

Madison Board of Education, Madison District #1

Board of Education Regular Meeting
Monday, October 10, 2016 7:00 PM
Middle School/High School Conference Room
700 South Kent St.
Madison, NE 68748-0450

The sequence of items on the agenda is provided as a courtesy. The board reserves the right to consider items in any sequence deemed appropriate. Therefore, visitors are encouraged to attend the meeting from the beginning.

1. Call the Meeting to Order
 - 1.1. Roll Call
 - 1.2. Pledge of Allegiance
 - 1.3. Open Meetings Act
 - 1.4. Madison Public Schools Mission Statement
 - 1.5. Report on future phasing costs and ideas with alignment to the strategic plan.
2. Consent Agenda
3. Public Forum
4. Administrator and Other Reports
 - 4.1. Athletic Director report
 - 4.2. Elementary Principal's report
 - 4.3. Student Services report
 - 4.4. Secondary Principal's report
 - 4.5. Superintendent's report
5. Board Committee Reports/Meeting dates
 - 5.1. Americanism committee report on annual meeting
6. Action Items
 - 6.1. Discuss, consider and take all necessary action to approve the request for FFA students to attend national convention in Indianapolis on October 19-22, 2016.
 - 6.2. Discuss, consider, and take all necessary action to remove the words overnight from Board policy 6027 on Field Trips.
 - 6.3. Discuss, consider, and take all necessary action on sending members of the Board to represent the Madison Public Schools at National Convention in Denver on March 25-27.
7. Executive Session
 - 7.1. Enter executive session for a strategy session for negotiations and for the protection of the public interest.
8. Topics for next month's Board of Education meeting
9. Adjournment

The board reserves the right to enter executive session if it deems it necessary to prevent needless injury to a staff member's reputation or for the protection of the public interest.

Budget Hearing and Budget Summary

September 12, 2016 6:30 PM

Middle School/High School Conference Room

Attendance taken at 6:35 PM:

Present Board Members:

Jane Daberkow
Harlow Hanson
Jim Knapp
George Moyer
Deb Neidig
Jim Reeves

1. Call the Budget Hearing to order

1.1. Roll call

1.2. Open Meetings Act

2. Budget Hearing 2016-17

3. Close the hearing

President

Secretary

Special Hearing to Set Final Tax Request for 2016-17

September 12, 2016 6:45 PM

Middle School/High School Conference Room

Attendance taken at 6:54 PM:

Present Board Members:

Jane Daberkow
Harlow Hanson
Jim Knapp
George Moyer
Deb Neidig
Jim Reeves

1. Call the Special Hearing to set final tax request to order

1.1. Roll call

1.2. Open Meetings Act

2. Special hearing

Discussion on the proposed tax rates for the General Fund, Special Building Fund, Bond Fund and Qualified Capital Purpose Undertaking Fund.

3. Close the hearing

President

Secretary

Board of Education Regular Meeting

September 12, 2016 7:00 PM

Middle School/High School Conference Room

Attendance taken at 7:06 PM:

Present Board Members:

Jane Daberkow
Harlow Hanson
Jim Knapp
George Moyer
Deb Neidig
Jim Reeves

1. Call the meeting to order
 - 1.1. Roll call
 - 1.2. Pledge of Allegiance
 - 1.3. Open Meetings Act
 - 1.4. Madison Public Schools Mission Statement

2. Consent Agenda

Motion Passed: Motion to approve consent agenda items 2.1, 2.2 & 2.3 as presented. Passed with a motion by George Moyer and a second by Jane Daberkow.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

Albracht Disposal Service	Trash removal	500.00
Alpha Workforce Health	Physical	55.00
Amazon.Com Credit	Supplies	1,090.87
Barco Municipal Products Inc.	Supplies	598.52
Battle Creek Farmers Cooperative	Supplies	211.44
Big Country Auto	Repairs & maintenance	3,325.92
Binswanger Glass	Supplies	1,048.83
Boone Central Schools	Training	1,500.00
Brady & Amy's	Fuel	122.63
Trisha Braithwait	Stipend	65.00
Brandl Electric	Repairs & maintenance	913.70
Brown & Saenger	Supplies	7,522.57
BTS Inc.	Repairs	388.00
Bullseye Fire Protection	Inspection	335.00
Cable One	Cable	31.80
CCS Presentation Systems	Supplies	4,685.90
Cengage Learning	Supplies	38.78
Centerpoint Energy Services, Inc.	Natural gas	438.74
Central Nebraska Rehab Services	SpEd therapy	553.45
Central Sand & Gravel Co.	Supplies	335.00
Champs Inc.	Repairs & maintenance	82.00
City of Madison	Utilities	9,041.57
Colonial Research Chemical	Supplies	220.99
Jim Crilly	Stipend, reimbursement	86.98
D & D Industries	Supplies	60.00
Dietze Music House	Supplies	27.10
Eakes Office Solutions	Supplies	16.31
Ecolab Pest Elimination Division	Pest control	76.41
Educaitonal Service Unit #8	Training, tech services	818.75
Egan Supply Co.	Supplies	464.40
Alan Ehlers	Stipend	65.00
Denise Ehlers	Reimbursement	15.00
Eric Armin Inc.	Supplies	130.99
Field's Hardware	Supplies	219.59
Richard Fleury	Reimbursement	15.00
Floor Maintenance	Supplies	1,088.23

Lori Frauendorfer	Reimbursement	29.52
Frontier	Phone service	5,767.54
Froniter	Internet access	109.02
Gopher Sports Equipment	Supplies	1,134.75
Greatamerica Financial Services Corporation	Copier lease	2,140.90
Guaranteed Lawn Care	Contracated services	1,920.00
Hal-Leonard Corporation	Supplies	195.00
Gordon and/or Mary Haskell	Reimbursement	77.28
Paul Herz	Stipend	65.00
Jackson Services	Supplies	91.01
Gary Klahn	Stipend	65.00
Christine Knapp	Stipend	65.00
KSB School Law	Legal fees	140.00
Karla Kush	Stipend	65.00
Jane Lewis	Reimbursement	15.96
Louderback Drug	Supplies	26.55
Lower Elkhorn NRD	Registration	60.00
Madison Food Pride	Supplies	113.64
Bill Masters	Reimbursement	325.00
McGraw-Hill Education Book Company	Supplies	267.21
Mead Lumber	Rental, supplies	721.34
Menards – Norfolk	Supplies	216.18
Midwest Music Center (Barnhill Enterprises)	Supplies	67.00
Model Electric Inc.	Professional services	355.29
MPS Activity Fund	Reimbursement	100.00
MPS Lunch Fund	Reimbursement	289.07
Nasco Arts & Crafts	Supplies	674.50
National Art & School Supplies Inc.	Supplies	22.23
Nebraska Association of School Boards	Dues & fees	25.00
Nebraska Council of School Administrator	Membership	20.00
Nebraska Dept. of Labor	Inspection	120.00
Nebraska Public Health Environmental Lab	Consultant	30.00
Norfolk Daily News	Advertising	449.38
Northeast Nebraska Juvenile Services	Reimbursement	16,240.38
Andrew Offner	Stipend	65.00
Profire & Safety	Maintenance	479.00
Pyramid School Products	Supplies	44.02
Quill Corporation	Supplies	650.74
Elise Reese	Professional services	200.00
Reserve Account	Postage	1,000.00
Riddell/All American Sports Corp.	Supplies	43.50
Annie Rumsey	Reimbursement	325.00
S & S Worldwide	Supplies	5.28
Scheer's Ace Hardware	Supplies	115.00
Scholastic Magazines	Magazines	75.08
School Datebooks	Supplies	860.87
Schoolhouse Outfitters LLC	Supplies	2,684.25
Douglas Shipley	Reimbursement	15.00
The Short Stop	Fuel	823.40
Taese/USU	Conference registration	50.00
The Karpets Shop	Supplies	218.88
Triarco Arts & Crafts	Supplies	487.81

U-Line	Supplies	346.19
US Bank Cardmember Services	Supplies	4,265.38
Volkman Plumbing & Heating	Repairs & maintenance	939.25
Voyager Sopris Learning	Textbooks	800.91
Water Engineering Inc.	Service agreement	425.04
WCX Telecom	Telephone service	153.28
Emily White	Reimbursement	325.00
Winners' Circle	Supplies	8.40

3. Public Forum

4. Administrator and Other Reports

- 4.1. Athletic Director report
- 4.2. Elementary Principal's report
- 4.3. Student Services report
- 4.4. Secondary Principal's report
- 4.5. Superintendent's report

5. Board Committee Reports/Meeting dates

6. Action Items

6.1. Discuss, consider, and take all necessary action on the 2016/17 General Fund Budget for the School District of Madison Public Schools 59-0001 with a General Fund Expenditures of \$8,750,000.00 as advertised and reviewed.

