular monthly meeting before third Monday of the month,
January	Annual organizational meeting and election/appointment of officers/committees Oath of office for new members Thursday preceding regular meeting Set schedule of regular board meetings Designate official district depository(ies) Audit management letter response to NDE and state auditor's office by Jan. 31 Board Work Session (Strategic Planning & Goal setting) On or before February 8 if an agreement is not reached, the parties shall submit to mandatory mediation or fact finding as ordered by the commission unless the parties mutually agree in writing to forgo mandatory mediation or fact finding. Review and approval of policy manual, section 5000 policies 5000-5020
February	Certification of state aid and budget factors February 1 (NDE budget timeline some years) Incumbent filing deadline Feb. 15 Administrator Negotiations committee: meet to discuss principal compensation for next year Review and approval of policy manual, section 5000 - policies 5021-5040
March	Non-incumbent filing deadline March 1 Renew principals' contracts Distribute intent to return and salary advancement forms to teachers March 15 Option enrollment requests for following school year due by March 15 Capacity of district to accept nonresident student admission Review and approval of policy manual, section 5000, 5041-5067 Elementary and Secondary Buildings and Grounds committees: discuss potential summer projects On or before March 25 or within twenty-five days after the certification of the amounts to be distributed to each local system and each school district, whichever occurs last in time, negotiations, mediation, and fact finding shall end.
April	Completion of principals' evaluations by April 15 Notice of certificated employee contract nonrenewal by April 15 RIF notifications by April 15 Adoption of school year calendar for the next year Presentation of summer school plan Annual review of class size and grouping plans Classified Staff committee; discuss compensation for next school year Instructional materials selection for next school year Approve Food Service costs, set breakfast and lunch prices Review and approval of policy manual, section 6000, policies 6001-6021
May	Employee recognition program Release from contract requests by May 1 Completion of annual inventory Review and approval of policy manual, section 6000, policies 6022-6035
June	Consider Handbook Revisions

July	Superintendent's contract year begins July 1 Consider Audit Bids (As needed) Budget and LC2 forms available July 1 (NDE budget timeline) Building Principals' contract year begins 3 weeks prior to beginning of school year Annual review of Student Fees policy Finance committee: budget preparation meeting	
August	Budget presentation Beginning of certificated employees' contract year New employee orientation (or as needed for mid-year hires) Assessed valuation certified by county officials (NDE budget timeline) Finance committee: budget preparation meeting Review and approval of policy manual, section 1000 policies 1001-1003 On or before September 1 the certificated and instructional employee's collective bargaining agent shall request recognition as bargaining agent. (407.07)	
September	Teaching certificate registration with Superintendent by September 1 Salary schedule horizontal movement info to superintendent's office by September 1 Annual observance of Constitution Day Beginning of school district fiscal year Finance committee: budget preparation meeting, if needed Adoption and certification of annual budget by September 20 Review and approval of policy manual, section 2000 - policies 2001-2015 The governing board shall respond to Negotiations request not later than October 1	
October	Complete Board Self-Evaluation forms (As needed) Complete superintendent evaluation forms Annual school safety audit Review and approval of policy manual, section 3000, 3001-3041 On or before November 1 negotiations shall begin.	
November	General Election, even-numbered years Review Board Self-Evaluation results (As needed) Review superintendent's evaluation Audit report to board, NDE, and state auditor's office by November 5 Review and approval of policy manual, section 4000, policies 4001-4032 Attend NASB/NASA conference	
December	Renew superintendent's contract NASB/NASA conference reports Interlocal agreement report due to state auditor's office (NDE budget timeline) Review and approval of policy manual, section 400, policies 4033-4059 Publication of district Annual report	
Unspecified:	Annual Census New Board Member Orientation Support Staff Compensation Multicultural Education Technology/Instructional Materials Private Vehicles/School Business Food Service Prices Maintenance Schedule	Educational and Operational Planning Handbooks and Directives Use of Breath Testing Devices Instructional Materials Selection Bus Safety Program Transportation Records Insurance Safety Drills

## Madison Public School Board of Education – 2022 Draft

700 S. Kent St., P.O. Box 450; Madison, NE 68748

402-454-3336 School Offices; 402-454-2238 Fax

Position	Member	Family	Business
<b>President</b>	<b>Harlow G. Hanson</b> 407 S. Main St. Madison, NE 68748 <b>H: 402-454-3964</b> <b>C: 750-8819</b> <b>1<sup>st</sup> – 1/2005-12/2009;</b> <b>2<sup>nd</sup> 1/2011</b>	<b>Ronda</b> Ryan, Brandon, Jordan Morgan (Grads)	<b>Meisinger Oil</b> <b>402-371-2525</b>  <b>hhanson@neiasupply.com</b> <b>hghanson60@yahoo.com</b>
<b>Vice-President</b>	<b>Jim Reeves</b> 83010 553 ½ Ave. Madison, NE 68748 <b>H:402-454-2329</b> <b>C: 841-4990</b> <b>First year – 1/2009</b>	<b>Geri</b> John, Matthew, Angela, Laura (Grads)	<b>Self-employed - farmer</b>   <b>Jamesereeves74@gmail.com</b>
<b>Secretary</b>	<b>Steve Ruh</b> 606 S. Nebraska St. Madison, NE 68748 <b>H: 402-454-2510</b> <b>C: 649-6885</b> <b>1<sup>st</sup> – 1/2005-12/2009:</b> <b>2<sup>nd</sup> – 1/2011</b> <b>3<sup>rd</sup> - 1/2017</b>	<b>Ann</b> Nathan, Shane, Kurt, Kyle, Alison (Grads)	<b>MH Equipment Company</b>   <b>sruh@telebeep.com</b>
<b>Member</b>	<b>Deb Neidig</b> 83080 553 ½ Ave. Madison, NE 68748 <b>C: 992-3415</b> <b>First year – 1/2009</b>	<b>Neal</b> Tracy & Ed (Grads)	<b>Sunny Meadow Medical Clinic</b> <b>402-370-4100</b>  <b>dneidig@telebeep.com</b>
<b>Member</b>	<b>Jim Knapp</b> 1010 Roosevelt Circle Madison, NE 68748 <b>H: 402-454-2321</b> <b>C: 649-7781</b> <b>First year – 1/2015</b>	<b>Kristy</b> Kenton, (Madison HS) Gracelyn (Madison MS)	<b>Madison County Fair &amp; Rodeo</b> <b>402-454-2144</b>  <b>jamesdavidknapp@gmail.com</b>
<b>Member</b>	<b>Kate Ebeling</b> 83128 554 Ave. Madison, NE 68748 <b>C: 402-750-1361</b> <b>First year – 1/2019</b>	<b>Jake</b> Chloe (Madison HS) Jaxon (Madison Elementary)	<b>Becker Grain</b> <b>531-204-0203</b>  <b>ebelingk1@gmail.com</b>

**Superintendent** Alan Ehlers 992-2655 cell

**Board Treasurer** Patti Reigle 454-3336 (Must be appointed) **School Lawyer** KSB School Law (402) 804-8000  
(Must be appointed)

### Board Committee Assignments

<b>Americanism/American Civics</b>	Knapp	Ebeling	Ruh
<b>Bldg. &amp; Grounds</b>	Hanson	Reeves	Knapp
<b>Marketing</b>	Ebeling	Neidig	Knapp
<b>Classified Employees</b>	Neidig	Hanson	Reeves
<b>Finance</b>	Ruh	Reeves	Hanson
<b>Negotiations Admin.</b>	Ruh	Hanson	Neidig
<b>Negotiations Teachers</b>	ALL	ALL	ALL
<b>Policies</b>	ALL	ALL	ALL
<b>Technology</b>	Neidig	Ebeling	Knapp
<b>Transportation</b>	Reeves	Ruh	Hanson
<b>TeamMates</b>	N/A		

# Madison Public Schools

**Alan Ehlers**  
Superintendent

**Jim Crilly**  
HS Principal  
**Reid Ehrisman**  
MS Principal/EL

**Karla Kush**  
Elementary Principal

700 So Kent St.  
P.O. Box 450  
Madison, NE 68748  
District Phone (402) 454-3336 Fax (402) 454-2238  
Elementary Phone (402) 454-2656 Fax (402) 454-3978

**Travis Jordan**  
Director of CAI  
**Crystal Ernst**  
Instructional Coach  
**Landon Mackey**  
Athletic Director  
**Celine Filsinger**  
Office Manager

**The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.**

January 11, 2022

To: Madison Board of Education and Administrators  
From: Alan Ehlers  
Subject: proposed meeting dates, times, and locations for 2022

Board policy 2008:

The regular meetings of the board will be held before the third Monday of each month. The common practice has been to meet on the 2<sup>nd</sup> Monday of each month at 7:00 p.m. The National Championship football Game for 2023 will be held on January 9, 2023 and will conflict with our regular Board Meeting date. So I propose we hold our January meeting on **Tuesday January 10, 2023**.

It is my recommendation that the Board adopt the following schedule for its regular 2022 Board of Education meetings:

<u>Month</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
January	11	7:00 p.m.	MS/HS Conference Room
February	15	7:00 p.m.	MS/HS Conference Room
March	14	7:00 p.m.	MS/HS Conference Room
April	11	7:00 p.m.	MS/HS Conference Room
May	9	7:00 p.m.	MS/HS Conference Room
June	13	7:00 p.m.	MS/HS Conference Room
July	11	7:00 p.m.	MS/HS Conference Room
August	8	7:00 p.m.	MS/HS Conference Room
September	12	7:00 p.m.	MS/HS Conference Room
October	10	7:00 p.m.	MS/HS Conference Room
November	14	7:00 p.m.	MS/HS Conference Room
December	12	7:00 p.m.	MS/HS Conference Room
January 2023	10	7:00 p.m.	MS/HS Conference Room



**Meeting Notice Posted for October 2021 Meeting**

City Office	9-22-2021
Library	9-22-2021
Front door of high school	9-22-2021
Madison Star Mail (Mtg Notice)	9-30-2021

Kate Ebeling: Present, Harlow Hanson: Present, Jim Knapp: Present, Deb Neidig, Present, Jim Reeves: Present, Steve Ruh: Present. Present: 6; Absent: 0

- 1: Call the meeting to order
  - 1.1 Roll Call
  - 1.2 Pledge of Allegiance
  - 1.3 Open Meetings Act
  - 1.4 Madison Public Schools Mission Statement

2: Consent Agenda

Motion to approve consent agenda items 2.1, 2.2, & 2.3 as presented. Passed with a motion by Jim Knapp and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

A to Z Vac N Sew	Supplies	96.75
Albracht Disposal Service	Waste Disposal	325.00
Amazon.com	Supplies	970.09
Appeara	Supplies	103.50
Ashfall Fossil Beds	Admission	145.00
Brady & Amy's	Supplies	103.34
Brandl Electric	Repairs	137.50
Bullseye Fire Protection	Inspection	694.53
Central Nebraska Rehab Services	SpEd Services	3,407.38
Chartwells	Supplies	88.00
Choice Foods	Supplies/Fuel	2,791.18
City of Madison	Utilities	13,415.79
Cornhusker International Truck	Repairs	667.00
Custom Sports	Supplies	830.00
Cutting Edge Lawn Care Service	Lawn Care	2,000.00
Deere Credit Inc.	Lease Payment	535.58
Ecolab Pest Elimination Division	Pest Control	121.85
Educational Service Unit #6	Registration	30.00
Eller Heating & Air Conditioning	Repairs	1,903.98
Engineered Controls Inc.	Contract	6,640.00
Fields Hardware	Supplies	223.77
Floor Maintenance	Supplies	980.83
Frontier	Phone	742.44
Greatamerica Financial Services Corporation	Copier Lease	2,448.09
Jackson Services	Supplies	123.93
Jackson, Kyle	Reimbursement	59.50
Johnson's, Inc.	Repairs	459.74
KSB School Law	Legal Services	2,540.00
Lifetrack Services	Survey	522.00
Lunchtime Solutions, Inc.	Supplies	823.28
Madison Junior Wrestling Association	Rental	6,000.00
Madison Star Mail	Publications	605.48
Menards – Norfolk	Supplies	65.61

Midwest Alarm Services	Contracted Services	1,072.56
MPS Activity Fund	Supplies	36.00
MPS-Petty Cash	Supplies	24.00
NASCO Arts & Crafts	Supplies	9.60
NE Regional Deaf Ed Program	SpEd Services/Deaf Education Services	1,368.00
Nebraska Notary Association	Renewal	158.27
One Office Solution	Repairs	515.70
One Source	Background Check	45.00
Pinkelman Truck and Trailer	Repairs	1,350.03
Pitney Bowes	Postage	117.00
PrecisionIt	Supplies	326.50
PV Business Solutions	Supplies	298.50
Reigle Implement Co., Inc.	Lawn Mower Battery	123.95
Reserve Account	Postage	1,000.00
Schmidt, Courtney	Mileage	98.00
School Health Corporation	Supplies	8,538.60
Sodexco, Inc. & Affiliates	Meals	76.00
Sparklight (Formerly Cable One)	Cable Box Rental	27.02
State Fire Marshall Office	Inspection	60.00
Symmetry Energy Solutions	Utilities	8,394.51
University of Nebraska-Lincoln	Registration	539.00
US Bank Cardmember Services	Supplies	5,720.26
Walmart Community	Supplies	2.11
Water Engineering Inc.	Water Service	425.04
Weiland Well	Repair	10,397.45

3: Public forum

4: Curriculum presentations (Mrs. Ernst)

5: Administrator and other reports

6: Board Committee reports/meeting dates

7: Discuss items related to Lunchtime Solutions and the current food service contract.

8: Discuss pending upcoming meeting with Norfolk Public Schools on November 14<sup>th</sup> at 1:00 pm on impact with loss of district funding in the future.

9: Action items.

10: Discuss, consider, and take all necessary action on certificated resignations or approval of contracts.

11: Discuss, consider, and take all necessary action to reaffirm board policies 3001-3041.

Motion to reaffirm board policies 3001-3041. Passed with a motion by Jim Reeves and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

12: Discuss, consider, and take all necessary action to approve a bid from Kolby Legate for concrete replacement at the Elementary School.

Motion to accept a bid from Kolby Legate to replace the broken concrete at the Elementary School for a total of \$7,020.00. Passed with a motion by Jim Reeves and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

13: Discuss, consider, and take all necessary action on the purchase of a wrestling mat.

Motion to purchase a gray wrestling mat with the Madison logo in the center and lettered with Madison Wrestling on the borders at the estimated cost of \$8,900.00. Passed with a motion by Kate Ebeling and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

14: Discuss, consider, and take all necessary action to declare for 6, 8 or 11 man football for the next two year cycle.