Motion Passed: Motion to approve General Fund Budget of Disbursement & Transfers @ \$8,750,000.00 for the 2016-2017 school year. Passed with a motion by George Moyer and a second by Jim Reeves.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

6.2. Discuss, consider, and take all necessary action on the 2016/17 budgets for the Depreciation Fund, Building Fund, Bond Fund, School Lunch Fund, QCPU Fund, School Activities Fund, Student Fee Fund of Madison Public School District 59-0001, as advertised and reviewed.

Motion Passed: Motion to approve the 2016/17 budgets for the Depreciation Fund, Building Fund, Bond Fund, School Lunch Fund, QCPU Fund, School Activities Fund, Student Fee Fund of Madison Public School District 59-0001, as advertised and reviewed. Passed with a motion by Deb Neidig and a second by Jane Daberkow.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

6.3. Discuss, consider, and take all necessary action on the 2016/17 property tax request of \$7,192,866.59 with an estimated property tax levy of \$0.877613, as advertised for the Madison Public School District 59-0001.

Motion Passed: Motion to Approve 2016/17 property tax request of \$7,192,866.59 with an estimated property tax levy of \$0.877613, as advertised for the Madison Public School District 59-0001. Passed with a motion by Jane Daberkow and a second by Jim

Knapp.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

6.4. Discuss, consider, and take all necessary action to recognize the Madison Education Association as exclusive bargaining agent for the district's non-supervisory certificated staff for the 2018-19 contract year.

Motion Passed: Motion to recognize the Madison Education Association as exclusive bargaining agent for the districts non-supervisory certificated staff for the 2018-19 contract year. Passed with a motion by Deb Neidig and a second by Harlow Hanson.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

6.5. Discuss, consider, and take all necessary action on Board policies necessitated by NDE's School and Security Standards. Board policies 3018, 3039, 3040, 3041, 4019, 4051, 5010, 5054, 5067.

Motion Passed: Motion to approve board policies 3018, 3039, 3040, 3041, 4019, 4051, 5010, 5054, 5067. Passed with a motion by Deb Neidig and a second by George Moyer.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

6.6. Discuss, consider and take all necessary action on a bids submitted to trim and remove dead trees.

Motion Passed: Motion to Approve bid from Olson Tree Service at the MS/HS & Elem. to remove and trim trees at a cost of \$8,250.00. Passed with a motion by Jim Reeves and a second by Deb Neidig.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

6.7. Discuss, consider, and take all necessary action to approve a \$1800.00 bid from Guaranteed Lawn & Sprinklers to apply weed control.

Motion Passed: Motion to Approve the bid from Guaranteed Lawn & Sprinklers for \$1800.00 for weed control. Passed with a motion by Jane Daberkow and a second by Jim Knapp.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

6.8. Discuss, consider, and take all necessary action to approve bid from Volkman Plumbing & Heating Inc. \$9887.00 to replace at heat pump in the upper level of the MS/HS.

Motion Passed: Motion to approve bid from Volkman Plumbing & Heating Inc. @ \$9887.00 to replace the heat pump. Passed with a motion by Jane Daberkow and a second by George Moyer.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

7. Executive Session

Motion Passed: Motion to enter Executive Session at 8:48 for discussion on Negotiations and EMLLB language to protect the public interest and prevent needless injury to a staff member's reputation. Passed with a motion by Jane Daberkow and a second by Jim Reeves.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

7.1. Discuss Negotiations Goals, Time Line and EMLLB language to protect the public interest and prevent needless injury to a staff member's reputation.

The Board concluded executive session at 9:32 with no action taken.

8. Topics for next month's Board of Education meeting

9. Adjournment

Motion Passed: Motion to Adjourn at 9:45 passed with a motion by George Moyer and a second by Jim Reeves.

6 Yeas - 0 Nays

Jane Daberkow	Yes
Harlow Hanson	Yes
Jim Knapp	Yes
George Moyer	Yes
Deb Neidig	Yes
Jim Reeves	Yes