Motion to declare for 8 man football for the next two year cycle. Passed with a motion by Steve Ruh and a second by Jim Knapp. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

15: Executive Session

Motion to enter Executive Session at 8:25 pm for discussion of certified staff compensation and benefit package to protect the public interest and prevent needless injury to a staff member's reputation. Passed with a motion by Jim Reeves and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

The Board concluded Executive Session at 8:45 pm with no action taken.

17: Topics for next month's Board of Education meeting.

18: Adjournment

Motion to adjourn at 8:50 pm. Passed with a motion by Kate Ebeling and a second by Deb Neidig. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

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President

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Secretary

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
Checking	1			
Checking	1	Fund: 01 GENERAL FUND		
ALBRACHT DISPOSAL SERVICE	38822	WASTE DISPOSAL	155.00	
ALBRACHT DISPOSAL SERVICE	38823	WASTE DISPOSAL	170.00	
		<b>Vendor Total:</b>		<b>325.00</b>
APPEARA	0709919	SUPPLIES	35.54	
		<b>Vendor Total:</b>		<b>35.54</b>
APPLE COMPUTER, INC.	AH10349808	SUPPLIES	200.00	
		<b>Vendor Total:</b>		<b>200.00</b>
BCN	23223315	PHONE SERVICE	136.90	
		<b>Vendor Total:</b>		<b>136.90</b>
BIG COUNTRY AUTO	72021	MAINTENANCE	248.63	
BIG COUNTRY AUTO	72027	MAINTENANCE	748.21	
BIG COUNTRY AUTO	72034	MAINTENANCE	164.97	
		<b>Vendor Total:</b>		<b>1,161.81</b>
BOYS TOWN	NIE000186315	SERVICES	1,120.00	
		<b>Vendor Total:</b>		<b>1,120.00</b>
BRADY & AMY'S	55741	FUEL	38.26	
		<b>Vendor Total:</b>		<b>38.26</b>
CENTRAL NEBRASKA REHAB SERVICES	12064	SERVICES	4,592.04	
		<b>Vendor Total:</b>		<b>4,592.04</b>
CHOICE FOODS	0122 STMT	FUEL/SUPPLIES	2,426.97	
		<b>Vendor Total:</b>		<b>2,426.97</b>
CITY OF MADISON	0122 7007001	UTILITIES	2,066.62	
CITY OF MADISON	0122 7008001	UTILITIES	3,834.53	
CITY OF MADISON	1221 5045001	UTILITIES	713.77	
CITY OF MADISON	1221 5095001	UTILITIES	30.32	
CITY OF MADISON	1221 5097002	UTILITIES	140.99	
CITY OF MADISON	2022 LICENSE	LICENSE	10.00	
		<b>Vendor Total:</b>		<b>6,796.23</b>
COMPLETE FLOORS INC	5730	MAINTENANCE	6,326.00	
		<b>Vendor Total:</b>		<b>6,326.00</b>
CUSTOM SPORTS	31364	SUPPLIES	1,568.00	
		<b>Vendor Total:</b>		<b>1,568.00</b>
ECOLAB PEST ELIMINATION DIVISION	5890437	PEST CONTROL	121.85	
		<b>Vendor Total:</b>		<b>121.85</b>
FEDERAL EXPRESS CORPORATION	7-592-41825	SHIPPING	26.26	
FEDERAL EXPRESS CORPORATION	7-607-57665	SHIPPING	21.71	
		<b>Vendor Total:</b>		<b>47.97</b>
FIELDS HARDWARE	1221 STMT	SUPPLIES	5.49	
		<b>Vendor Total:</b>		<b>5.49</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
FRONTIER BANK	1221 STMT	BOX RENTAL	25.00	
		<b>Vendor Total:</b>		<b>25.00</b>
FRONTIER	1221 STMT	PHONE SERVICE	737.66	
		<b>Vendor Total:</b>		<b>737.66</b>
GREATAMERICA FINANCIAL SERVICES CORPORATION	30732847	COPIER LEASE	2,624.45	
		<b>Vendor Total:</b>		<b>2,624.45</b>
JACKSON SERVICES	4704770	SUPPLIES	70.86	
JACKSON SERVICES	4704771	SUPPLIES	54.56	
		<b>Vendor Total:</b>		<b>125.42</b>
JAYMAR BUSINESS FORMS INC	060716	SUPPLIES	117.57	
		<b>Vendor Total:</b>		<b>117.57</b>
KSB SCHOOL LAW	11235	LEGAL SERVICES	1,082.00	
		<b>Vendor Total:</b>		<b>1,082.00</b>
LUNCHTIME SOLUTIONS, INC.	INV-33169	MEALS	889.32	
		<b>Vendor Total:</b>		<b>889.32</b>
MADISON CHAMBER OF COMMERCE	2022 MEMBERSHIP	MEMBERSHIP	50.00	
		<b>Vendor Total:</b>		<b>50.00</b>
MADISON STAR MAIL	14744	PUBLICATIONS	95.44	
MADISON STAR MAIL	14745	PUBLICATIONS	8.84	
MADISON STAR MAIL	14746	PUBLICATIONS	133.88	
MADISON STAR MAIL	14747	SUPPLIES	620.43	
		<b>Vendor Total:</b>		<b>858.59</b>
MCGRAW-HILL EDUCATION BOOK COMPANY	120714610001	SUPPLIES	867.84	
		<b>Vendor Total:</b>		<b>867.84</b>
MEISINGER OIL COMPANY	2065883	SUPPLIES	575.04	
		<b>Vendor Total:</b>		<b>575.04</b>
MENARDS - NORFOLK	15637	SUPPLIES	78.80	
MENARDS - NORFOLK	16654	SUPPLIES	81.53	
		<b>Vendor Total:</b>		<b>160.33</b>
MIDWEST ALARM SERVICES	367083	ALARM SERVICE	277.20	
		<b>Vendor Total:</b>		<b>277.20</b>
MPS ACTIVITY FUND	PO37927	SUPPLIES	35.00	
		<b>Vendor Total:</b>		<b>35.00</b>
NE REGIONAL DEAF ED PROGRAM	1221 STMT	SERVICES	836.00	
		<b>Vendor Total:</b>		<b>836.00</b>
NEBRASKA ASSOCIATION OF SCHOOL BOARDS	INV-09451-NSM9Y7	REGISTRATION	70.00	
		<b>Vendor Total:</b>		<b>70.00</b>
NORTHEAST NEBRASKA JUVENILE SERVICES	1221 STMT	REIMBURSEMENT	5,622.32	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			<b>Vendor Total:</b>	<b>5,622.32</b>
PITNEY BOWES	1019632120	METER RENTAL	117.00	
			<b>Vendor Total:</b>	<b>117.00</b>
PIZZA HUT OF MADISON	120621 ORDER	SUPPLIES	62.93	
PIZZA HUT OF MADISON	120821 ORDER	SUPPLIES	27.98	
PIZZA HUT OF MADISON	120821 ORDER 2	SUPPLIES	65.93	
			<b>Vendor Total:</b>	<b>156.84</b>
RASMUSSEN MECHANICAL SERVICES	SRV088014	REPAIRS	1,601.57	
			<b>Vendor Total:</b>	<b>1,601.57</b>
SCHMIDT, COURTNEY	1121 STMT	MILEAGE	66.64	
SCHMIDT, COURTNEY	1221 STMT	MILEAGE	50.96	
			<b>Vendor Total:</b>	<b>117.60</b>
SCHOOL NURSE SUPPLY, INC	0867670-IN	SUPPLIES	32.88	
			<b>Vendor Total:</b>	<b>32.88</b>
SCHUMACHER, SMEJKAL, HERLEY, & ELM, P.C.	52244	AUDIT	13,090.00	
			<b>Vendor Total:</b>	<b>13,090.00</b>
SHORT STOP, THE	1221 STMT	FUEL	35.01	
			<b>Vendor Total:</b>	<b>35.01</b>
SPARKLIGHT (FORMERLY CABLE ONE)	0122 STMT	BOX RENTAL	27.02	
			<b>Vendor Total:</b>	<b>27.02</b>
SPARQ DATA SOLUTIONS	2549	SUBSCRIPTION RENEWAL	2,100.00	
			<b>Vendor Total:</b>	<b>2,100.00</b>
SUBCO MADISON, LLC	110321 ORDER	SUPPLIES	64.62	
SUBCO MADISON, LLC	112921 ORDER	SUPPLIES	66.72	
			<b>Vendor Total:</b>	<b>131.34</b>
SYMMETRY ENERGY SOLUTIONS	12540244	UTILITIES	296.04	
			<b>Vendor Total:</b>	<b>296.04</b>
SYNCB/AMAZON	434749643448	SUPPLIES	1,639.47	
SYNCB/AMAZON	458667966834	SUPPLIES	206.77	
SYNCB/AMAZON	485454337957	SUPPLIES	20.48	
SYNCB/AMAZON	685445998938	SUPPLIES	84.60	
SYNCB/AMAZON	778387487745	SUPPLIES	4.99	
SYNCB/AMAZON	939745564665	SUPPLIES	499.00	
SYNCB/AMAZON	963743439944	SUPPLIES	(499.00)	
			<b>Vendor Total:</b>	<b>1,956.31</b>
TEACHING STRATEGIES LLC	INV126671	SUPPLIES	860.40	
			<b>Vendor Total:</b>	<b>860.40</b>
TRUCK CENTER COMPANIES, FREIGHTLINER	RA101002343:01	REPAIRS	1,721.14	
			<b>Vendor Total:</b>	<b>1,721.14</b>
US BANK CARDMEMBER SERVICES	1221 STMT	SUPPLIES	2,377.21	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			<b>Vendor Total:</b>	<b>2,377.21</b>
US CELLULAR	0477196040	HOTSPOTS	158.81	
			<b>Vendor Total:</b>	<b>158.81</b>
WALMART COMMUNITY	1639359641	SUPPLIES	1,691.99	
			<b>Vendor Total:</b>	<b>1,691.99</b>
WATER ENGINEERING INC	IN77967	WATER SERVICE	175.00	
WATER ENGINEERING INC	IN77987	WATER SERVICE	250.04	
			<b>Vendor Total:</b>	<b>425.04</b>
			<b>Fund Total:</b>	<b>66,752.00</b>
			<b>Checking Account Total:</b>	<b>66,752.00</b>

**September 2021 Board Meeting:**

QCP Fund:

Wells Fargo	\$ 700.00	
Wells Fargo (reimburse Activity)	\$ 6,559.45	(Because of COVID, the IRS didn't process credits on time, so we had to reimburse Wells Fargo until they catch up)

**October 2021 Board Meeting:**

Special Building Fund:

Fakler Architect	\$1,875.00	Architectural Design
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**November 2021 Board Meeting:**

Bond Fund:

BOK Financial	\$199,187.94	Principal and Interest Due December 15, 2021
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Special Building Fund:

Five Points Bank	\$730,000.00	Lease Debt Service
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**December 2021 Board Meeting:**

Special Building Fund:

DWB	\$ 10,358.00	Elementary Time Out room
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Depreciation Fund:

Gates Construction	\$1,792.00	Cement work
Gates Construction	\$7,420.00	Cement work

**January 2022 Board Meeting:**

QCP Fund:

Wells Fargo	\$790.00	
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**MADISON PUBLIC SCHOOLS**  
**TREASURER'S REPORT**

December 31, 2021

**General Fund**

				<b><u>BALANCE</u></b>	<u>Last year's balance</u>
Balance Forward as of	<u>November 30, 2021</u>			<b>\$3,131,707.93</b>	
Receipts		+	\$ 156,618.83		
Expenditures		-	\$ 746,053.47		
Balance as of	<u>December 31, 2021</u>			<b><u>\$2,542,273.29</u></b>	\$3,014,162.99

**Employee Benefit Fund**

Balance Forward as of	<u>November 30, 2021</u>			\$9,077.00	
Receipts		+	\$ 4,083.97		
Expenditures		-	\$ 2,483.04		
Balance as of	<u>December 31, 2021</u>			<b><u>\$10,677.93</u></b>	\$13,269.57

**Petty Cash Fund**

Balance Forward as of	<u>November 30, 2021</u>			\$2,381.99	
Receipts		+	\$ 1,843.75		
Expenditures		-	\$ 1,843.59		
Balance as of	<u>December 31, 2021</u>			<b><u>\$2,382.15</u></b>	\$2,431.50

**Total Assets for General Fund**

**\$2,555,333.37** \$3,029,864.06

**Depreciation Fund**

Balance Forward as of	<u>November 30, 2021</u>			\$709,250.17	
Receipts		+	\$ 599.35		
Expenditures		-	\$ 9,212.00		
Balance as of	<u>December 31, 2021</u>			<b><u>\$700,637.52</u></b>	\$404,553.23

**Bond Fund**

Balance Forward as of	<u>November 30, 2021</u>			\$172,137.91	
Receipts		+	\$ 353.32		
Expenditures		-			
Balance as of	<u>December 31, 2021</u>			<b><u>\$172,491.23</u></b>	\$151,827.80

**Qualified Capital Purpose Fund**

Balance Forward as of	<u>November 30, 2021</u>			\$565,402.39	
Receipts		+	\$ 596.20		
Expenditures		-			
Balance as of	<u>December 31, 2021</u>			<b><u>\$565,998.59</u></b>	\$527,444.12

**Special Building Fund**

Balance Forward as of	<u>November 30, 2021</u>			\$1,001,182.50	
Receipts		+	\$ 2,155.99		
Expenditures		-	\$ 10,358.00		
Balance as of	<u>December 31, 2021</u>			<b><u>\$992,980.49</u></b>	\$785,255.38

**Investment Checking**

Balance Forward as of	<u>November 30, 2021</u>			\$329,512.37	
Receipts		+	\$ 279.86		
Expenditures		-	\$ -		
Balance as of	<u>December 31, 2021</u>			<b><u>\$329,792.23</u></b>	\$326,512.10

GENERAL FUND RECEIPTS				
LINE #	DESCRIPTION	BUDGET	CURRENT RECEIPTS	
	TOTAL LOCAL	\$6,143,673	\$2,008,951.56	
	TOTAL STATE AID	\$72,940	\$29,176.00	
	TOTAL FEDERAL	\$1,430,000	\$591,626.91	
1510	Interest		\$10,016	
1800	Community Service		\$19,196	
1920	Grants/Donations			
1925	Categorical Grants			
2210	ESU Receipts		\$1,155	
3120	SPED		\$53,083	
3125	SPED - Transportation			
3155	Textbook Loan			
3400	State Apportionment			
3551	Education Quest		\$3,000	
3512	Distance Learning		\$3,377	
3535	High Ability Learners		\$5,836	
3599	Other State Receipts		\$1,900	
4212	Title I - Support For Improvement		\$328,848	
4310	REAP		\$25,832	
4505	Title I		\$17,944	
4506	Title I Part A			
4508	Title ID Delinquent Ed		\$30,679	
4509	Title IIA		\$16,051	
4510	Titel IVA			
4512	IDEA Base			
4516	Idea Prop Share			
4518	IDEA Enrollment Poverty			
4521	IDEA PS		\$23,915	
4526	Migrant		\$28,656	
4530	Family Litercy		\$16,309	
4531	21st Century			
4708	Medicaid in Public Schools		2169.44	
4709	Neb-Mac Funds		2560.87	
4969	ESSA		10928	
4996	ESSERF			
5301	Insurance Adjustments			
5690	Non-Revenue Sources		187.5	
6212	Title Support for Improvements			
<b>ESTIMATED BUDGET OF EXPENDITURES</b>				
		<b>CURRENT BUDGET</b>	<b>CURRENT SPENDING</b>	<b>Remaining</b>
1100	REGULAR EDUCATION	\$4,663,000.00	\$1,350,689	71%
1200	SPECIAL EDUCATION	\$850,000	\$238,498	72%
2100/2150	SUPPORT SERVICES - PUPILS	\$521,000	\$203,380	61%
2200	SUPPORT SERVICES - STAFF	\$160,000	\$49,762	69%
2310	BOARD OF EDUCATION	\$68,000	\$10,438	85%
2320	EXECUTIVE ADMINISTRATION	\$205,000	\$71,179	65%
2330	DISTRICT LEGAL SERVICES	\$25,000	\$7,716	69%
2410	OFFICE OF THE PRINCIPAL	\$450,000	\$105,364	77%
2510	GENERAL ADMINISTRATION/BS	\$300,000	\$54,775	82%
2610	MAIN. & OPERATION OF BLDs.	\$876,570	\$282,501	68%
2710	REGULAR TRANSPORTATION	\$128,000	\$47,130	63%
2712/2730	SCHOOL AGE SPED TRAN.	\$15,000	\$16,736	-12%
3155	TEXTBOOK LOAN			
3300	COMMUNITY SERVICES		\$35,820	
3400	PRIVATE/CATEGORICAL GRANTS	\$90,000	\$10,592	
3535/3551	STATE PROGRAMS	\$15,000	\$7,289	
4700	BUILDING IMPROVEMENTS			
6000	FEDERAL PROGRAMS	\$1,430,000	\$364,455	75%
8000	TRANSFER TO DEPRECIATION			
8000	TRANSFER TO ATHLETICS/LUNCH			
8000	TRANSFER TO OTHERS	\$35,000		100%
	BUDGET GROWTH	\$200,000.00		100%
	TOTAL BUDGET	\$10,031,570	\$2,856,324	72%

<b>MADISON PUBLIC SCHOOLS</b>					
<b>Activity Fund Balance Report</b>					
<b>DECEMBER 21</b>		<b>Fund 05</b>			
<b><u>Chart of Account Description</u></b>	<b><u>Beg Balance</u></b>	<b><u>Expenses</u></b>	<b><u>Revenues</u></b>	<b><u>Bal Change</u></b>	<b><u>Balance</u></b>
AD	3,551.29	520.90	0.00	0.00	3,030.39
Art Club	1,016.24	0.00	450.00	0.00	1,466.24
Band	2,709.03	0.00	0.00	0.00	2,709.03
Boys BB	3,733.37	1,220.00	1,986.00	0.00	4,499.37
Boys BB FR	934.18	0.00	0.00	0.00	934.18
Cheerleaders	2,009.87	319.74	0.00	0.00	1,690.13
Class of 2021	189.72	0.00	0.00	0.00	189.72
Class of 2022	1,713.05	0.00	0.00	0.00	1,713.05
Class of 2023	1,980.70	0.00	0.00	0.00	1,980.70
Class of 2024	1,185.52	0.00	0.00	0.00	1,185.52
Class of 2025	85.45	0.00	0.00	0.00	85.45
Concessions	14,480.81	2,454.37	3,574.70	0.00	15,601.14
Courtesy	1,948.22	337.19	0.00	0.00	1,611.03
Cross Country	547.37	0.00	0.00	0.00	547.37
Cross Country FR	1,433.26	0.00	0.00	0.00	1,433.26
Danceline	2,389.32	1,314.95	0.00	0.00	1,074.37
District Funds	15,765.64	0.00	166.04	0.00	15,931.68
Elem Activity Acct	5,299.92	1,638.00	352.40	0.00	4,014.32
Elem PTO	1,684.47	0.00	0.00	0.00	1,684.47
Elem Student Council	47.00	0.00	0.00	0.00	47.00
ELL Class	138.91	0.00	0.00	0.00	138.91
Emergency Assistance	1,533.24	0.00	0.00	0.00	1,533.24
Ethnic Diversity Club	1,740.53	0.00	529.00	0.00	2,269.53
FCCLA	740.50	0.00	202.87	0.00	943.37
FFA	13,672.02	6,620.51	2,313.38	0.00	9,364.89
Football	2,006.33	0.00	0.00	0.00	2,006.33
Football FR	3,293.14	0.00	762.40	0.00	4,055.54
Football Youth	250.00	0.00	0.00	0.00	250.00
Girls BB	2,953.27	1,140.00	1,986.00	0.00	3,799.27
Girls BB FR	1,685.76	0.00	677.50	0.00	2,363.26
Golf	1,301.76	0.00	0.00	0.00	1,301.76
Golf FR	633.35	0.00	0.00	0.00	633.35
Homecoming	209.34	0.00	0.00	0.00	209.34
Honor Society	1,312.49	207.22	196.00	0.00	1,301.27
HS Student Council	1,745.40	0.00	383.60	0.00	2,129.00
M Club	4,862.63	0.00	0.00	0.00	4,862.63
Marketing Comm.	13,216.30	165.72	0.00	0.00	13,050.58
MS Activity Acct	4,058.88	0.00	319.00	0.00	4,377.88
MS Houses	1,000.25	0.00	0.00	0.00	1,000.25
Music Boosters	5,286.07	0.00	0.00	0.00	5,286.07
Musical	3,118.49	0.00	0.00	0.00	3,118.49



<b>Lunch Fund Balance Report</b>					
<b>DECEMBER 21</b>	Fund 06				
<b><u>Chart of Account Description</u></b>	<b><u>Beg Balance</u></b>	<b><u>Expenses</u></b>	<b><u>Revenues</u></b>	<b><u>Bal Change</u></b>	<b><u>Balance</u></b>
FUND BALANCE	151,275.04	37,067.13	43,233.66	0.00	157,441.57
					<b>FUND 06</b>

<b>Student Fund Balance Report</b>					
<b>DECEMBER 21</b>	Fund 12				
<b><u>Chart of Account Description</u></b>	<b><u>Beg Balance</u></b>	<b><u>Expenses</u></b>	<b><u>Revenues</u></b>	<b><u>Bal Change</u></b>	<b><u>Balance</u></b>
FUND BALANCE	5,537.68	0.00	120.47	0.00	5,658.15
					<b><u>FUND 12</u></b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
Checking	5			
<b>Checking</b>	<b>5</b>	<b>Fund: 05</b>	<b>ACTIVITY FUND</b>	
ASQ PROMOTIONAL PRODUCTS	1884283AQ3	Car Window Decals	234.33	
		<b>Vendor Total:</b>		<b>234.33</b>
BANDARS, SCOTT	Official-V G&B BB	Official-V G&B BB 12-29 Holiday Tourney	195.00	
		<b>Vendor Total:</b>		<b>195.00</b>
BOONE CENTRAL SCHOOLS	Entry Fee-MS WR	Entry Fee-MS WR 12-11-21 Boone Central	110.00	
		<b>Vendor Total:</b>		<b>110.00</b>
CHOICE FOODS	001093110817	Supplies	58.27	
CHOICE FOODS	001093371002	Prizes - Goosebumps	27.48	
CHOICE FOODS	002097361146	Blood Drive Supplies	87.07	
CHOICE FOODS	002098331720	Supplies	121.37	
		<b>Vendor Total:</b>		<b>294.19</b>
COUFAL, AUSTIN	Official-HS WR Tri	Official-HS WR Tri 12-9-21	180.00	
		<b>Vendor Total:</b>		<b>180.00</b>
CRILLY, COLLIN	Official-JV B BB -1	Official-JV B BB 12-11-21 St. Ed	40.00	
		<b>Vendor Total:</b>		<b>40.00</b>
CRILLY, JIM	Official-JV B BB -1	Official-JV B BB 12-11-21 St. Ed	40.00	
CRILLY, JIM	Official-JV B BB-1	Official-JV B BB 12-18-21 Oakland-Craig	45.00	
		<b>Vendor Total:</b>		<b>85.00</b>
DAUM, BRIAN	Official-V G&B BB	Official-V G&B BB 12-18 Oakland-Craig	125.00	
DAUM, BRIAN	V*Official-V G&B BB	Official-V G&B BB 12-18 Oakland-Craig	(125.00)	
		<b>Vendor Total:</b>		<b>0.00</b>
DOSTAL, GREG	Official-V G&B BB	Official-V G&B BB 12-18 Oakland-Craig	125.00	
		<b>Vendor Total:</b>		<b>125.00</b>
EHRISMAN, REID	Official-G&B Res BB	Official-G&B Reserve BB 12- 6-21 Stanton	90.00	
EHRISMAN, REID	Official-JV G BB-2	Official-JV G BB 12-18-21 Oakland-Craig	45.00	
		<b>Vendor Total:</b>		<b>135.00</b>
ELKHORN VALLEY PUBLIC SCHOOL	Entry - Dist One Act	Entry Fee-District One Act 2021	71.62	
		<b>Vendor Total:</b>		<b>71.62</b>
FAMOUS FOOTWEAR.COM	005005286355	Shoes-State Dance Competition	179.97	
		<b>Vendor Total:</b>		<b>179.97</b>
FINISH LINE	7394403907	Jersey for State Dance Competition	440.00	
		<b>Vendor Total:</b>		<b>440.00</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
FOUR SEASONS FUNDRAISING	10014173	Fundraising Items	5,456.02	
			<b>Vendor Total:</b>	<b>5,456.02</b>
HALIK, ED	2021006	Pole Vault Poles	1,561.00	
			<b>Vendor Total:</b>	<b>1,561.00</b>
HARRIS, STEVE	Official-V G&B BB	Official-V G&B BB 12-28 Holiday Tourney	195.00	
HARRIS, STEVE	Official-V G&B BB -2	Official-V G&B BB 12-29 Holiday Tourney	195.00	
			<b>Vendor Total:</b>	<b>390.00</b>
HEDRICK, TOM	Official-JV G BB-1	Official-JV G BB 12-18-21 Oakland-Craig	45.00	
			<b>Vendor Total:</b>	<b>45.00</b>
HY-VEE FOOD STORE	4836198824	CSI - Donuts	47.96	
			<b>Vendor Total:</b>	<b>47.96</b>
KERKMAN, BRYCE	Official-V G&B BB	Official-V G&B BB 12-18-21 Oakland-Craig	125.00	
KERKMAN, BRYCE	V*Official-V G&B BB	Official-V G&B BB 12-18-21 Oakland-Craig	(125.00)	
			<b>Vendor Total:</b>	<b>0.00</b>
KISSACK, RICK	Official-V G&B BB	Official-V G&B BB 12-11-21 St Ed	125.00	
KISSACK, RICK	V*Official-V G&B BB	Official-V G&B BB 12-11-21 St Ed	(125.00)	
			<b>Vendor Total:</b>	<b>0.00</b>
MACKEY, LANDONN	Official-G&B Res BB	Official-G&B Reserve BB 12-6-21 Stanton	90.00	
MACKEY, LANDONN	Official-JV B BB	Official-JV B BB 12-18 Oakland-Craig	45.00	
MACKEY, LANDONN	Reimburse-Candy	Reimburse for Candy from Target	93.88	
			<b>Vendor Total:</b>	<b>228.88</b>
MAHASKA - SNACK	JOJ1014972	Supplies	270.60	
			<b>Vendor Total:</b>	<b>270.60</b>
MAHASKA	944798	Beverages	48.00	
MAHASKA	945075	Beverages	19.32	
MAHASKA	945364	Beverages	52.83	
MAHASKA	945461	Supplies	456.26	
			<b>Vendor Total:</b>	<b>576.41</b>
MAJOR REFRIGERATION	IC08255	Ice Machine Repairs	153.00	
MAJOR REFRIGERATION	IC08283	Ice Machine Repairs	367.90	
			<b>Vendor Total:</b>	<b>520.90</b>
MEDS & MORE, INC	1CC78F79205ECCE D	Baby Gift-Dan Winkler	11.69	
			<b>Vendor Total:</b>	<b>11.69</b>
MERRILL, JEFF	Official-V G&B BB	Official-V G&B BB 12-11-21 St. Ed	125.00	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
MERRILL, JEFF	V*Official-V G&B BB	Official-V G&B BB 12-11-21 St. Ed	(125.00)	
		<b>Vendor Total:</b>		<b>0.00</b>
MFP, CHRIS MILLER	227	WR T-shirts (Booster Club)	240.68	
		<b>Vendor Total:</b>		<b>240.68</b>
MPS ACTIVITY FUND	Vinyl-Dance Jackets	Vinyl on Dance Jackets	40.00	
		<b>Vendor Total:</b>		<b>40.00</b>
NEBRASKA COACHES ASSOCIATION	State Cheer Reg	State Cheer Championships Entry Fee	110.00	
NEBRASKA COACHES ASSOCIATION	State Dance Reg	State Dance Championships Entry Fee	110.00	
		<b>Vendor Total:</b>		<b>220.00</b>
NEWMAN GROVE PUBLIC SCHOOL	Entry Fee-HS WR	Entry Fee-HS WR 12-30 Holiday Tourney	80.00	
		<b>Vendor Total:</b>		<b>80.00</b>
OSMOND HIGH SCHOOL	Entry Fee-HS WR	Entry Fee-HS WR 12-18-21 Osmond	125.00	
		<b>Vendor Total:</b>		<b>125.00</b>
PIERCE, AARON	Official-V G&B BB	Official-V G&B BB 12-11-21 St. Ed	125.00	
		<b>Vendor Total:</b>		<b>125.00</b>
PIZZA HUT OF MADISON	#1 11-11-21	Supplies	72.00	
PIZZA HUT OF MADISON	#12 11-23-21	Supplies	54.00	
PIZZA HUT OF MADISON	#32 11-14-21	Pizza for Cheerleaders	47.00	
PIZZA HUT OF MADISON	#50 11-11-21	Supplies	72.00	
		<b>Vendor Total:</b>		<b>245.00</b>
PONCA HIGH SCHOOL	Entry Fee-JV WR 12-6	Entry Fee-JV WR 12-6	80.00	
		<b>Vendor Total:</b>		<b>80.00</b>
REESTMAN, KORY	Official-V G&B BB	Official-V G&B BB 12-18 Oakland-Craig	125.00	
		<b>Vendor Total:</b>		<b>125.00</b>
SCHEEL, KEN	Official-V G&B BB	Official-V G&B BB 12-28-21 Holiday Tourn	195.00	
		<b>Vendor Total:</b>		<b>195.00</b>
SHADA, GARY	Official-V G&B BB	Official-V G&B BB 1218 Oakland-Craig	125.00	
		<b>Vendor Total:</b>		<b>125.00</b>
SHEIN.COM	GSUMP701N00JW1Y	Sweatpants-State Dance Competition	136.96	
		<b>Vendor Total:</b>		<b>136.96</b>
STANTON COMMUNITY SCHOOLS	Entry Fee-HS B WR	Entry Fee-HS B WR 12-11-21 Stanton	120.00	
		<b>Vendor Total:</b>		<b>120.00</b>
SYNCE/AMAZON	439437935765	Supplies	199.00	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
SYNCB/AMAZON	455968777646	Supplies	234.44
SYNCB/AMAZON	456648486436	Dance Jackets	218.27
SYNCB/AMAZON	456956677464	Fiberglass fan-shape backboard	1,638.00
SYNCB/AMAZON	476936578638	Supplies	135.75
SYNCB/AMAZON	639995974645	Supplies	99.92
SYNCB/AMAZON	767766347465	Courtesy Gift Cards	270.00
SYNCB/AMAZON	888764436893	Supplies	358.16
SYNCB/AMAZON	946484448588	Supplies	47.98
SYNCB/AMAZON	953643477955	Supplies	135.75
SYNCB/AMAZON	998835349354	Supplies	44.99
<b>Vendor Total:</b>			<b>3,382.26</b>
THOMS, CHRIS	Official-V G&B BB	Official-V G&B BB 12-11-21 St. Ed	125.00
<b>Vendor Total:</b>			<b>125.00</b>
TURNER, PHILIP	Official-V G&B BB	Official-V G&B BB 12-11-21 St. Ed	125.00
<b>Vendor Total:</b>			<b>125.00</b>
US BANK CARDMEMBER SERVICES	2649	Halloween Costume Contest Winner Prizes	165.72
<b>Vendor Total:</b>			<b>165.72</b>
WALMART COMMUNITY	133500285041	Supplies for pep rally	38.41
<b>Vendor Total:</b>			<b>38.41</b>
WEST POINT-BEEMER SCHOOLS	Entry Fee-HS G WR	Entry Fee-HS G WR 12-11-21 WP-Beemer	45.00
WEST POINT-BEEMER SCHOOLS	Entry Fee-HS G WR-1	Entry Fee-HS G WR 12-11-21 WP-Beemer	15.00
<b>Vendor Total:</b>			<b>60.00</b>
WETZEL & TRUOX JEWELERS	12-12-21	Baby gift-Winkler	16.00
WETZEL & TRUOX JEWELERS	12-14-21 Kunz Baby	Kunz Baby Gift	39.50
<b>Vendor Total:</b>			<b>55.50</b>
WILD ROOTS GREENHOUSE & MARKET	678	Poinsettias for resale	543.00
WILD ROOTS GREENHOUSE & MARKET	679	Supplies	621.49
<b>Vendor Total:</b>			<b>1,164.49</b>
WILKINSON, MATT	Official-V G&B BB	Official-V G&B BB 12-28 Holiday Tourney	195.00
WILKINSON, MATT	Official-V G&B BB -2	Official-V G&B BB 12-29 Holiday Tourney	195.00
<b>Vendor Total:</b>			<b>390.00</b>
WILLIAMS, AARON	Official-V G&B BB	Official-V G&B BB 12-28 Holiday Tourney	195.00
WILLIAMS, AARON	Official-V G&B BB -2	Official-V G&B BB 12-29 Holiday Tourney	195.00
WILLIAMS, AARON	V*Official-0001	Official-V G&B BB 12-29 Holiday Tourney	(195.00)
WILLIAMS, AARON	V*Official-V G&B BB	Official-V G&B BB 12-28 Holiday Tourney	(195.00)
<b>Vendor Total:</b>			<b>0.00</b>