President

Secretary

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
Checking	1			
Checking	1	Fund: 01 GENERAL FUND		
A&H BUILDING SUPPLY, INC.	C6090	SUPPLIES	96.03	
		Vendor Total:		96.03
ALBRACHT DISPOSAL SERVICE	0916 STMT	TRASH REMOVAL	325.00	
		Vendor Total:		325.00
ALPHA WORKFORCE HEALTH	6096	PHYSICAL	55.00	
		Vendor Total:		55.00
AMAZON.COM CREDIT	110153151111	TEXTBOOKS	27.43	
AMAZON.COM CREDIT	278741901370	TEXTBOOKS	30.27	
AMAZON.COM CREDIT	291522035374	TEXTBOOKS	27.42	
		Vendor Total:		85.12
BAND SHOPPE	707969-01	SUPPLIES	198.55	
		Vendor Total:		198.55
BIG COUNTRY AUTO	54336	REPAIRS & MAINTENANCE	20.48	
BIG COUNTRY AUTO	54385	REPAIR & MAINTENACE	38.45	
BIG COUNTRY AUTO	54649	REPAIRS & MAINTENANCE	618.03	
		Vendor Total:		676.96
BRADY & AMY'S	045692	FUEL	136.23	
		Vendor Total:		136.23
BRAITHWAIT, TRISHA	0916 CELLPHONE	STIPEND	65.00	
		Vendor Total:		65.00
BRANDL ELECTRIC	9627	REPAIR & MAINTENANCE	314.22	
		Vendor Total:		314.22
BTS INC	31205	REPAIRS & MAINTENANCE	504.51	
		Vendor Total:		504.51
CABLE ONE	0916 STMT	CABLE	31.80	
		Vendor Total:		31.80
CENTERPOINT ENERGY SERVICES, INC.	2302063	NATURAL GAS	388.75	
		Vendor Total:		388.75
CENTRAL NEBRASKA REHAB SERVICES	5442	SPED THERAPY	733.05	
		Vendor Total:		733.05
CENTRAL SAND & GRAVEL CO.	40159044	SUPPLIES	335.80	
		Vendor Total:		335.80
CHAMPS INC	0916 STMT	REPAIRS & MAINTENANCE	901.70	
		Vendor Total:		901.70
CITY OF MADISON	0916 50400	UTILITIES	349.66	
CITY OF MADISON	0916 50670	UTILITIES	230.77	
CITY OF MADISON	0916 50675	UTILITIES	102.00	
CITY OF MADISON	0916 70650	UTILITIES	2,138.43	
CITY OF MADISON	0916 70700	UTILITIES	5,024.88	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			Vendor Total:	7,845.74
COLONIAL RESEARCH CHEMICAL	138336	SUPPLIES	265.52	
COLONIAL RESEARCH CHEMICAL	68643	SUPPLIES	494.20	
			Vendor Total:	759.72
COOPER, JAMES	0916 REIMBURSEMENT	REIMBURSEMENT	8.40	
			Vendor Total:	8.40
CRILLY, JIM	0916 CELLPHONE	STIPEND	65.00	
			Vendor Total:	65.00
CUSTOM SPORTS	18435	SUPPLIES	552.00	
			Vendor Total:	552.00
EAKES OFFICE SOLUTIONS	7076968-0	SUPPLIES	8.76	
			Vendor Total:	8.76
ECOLAB PEST ELIMINATION DIVISION	8371513	PEST CONTROL	76.41	
			Vendor Total:	76.41
EDUCATIONAL SERVICE UNIT #7	09172016-1	REGISTRATION	220.00	
			Vendor Total:	220.00
EDUCATIONAL SERVICE UNIT #8	INV-002531	REGISTRATION	5,575.00	
EDUCATIONAL SERVICE UNIT #8	INV-002549	TECH SERVICES	4,500.00	
EDUCATIONAL SERVICE UNIT #8	INV-002578	CONTRACTED SERVICES	3,400.00	
EDUCATIONAL SERVICE UNIT #8	INV-002608	REGISTRATION	10.00	
EDUCATIONAL SERVICE UNIT #8	INV-002624	REGISTRATION	400.00	
EDUCATIONAL SERVICE UNIT #8	INV-002631	CONTRACTED SERVICES	1,925.00	
			Vendor Total:	15,810.00
EHLERS, ALAN	0916 CELLPHONE	STIPEND	65.00	
			Vendor Total:	65.00
EHLERS, DENISE	0916 CELLPHONE	STIPEND	15.00	
			Vendor Total:	15.00
EISENMANN SUPPLIES	S1888130718	SUPPLIES	51.97	
			Vendor Total:	51.97
ENGINEERED CONTROLS INC.	45879	SERVICE AGREEMENT	2,850.00	
			Vendor Total:	2,850.00
FIELDS HARDWARE	0916 STMT	SUPPLIES	39.02	
			Vendor Total:	39.02
FLEURY, RICHARD	0916 CELLPHONE	STIPEND	15.00	
			Vendor Total:	15.00
FLOOR MAINTENANCE	16061	SUPPLIES	573.32	
FLOOR MAINTENANCE	16389	SUPPLIES	216.17	
			Vendor Total:	789.49
FOR THE EDUC OF YOUNG CHILDREN, NATIONAL ASSOCIATION	0916 RENEWAL	RENEWAL	100.00	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			Vendor Total:	100.00
FRAUENDORFER, LORI	0916 MILEAGE	REIMBURSEMENT	65.60	
			Vendor Total:	65.60
FRONTIER	0916 STMT	PHONE SERVICE	5,869.51	
			Vendor Total:	5,869.51
FRONTIER	0567Z349-S-16249	INTERNET ACCESS	4.58	
			Vendor Total:	4.58
GREATAMERICA FINANCIAL SERVICES CORPORATION	19437472	COPIER LEASE	2,118.53	
			Vendor Total:	2,118.53
GROUNDS GUYS OF COLUMBUS, THE	1695	REPAIRS & MAINTENANCE	600.00	
			Vendor Total:	600.00
GUARANTEED LAWN CARE	2374	LAWN CARE	1,920.00	
			Vendor Total:	1,920.00
HASKELL, GORDON AND/OR MARY	0916 MILEAGE	REIMBURSEMENT	127.60	
			Vendor Total:	127.60
HEARTLAND COMMUNICATIONS	73499	REPAIRS & MAINTANCE	255.00	
			Vendor Total:	255.00
HEARTSMART.COM	HS181057	SUPPLIES	907.00	
			Vendor Total:	907.00
HERRERA, NATILLI	0916 REBURSEMENT	REMBURSEMENT	157.14	
			Vendor Total:	157.14
HERZ, PAUL	0916 CELLPHONE	STIPEND	65.00	
			Vendor Total:	65.00
HOLIDAY INN OF KEARNEY	55855	LODGING	192.91	
			Vendor Total:	192.91
HY-VEE FOOD STORES, INC	4302370243	SUPPLIES	273.66	
			Vendor Total:	273.66
J W PEPPER & SON INC	03487928	SUPPLIES	173.99	
J W PEPPER & SON INC	03493643	SUPPLIES	14.99	
			Vendor Total:	188.98
JACKSON SERVICES	3444510	SUPPLIES	57.27	
JACKSON SERVICES	3444511	SUPPLIES	33.74	
			Vendor Total:	91.01
KITS FOR KIDS	175681	SUPPLIES	1,785.75	
			Vendor Total:	1,785.75
KLAHN, GARY	0916 CELLPHONE	STIPEND	65.00	
			Vendor Total:	65.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
KNAPP, CHRISTINE	0916	CELLPHONE STIPEND	65.00	
			Vendor Total:	65.00
KSB SCHOOL LAW	2155	LEGAL FEES	390.00	
			Vendor Total:	390.00
KUSH, KARLA	0916	CELLPHONE STIPEND	65.00	
			Vendor Total:	65.00
MADISON FOOD PRIDE	0916	STMT SUPPLIES & FUEL	2,137.81	
			Vendor Total:	2,137.81
MADISON STAR MAIL	10805	PUBLICATIONS	10.80	
MADISON STAR MAIL	10829	PUBLICATIONS	126.86	
MADISON STAR MAIL	10872	PUBLICATIONS	141.75	
MADISON STAR MAIL	10877	PUBLICATIONS	8.35	
MADISON STAR MAIL	10885	PUBLICATIONS	36.75	
MADISON STAR MAIL	10910	PUBLICATIONS	181.45	
MADISON STAR MAIL	10938	PUBLICATIONS	8.35	
MADISON STAR MAIL	10939	SUPPLIES	189.90	
			Vendor Total:	704.21
MEAD LUMBER	41313390	SUPPLIES	847.17	
			Vendor Total:	847.17
MENARDS - NORFOLK	1332	SUPPLIES	68.54	
MENARDS - NORFOLK	800	SUPPLIES	370.78	
			Vendor Total:	439.32
MIDAMERICA BOOKS	391328	SUPPLIES	853.70	
			Vendor Total:	853.70
MIDWEST TECHNOLOGY PRODUCTS	2078296-00	SUPPLIES	752.09	
MIDWEST TECHNOLOGY PRODUCTS	2078296-01	SUPPLIES	330.40	
			Vendor Total:	1,082.49
MIMICK MOTORS	2200	REPAIRS & MAINTENANCE	531.96	
MIMICK MOTORS	2205	REPAIRS & MAINTENANCE	59.49	
			Vendor Total:	591.45
MPS ACTIVITY FUND	0916	REIMBURSEMENT	667.50	
		REIMBURSEMENT		
			Vendor Total:	667.50
MPS LUNCH FUND	1943-30	REIMBURSEMENT	187.20	
MPS LUNCH FUND	1943-31	REIMBURSEMENT	54.00	
MPS LUNCH FUND	663868	REIMBURSEMENT	23.56	
MPS LUNCH FUND	663871	REIMBURSEMENT	147.91	
			Vendor Total:	412.67
NE REGIONAL DEAF ED PROGRAM	0416STMT	SPED THERAPY	152.00	
NE REGIONAL DEAF ED PROGRAM	0916STMT	SPED THERAPY	114.00	
			Vendor Total:	266.00
NEBRASKA ASSOCIATION OF SCHOOL BOARDS	40479	REGISTRATION	360.00	

Board Report

OCTOBER 2016 ACCOUNTS PAYABLE GENERAL FUND

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			Vendor Total:	360.00
NEBRASKA SECONDARY PRINCIPALS	0916	MEMBERSHIP MEMBERSHIP	20.00	
			Vendor Total:	20.00
NORDBY CONSTRUCTION CO.	0916STMT	SUPPLIES	157.93	
			Vendor Total:	157.93
NORTHEAST COMMUNITY COLLEGE	60373	CONTRACTED SERVICES	54.00	
			Vendor Total:	54.00
NORTHEAST NEBRASKA JUVENILE SERVICES	0916STMT	REIMBURSEMENT	5,729.22	
			Vendor Total:	5,729.22
O'KEEFE ELEVATOR CO., INC.	00447287	ELEVATOR MAINTENANCE	277.24	
			Vendor Total:	277.24
OFFNER, ANDREW	0916	CELLPHONE STIPEND	65.00	
			Vendor Total:	65.00
ONE OFFICE SOLUTION	1576788-0	COPIES	21.28	
			Vendor Total:	21.28
ONE SOURCE	28771607	BACKGROUND CHECK	35.00	
ONE SOURCE	28771608	BACKGROUND CHECK	15.00	
ONE SOURCE	287720160930	BACKGROUND CHECKS	15.00	
			Vendor Total:	65.00
OTIS ELEVATOR COMPANY	CK18351001	REPAIRS & MAINTENANCE	460.00	
			Vendor Total:	460.00
PFEIFER AUTO BODY	865071	REPAIRSANDMAINANCE	120.00	
			Vendor Total:	120.00
PITNEY BOWES	1001813206	RENTAL CHARGES	117.00	
			Vendor Total:	117.00
PRO-ED	2581931	SUPPLIES	350.64	
			Vendor Total:	350.64
PROQUEST	70407031	RENEWAL	465.00	
			Vendor Total:	465.00
PYRAMID SCHOOL PRODUCTS	S1317393.001ADD	SUPPLIES	50.10	
PYRAMID SCHOOL PRODUCTS	S1317459.002	SUPPLIES	14.95	
PYRAMID SCHOOL PRODUCTS	S1317459.003	SUPPLIES	14.95	
			Vendor Total:	80.00
REALLY GOOD STUFF	5593411	SUPPLIES	76.78	
			Vendor Total:	76.78
RODRIGUEZ, LETICIA	0916	REIMBURSEMENT	2,400.00	
	REIMBURSEMENT			
			Vendor Total:	2,400.00
SCHOOL SPECIALTY SUPPLIES	208116563830	SUPPLIES	94.41	

Board Report

OCTOBER 2016 ACCOUNTS PAYABLE GENERAL FUND

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
SCHOOL SPECIALTY SUPPLIES	208116565322	SUPPLIES	25.92	
		Vendor Total:		120.33
SHIPLEY, DOUGLAS	0916 CELLPHONE	STIPEND	15.00	
SHIPLEY, DOUGLAS	0916 REIMBURSEMENT	REIMBURSEMENT	6.45	
		Vendor Total:		21.45
SHORT STOP, THE	0916 STMT	FUEL	52.59	
		Vendor Total:		52.59
STAPLES ADVANTAGE Dept DET	3314014860	SUPPLIES	170.00	
		Vendor Total:		170.00
UNIRERSITY OF NEBRASKA-LINCOLN LIED CENTER FOR PERFORMING ARTS	0916 REGISTRATION	REGISTRATION	100.00	
		Vendor Total:		100.00
WATER ENGINEERING INC	IN20254	SERVICE AGREEMENT	250.04	
WATER ENGINEERING INC	IN20257	SERVICE AGREEMENT	175.00	
		Vendor Total:		425.04
		Fund Total:		69,037.32
		Checking Account Total:		69,037.32

MADISON PUBLIC SCHOOLS
TREASURER'S REPORT

September 30, 2016

<u>General Fund</u>				<u>BALANCE</u>	<u>Last year's balance</u>
Balance Forward as of	<u>August 31, 2016</u>			\$1,918,137.05	
Receipts		+	\$	993,888.27	
Expenditures		-	\$	578,994.30	
Balance as of	<u>September 30, 2016</u>			\$2,333,031.02	\$1,811,151.67
 <u>Employee Benefit Fund</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$7,443.68	
Receipts		+	\$	4,313.87	
Expenditures		-	\$	5,250.67	
Balance as of	<u>September 30, 2016</u>			\$6,506.88	\$7,893.86
 <u>Petty Cash Fund</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$1,346.90	
Receipts		+	\$	0.11	
Expenditures		-	\$	-	
Balance as of	<u>September 30, 2016</u>			\$1,347.01	\$924.10
Total Assets for General Fund				\$2,340,884.91	\$1,819,969.63
<hr/>					
<u>Depreciation Fund</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$826,858.50	
Receipts		+	\$	678.46	
Expenditures		-	\$	(25,930.00)	
Balance as of	<u>September 30, 2016</u>			\$853,466.96	\$635,401.94
 <u>Bond Fund</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$194,408.68	
Receipts		+	\$	40,829.02	
Expenditures		-	\$	(2,033.09)	
Balance as of	<u>September 30, 2016</u>			\$237,270.79	\$218,931.47
 <u>Qualified Capital Purpose Fund</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$289,125.37	
Receipts		+	\$	17,210.64	
Expenditures		-	\$	1,652.11	
Balance as of	<u>September 30, 2016</u>			\$304,683.90	\$246,111.82
 <u>Special Building Fund</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$491,542.10	
Receipts		+	\$	165,313.24	
Expenditures		-	\$	31,358.90	
Balance as of	<u>September 30, 2016</u>			\$625,496.44	\$428,496.74
<hr/>					
<u>Investment Checking</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$255,134.36	
Receipts		+	\$	209.13	
Expenditures		-	\$	-	
Balance as of	<u>September 30, 2016</u>			\$255,343.49	\$252,802.11
 <u>Certificate of Deposit-Madison County Bank</u>					
Balance Forward as of	<u>August 31, 2016</u>			\$50,651.71	
Receipts		+			
Expenditures		-	\$	-	
Balance as of	<u>September 30, 2016</u>			\$50,651.71	

LINE #	DESCRIPTION	CURRENT BUDGET	GENERAL FUND RECEIPTS		NET CHANGE
			2016-2017		
			ESTIMATED CURRENT RECEIPTS	PRIVATE	
	TOTAL LOCAL	\$5,677,613	\$987,370		
	TOTAL STATE	\$662,273	\$0		
	TOTAL FEDERAL	\$414,249	\$0		
3540	Early Childhood	\$19,897	\$0		
4200	Title I	\$156,438	\$0		
4210	Title I Part A	\$0	\$0		
4211	SIG High School	\$100,000	\$0		
4211	SIG Middle School	\$24,000	\$0		
4230	Title ID Delinquent Ed.	\$70,597	\$0		
4310	Title IIA, Educator Quality	\$22,177	\$0		
4404	IDEA Base	\$37,967	\$0		
4406	IDEA Base P/S	\$0	\$0		
4410	IDEA Enrollment Poverty	\$83,085	\$0		
4412	Idea Prop Share	\$0	\$0		
4915	Title IC Migrant Education	\$114,297	\$0		
4925	Title III LEP	\$0	\$0		
4968	21st Century ASP	\$50,000	\$0		
4992	REAP	\$37,367	\$0		
5400	NON-REVENUE SOURCES (SOP)	\$0	\$0		
			BUDGET OF EXPENDITURES		
			ESTIMATED		
		CURRENT	CURRENT		%
		BUDGET	SPENDING		Remaining
1100	REGULAR EDUCATION	\$3,792,500.00	\$297,067		92%
1200	SPECIAL EDUCATION	\$950,000	\$38,351		96%
2100/2150	SUPPORT SERVICES - PUPILS	\$380,000	\$32,124		92%
2200	SUPPORT SERVICES - STAFF	\$175,000	\$8,204		95%
2310	BOARD OF EDUCATION	\$60,000	\$757		99%
2320	EXECUTIVE ADMINISTRATION	\$196,000	\$16,004		92%
2330	DISTRICT LEGAL SERVICES	\$8,000	\$140		98%
2400	OFFICE OF THE PRINCIPAL	\$520,000	\$29,732		94%
2510	GENERAL ADMINISTRATION/BS	\$310,000	\$22,258		93%
2600	MAIN. & OPERATION OF BLDG.	\$596,000	\$45,850		92%
2750	REGULAR TRANSPORTATION	\$130,000	\$5,292		96%
2760	SCHOOL AGE SPED TRAN.	\$30,000	\$962		97%
3135	HIGH ABILITY LEARNERS	\$2,500	\$123		95%
4000	FEDERAL PROGRAMS	\$1,000,000	\$82,344		92%
8000	TRANSFER TO DEPRECIATION	\$500,000	\$0		100%
8000	TRANSFER TO ATHLETICS/LUNCH	\$50,000	\$0		100%
8000	TRANSFER TO OTHERS	\$50,000	\$0		100%
	BUDGET GROWTH	\$300,000.00	\$0		100%
	TOTAL BUDGET	\$8,750,000	\$579,208		93%