**Board Report**  
DECEMBER 2021 ACTIVITY FUND

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
WOLFPACK SPORTS	Entry Fee-HS G WR	Entry Fee-HS G WR 12-17-21 EPPJ Tourney	40.00
		<b>Vendor Total:</b>	<b>40.00</b>
ZAPPOS.COM	111-5713369- 3793832	Shoes-State Dance Competition	299.75
		<b>Vendor Total:</b>	<b>299.75</b>
ZAZZLE.COM	131-07756315- 8780326	WR Brag Buttons	173.66
ZAZZLE.COM	131-30852981- 8842399	B BB Brag Buttons	141.34
ZAZZLE.COM	131-72287746- 0161247	G BB Brag Buttons	247.18
		<b>Vendor Total:</b>	<b>562.18</b>
		<b>Fund Total:</b>	<b>19,464.52</b>
		<b>Checking Account Total:</b>	<b>19,464.52</b>

<u>Vendor Name</u>		<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
<u>Checking</u>		06		
<b>Checking</b>	<b>06</b>	<b>Fund: 06</b>	<b>SCHOOL NUTRITION FUND</b>	
LUNCHTIME SOLUTIONS, INC.		00054	November 2021 Services	35,927.79
LUNCHTIME SOLUTIONS, INC.		33073	November 2021 FFVP	1,139.34
			<b>Vendor Total:</b>	<b>37,067.13</b>
			<b>Fund Total:</b>	<b>37,067.13</b>
			<b>Checking Account Total:</b>	<b>37,067.13</b>

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HS Principal

**Reid Ehrisman**  
MS Principal/EL

**Karla Kush**  
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## Mrs. Ernst's January Board Report

- **Professional Development**
  - January 14<sup>th</sup> is the ESU 8 Winter Workshop. All teachers and paras will hear the keynote, Joe Sanfelippo, and then teachers will stay to attend their choice of 3 sessions.
  - We will use the wrestling tournament day (January 21<sup>st</sup>) for some trainings and meetings. Elementary teachers will have training on our Ready Math program and will meet to discuss options for English/Language Arts curriculum, and Social Studies teachers will meet to discuss curriculum options. We will also have some time to meet and complete our schoolwide Title I plan and documentation.
- **Instuctional Coaching**
  - I am continuing to meet with teachers individually to brainstorm and support classroom planning or instruction.
  - ESU 8 will be coming on January 27<sup>th</sup> to do fidelity checks of our whole-group reading block. Travis and I will meet with them that afternoon to discuss their observations and how we can create a plan to improve our reading block and what support the ESU can offer for the 2022-2023 school year.

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Mrs. Kush – January 4, 2022  
Elementary Principal

## Number of Students in Elementary School

Grade Level	1/4/22	12/7/21	11/3/21	10/6/21	9/8/21	8/4/21
PreK-3	21	21	21	21	21	21
PreK-4	33	33	34	34	34	30
Kindergarten	37	36	37	38	37	36
1 <sup>st</sup> Grade	34	35	35	35	39	37
2 <sup>nd</sup> Grade	47	47	46	46	46	46
3 <sup>rd</sup> Grade	32	32	32	32	32	36
4 <sup>th</sup> Grade	29	29	30	30	28	28
5 <sup>th</sup> Grade	31	31	31	31	31	32
<b>Total</b>	<b>264</b>	<b>264</b>	<b>266</b>	<b>267</b>	<b>268</b>	<b>266</b>
					Last school year ended with 271	

## Attendance Percentage

Dec. 2021	Nov. 2021	Oct. 2021	Sept. 2021	August 2021
94.1%	94.1%	93.38%	94.18%	92.85%

1. Madison Elementary School will be submitting our Title I schoolwide building plan to NDE this spring. This is a bit of a process to formulate narratives and provide artifacts/documents of what we have provided for Title I services and support.
2. The Little Dragon's Childcare continues to be utilized and appreciated by many staff. Next year, two students will transition from PreK 4s to Kindergarten and we already have three staff planning on bringing new infants. We will be at maximum capacity for the 2021-2022 school year. Right now our handbook states "Full-time spots also take precedence over part-time needs. If part-time needs to be cut, the date for when contract was received will take precedence." The child care only has staff's children and many parents in the community have inquired about sending their child here. More space and more staff would be able to help meet the needs as they continue to increase.
3. The Family Literacy grant will continue this semester. Sometimes the cold weather and winter sports prevent parents from being able to attend every night but we are being creative on how they can still participate even when they

cannot be physically present. The second semester formal evaluation will be in the last week of February.

4. The director of the After School Program and I have been working to get reports submitted that are coming due. With her and I both being new to what is needing submitted, there is a great amount of time this takes to gather what is needed.
5. Thank you for putting on the Staff Holiday Party. It was nice getting everyone gathered to spend time together outside of school business.
6. Staff are planning to attend the Winter Workshop on January 17<sup>th</sup> at Norfolk High School. This is a great day to collaborate with staff from other schools and to hear presenters to give new ideas on ways to approach situations or ways of teaching.
7. The Agriculture Leadership class from the High School is planning to come to the elementary this semester to teach about ag literacy and how to be an advocate for the agriculture industry. Details are currently getting arranged.
8. The Wellscapes Community Hub's 5<sup>th</sup> meeting is currently being set. Although this is for anyone in the Madison community to take part in, and the goal is to get many involved, the school has been trying to get a representative each time. Mary Von Seggern from the Department of Health Promotion at UNMC has been the facilitator and has been doing a great job moving this program forward at Madison.



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## January 2022 Board Meeting- High School Principal-Jim Crilly

### ENROLLMENT

9<sup>th</sup> Grade- 30 Students  
10<sup>th</sup> Grade- 43 Students  
11<sup>th</sup> Grade- 37 Students  
12<sup>th</sup> Grade- 36 Students  
Total Enrollment 146 Students

### Average Daily Attendance December

9<sup>th</sup> Grade 91.52%  
10<sup>th</sup> Grade 89.92%  
11<sup>th</sup> Grade 94.25%  
12<sup>th</sup> Grade 86.33%  
Average Daily Attendance December 90.46%

S.T.E.A.M will be working on job shadowing this semester. We currently have 17 students involved. Sponsor is Mr. Osnes. Students will get the opportunity to job shadow as businesses permit. We will be having by weekly speakers from areas businesses speaking to students.

CTE/Update (Career, Technical Education) I will present the chart for our CTE program at MHS at the Board Meeting. It is the opportunity for students to work out a path on classes to take as they relate to jobs and professions.

Report cards and Rule 10 information have been mailed, Parent Teacher Conferences will take place February 16&17.

The Green house continues to be in full swing with our Ag/FFA classes growing and germinating new plants. The FFA sold between 80-100 poinsettias. Alternative Ed. Students have a variety of vegetables they are growing and monitoring for Science class. MS and Elem. have plans in the works.

High School Registration will begin the last week of January into the first week of February.



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Mr. Ehrisman- January 5, 2022

## NUMBER OF STUDENTS IN THE MIDDLE SCHOOL

Grade Level	Current as of 1/5/22	Start of the year 8/4/21
6th Grade	36	35
7th Grade	40	40
8th Grade	42	42
MS Total	118	117

## STUDENT REPORT

Grade Level	Attendance as of 1/5/22	8/11-8/31	9/1-9/30	10/1-10/31	11/1-11/30	12/1-12/31
6th Grade	93.53%	95.57%	95.34%	91.45%	93.96%	91.31%
7th Grade	94.35%	96.42%	94.31%	93.40%	95.44%	92.02%
8th Grade	94.83%	94.97%	96.65%	92.94%	95.12%	94.27%
MS Total	94.27%	95.64%	95.46%	92.63%	94.87%	92.60%

# of students in AMP		
Week 15 (12/14)		7
Week 16 (12/21)		3

- The overall average for the 8<sup>th</sup> grade class on the State Standard- Civics and Natrulization test was a 96.4%
- I took part in the second CSI Learning session of the year on Wednesday, December 15<sup>th</sup>.
- 1<sup>st</sup> Semester Attendance Report: 8 students with 100% attendance; 32 students with 98-100% attendance; 59 students with 96-100% attendance.
- The annual MS Logic and Life Skills day was held on the last day of 1<sup>st</sup> semester, December 21<sup>st</sup>. Students coded, learned how to tie a tie, made a healthy snack, and a craft project.

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## Curriculum and Assessment

January, 2022

### Curriculum:

- On January 21, we will have our Second Meeting with the Elementary Language Arts Team to discuss the results of last month's activity in which we looked at the New ELA Standards and identified what *Reading Wonders* covers thoroughly.
  - Our next step is to identify what needs exist and whether or not we have other programs that are meeting some, all, or none of those.
- On January 21, our Grades 4-12 Social Studies Teachers will have their first meeting where we look at our Curriculum and Compare it to the State Standards as our initial step in the Curriculum Review Process.

### Assessment:

- In December, students in **Grades 3-5** were given the Winter Pilot of the NSCAS-Growth ELA Assessment. They will complete the Math Assessment this week and all make-up testing will be completed before January 31.
- Students in **Grades 6-8** completed the Winter Pilot of the NSCAS-Growth Math Assessment in December. They will complete the ELA Assessment this week and all make-up testing will be completed before January 31.
- NAEP Testing: About 1/2 of the students will take Math and the other 1/2 Reading
  - 4th Grade testing on February 8
  - 8th Grade Testing February 9
- ELPA21 Testing Window: February 8-April 1
  - Currently Working on a Schedule to test 95 Students in 4 Separate Areas (Listening, Speaking, Reading and Writing)

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## January 2022 Board Report Landonn Mackey, Athletic Director

**MS Sports Participation by Season**

	Fall (10/18)	Winter	Spring
Boys	25 (43%)	TBD	TBD
Girls	43 (70%)	TBD	TBD
<b>Total</b>	<b>68 (57%)</b>		

**MS Sports Participation by Sport**

	Start	Complete
Football	---	22
Volleyball	---	31
Cross Country	---	17
Girls Basketball	25	18
Boys Basketball	19	---
Girls Wrestling	4	4
Boys Wrestling	14	13

**HS Sports Participation by Season**

	Fall (10/26)	Winter (12/8)	Spring
Boys	21 (32%)	34 (52%)	TBD
Girls	26 (33%)	28 (36%)	TBD
<b>Total</b>	<b>47 (33%)</b>	<b>62 (43%)</b>	

**HS Sports Participation by Sport**

	Start	Complete
Football	---	19
Volleyball	---	21
Cross Country	---	7
Girls Basketball	22	---
Boys Basketball	18	---
Girls Wrestling	6*	---
Boys Wrestling	16	---

- Fall Academic All-State Recipients
  - Ally Drahota and Claudia Rivera Saldana (Volleyball)
  - Javier Garcia (Cross Country)
  - Anahi Fuentes and Ashlee Rodriguez (Play Production)
- We are patiently awaiting the arrival of our BRC jackets and wrestling dollamur. Hope to provide a better update during board meeting.
- Holiday Basketball tournament was a success in our new gym. Both EPPJ girls and boys teams were champions with Tekamah-Herman girls and Riverside boys taking 2<sup>nd</sup> place. 3<sup>rd</sup> place winners were Madison girls and Tekamah-Herman boys.
- MS Girls Basketball, A & B teams compiled a 6-13 record.
- Estimated roster numbers for Middle School Boys BB is 23 players.
- Current numbers for HS winter sports: Girls Basketball 22, Boys Basketball 17, Wrestling 14 Boys and 4 Girls.