MADISON ACTIVITY FUND - September, 2016

Fund (account name)	Beginning Balance	Receipts	Disbursements	Ending Balance
AD Account	\$12,058.66	\$2,540.00	\$408.93	\$14,189.73
Art Club	\$494.24	\$0.00	\$0.00	\$494.24
Band	\$4,024.91	\$342.50	\$310.00	\$4,057.41
Boys BB	\$3,170.88	\$0.00	\$0.00	\$3,170.88
Boys BB FR	\$88.98	\$676.54	\$0.00	\$765.52
Cheerleaders	\$1,110.66	\$2,248.00	\$0.00	\$3,358.66
Class of 2017	\$902.68	\$90.00	\$0.00	\$992.68
Class of 2018	\$925.65	\$50.00	\$0.00	\$975.65
Class of 2019	\$315.30	\$20.00	\$0.00	\$335.30
Class of 2020	\$0.00	\$310.00	\$47.28	\$262.72
Concessions	\$8,693.68	\$2,169.36	\$506.91	\$10,356.13
Courtesy	\$3,669.24	\$0.00	\$0.00	\$3,669.24
Cross Country	\$600.00	\$16.00	\$545.00	\$71.00
Cross Country FR	\$1,704.98	\$374.00	\$1,565.00	\$513.98
Dance Line	\$741.63	\$865.00	\$0.00	\$1,606.63
District Funds	\$5,798.64	\$137.23	\$497.50	\$5,438.37
Dragon Pride Acct	\$6,374.18	\$1,000.00	\$32.00	\$7,342.18
Elem. Activity Acct	\$4,459.38	\$444.00	\$1,637.50	\$3,265.88
Elem. Fundraiser	\$562.85	\$0.00	\$0.00	\$562.85
Elem. PTO	\$1,093.00	\$0.00	\$0.00	\$1,093.00
Elem. Student Council	\$6,591.43	\$0.00	\$0.00	\$6,591.43
ELL Class	\$466.65	\$0.00	\$75.24	\$391.41
Emergency Assist.	\$1,533.24	\$0.00	\$0.00	\$1,533.24
Ethnic Diversity Club	\$387.46	\$0.00	\$0.00	\$387.46
FBLA	\$284.05	\$0.00	\$0.00	\$284.05
FFA	\$4,778.80	\$2,422.80	\$898.00	\$6,303.60
Football	\$3,933.70	\$3,323.00	\$8,438.65	-\$1,181.95
Football FR	\$5,469.77	\$217.25	\$4,947.56	\$739.46
Girls Basketball	\$3,200.00	\$0.00	\$1,100.00	\$2,100.00
Girls BB FR	\$959.60	\$525.20	\$0.00	\$1,484.80
Golf	\$1,447.78	\$0.00	\$0.00	\$1,447.78
Golf FR	\$100.55	\$0.00	\$0.00	\$100.55
History Club	\$2.88	\$0.00	\$0.00	\$2.88
Homecoming	\$752.04	\$0.00	\$270.90	\$481.14
Honor Society	\$1,549.90	\$0.00	\$0.00	\$1,549.90
HS Student Council	\$473.92	\$0.00	\$0.00	\$473.92
M-Club	\$7,740.80	\$0.00	\$492.00	\$7,248.80
Marketing Comm.	\$338.96	\$0.00	\$45.00	\$293.96
MS Activity Acct	\$8,438.11	\$5,383.00	\$356.65	\$13,464.46
Music Boosters	\$3,858.57	\$0.00	\$0.00	\$3,858.57
Musical	\$4,475.83	\$0.00	\$0.00	\$4,475.83
One-Act Play	\$2,092.24	\$0.00	\$0.00	\$2,092.24
Pre-School	\$32.66	\$0.00	\$0.00	\$32.66
Quiz Bowl	\$703.01	\$0.00	\$20.00	\$683.01
Resale	-\$16.97	\$15.00	\$0.00	-\$1.97
Scholarships	\$9,181.38	\$0.00	\$0.00	\$9,181.38
Secondary Act Acct	\$5,088.49	\$160.00	\$1,037.50	\$4,210.99
SkillsUSA	\$150.37	\$0.00	\$0.00	\$150.37
Soccer	\$18,632.50	\$0.00	\$0.00	\$18,632.50
Softball	\$742.08	\$630.00	\$1,028.56	\$343.52
Softball FR	\$2,500.82	\$132.25	\$1,598.00	\$1,035.07
Speech	\$1,500.00	\$0.00	\$0.00	\$1,500.00
Teachers	\$1,777.78	\$0.00	\$0.00	\$1,777.78
Track	\$2,979.60	\$0.00	\$72.75	\$2,906.85
Track FR	\$689.65	\$0.00	\$26.50	\$663.15
Uniform Replacement	\$3,579.57	\$0.00	\$1,925.60	\$1,653.97
Volleyball	\$2,000.00	\$1,237.05	\$1,175.00	\$2,062.05
Volleyball FR	\$1,134.24	\$3,076.00	\$3,478.00	\$732.24
Water Quality Project	-\$1,224.98	\$0.00	\$132.00	-\$1,356.98
Weightroom	\$1,264.95	\$0.00	\$311.00	\$953.95
Wrestling	\$2,000.00	\$0.00	\$0.00	\$2,000.00
Wrestling FR	\$83.69	\$0.00	\$0.00	\$83.69
Yearbook	\$691.31	\$25.00	\$0.00	\$716.31
TOTALS	\$169,155.97	\$28,429.18	\$32,979.03	\$164,606.12
Student Act. Fee Fund	\$5,729.75	\$0.47	\$0.00	\$5,730.22
Lunch Fund	\$65,641.64	\$24,877.67	\$32,727.63	\$57,791.68