## December Varsity Scoreboard

### **Girls Wrestling**

#### Battle at the Point (West Point)

Day Paw – 1-3 (6<sup>th</sup>)

Apple Paw – 0-4

#### Wolfpack Invite (Elgin)

Apple Paw—0-3

Day Paw—1-2 (3<sup>rd</sup>)

### **Boys Wrestling**

#### Howells-Dodge Invitational

120 - Chris Estrada – 0-2

138 – Alex Molina – 1-2

138 – Keven Maldonado – 0-2

145 – Mauricio Hernandez – 2-2

152 – Kevin Rodriguez – 0-2

152 – Ulises Avila – 0-2

#### Stanton Invitational

113 - Chris Estrada – 1-3

123 – Eddy Pedraza – 3-2

138 – Mauricio Hernandez – 3-2

#### Osmond Invitational

113 – Chris Estrada – 2-3 (4<sup>th</sup>)

126 – Eddy Pedraza – 4-1 (2<sup>nd</sup>)

132 – Keven Maldonado – 2-3 (4<sup>th</sup>)

138 – Mauricio Hernandez – 3-2 (5<sup>th</sup>)

145 – Ulises Avila – 0-5

#### Newman Grove Holiday Tournament

113 – Chris Estrada – 0-3

126 – Eddy Pedraza – 2-2 (6<sup>th</sup>)

132 – Keven Maldonado – 1-2

#### Pender Duals Tournament

113 – Chris Estrada – 0-1

126 – Eddy Pedraza – 2-2

132 – Alex Molina – 2-2

138 – Dago Gastelum – 3-2

Shantelle Mikkelson – 0-4

September Thein – 2-3

Shantell Mikkelson – 0-2

September Thein – 1-2

160 – Cameron Hanson – 0-2

170 – Kevin Rodriguez – 0-2

220 – Gabe Casarrubias – 1-3 (6<sup>th</sup>)

285 – Nicholas Guerrero – 0-2

285 – Daniel Paniagua – 1-2

152 – Kevin Rodriguez – 1-2

160 – Cameron Hanson – 1-2

220 – Gabe Casarrubias – 2-2

152 – Kevin Rodriguez – 1-4

160 – Cameron Hanson – 0-4

220 – Gabe Cassarubias – 2-3 (4<sup>th</sup>)

220 – Daniel Paniagua – 5-0 (1<sup>st</sup>)

145 – Mauricio Hernandez – 1-2

160 – Cameron Hanson – 0-2

220 – Daniel Paniagua – 0-5

145 – Mauricio Hernandez – 0-1

160 – Cameron Hanson – 0-2

220 – Gabe Casarrubias – 0-4

### **Girls Basketball (4-5)**

HoF vs Randolph (11/23) – Won 23-11

Schuyler (12/2) – Won 38-10

Clarkson-Leigh (12/4) – Lost 44-6

Elkhorn Valley (12/7) – Lost 57-6

St. Edward (12/11) – Win 39-11

Plainview (12/14) – Lost 56-26

Oakland-Craig (12/18) – Lost 60-11

EPPJ (Holiday, 12/28) – Lost 56-15

Riverside (Holiday, 12/29) – Won 42-33

Winside (1/5) – Won 34-20

### **Boys Basketball (2-7)**

HoF Randolph (11/23) – Won 42-34

Schuyler (12/2) – Lost 30-27 (OT)

Clarkson-Leigh (12/4) – Lost 61-32

Elkhorn Valley (12/7) – Lost 55-48

St. Edward (12/11) – Won 53-41

Plainview (12/14) – Lost 52-51

Oakland-Craig (12/18) – Lost 56-27

EPPJ (Holiday, 12/28) – Lost 55-43

Tek-Herm (Holiday, 12/29) – Lost 78-46

Winside (1/5) – Won 53-43

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## Superintendent Report January 2022

- **Buildings and Grounds update**

I hopeful that the Elementary shed project will be mostly complete the week of January 10<sup>th</sup> -14<sup>th</sup>. Overhead door company is planning to come out that week and we still may have a few electrical items to finish.

- **School Board Recognition week**

School Board Recognition Week in Nebraska will be January 30 to February 5. Thank you for all that you do to support our community, staff and students.

- **Start of the Legislative Session**

January 5<sup>th</sup> starts the beginning of a 60 day short session for state senators in Lincoln. April 20<sup>th</sup> is the last day of the session. I do believe that most of the session will relate to school funding and reducing property taxes. I hopeful that the Columbus plan for school funding will get some movement but I have already heard feedback that changes would need to be made to get enough support. I do support the funding adjustment that might bring more State Aid to MPS while reducing local tax rates. Another major topic will be Prisons and how to meet future needs of Nebraska in that area.

- **Big Red Club**

Jackets have been ordered and now we are on week 9 of the process. We have contacted them twice a week and they just tell us they are in production. We have also added a couple of events to recognize these students by providing box lunches to enjoy while traveling to a upcoming contest. We have also establish two separate nights for Parents & Grandparents to have a social opportunity during two contests offering some eats and soda/water.

- **North wing carpet bid**

On the agenda is a bid for the north wing carpet replacement . We had discussed the hallway carpet requiring replacement but after really checking things out several classrooms also need new flooring. As much as I would like to complete this all at once it might be best to do the classrooms this summer so we can move items into the hallway then follow-up the next year with the hallways. I really feel complete floors has done the best job over the last 10 years for us and was not as happy with others that we tried. I have an action item on the agenda. Also I have \$40,000 budgeted in the depreciation fund which would cover everything except the Science classroom floor and the entrance area. I think we are ok in those areas at this time but I just asked for those bids.

- **Updated CDC guidelines**

Attached is a flow chart of the updated CDC recommendations for those that have tested positive for Covid and are required to stay home for 10 days or have the option to return while wearing a mask after 5 days. Although many folks are on both sides of the issue of wearing masks I do feel it is important to allow staff or students return after 5 days vs. 10 days if they have no fever/symptoms and are willing to wear a mask. They have the option to stay home if they choose to not wear a mask. If you have strong feelings feel free to share your thoughts with me.

To this point are covid numbers are manageable since the break for both staff and students. But things could change fairly quickly. Our staff members have done good job keeping a close eye on things. I'm thankful for all their help.

# COVID-19 POSITIVE OR SYMPTOMATIC: Isolation Guidance

If you have tested positive or have symptoms of COVID-19, you need to stay home and isolate for 5 days!

## WHAT TO DO: STAY HOME, MASK & MONITOR



### GIVE SPACE TO PEOPLE YOU LIVE WITH & DO NOT HOST VISITORS

Stay in a separate part of your home when possible and use a different bathroom if you can.

### WEAR A MASK FOR 10 DAYS

Over your mouth and nose. **Even at home**, if you live with other people.

### WASH YOUR HANDS

With soap and water, for 20 seconds each time you wash them.

### CLEAN ALL "HIGH TOUCH" SURFACES

Wipe down and sanitize shared spaces often.

### STAY HOME FOR 5 DAYS

Start counting on the date of your positive test, OR on the first day of symptoms.

If you start out asymptomatic but get symptoms during your 10-day isolation period, begin the 10-day count again. The first day of symptoms is your new Day 0.

### WATCH FOR SYMPTOMS OF COVID-19

For a full list visit [www.cdc.gov](http://www.cdc.gov)

Day 0

**THE DATE OF YOUR POSITIVE TEST OR YOUR FIRST DAY OF SYMPTOMS\***

Day 1

**THIS IS YOUR FIRST FULL DAY AFTER**

- your positive test or
- your symptoms start.

Day 2

Day 3

Day 4

Day 5

**DAY 5 NO FEVER**

...and your other symptoms are gone or getting better?

Then you can leave your house.

Day 6

Day 7

Day 8

Day 9

Day 10

**NO FEVER? NO SYMPTOMS?**

Last day of masking around others.

**DAY 5 WITH FEVER**

Continue to stay home until your fever is gone and your symptoms are getting better.

Wear a mask until at least day 10.

**FEVER? SYMPTOMS?**

Keep masking until your fever is gone.

More resources at: [www.netracing.org](http://www.netracing.org)



# Madison County Bank

P.O. Box 650 | 111 West Third St. | Madison, NE 68748

**ADDRESS SERVICE REQUESTED**

>000063 6517543 0001 073345 10Z 1

0891296  
MSP 11.05  
MADISON PUBLIC SCHOOLS FOUNDATION  
PO BOX 424  
MADISON NE 68748-0424

## Statement Ending 12/31/2021

MADISON PUBLIC SCHOOLS

Page 1 of 2

Account Number: XXXXX9892

### Managing Your Accounts

- Call 402.454.6511
- Click [www.madisoncountybank.com](http://www.madisoncountybank.com)
- Come See Us 111 W 3rd St  
Madison, NE 68748



### Summary of Accounts

Account Type	Account Number	Ending Balance
Advantage NOW Checking	XXXXX9892	\$74,864.72

### Advantage NOW Checking-XXXXX9892

#### Account Summary

Date	Description	Amount
12/01/2021	Beginning Balance	\$74,848.83
	1 Credit(s) This Period	\$15.89
	0 Debit(s) This Period	\$0.00
12/31/2021	Ending Balance	\$74,864.72

#### Interest Summary

Description	Amount
Annual Percentage Yield Earned	0.25%
Interest Days	31
Interest Earned Not Paid	\$0.00
Interest Paid This Period	\$15.89
Interest Paid Year-to-Date	\$194.20

#### Account Activity

Post Date	Description	Debits	Credits	Balance
12/01/2021	Beginning Balance			\$74,848.83
12/31/2021	Accr Earning Pymt Added to Account		\$15.89	\$74,864.72
12/31/2021	Ending Balance			\$74,864.72

#### Overdraft and Returned Item Fees

	Total for this period	Total year-to-date
Total Overdraft Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00



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## **5001**

### **Compulsory Attendance and Excessive Absenteeism**

#### **Required Attendance**

Every person residing in the school district who has legal or actual charge or control of any child who is of mandatory attendance age shall cause that child to attend a public or private school regularly unless the child has graduated from high school or has been allowed to disenroll pursuant to this policy.

#### **Mandatory Attendance Age**

All children who are or will turn six years old before January 1 of the current school year are of mandatory attendance age. Children who have not turned eighteen years of age are of mandatory attendance age.

#### **Exceptions**

This policy does not apply when attendance is made impossible or impracticable by severe weather conditions or by the temporary illness of the student or a child whom the student is parenting.

A child who will not reach age 7 before January 1 of the current school year may be excused from mandatory attendance if the child's parent or guardian completes an affidavit affirming that alternative educational arrangements have been made for the child. A copy of the required affidavit is attached to this policy.

#### **Discontinuing Enrollment – 5 Year Old Students**

The person seeking to discontinue the enrollment of a student who will not reach six years of age prior to January 1 of the current school year shall submit a signed, written request and to the superintendent using the form which is attached to this policy. The school district may request written verification or documentation that the person signing the form has legal or actual charge or control of the student. The school district shall discontinue the enrollment of any student who satisfies these requirements. Any student whose enrollment is discontinued under this subsection shall not be eligible to reenroll in this school district until the beginning of the following school year unless otherwise required by law.

## **Discontinuing Enrollment – 16 and 17 Year Old Students**

Only children who are at least 16 years of age may be disenrolled from the district. The person seeking to discontinue the child's enrollment shall submit a signed, written request and submit it to the superintendent using the form which is attached to this policy. The district will follow the procedures outlined on the attached form in considering requests to disenroll.

Only children disenrolling to attend a non-accredited school may be exempt from this policy. The person with legal or actual charge or control of the child must provide the superintendent with a copy of the signed request submitted to the State Department of Education for attending non-accredited schools. The superintendent may confirm the validity of the submission with the State Department of Education.

## **Attendance Officer**

Each building principal is designated as an attendance officer for the district. Each building principal, at his or her discretion, may delegate these responsibilities to any other qualified individual. The attendance officer is responsible for enforcing the provisions of state law relating to compulsory attendance. This responsibility includes but is not limited to filing a report with the county attorney of the county in which a student resides. Compensation for the duties of attendance officer is included in the salary for the superintendent or designee.

## **Excused Absences**

The following absences will be considered excused if they are confirmed by communication to the school from the student's parent/guardian:

1. Physical or mental illness of the student (a physician's verification is required after four (4) consecutive days of absence for illness)
2. Severe weather
3. Medical appointments for the student
4. Death or serious illness of the student's family member

5. Attending a funeral, wedding or graduation
6. Appearance at court or for other legal matters
7. Observance of religious holidays of the student's own faith
8. College planning visits
9. Personal or family vacations

**Excessive Absenteeism**

When a student receives 5 unexcused absences or the hourly equivalent in any semester, the Attendance Officer will follow the attached procedure for addressing barriers to the student's attendance.

When a student is absent more than twenty days per year or the hourly equivalent and any portion of the absences is unexcused, the Attendance Officer may/must file a report with the county attorney of the county in which the student resides. For example, if the student accumulates 23 days of excused absences due to documented illness and is tardy one time, the Attendance Officer must file a report with the appropriate county attorney.

Adopted on: 6-12-2017

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## **5002 Admission of Students**

Students shall be admitted to the school district who are:

- legal residents of the school district or otherwise entitled by Nebraska law to attend the schools of the district tuition-free;
- approved for option enrollment pursuant to policy;
- approved as foreign exchange students pursuant to policy;
- legal residents of a district that has contracted with this district for their educational services;
- statutorily entitled to attend the schools of the district on a part-time basis pursuant to policy; or
- out-of-state students who have been enrolled pursuant to policy.

Students who have been placed in a foster home within the school district are not residents of the district and will not be permitted to enroll unless the district has received a written determination from the Nebraska Department of Health and Human Services that it is in the best interests of the student not to attend his or her district of residence.

Prior to enrolling any student who is a ward of the state of Nebraska or a ward of any court, the district will ask to review a completed copy of the "Education Court Report Form" promulgated by the Nebraska Supreme Court's Commission on Children and Families in the Courts – Education Sub-Committee. If there is no such completed form, district staff will offer assistance to the appropriate responsible individual in securing the information necessary to complete the form as part of the district's enrollment process.

Except in adult education classes or when otherwise required by law, no student who is of 21 years of age or older, or who has earned a high school diploma or its equivalent will be allowed to be enrolled in or continue to attend school in the district.

Students who seek to enroll in the district must comply with each board policy, state statute and regulation that applies to their situation. Grade level placement will be determined in accordance with district policy.

Adopted on: 6/10/19

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## 5002.1

### Admission of Students Who Reside Out of the State of Nebraska

Students who reside in a state other than Nebraska must submit an application to enroll in the district at least three weeks prior to the beginning of the semester in which they wish to begin attending the district. Out of state students may not enroll mid-semester.

The administration will review each application and will admit out-of-state students whose academic history, disciplinary records and prior school community involvement indicate that they will be successful in this school district. Those who have verified disabilities pursuant to the Individuals with Disabilities in Education Act or section 504 of the Rehabilitation Act will not be excluded from admission based solely on their disability. However, those who need specialized programming or whose enrollment would require the hiring of additional staff or specific training of existing staff will not be admitted. The administration's approval or disapproval of an out-of-state student's application is final.

Out-of-state students who are admitted pursuant to this policy must meet the requirements of board policy 5002 and must comply with each board policy, state statute and regulation that applies to their situation. Once admitted, they will be subject to the same disciplinary rules and procedures as resident students. Students must reapply for admission prior to each semester. Re-admission may be denied for students who are not academically and/or behaviorally successful. Once admitted, out-of-state students' grade level placement will be determined in accordance with district policy.

Out-of-state students are not entitled to transportation or reimbursement for transportation.

Out-of-state students will be charged tuition of \$0.00 per semester by the district. Payment in full is due to the central office of the district on or before the first day of classes each semester. The tuition fee may be changed by the board of education prior to any semester with or without notice to the out-of-state student's family or resident school district.

Adopted on: 2/8/2016

Revised on: 7/10/17

Reviewed on: \_\_\_\_\_

## **5003**

### **Admission of Part-Time Students**

A student may be permitted to enroll on a part-time basis pursuant to this policy and applicable curricular practices when enrollment is appropriate for reasons that include but are not limited to the following: the student attends another education institution on a part-time basis; is enrolled for a limited number of credit hours needed to graduate; has a modified schedule because of a disability or as part of an individualized education plan; or is a student who resides in the school district but attends a private, denominational, or parochial school or a school that elects not to meet accreditation or approval requirements (referred to herein as an exempt school student or an exempt school, respectively).

**Application for Enrollment.** The parent or guardian of an exempt school student who is of appropriate age to attend school, resides in the school district, has not graduated from high school, and has not received a graduate equivalency diploma must meet all of the district's admission requirements and file an application for enrollment on forms provided by the school district by 20 school Days of the year of enrollment. For second semester high school courses, the application must be filed by 20 School Days. For students who move into the district mid-semester, the application must be filed within 20 days of moving into the district. The administration shall review the application, determine whether to approve or deny it, notify the parent or guardian, and schedule enrollment at an educationally appropriate time in the building or attendance center of the administration's choice. Enrollment does not carry over from one school year to the next, and the parent or guardian of an exempt school student must apply for enrollment each school year.

**Limitations Based on Resources.** The enrollment of exempt school students is subject to limitations established by the district for grades, classes, courses, and programs based on the limited resources available to the school district. Full-time students shall be given priority for enrollment in grades, classes, courses, and programs.

**Placement of Students.** Exempt school students shall be placed in courses for which they have adequate preparation and which are determined to be educationally appropriate based on criteria that include, but are not limited to the student's age, achievement test scores, academic record, evaluation by school personnel and any other standards used by the district for the placement of students.

**Grades and Academic Honors.** Exempt school students shall receive grades, report cards, and transcripts, but shall not be eligible to graduate,

receive a diploma or qualify for class ranking unless they meet all district requirements for such including earning a sufficient number of credit hours and semesters of attendance.

**Applicability of School Rules.** Exempt school students are subject to all rules and standards of the board of education and administration as set forth in policy, handbooks or other communications, as well as the rules and directives of the building administration and teaching personnel. They must remain on the school campus during scheduled classes but must leave the school campus when not engaged in a course or course-related activity unless the course or course-activity requires their presence or the building principal approves their presence. Students who violate school policies, rules, or directives shall be subject to disciplinary procedures up to and including suspension and expulsion.

**Extracurricular Sports and Activities.** Students who are enrolled in a private, denominational or parochial school may not participate in extracurricular sports and activities sponsored by the public school district if they participate in extracurricular sports and activities offered by the private, denominational or parochial school. Exempt school students may participate in extracurricular sports and activities if they are enrolled in at least 10 credit hours per semester. Exempt school students who are not enrolled in at least 10-credit hours may not participate in extracurricular sports and activities. All part-time students must meet all other eligibility requirements set by the board, administration and coach/sponsor prior to participating in the sport or activity.

Exempt school students who transfer into the district will be considered a transfer student and shall be ineligible for varsity competition for ninety school days unless the home school is located in the same school district as the high school to which the student is transferring.

The school district will determine whether credits awarded to exempt transfer students will be accepted for the purpose of eligibility for extracurricular sports and activities pursuant to the board's policy on Grade Placement and Academic Credits of Transfer Students.

**Transportation.** Part-time school students are not entitled to transportation or reimbursement for transportation by virtue of their status as part-time students.

**Option Enrollment.** Students may not enroll on a part-time basis pursuant to the school's option enrollment program.

Adopted on: 6-12-2017

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5004**  
**Option Enrollment**

The board of education supports the concept embodied in the Enrollment Option Program that parents and legal guardians have the primary responsibility for insuring that their children receive the best education possible. Accordingly, the school district will participate in the option enrollment program and receive option students as provided herein.

**1. Definitions**

- a. Option Student Defined.** Option student shall mean a nonresident student who has chosen to attend the school district under the provisions of the option enrollment program.
- b. Resident School District Defined.** Resident school district shall mean the school district in which a student resides or in which the student is admitted as a resident of the school district pursuant to state law.
- c. Option School District Defined.** Option school district shall mean the school district that a student chooses to attend other than his or her resident school district.

**2. Persons Entitled to Apply for Option Enrollment of Students.**

Only parents and legal guardians may apply for option enrollment of students. Applications filed by foster parents and adults acting *in loco parentis* are not authorized and will be automatically denied.

**3. Duties, Entitlements and Rights of Option Students.** Except as otherwise provided herein, once an option student's option enrollment application has been accepted he/she shall be treated as a resident student of the school district.

**4. Standards for Acceptance or Rejection of Option Students.**

- a. Numeric Capacity.** The board of education may set the numeric capacity of programs, classes, grade levels, or school buildings by operation of this policy or through freestanding action by the board. Numeric Capacity will be determined based upon available staff, facilities, projected enrollment of resident students, projected number of students with which the option school district will contract based on existing contractual arrangements, and availability of appropriate special education

programs. Individuals seeking information about the numeric capacity set by the board may contact the superintendent for a copy of that resolution.

- b. Programmatic Capacity.** In addition to the numeric capacity standards referred to above, the board may, by resolution, declare a program, a class, or a school unavailable to option students due to lack of capacity. Individuals seeking information about the programs that have been declared to be unavailable due to lack of capacity may contact the superintendent for a copy of the board's resolution.
- c. Other Standards for Acceptance or Rejection of Option Enrollment Applications.** In addition to the numeric and programmatic capacity standards outlined above, the school district shall not accept an option student when acceptance of the student:

  - i. Would increase the operating costs of the school district, such as by requiring the hiring of new staff or contracting with outside entities to provide services to the student;
  - ii. Would require the procurement of new equipment, technology, or furnishings;
  - iii. Would cause or require the rearrangement of caseloads for staff and contracted professionals;
  - iv. Is reasonably deemed by appropriate school staff to pose a potential risk to the health or safety of students or staff;
  - v. May pose a risk of adversely affecting the quality of educational services being provided to resident students, as determined by appropriate school staff.
- d.** The school district shall accept an option student with a disability only to the extent that the school district's then current staff and facilities are sufficient to accommodate the student's needs without significantly increasing the operating costs of the school district, such as by requiring the hiring of new staff.
- e.** The school district shall not base the decision to accept or reject an option student on the student's previous academic achievement, athletic or other extracurricular ability, disabling condition(s), proficiency in the English language, or previous disciplinary proceedings.

- f. If there are more option student applicants for any program, class, grade level or school building than can be accepted into such program, class, grade level or school building, applicants shall be accepted in the following order:
  - i. students with brothers or sisters attending the school district, either as resident students or as option students, shall be granted first priority;
  - ii. thereafter, option students shall be accepted into such program, class, grade level or school building in the order in which written applications were received by the school district.

**5. False or Misleading Option Applications.** If, prior to the student's attendance as an option student, the school district discovers that a previously accepted option application contained false or substantively misleading information, the option application will be rejected.

**6. Academic Credits and Graduation.** The school district shall accept credits toward graduation that were awarded by another school district, and shall award a diploma to an option student if the student meets the graduation requirements of the school district.

**7. Information Regarding Schools, Programs, Policies and Procedures.** The school district, its officers and employees, shall make information about the school district and its schools, programs, policies and procedures available to all interested people.

**8. Procedure for Students Optioning Into or Out of the School District.**

- a. The parent or legal guardian of any student desiring to option into or out of the school district shall submit a proper and timely application to the board of education and the other affected school district for enrollment during the following and subsequent school years. Any application requiring the approval of the school district shall be deemed submitted when the application is actually received in the school district's business office.
- b. On or before April 1<sup>st</sup>, the school district shall notify the parent or legal guardian of any student who has submitted an

application to option into the school district and the resident school district, in writing, whether the application is accepted or rejected. If an application is rejected, the reason for such rejection shall be stated in the notification. This written notice shall be sent via certified mail to the address listed on the option application.

**9. Late Applications and Requests for Release**

- a.** The board of education may refuse a request of a student seeking to option out of the school district when the option application is submitted after March 15<sup>th</sup> under the following conditions:
  - i. When the district has already entered into contracts with teaching staff for the following school year;
  - ii. When the district has already contracted for the performance of specific services for the student;
  - iii. When the release of the student would have a negative financial impact or loss of revenue for the district.
- b.** The board of education will approve late applications to option into the district under the following conditions:
  - i. When the resident district has released the student;
  - ii. When the student's late enrollment into the district meets the standards for acceptance or rejection of option students contained elsewhere in this policy.
- b.** The superintendent will notify parents or guardians who have submitted properly completed option applications after March 15<sup>th</sup> no later than 60 days following submission of the application of the board's acceptance or rejection of the application.

**10. Students Who Do Not Need a Release from the Resident District**

- a. A student does not need to be released from his/her resident district under the following circumstances:
  - i. When the student has relocated to a different resident school district after February 1
  - ii. When a student's option school district merges with another district effective after February 1
- b. The school district shall accept or reject an application from a student under this paragraph using the criteria set forth in this policy and will accept or reject the application within forty-five days.

**11. Cancellation of Option.**

Students who option either into or out of the school district shall:

- a. Attend the option school district until graduation or relocation/re-option in a different resident school district unless the student chooses to return to the resident school district, in which case the student's parent or legal guardian shall timely submit a cancellation form to the school board or board of education of the option school district and the resident school district for approval for the following year.
- b. Attend an option school district for not less than one school year unless the student relocates to a different resident school district, completes requirements for graduation prior to the end the school year, transfers to a parochial or private school, or upon mutual agreement of the resident and option school districts cancels the enrollment option and returns to the resident school district.

**12. Authority of Superintendent.**

The board of education authorizes the superintendent of schools to make decisions on its behalf pursuant to and to apply the criteria articulated by this policy in determining whether to grant or deny option enrollment applications.

Adopted on: 7-11-2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## 5005

### Transportation of Option Students

The board of education shall annually set the rate for transportation services for option-enrolled students. Such transportation may only be enacted if there is mutual agreement between the school district and the parent or legal guardian of the option student. If such agreement is reached, the stops at the option homestead will be recorded by the school vehicle operator and a billing fee will be assessed to the parent or legal guardian on an annual basis. If two or more option students from the same homestead use school transportation, the district will charge for each trip made. Under no circumstances will an option student(s) be provided school transportation to and from his/her homestead if the result of such transportation (1) necessitates the addition of a third bus route and/or (2) increases the time necessary to run the complete bus route beyond the limit of one hour.

If the option student resides within the distance of one mile of the route used to reach a homestead which is a regular bus stop of a resident student, the fee shall be set at a rate of \$0.00 per mile per stop.

If the option student resides a distance greater than one mile but less than or equal to two miles from the route used to reach a homestead which is a regular bus stop of a resident student, the fee shall be set at a rate of \$0.00 for the first mile and \$0.00 for the additional mile per stop.

If the option student resides a distance greater than two miles but less than or equal to three miles from the route used to reach a homestead which is a regular bus stop of a resident student, the fee shall be set at a rate of \$0.00 for the first two miles and \$0.00 for the additional mile, per stop.

If the option student resides a distance greater than three miles but less than or equal to four miles from the route used to reach a homestead which is a regular bus stop of a resident student, the fee shall be set at a rate of \$0.00 for the first three miles and \$0.00 for the additional mile, per stop.

If the option student resides a distance greater than four miles but less than or equal to five miles from the route used to reach a homestead which is a regular bus stop of a resident student, the fee shall be set at a rate of \$0.00 for the first four miles and \$0.00 for the additional mile, per stop.

For distances greater than five miles from the route used to reach a homestead which is a regular bus stop for a resident student, the same formula used to determine the above quoted rates will be used to determine the fee.

NOTE: No fee will be assessed for afternoon kindergarten routes.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5006**  
**Foreign Exchange Students**

The school district may accept a foreign exchange student on a non-tuition basis if the student is sponsored by an organized exchange program that is acceptable to the board of education, approved for enrollment, and resides with a host family that lives within district boundaries.

A foreign student is not entitled to tuition-free schooling in the school district merely because he or she resides with a family within the district. The host family and/or sponsoring exchange program must file an application with the administration to enroll the student. In reviewing the application, the administration will consider the following factors:

whether the student possesses a sufficient command of the English language;

whether an appropriate program is available;

whether the student meets the general admission requirements for the school; and

such other factors as are relevant to the admission of the student.

Foreign exchange students who are accepted and enrolled will be subject to all policies and regulations governing the conduct and behavior of resident students.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5007**  
**Enrollment of Expelled Students**

The administration shall not enroll any student during the term of any known expulsion of the student from any public school in any state unless the board of education has approved the enrollment by a vote of a majority of the members of the board. The district shall not enroll any student during the known term of any expulsion of the student from a private school for an offense for which expulsion is authorized for a public school student unless the board has approved the enrollment by a vote of a majority of the members of the board. This policy does not require the board to take a vote on the enrollment application of any such student.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5008**  
**Pregnant or Parenting Students**

Students who are pregnant or parenting are encouraged to continue participating in the district's educational and extracurricular programs.