Liability Activity Fund
Account QuickReport
As of September 30, 2016

Date	Num	Name	Memo	Split	Amount	Balance
		Activity Fund				169,155.97
09/02/16	22636	Harvest of Harmony	Parade Entry fee	Band	-100.00	169,055.97
09/02/16	22637	Boone Central High School	Boone Central Softball Invite – Double payment	Softball	0.00	169,055.97
09/02/16	22638	Wisner-Pilger High School	Cross Country meet	Cross Country	-75.00	168,980.97
09/02/16	22639	Nebraska Academy of Sciences	State competition – MS Science Olympiad	Water Quality Pro...	-60.00	168,920.97
09/06/16	22640	Larry Wells	Official – JV FB (Stanton)	Football	-200.00	168,720.97
09/07/16	DEBIT	Pizza Ranch	AD meeting in West Point	AD	-10.89	168,710.08
09/08/16	22641	Wisner-Pilger High School	JV VB Tourn.	Volleyball	-75.00	168,635.08
09/08/16	22642	Dave Wagner	Official – Football (Ord)	Football	-525.00	168,110.08
09/09/16	22643	Amazon	Autism Grant (Jackson Whole Wyoming books)	Dragon Pride Acct	-32.00	168,078.08
09/09/16	22644	D & D Industries, Inc.	Inv. 070340 (2 yards brown mulch)	AD	-60.00	168,018.08
09/09/16	22645	Deuster, L.L.C.	3 cases Jalapeno cheese (Inv. 79153)	Concessions	-162.69	167,855.39
09/09/16	22646	Fan Cloth Products LLC	Inv. IN249425 (FB Fundraiser)	Football FR	-2,341.00	165,514.39
09/09/16	22647	Fan Cloth Products LLC	VOID: Inv. IN249425 (FB Fundraiser)	Football FR	0.00	165,514.39
09/09/16	22648	The Farner Co., Inc.	Inv. 814503	Concessions	-93.68	165,420.71
09/09/16	22649	Ryne Hoffart	Picnic table rental (Modular classroom open h...	Marketing Comm.	-45.00	165,375.71
09/09/16	22650	Field's Hardware	Inv. 158529/Inv. 158544/158530	AD	-128.88	165,246.83
09/09/16	22651	Choice Foods	Acct 3336 – MS pep rally	MS Activity Acct	-101.65	165,145.18
09/09/16	22652	Madison Star-Mail	300 Athletic posters	AD	-134.16	165,011.02
09/09/16	22653	NASP, Inc.	Inv. 229175 (School share – archery program)	Elem. Activity Acct	-600.00	164,411.02
09/09/16	22654	National FFA Organization	Inv. MDS-64891 – polo shirts with emblem	FFA	-398.00	164,013.02
09/09/16	22655	Lou's Sporting Goods	Football/Girls BB	-SPLIT-	-10,078.90	153,934.12
09/09/16	22656	Norfolk Catholic High School	Track Invite (\$80 HS team/12 JrHi @ \$4.00 – \$...	Cross Country	-128.00	153,806.12
09/09/16	1829	Deposit		-SPLIT-	4,998.00	158,804.12
09/09/16	22657	Diana Zuniga	Reimb. class banner	Class of 2020	-47.28	158,756.84
09/12/16	22658	Columbus Lakeview High School	Softball Invite	Softball	-85.00	158,671.84
09/12/16	22659	Mahaska	Concession pop/track fundraiser	-SPLIT-	-237.50	158,434.34
09/12/16	22660	Riddell / All American Sports	Helmet reconditioning/coop purchase	Football	-2,166.91	156,267.43
09/12/16	22661	Tim Reeves	Official – JV FB (David City)	Football	-200.00	156,067.43
09/12/16	22662	Columbus Marching Festival	Parade entry fee	Band	-50.00	156,017.43
09/12/16	22663	Jim Crilly	Reimb. Homecoming pep rally supplies	Homecoming	-39.61	155,977.82
09/13/16	22664	Dan Schiefelbein	Official – JV/V VB (David City)	Volleyball	-300.00	155,677.82
09/13/16	DEBIT	Tradehome	Shoes for Juan Juan Lucas	ELL Class	-75.24	155,602.58
09/13/16	22665	Floral Expressions, Inc.	Inv. 99483 (Homecoming)	Homecoming	-161.50	155,441.08
09/13/16	22666	Custom Sports	Shirts/polos	-SPLIT-	-6,574.00	148,867.08
09/15/16		Direct Deposit	Harvest of Harmony entry	Band	100.00	148,967.08
09/15/16	1830	Deposit		-SPLIT-	6,456.45	155,423.53
09/16/16	22667	Central City High School	Cross Country entry fee (\$70 HS/\$36 JrHi)	Cross Country	-106.00	155,317.53
09/16/16	22668	Wayne State College	Science Bowl entry (3 teams)	MS Activity Acct	-255.00	155,062.53
09/19/16	22669	Gary Schuurmans	Official – SB Tri David City/Cross County	Softball	-165.00	154,897.53
09/19/16	22670	Gary Davis	Official – SB Tri David City/Cross County	Softball	-165.00	154,732.53
09/19/16	22671	District IV Nebraska Ag Ed Ass'n.	Costs for various contests	FFA	-350.00	154,382.53
09/19/16	22672	ITC	Jackets (Inv. 5530)	Cross Country FR	-635.00	153,747.53
09/19/16	22673	Larry Wells	Official – JV FB (David City) – GAME CANCELLED	Football	-200.00	153,547.53
09/19/16	22674	NSAA	Addition of boys soccer	AD	-60.00	153,487.53
09/19/16	22675	Weather Writer USA	Inv. 2434 (A4 Portrait)	Track	-72.75	153,414.78
09/20/16	22676	Daniel Meister	Official – SB (Aquinas)	Softball	-110.00	153,304.78
09/20/16	22677	Landon Bloedorn	Official – SB (Aquinas)	Softball	-110.00	153,194.78
09/20/16	22678	Heidi Brown	Official – JV/V VB (Tekamah-Herman)	Volleyball	-300.00	152,894.78
09/20/16	22679	Walmart Community/RFCSSLLC	Homecoming/concession	-SPLIT-	-109.33	152,785.45
09/21/16	22680	MHS General Fund	SB official (Beau Viergutz)	Softball	-173.56	152,611.89
09/21/16	22681	Ewell Educational Services	Subscriptions to AET	FFA	-150.00	152,461.89
09/21/16	22682	NSAA	Additional school directory	AD	-15.00	152,446.89
09/22/16	22683	Lynn Sjuts	VOID: Official – MS VB (Lakeview)	Volleyball	0.00	152,446.89
09/22/16	22684	Jan Moore	VOID: Official – MS VB (Lakeview)	Volleyball	0.00	152,446.89
09/22/16	22685	Jerry Schomer	Official – MS FB (Wisner-Pilger)	Football	-200.00	152,246.89
09/22/16	22686	Fan Cloth Products LLC	Inv. IN251161 (VB fundraiser)	Volleyball FR	-2,470.00	149,776.89
09/23/16	22687	Tod Heier	Official – FB (Wayne)	Football	-500.00	149,276.89
09/23/16	1831	Deposit		-SPLIT-	9,590.20	158,867.09
09/23/16	22688	Boone Central High School	Cross Country (\$70 HS/\$36 MS)	Cross Country	-106.00	158,761.09
09/28/16	22689	Pierce High School	MS Cross Country (11 @ \$3.00)	Cross Country	-33.00	158,728.09
09/28/16	22690	Janet Tooley	Official – JV/V VB (Logan View)	Volleyball	-300.00	158,428.09
09/28/16	22691	Rachelle Rautenberg	Official – MS VB (A/B/C games – Pierce)	Volleyball	-150.00	158,278.09
09/28/16	22692	Daniel Meister	Official – SB (Highway 91)	Softball	-110.00	158,168.09
09/28/16	22693	Josh Schlote	Official – SB (Highway 91)	Softball	-110.00	158,058.09
09/28/16	22694	Scribner-Snyder Public Schools	JrHi VB Tournament	Volleyball	-50.00	158,008.09
09/28/16	22695	Spalding Academy	MS Quiz Bowl registration	Quiz Bowl	-20.00	157,988.09
09/28/16	22696	Penne Screenprinting & Signs	Inv. 522 (red polos)	Water Quality Pro...	-72.00	157,916.09
09/28/16	1832	Deposit		-SPLIT-	6,107.75	164,023.84
09/28/16	22698	University of Nebraska – Lincoln	2016 Career Day Reg./Lunch	District Funds	-497.50	163,526.34
09/30/16	22697	Stanton High School	Cross Country (\$70 HS/\$27 MS)	Cross Country	-97.00	163,429.34
09/30/16	1833	Deposit		-SPLIT-	1,039.55	164,468.89
09/30/16		Interest on NOW Account		District Funds	137.23	164,606.12
		Total Activity Fund			-4,549.85	164,606.12

10/03/16

Liability Activity Fund
Account QuickReport
As of September 30, 2016

<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Memo</u>	<u>Split</u>	<u>Amount</u>	<u>Balance</u>
TOTAL					<u>-4,549.85</u>	<u>164,606.12</u>

Madison Public Schools

Alan Ehlers
Superintendent
Jim Crilly
Secondary Principal
Andrew Offner
Elem Principal/CD

700 So Kent St.
P.O. Box 450
Madison, NE 68748
District Phone (402) 454-3336 Fax (402) 454-2238
Elementary Phone (402) 454-2656 Fax (402) 454-3978

Karla Kush
Student Services/ GC
Gary Klahn
Principal/AD/IPM
Christine Knapp
Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

Board Report Submitted by Gary Klahn, AD/MS Principal:

Fall activities have definitely started all of their respective seasons.

Football:

September 2 @ Arlington: Arlington (52) 62 Madison (30) 8.
September 6 home JV: Stanton (16) 40 Madison (19) 0.
September 9 home: Ord (45) 28 Madison (18) 3.
September 12 home JV: Aquinas (28) 48 Madison (14) 0.
September 16 @ North Bend: North Bend (40) 35 Madison (18) 0.
September 23 home: Wayne (59 listed in program, suited 44) 49 Madison (18) 7.
September 30 @ West Point: West Point-Beemer (45) 41 Madison (16) 16.

The number in parenthesis indicate the number of players suited up. The problem now the team is facing is a combination of injuries and ineligibilities. We have had a conversation with Mr. Jordan about looking at our future Junior Varsity schedule and seeing if there are ways that we will not have to cancel games. Middle School football team got a win over Wisner-Pilger.

Softball:

August 20 @ North Bend: Won two games and lost one. Finished 3rd. Two players named to the All-Tournament team.
August 23 @ North Loup: lost.
August 25 home vs. Wisner-Pilger: lost.
August 30 home vs. Central City: lost.
September 1 @ Ueling: Triangular, lost both games.
September 3 @ Albion: lost three games.
September 6 @ Albion: lost two games.
September 8 @ Pierce: lost.
September 10 @ Columbus Lakeview: lost two games.
September 15 home vs. Omaha Mercy-Brownell-Talbott: cancelled due to rain.
September 19 home vs. Aquinas: lost.
September 22 home vs. David City and Cross County: lost two games.
September 24 @ Scribner hosting the East Husker Conference Tournament: lost two games.
September 26 @ North Bend vs. North Bend and West Point-Beemer: lost two games.
September 27 @ Tekamah-Herman: lost.
September 29 home vs. Highway 91: lost.
October 3 @ Twin River vs. Twin River and

The softball team has 15 players, 5 from Madison. They played in their District at Pierce and I will have the results from the games at the meeting on Monday.