**I. Accommodations Regarding Attendance and Participation**

**A. Generally**

Students who anticipate deviations from their regular school experience or accrue absences due to pregnancy or parenting should notify their building principal as early as possible to discuss their educational programming. The building principal will work with the student to develop a plan to assist the student in participating in district curriculum and extra-curricular activities. Such a plan may include:

1. If the student cannot regularly attend classes, the provision of online courses;
2. The arrangement of meeting times with teachers;
3. If the student has not identified appropriate childcare, the identification of child care providers that meet statutory requirements for quality and care; and
4. All other curricular adjustments, modifications, and means of supplementing classroom attendance deemed appropriate by the school administrators including, but not limited to, modification of attendance policies.

**B. Students with Disabilities**

For students with disabilities who have an IEP or Section 504 plan, the administrators, student's parents or guardians, and student if appropriate will collaborate with the student's educational team to coordinate accommodations consistent with state and federal law. As permitted by law, students may be entitled to accommodations as a result of pregnancy.

**II. Accommodations Regarding Lactation and Breastfeeding**

**A. Accommodations**

1. In order to accommodate lactating and breastfeeding students, the district will provide reasonable

opportunities to express breast milk or breastfeed in a place, other than a bathroom, which is shielded from view and free from intrusion from district students, employees, and the public.

2. Students who wish or need to express breast milk on a regular schedule will work with school administrators to create a schedule which accommodates the student's needs while facilitating education to the maximum extent possible.
3. The district will provide a location for students to store expressed breast milk in or near the location designated for students to express milk to create the least amount of disruption to the student's participation in class or activities.

### **B. Educational Process**

In order to prevent interference with the educational process, no student shall express breast milk within school classrooms or buses. Nothing in this policy limits the authority of the administration to impose consequences consistent with the Student Discipline Act and other state and federal law.

Adopted on: 6/11/2018

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5009**  
**Adult Education**

The school district may offer adult education programs.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5010**  
**Immunizations**

**1. General Rule**

- a. Each student wishing to enroll in the school district is required to be immunized against measles, mumps, rubella, poliomyelitis, diphtheria, pertussis, tetanus, hepatitis and varicella (chicken pox) prior to enrollment.
- b. The district is not responsible for the cost of such immunizations.
- c. Any student who does not comply with this policy shall not be permitted to continue attending school.

**2. Exceptions**

- a. Provisional Enrollment.

Students who meet the statutory requirements for provisional enrollment shall be allowed to attend school for Thirty days without the necessary immunizations.

- b. Immunization shall not be required if the student's parent or guardian submits one of the following to the superintendent of schools:
  - i. A statement signed by a medical professional stating that the required immunization would be injurious to the health and well-being of the student or any member of the student's household.
  - ii. An affidavit signed by the student or a legally authorized representative of the student, stating that the immunization conflicts with the student's sincerely held religious beliefs.
- c. Students who are excepted from the immunization requirement may be excluded from school in the event of an outbreak of any contagious disease in the school population.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5011**  
**Physical Examination of Students**

The following students shall provide evidence of a physical examination by a qualified health care provider:

- all incoming students in the beginner grade;
- students in seventh grade; and
- all out-of-state transfer students.

Evidence of a physical examination must be dated no more than six months prior to entrance or within sixty days after enrollment. If the student's parent(s) or guardian(s) object to a physical examination, they must submit a signed and dated refusal form to the school.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5012**  
**Basic Testing Program**

The school district will use a basic testing program to evaluate the outcome of the educational program and to provide information needed in working with individuals. The program will be supplemented by such individual and supplementary tests as the needs of the educational program and the district indicate. The superintendent and designees will coordinate the program from Kindergarten through twelfth grade to provide continuity. Teachers are prohibited from engaging in any behavior that adversely affects the validity of test scores as a measure of student achievement

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5013**

**Use and Dissemination of Test Results**

At the board of education's regular July meeting, the superintendent of schools shall provide an annual written report consisting of the results of the district's performance program including but not limited to: standardized norm-referenced assessments, criterion-referenced assessments, student performance, school system demographics, financial information, a follow-up study of graduates, and a learning climate survey. This report shall be made available to all patrons of the district. Building level results will be reported only to appropriate staff for review and goal setting.

This report shall not include any individual test scores or assessment, but individual student test scores or assessment results will be reported to the student's parents or legal guardian(s).

A comprehensive evaluation of the district shall be conducted at least once every five years using instruments and guides approved by the Department of Education.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5014**  
**Homeless Students**

- 1. General Policy.** The District will provide tuition free education for homeless children and youth who are in the district and accord them the educational rights and legal protections provided by state and federal law. Homeless children and youth shall not be stigmatized or segregated on the basis of their status as homeless and shall have access to the same services offered to other students. It is the intent of this policy to remove barriers to the enrollment and retention of homeless children and youth in the District.
  
- 2. Homeless Liaison.** The District's homeless liaison is the Superintendent of Schools. Students in homeless situations who require assistance should contact the liaison at 402-454-3336 or in person at 700 South Kent Street. The liaison's responsibilities include:
  - a. Ensuring homeless children and youth are identified through coordination with the Nebraska Department of Education, community groups, and other school personnel;
  - b. Receiving training regarding state and federal law governing homeless children and youth;
  - c. Ensuring homeless children and youth and their families are referred to appropriate health care, housing, and other relevant service providers and programs available in the community;
  - d. Assisting other District personnel to work with homeless children and youth and their families on regular attendance, participation in programs and activities of the District, and completing academic work to meet academic standards of the District;
  - e. Assisting homeless children and youth and working with other District employees to prepare for and improve college readiness, including assistance with applications, selection, financial aid, and status verification for purposes of the Free Application for Federal Student Aid; and
  - f. Carrying out other aspects of this policy.
  
- 3. Definitions**
  - a. "Homeless children and youth" means individuals who lack a fixed, regular, and adequate nighttime residence and includes:
    - i. Children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a

similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals;

- ii. Children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings;
  - iii. Children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and
  - iv. Migratory children who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses (i) through (iii).
- b. The term "homeless" or "homeless individual" does not include any individual imprisoned or otherwise detained by an act of Congress or by state law.
  - c. "Child" and "youth" refers to persons who, if they were children of residents of the District, would be entitled to a free education.
  - d. The term "unaccompanied youth" shall mean a homeless child or youth not in the physical custody of a parent or guardian.
  - e. "School of origin" means the school that the child or youth attended when permanently housed, or the school in which the child or youth was last enrolled.
- 4. School Stability and Enrollment.** Generally, the District presumes that keeping a homeless child or youth in their school of origin is in the child's best interest unless it is contrary to a request of the child's parent, guardian, or in the case of an unaccompanied youth, the youth. The District will also consider factors including, but not limited to: the impact of mobility on achievement, education, health, and safety of the child.
- 5. Strategies to Address Enrollment Delays.** In order to address enrollment delays resulting from homelessness, the school district shall immediately enroll homeless students even if they are unable to produce records normally required for enrollment such as immunization and medical records, residency documents, birth certificates, school records, or other documentation, or guardianship documents. The school district

shall immediately contact the school last attended by the student to obtain academic and other records. The school district's homeless liaison shall assist in obtaining necessary immunizations, or immunization or medical records.

**6. Transportation.** Transportation shall be provided to homeless students to the extent required by law and comparable to that provided to students who are not homeless. At the request of the parent or guardian (or in the case of an unaccompanied youth, the liaison), transportation shall be provided to and from the school of origin as follows:

- a. If the homeless child or youth continues to live in the area served by the school district, the child's or youth's transportation to and from the school of origin shall be provided or arranged by the school district.
- b. If the homeless child's or youth's living arrangements in the area served by the school district terminate and the child or youth, though continuing his or her education in the school district, begins living in an area served by another school district, the school district and the new school district in which the homeless child or youth is living shall negotiate to agree upon a method to apportion the responsibility and costs for providing the child with transportation to and from the school district. If the districts are unable to agree, the responsibility and cost for transportation shall be shared equally.

**7. Records.** The District will maintain and respond to requests for enrollment records for homeless children or youth consistent with its record policies and state and federal record laws. Any information about a homeless child's or youth's living situation shall be treated as a confidential education record and shall not be deemed directory information.

**8. Dispute Process.** If a dispute arises over school selection or enrollment in a school:

- a. The child or youth shall be admitted immediately to the school in which enrollment is sought, pending resolution of the dispute;
- b. The child, youth, parent, or guardian shall be referred to the

district's homeless liaison who shall carry out the dispute resolution process within (30) thirty calendar days after receiving notice of the dispute;

- c. The parent or guardian of the child or youth or, in the case of an unaccompanied youth, the youth, shall be provided with a written explanation of the school's decision regarding school selection or enrollment, including the rights of the parent, guardian, or unaccompanied youth to appeal the decision within (30) thirty calendar days of the time such complaint or dispute is brought.
- d. In the case of an unaccompanied youth, the homeless liaison shall ensure that the youth is immediately enrolled in the school in which enrollment is sought pending resolution of the dispute.

## 9. Appeal Process

- a. **Nebraska Department of Education.** If the Complainant is not satisfied with the written decision of the District after the dispute resolution process, the Complainant may appeal the decision of the District to the Commissioner of the Nebraska Department of Education within (30) thirty calendar days of receipt of the decision from the District, pursuant to Nebraska Department of Education Rule 19.
- b. **State Board of Education.** If the Complainant is not satisfied with the decision of the Commissioner, the Complainant may file a Petition with the State Board of Education within (30) thirty calendar days of the receipt of the decision of the Commissioner pursuant to Nebraska Department of Education Rule 19.

Adopted on: 6-12-2017

Reviewed on: \_\_\_\_\_

Revised on: \_\_\_\_\_

**5015**  
**Protection of Pupil Rights**

The Board of Education respects the rights of parents and their children, and has adopted this policy in consultation with parents to comply with the federal Protection of Pupil Rights Amendment (PPRA).

**1. Surveys**

- a. Surveys Created by a Third Party
  - i. This section applies to every survey:
    - (1) that is created by a person or entity other than a district staff member or student;
    - (2) regardless of whether the student answering the questions can be identified; and
    - (3) regardless of the subject matter of the questions
  - ii. Parents have the right to inspect any survey created by a third party before that survey is distributed to their student.
- b. Surveys Requesting Particular Sensitive Information
  - i. Sensitive information shall include:
    - (1) Political affiliations or beliefs of the student or the student's parent(s);
    - (2) Mental or psychological problems of the student or the student's family;
    - (3) Sexual behavior or attitudes;
    - (4) Illegal, anti-social, self-incriminating, or demeaning behavior;
    - (5) Critical appraisals of other individuals with whom respondents have close family relationships;
    - (6) Legally recognized privileged or analogous relationships, such as those of lawyers; physicians, and ministers;
    - (7) Religious practices, affiliations, or beliefs of the student or student's parent(s); or
    - (8) Income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program), without prior written consent of the parent or eligible student.
  - ii. No student shall be required to submit to a survey, analysis, or evaluation that requests sensitive information.
  - iii. If a survey requesting sensitive information is funded, in whole or in part, by a program administered by the U.S. Department of Education, the school district must obtain the

- written consent of a student's parent(s) before the student participates in the survey.
- iv. School officials and staff members shall not request, nor disclose, the identity of any student who completes any survey (created by any person or entity, including the district) containing any sensitive information.
  - v. Parents have the right to inspect any survey which requests sensitive information before that survey is distributed to their student.
- c. Survey Inspection Requests
- i. School officials shall inform parents of their right to inspect surveys requesting sensitive information before the surveys are distributed to any student.
  - ii. All survey inspection requests must be in writing to the building principal and delivered to the building principal prior to the date on which the survey is scheduled to be administered to the students.
  - iii. The principal shall respond to survey inspection requests without delay.

## **2. Invasive Physical Examinations**

- a. The term "invasive physical examination" means:
  - i. any medical examination that involves the exposure of private body parts; or
  - ii. any act during such examination that includes incision, insertion, or injection into the body; and
  - iii. does not include a hearing, vision, or scoliosis screening.
- b. Parents may refuse to allow their student to participate in any non-emergency, invasive physical examination or screening that is:
  - i. required as a condition of attendance;
  - ii. administered by the school and scheduled by the school in advance; and
  - iii. not necessary to protect the immediate health and safety of the student, or of other students.
- c. This policy does not apply to any physical examination or screening that:
  - i. is permitted or required by an applicable state law, including physical examinations or screenings that are permitted without parental notification;

- ii. is administered to a student in accordance with the Individuals with Disabilities Education Act (20 U.S.C. §1400 *et seq.*)
- iii. is otherwise authorized by Board policy.

**3. Collection of Personal Information from Students for Marketing**

- a. The term "personal information" means individually identifiable information including:
  - i. student's and parent(s)' first and last name;
  - ii. home or other physical address;
  - iii. telephone number; and/or
  - iv. social security number.
- b. No school official or staff member shall administer or distribute to students a survey or other instrument for the purpose of collecting personal information for marketing or for selling that information.
- c. This policy does not apply to the collection, disclosure or use of personal information for the exclusive purpose of providing educational services to students, such as the following:
  - i. post-secondary education recruitment;
  - ii. military recruitment;
  - iii. tests and assessments to provide cognitive, evaluative, diagnostic or achievement information about students; and/or
  - iv. student recognition programs.

**4. Inspection of Instructional Material**

- a. Definition
  - i. The term "instructional materials" means instructional content that is provided to a student regardless of its format, printed or representational materials, audio-visual materials, and materials in electronic or digital formats (such as materials accessible through the Internet).
  - ii. The term does not include academic tests or academic assessments.
- b. Parents may inspect, upon their request, any instructional material used as part of their child's education curriculum.
- c. Curriculum inspection requests must be made to the building principal in writing.
- d. Building principals shall respond to inspection requests within a reasonable amount of time.

**5. Notification of Rights and Procedures**

- a. The superintendent shall notify parents of:
  - i. this policy and its availability upon request from the office of the district;
  - ii. how to opt their child out of participation in activities as provided for in this policy;
  - iii. the approximate dates during the school year when a survey requesting personal information is scheduled or expected to be scheduled; and
  - iv. how to request access to any survey or other material described in this policy.
- b. This notification shall be given to parents as least annually, at the beginning of the school year and within a reasonable period after any substantive change in this policy.

Adopted on: 6-12-2017

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## **5016 Student Records**

The school district shall manage student records and reports as is necessary for effective administration and in compliance with law. In general "student records" shall not include transitory communications such as e-mail, text messages, handwritten communication between school and home, and the like, and these items will not generally be maintained by the district. "Student records" also shall not include any records created and maintained by the district's law enforcement unit for a law enforcement purpose.

For purposes of the district's compliance with state and federal law, the district "maintains" as "student records" all records, files, and documents which are located in any format and within any storage unit of the district, whether in hard copy, digital, or otherwise.