Volleyball:

September 1 @ Clarkson: lost two games.

September 6 @ Plainview: lost two games.

September 13 home vs. David City: lost.

September 15 @ West Point: game postponed until October 6 due to tornadoes in the area.

September 20 home vs. Tekamah-Herman: lost.

September 22 @ Columbus Lakeview Triangular vs. Columbus Lakeview & Twin River: lost two games.

September 24 @ Wisner-Pilger Invitational vs. Pierce, Laurel-Concord-Coleridge, & Chambers-Wheeler Central: lost three games.

September 22 @ Wisner-Pilger double dual vs. Wisner-Pilger & Howells-Dodge: lost two games.

September 29 home vs. Logan View: won.

October 4 home vs. Humphrey-Lindsay Holy Family:

October 11 @ O'Neill Triangular:

October 13 @ East Husker Conference Tournament @ Stanton:

Volleyball has 21 current players. They are remaining very positive and the coach continues to try and find ways to make them better. The win over Logan View was a very positive step for the team.

Cross Country:

September 1 @ Indian Trails Country Club for Wisner-Pilger Invitational: Seven medalists.

September 9 @ Skyview Lake for Norfolk Catholic Invitational: Two medalists and one school record time.

September 15 @ Valley View Golf Course for the Central City Invitational: Two medalists.

September 23 @ Albion Country Club for the Boone Central Invitational: Two medalists, one of them 1st place in the girls.

September 29 @ Lake Muscatine for the Stanton Invitational: Two medalists.

October 6 @ Logan View for the East Husker Conference Meet:

October 13 @ Skyview Lake for the District Meet:

October 21 @ Kearney Country Club for the State Meet:

Cross Country has 20 high school runners, 12 boys and 8 girls. They are competing well and running hard. The junior high has an individual who won our Invitational and has placed in all three other meets.

Alan Ehlers
Superintendent
Jim Crilly
Secondary Principal
Andrew Offner
Elem Principal/ CD

Madison Public Schools

700 So Kent St.
P.O. Box 450
Madison, NE 68748
District Phone (402) 454-3336 Fax (402) 454-2238
Elementary Phone (402) 454-2656 Fax (402) 454-3978

Karla Kush
Student Services/ GC
Gary Klahn
Principal/ AD/ IPM
Christine Knapp
Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

Mr. Offner – October 10th, 2016
Elementary Principal/ Curriculum & Assessment Director

Grade Level	(As of 10/05/16) October of 15 we were at 224 up 9 this year
Preschool	Pk 3 = 21 + 1 PK 4 = 16 + 1
Kindergarten	26 same
1 st	33 + 1
2 nd	32 same
3 rd	42 same
4 th	28 same
5 th	35 + 1
Total Preschool-5 th	233 + 4
	Total of K - 5- 196 + 2

Elementary Principal:

1. Parent teacher conferences are finished – working towards 100%
2. PAC – have formed a list of 18 core individuals
3. Carnival – Friday, March 31st 2017 times TBA
4. 2016 Science Expo September 29th from 8:30 – 3:30 – was excellent
5. Walkthroughs are completed
6. Starting evaluations this month – have 32 to do this school year

Curriculum:

1. Science is our priority this year – we are currently working on building science focused vocabulary list

Instruction:

1. Teachers are engaging in more hands on science experiments this year

Assessment:

1. NAEP – testing this year – 8th grade – 02/14/17
2. MAP assessment – Underway
3. AQuESTT update – More to come in the Spring
4. ACT has been chosen to be the assessment for 11th grade starting this year – Testing widow is April 19th – May 3rd – only two weeks

“We are what we repeatedly do. Excellence, therefore, is not an act but a habit.” - Aristotle

Madison Public Schools

Alan Ehlers
Superintendent

Jim Crilly
Secondary Principal

Andrew Offner
Elem Principal/CD

700 South Kent St.

P.O. Box 450

Madison, NE 68748

District Phone (402) 454-3336 Fax (402) 454-2238

Elementary Phone (402) 454-2656 Fax (402) 454-3978

Karla Kush
Student Services/GC

Gary Klahn
Principal/AD/IPM

Christine Knapp
Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

Mrs. Kush – October 10th, 2016
Student Services Coordinator/6-12 School Counselor

Grade Level	(As of 10/5/16)
6 th Grade	27 (same)
7 th Grade	34 (same)
8 th Grade	40 (same)
Middle School	101

Student Services Coordinator:

1. Continue to complete walk-through observations. Focusing primarily on Science to see the new curriculum.
2. Middle School Parent iPad safety training taking place before students can take the iPad home. (10/18 & 10/25)

6-12 School Counselor:

1. SCIP Coordinator came to explain this offering available for students in need of a professional counselor. Plans are in place.
2. Apply2College day was successful. All seniors are applied to at minimum, one college
3. Having Elkhorn Logan Valley Public Health Department, Marines Recruiter, Nucor Recruiter, CCC Recruiter come to present to High School.
4. Sophomores will be attending a Career Day at WSC on 10/18.

Madison Public Schools

Alan Ehlers
Superintendent
Jim Crilly
Secondary Principal
Andrew Offner
Elem Principal/CD

700 So Kent St.
P.O. Box 450
Madison, NE 68748
District Phone (402) 454-3336 Fax (402) 454-2238
Elementary Phone (402) 454-2656 Fax (402) 454-3978

Karla Kush
Student Services/GC
Gary Klahn
Principal/AD/IPM
Christine Knapp
Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

2016 October Board Report- High School Principal Report- Jim Crilly

6th grade-28 students

7th grade- 34 students

8th grade-40 students

9th grade-43 students

10th grade-40 students

11th grade-51 students

12th grade-44 students

Total October Enrollment 280 students

September 2016 Enrollment 273

- Projected 2017 graduation enrollment is 95.33%
- Previous rates 2016- 93.33%, 2015 -90.91%, 2014- 91.11%
- PT Conferences goal of 100% of parent participation. Parent teacher conferences are Oct 5th and Oct 12th.
- Projected 3 year NSAA enrollment for 2017-2018 (131= C1) 2018-2019 (121=C2?) 2019-2020 (117 C2) Current number 137 (C1)
- MAP Testing October 10th-14th High School. Reading, Math, Science, Writing.
- Teacher evaluations are under way, lots of good things happening in grades 9-12.
- New tardy procedure has been very effective, tardy rate is down in all areas.
- Grades 9-12 will be having a career day at school October 26th early out. The students will be rotating from classroom to classroom listening to different speakers throughout the day.
- Seniors will be taking college visits to UNK October 24th, Wayne St. Nov 18th, and CCC Oct 11th. This is a sign up only, we have about 15-17 students signed up for visits. This gives students an opportunity to a University, State College, and a two-year Junior College.
- The 2016 Latino Summit will be held in Kearney October 24th, we will be sending around 20 students to the Summit this year. It is a leadership conference put on by the State's Migrant/Latino Leadership council.

Madison Public Schools

Alan Ehlers
Superintendent
Jim Crilly
Secondary Principal
Andrew Offner
Elem Principal/CD

700 So Kent St.
P.O. Box 450
Madison, NE 68748
District Phone (402) 454-3336 Fax (402) 454-2238
Elementary Phone (402) 454-2656 Fax (402) 454-3978

Karla Kush
Student Services/GC
Gary Klahn
Principal/AD/IPM
Christine Knapp
Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

Superintendent Report October 2016

- Community Coffee November 2nd 8:00 am MS/HS commons
- Last Friday in September enrollment numbers
- Madison #59-0001 Home School list
- With the change in cell phone reimbursements the Auditor has suggested that we look at two options:
 - a. Staff that receive the monthly stipend will need to provide a copy of a monthly bill each month.
 - b. The stipend will run through monthly payroll with taxes withheld and the district rate for retirement being increased.
- The auditors have been a little shorthanded this year with a team of just two people. At this point they have spent the normal four days with us and may return for one or two more days.
- 2016-17 Negotiations reminders:

On or before **November 1** negotiations shall begin.