Each building principal will assign responsibilities for the preparation and maintenance of records and will ensure compliance with the applicable federal and state laws, regulations, and record retention schedules regarding their storage and use in the building. No "student record" or record required to be retained by the Nebraska Secretary of State's Record Retention Schedules applicable to the district will be destroyed unless it is first saved in a retrievable, digital format. This includes only records required to be kept by the applicable Retention Schedules and "student records" as defined by state and federal law, and this policy does not prohibit the district from following its record expungement procedures for all other records.

Students or their parents, guardians, teachers, counselors, or school administrators shall have access to the school's files or records maintained concerning themselves or their students. For purposes of this policy, "teachers" include paraeducators and volunteers who are providing educational services to a student on behalf of the School District. A school official may access, maintain, and use education records containing personally identifiable information (PII) when he or she has a legitimate educational interest in such. "School official" includes any agent, volunteer, or contractor performing an institutional service or function for which the school would otherwise use its own employees and who is under the school district's direct control with respect to their access to, maintenance of, and use of PII from student records. For example, a school official may include, but would not be limited to, a teacher or other educator, administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); school board member; volunteer; contractor or consultant who, while not employed by the school, performs an institutional service or function for which the school would otherwise use its own

employees and who is under the direct control of the school with respect to the use and maintenance of PII from education records, such as an attorney, representative of the district's insurance providers, auditor, medical consultant, therapist, or a third-party website operator who has contracted with the school district or its agent to offer online programs for the benefit of students and/or the district; members of law enforcement acting on behalf of the school district; a parent or student volunteering to serve on an official committee, such as a disciplinary or grievance committee; or a parent, student, or other volunteer assisting another school official in performing his or her tasks. A school official typically has a "legitimate educational interest" if the official needs to review an education record in order to fulfill a school-related professional, contractual, statutory, or regulatory responsibility.

All disciplinary material shall be removed and destroyed upon the pupil's graduation or after the pupil's continuous absence from the school for a period of three years, and after authorization is given by the State Records Board pursuant to state law. Upon request, the school district will disclose education records without consent to officials of another school district in which a student seeks or intends to enroll.

Outside agencies such as physicians, probation officers, psychologists, child guidance clinics, and other agencies concerned with child welfare who are working directly with a child may have access to information pertaining to that child with written parental consent or upon issuance of a valid court order.

The school district shall share student data, records, and information with school districts, educational service units, learning communities, and the State Department of Education to the fullest extent practicable unless otherwise prohibited by law. This includes sharing information with the Department of Education necessary to comply with the requirement of state law that all third-year high school students take a college entrance exam. Any redisclosure of information related to the administration of this exam shall be governed by the agreement between the Nebraska Department of Education and the third-party testing company.

Each year, the school district will notify parents and guardians of their rights under this policy and the Family Educational Rights and Privacy Act.

Adopted on: \_\_\_\_\_

Revised on: 6/8/20

Reviewed on: \_\_\_\_\_

**5017**  
**Routine Directory Information**

The school district shall disclose the following as routine directory information pertaining to any past, present or future student who is, has been, or will be regularly enrolled in the district.

- Name and grade
- Name of parent and/or guardian
- Address
- Telephone number, including the student's cell phone number
- E-mail address
- Date and place of birth
- Dates of attendance
- The image or likeness of students in pictures, videotape, film or other medium
- Major field of study
- Participation in activities and sports
- Degrees and awards received
- Social media usernames or handles
- Weight and height of members of athletic teams
- Most recent previous school attended
- Certain class work which may be published onto the Internet
- Classroom assignment and/or home room teacher
- Student ID number, user ID, or other unique personal identifier used by the student for purposes of accessing or communicating in electronic systems, but only if the identifier cannot be used to gain access to education records except when used in conjunction with one or more factors that authenticate the user's identity, such as a personal identification number (PIN), password, or other factor known or possessed only the authorized user.

Directory information does not include a student's social security number.

Upon request, the district will provide military recruiters and institutions of higher education with the names, addresses, and telephone numbers of high school students unless a student's parents have notified the district in writing that they do not want this information disclosed without their prior written consent. Military recruiters will be granted the same access to a student in a high school grade as is provided to postsecondary educational institutions or to prospective employers of such students.

Within 30 days prior to or following the commencement of each school year and, for a new student who enrolls after the commencement of a school year, within 30 days following such enrollment, the district will notify parents and guardians each year of their rights under this policy and the Family Educational Rights and Privacy Act. Parents will be given an opportunity to prevent the release of this directory information by filing a written objection with the district.

When a student reaches 18 years of age, the permission or consent required of and the rights accorded to the parents or guardians of such student under this policy shall only be required of and accorded to such student. Within 30 days prior to or following the commencement of each school year and, for a new student who enrolls after the commencement of a school year, within 30 days following such enrollment, each school district shall notify each student who is at least 18 years of age or who will reach 18 years of age during such school year of (1) the option to make a written request to the school district that routine directory information for such student not be released in response to a request made by a military recruiter without such student's written consent and (2) that any such request made previously by a parent or guardian for such student expires upon the student reaching 18 years of age.

Adopted on: 6/10/19

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## 5018

### Parent and Guardian Involvement In Education Practices

The school district recognizes the importance of parental and guardian involvement in the education of their children. The school district will take the following steps to ensure that the rights of parents and guardians to participate in the education of their children are preserved.

1. Parents/Guardians will be provided access, as described in district procedures, to district-approved textbooks and other curricular materials and tests used in the district upon request.
  - a. A parental request to review specific approved textbooks and other district- or building-approved curricular materials (written, visual, and audio) should be made to the principal of the building where the textbooks and curriculum materials are used.
  - b. Parents may check out textbooks and may review curricular materials such as video and audio recordings within a time frame determined by the building principal to prevent disruption of the instructional process.
  - c. A parental request to review specific standardized and criterion-referenced tests used in the district should be made in writing to the building principal. Copies of the most recent tests used in the district will be available for parent review. Parents wishing to review statewide assessments will be provided with sample questions and a copy of a practice test, but will not be provided with copies of the actual assessment due to testing security. In the case of other secure tests such as the ACT, parents must contact the publisher to obtain copies of the test.
2. Parents/Guardians will be permitted, within district procedures, to attend and observe courses, assemblies, counseling sessions, and other instructional activities.
  - a. Parents/guardians are invited to make appointments with the building principal to visit classes, assemblies and other instructional activities. The principal shall give permission after determining that parental/guardian observation would not disrupt the activity. Observations that last more than 60 minutes or occur on consecutive days are typically disruptive and will not be permitted absent unusual circumstances, in the sole discretion of the building principal.

- b. Parents/guardians may contact the building principal to request permission to attend counseling sessions in which their child is involved.
3. Parents/guardians will be permitted, within district procedures, to ask that their children be excused from school experiences that parents find objectionable.
  - a. Building principals may excuse a student from any single school experience at the parent's written request.
  - b. When appropriate, alternative experiences will be provided for the student by the school.
4. Parents/guardians will be informed through the student handbook and district policies of the manner that the district will provide access to records of students.
5. Parents/guardians will be informed of the standardized and criterion-referenced district testing program. Parents may request additional information from the building principal.
6. Parents/guardians will be informed of the circumstances under which they may opt-out of state and federal assessments.
  - a. In accordance with federal law, at the beginning of the school year, the District shall provide notice of the right to request a copy of this policy to parents/guardians of students attending schools receiving Title I funds. The District will provide a copy of this policy to a requesting parent in a timely manner.
  - b. State Assessments

State and federal law simultaneously require students to take state assessments, with few exceptions, but also permit parents or guardians to request to opt their students out of these assessments. Approval of opt out requests is contrary to the mandatory testing laws, so the District cannot "approve" the request. Parents who do not present their child for testing will result in the child receiving the lowest score possible on the assessment.

c. National Assessment of Educational Progress

As a condition of receiving federal funds, the District participates in the National Assessment of Educational Progress (NAEP). To help ensure that the District has a representative sample of students taking the NAEP, which will allow the District to assess the quality and effectiveness of its programming on a national level, the District strongly encourages all eligible students to participate. However, student participation in NAEP is voluntary.

The District shall provide parents/guardians of eligible students with reasonable notice prior to the exam being administered. Parents/guardians wishing to opt their students out of the NAEP assessment must notify the district in writing at least three days prior to the exam date to ensure that the District can coordinate supervision and alternative activities for students who have opted out.

7. Parents/guardians will be notified of their right to remove their children from surveys prior to district participation in surveys.
  - a. The principal must approve all surveys intended to gather information from students before they are administered to students.
  - b. Students' participation in surveys is voluntary. Parents/guardians may restrict their child from participating in any survey.

Adopted on: 10-12-20

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5019**  
**Communicating with Parents**

Parents shall be kept informed of student progress, grades, and attendance through report cards, progress reports, and parent/teacher conferences. The school district will notify parents if their students are failing or close to failing. The school district will endeavor to notify parents of failing students prior to entry of the failing grade on the student's report card. Parents will also be notified of their student's possible failure to meet graduation requirements. Other pertinent information will be communicated to parents by mail or by personal contact. Official transcripts of student progress, grades, and attendance will be sent to other school systems upon the student's transfer when the district receives a written request signed by the student's parent or guardian or upon being notified that the student has enrolled in another school.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**5020**

**Rights of Custodial and Non-Custodial Parents**

The school district will honor the parental rights of natural and adoptive parents unless those rights have been altered by a court.

The term "custodial parent" refers to a biological or adoptive parent to whom a court has given primary physical and legal custody of a child, and a person such as a caseworker or foster parent to whom a court has given legal custody of a child.

The district will not restrict the access of custodial and non-custodial parents to their students and their students' records, unless the district has been provided a copy of a court order that limits those rights. If the district is provided such a court order, school officials will follow the directives set forth in the order.

The district will provide the custodial parent with routine information about his or her child, including notification of conferences. The district will not provide the non-custodial parent with such information on a routine basis, but will provide it upon the non-custodial parent's request unless it has been denied by the courts.

A non-custodial parent who wishes to attend conferences regarding his or her child will be provided information about conference times so both parents may attend conferences.

If either or both parents' behavior is disruptive, staff members may terminate a conference and reschedule it with appropriate modifications or expectations.

Adopted on: 2/8/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

January 8, 2022

Dear Madison School Board and Administration:

I would like to inform the board and administration that effective at the end of the 2021/2022 year I will be retiring from my position. This has been a difficult decision, as Madison holds a very special piece of my heart. Through the last 44 years I have been fortunate to work with amazing administration, staff, students and school boards. These lasting memories and friendships will always be with me.....and I will always be a part of "We are Madison"!!! Thank you all!

Sincerely,

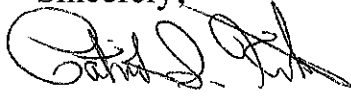
Kay Wehrle

1/5/22

Dear Mr. Ehlers,

I am writing to let you know that I will be retiring from the Madison Public Schools and the Public School System at the end of this school year (2021-2022). This is contingent on accepting a new employment opportunity, which I will know for sure by the end of February if I am going to accept.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick S. Kratochvil", written over a horizontal line.

Patrick S. Kratochvil

**To the Madison School Board and School Administration**

**This letter is to inform you of my intentions to retire at the end of this school year, 2021/2022. Over the last 27 years I have gained many friends and awesome experiences both in the classroom and on the coaching field. I will never forget my time spent here. I want to personally thank the school board and administration for hiring me way back when...and allowing me to finish out my teaching years here. The next phase of my life is calling and I feel that it is a good time to answer those calls. I will miss everyone. Again thank you for the past 27 years.**

**Sincerely,**

A handwritten signature in cursive script that reads "Connie J. Herz". The signature is written in black ink and is positioned below the word "Sincerely,".

**Connie J. Herz  
Title One Interventionist  
Cross Country Coach  
Track Coach**



# COMPLETE Floors, Inc.

## COMMERCIAL FLOOR COVERING

1019 Monroe Ave.  
Norfolk NE 68701

402-371-3986  
Fax: 402-371-9751

Estimate For MADISON PUBLIC SCHOOLS  
Project: Madison Middle School 2022  
Fax: (402) 454-2238  
Architect:

Date 1/5/2022  
Opening Date:  
Total Addenda:  
Sales Tax Included: NO

This is a firm proposal to furnish all the labor, materials, tools, equipment and insurance required to complete the following as specified.

**PROPOSAL 1st Floor Hall \$8,286 .00**

Furnish and install Mohawk Carpet tile and vinyl base in 1st floor hallway. Bid includes tear up and removal of existing carpet and base.

Deduct \$610.00 from this quote if base does not need to be replaced

**PROPOSAL 2nd Floor Hall \$7,148 .00**

Furnish and install Mohawk Carpet tile and vinyl base in 2nd floor hallway. Bid includes tear up and removal of existing carpet and base.

Deduct \$570.00 from this quote if base does not need to be replaced

**PROPOSAL Business \$5,336 .00**

Furnish and install Mohawk Carpet tile and vinyl base in Business class room. Bid includes tear up and removal of existing carpet and base.

Deduct \$198.00 from this quote if base does not need to be replaced

**PROPOSAL Title \$3,611 .00**

Furnish and install Mohawk Carpet tile and vinyl base in Title class room. Bid includes tear up and removal of existing carpet and base.

Deduct \$186.00 from this quote if base does not need to be replaced

**PROPOSAL Math 1st \$4,642 .00**

Furnish and install Mohawk Carpet tile and vinyl base in Math class room 1st floor. Bid includes tear up and removal of existing carpet and base.

Deduct \$188.00 from this quote if base does not need to be replaced

Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Complete Floors, Inc.

We will consider, but cannot guarantee to confirm the prices and offering made herein, unless your acceptance is in our hands within 30 days after proposal date.

Estimate For MADISON PUBLIC SCHOOLS  
Project: Madison Middle School 2022  
Fax: (402) 454-2238  
Architect:

Date  
Opening Date:  
Total Addenda:  
Sales Tax Included: NO

---

This is a firm proposal to furnish all the labor, materials, tools, equipment and insurance required to complete the following as specified.

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**PROPOSAL** HS Spanish \$5,419 .00

Furnish and install Mohawk Carpet tile and vinyl base in High School Spanish class room. Bid includes tear up and removal of existing carpet and base.

Deduct \$550.00 from this quote if base does not need to be replaced

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**PROPOSAL** Math 2nd \$5,463 .00

Furnish and install Mohawk Carpet tile and vinyl base in Math class room 2nd floor. Bid includes tear up and removal of existing carpet and base.

Deduct \$517.00 from this quote if base does not need to be replaced

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**PROPOSAL** Vestibule \$1,439 .00

Furnish and install Mohawk walk off carpet tile and vinyl base in vestibule  
Bid includes tear up and removal of existing carpet tile.

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**PROPOSAL** Science \$12,053 .00

Furnish and install Mohawk Bolder LVT and vinyl base in Science class room.

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\_\_\_\_\_ Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Complete Floors, Inc.

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We will consider, but cannot guarantee to confirm the prices and offering made herein, unless your acceptance is in our hands within 30 days after proposal date.