On or before **February 8** if an agreement is not reached, the parties shall submit to mandatory mediation or fact finding as ordered by the commission unless the parties mutually agree in writing to forgo mandatory mediation or fact finding.

- The Middle School Grant will be presented to the Nebraska State Board on October 7, 2016 for approval. The Administrative Team is hopeful all goes well and the SIG grant is approved. The district would like to apply for \$24,000 for the 2016-17 school year, \$210,000 for 2017-18 school year, \$195,000 for the 2018-19 school year, and \$171,000 for the 2019-20 school year. The total grant request is \$600,000 for the four-year period. We will be using 2016-17 as a pre-planning and pre-implementation year while sending staff for Professional development in during the summer of 2017.

- Mr. Hanson received a letter from the city of Madison to notify School district 59-0001 that a public hearing will be held on October 13, 2016 at 6:00 pm in the Madison Council Chamber to receive feedback on a proposal to declare a portion of Madison blighted and substandard for the purposes of the Community Development Law.

It appears that by declaring this land blighted it allows the city to seek the option of annexing the property into the city limits. This could be good for the school district long term but may not provide and property tax help in the near future depending if the builders are allowed to use Tax increment financing (TIF). If the city would approve a TIF request the district would still continue to receive the current base tax amount on the property but might not receive any additional taxes for 13-15 years.

- I was contacted by a NDE contractor who works as a State Patrol officer that they would like to come out and do the required safety audit on October 24th & 25th. The process will take around 9 hours and involve interviews with both staff and students.
- Received the following from Jeanne Riegle:
Our 150th planning team would like to apply for the Madison Community Chest grant. We have proposed requesting funding to purchase the attached dragon to present to the high school at the 2017 alumni celebration from the planning teams. It costs \$2500 and is about 10 ft. wing span and 9 ft. tall of aluminum. They have agreed to repaint it within the sales price any colors we want. It will last for decades. Would you discuss with whoever you need to and let me know if this is an acceptable gift from our committee. I thought you could build a pedestal near high school or at football field to showcase it. I think it would be a great source of pride for the students. What do you think? Jeanne
- Quick preview of new heating and cooling software.

2016-17 Membership Collection

Grade	SCH	FWN	MWN	FAPI	MAP	FH	MH	FAI	MAI	FBN	MBN	Female	Male	Grade	FRL	%
PreKK	ELEM	4	3	3		6	5					13	8	21	13	61.90%
PreK	ELEM	4	3		1	2	5			1		7	9	16	9	56.25%
K	ELEM	3	1			10	12					13	13	26	24	92.31%
1	ELEM	2	2		1	17	10				1	19	14	33	32	96.97%
2	ELEM	1	3			15	12				1	16	16	32	25	78.13%
3	ELEM		3	3		17	19					20	22	42	37	88.10%
4	ELEM	4	2	1		12	9					17	11	28	20	71.43%
5	ELEM	1	2			15	17					16	19	35	28	80.00%
TOTALS		19	19	7	2	94	89	0	0	1	2	121	112	233	188	80.69%
6	MS	1	2	2		11	10				1	14	13	27	22	81.48%
7	MS	7	6	1		7	13					15	19	34	28	82.35%
8	MS	2	5		1	14	16			2		16	24	40	29	72.50%
TOTALS		10	13	3	1	32	39	0	0	3	45	45	56	101	79	78.22%
9	HS	8	7		1	17	10					25	18	43	27	62.79%
10	HS	8	4	1	1	9	13		1		1	18	20	38	22	57.89%
11	HS	3	6	1		23	17					27	23	50	35	70.00%
12	HS	7	6			13	14	1				21	20	41	24	58.54%
TOTALS		26	23	2	2	62	54	1	1	0	1	91	81	172	108	62.79%
GRAND TOTALS		55	55	12	5	188	182	1	1	1	6	257	249	506	375	74.11%

NON PUBLIC																
HP		1	2				2					1	4	5		
K		1	1									0	1	1		
1			3									1	0	1		
2		1	1									0	3	3		
3		1	1									1	1	2		
5		1	1					1				1	2	3		
6						1						1	0	1		
8			1			1				1		0	1	1		
10		1				2						1	1	2		
12						2						3	0	3		
TOTALS		5	9	0	0	4	2	0	1	0	1	9	13	22		

ENROLLMENT SUMMARY																
	#s	F/R %	Hispanic	Black	N. Am.	Asian										
Elem	233	80.69%	78.54%	1.72%		3.86%										
MS	101	78.22%	70.30%	2.97%		3.96%	ELEM	FREE LUNCH =	145	REDUCED LUNCH =	43					
HS	172	62.79%	67.44%	0.58%	1.16%	2.33%	MS	FREE LUNCH =	65	REDUCED LUNCH =	14					
Sub Total	273	68.50%	68.50%	1.47%	0.73%	2.93%	HS	FREE LUNCH =	91	REDUCED LUNCH =	17					
TOTAL	506	74.11%	73.12%	1.58%	0.40%	3.36%										

EXEMPT SCHOOLS - 2016/17 SCHOOL YEAR

MADISON PUBLIC SCHOOLS

59-0001-000

As Of September 30, 2016

If, after reviewing this report, there is a family listed that does not reside in your school district or if you have questions on the status of a filing, send an email to beth.bolte@nebraska.gov. Include in the email the name of the student, date of birth, name of the parents, and the address. Be sure to identify your school district in the email as well.

Hansen, Janice		801 S. Main, PO Box 502		
Hansen Home School		Madison NE 68748		
<u>Student</u>	<u>Age</u>	<u>D.O.B.</u>	<u>Exempt Date</u>	<u>Deactivated Date and Reason</u>
Jenna Hansen	15	01/12/2001	07/25/2016	
Jacob Hansen	14	07/31/2002	07/25/2016	
Jesse Hansen	11	10/14/2004	07/25/2016	
Joey Hansen	8	09/21/2007	07/25/2016	
Hemphill, Ricky & Angel		704 S Orchard St		
Orchard Hill Christian Academy		Madison NE 68748-6464		
<u>Student</u>	<u>Age</u>	<u>D.O.B.</u>	<u>Exempt Date</u>	<u>Deactivated Date and Reason</u>
Katherine Hemphill	16	01/30/2000	06/06/2016	
Benjamin Hemphill	14	12/18/2001	06/06/2016	
Schmidt, Robert & Natalie		107 West 7th Street		
Schmidt Home School		Madison NE 68748		
<u>Student</u>	<u>Age</u>	<u>D.O.B.</u>	<u>Exempt Date</u>	<u>Deactivated Date and Reason</u>
Breegen Schmidt	16	01/20/2000	06/21/2016	
Sterner, Eugene & Laura		407 E. 1st St.		
Sunnyside Christian School		Madison NE 68748		
<u>Student</u>	<u>Age</u>	<u>D.O.B.</u>	<u>Exempt Date</u>	<u>Deactivated Date and Reason</u>
Miri Sterner	17	12/24/1998		07/21/2016 - Status Unknown
Asa Sterner	16	05/13/2000	07/21/2016	
Kira Sterner	14	03/16/2002	07/21/2016	
* Tidwell, Yesenia		Hillside Villa Court #14, PO Box 1532		
Rojas Family Home School		Madison NE 68748		
<u>Student</u>	<u>Age</u>	<u>D.O.B.</u>	<u>Exempt Date</u>	<u>Deactivated Date and Reason</u>
Natasha Robinson	7	10/14/2008	09/27/2016	
Wedekind, Douglas & Rebecka		54210 Highway 32		
Kalamazoo Timothy School		Lindsay NE 68644		
<u>Student</u>	<u>Age</u>	<u>D.O.B.</u>	<u>Exempt Date</u>	<u>Deactivated Date and Reason</u>
Jonathan Wedekind	16	01/20/2000	08/13/2016	
Josiah Wedekind	14	02/01/2002	08/13/2016	
Total number of exempt school children residing in 59-0001-000: 12				



Haulmark

SE SLU'S



Madison Recent History Volleyball, Softball & Football 2002-present

	2002 Record	Coach
Volleyball	Record 5-15	Mr. Mahler
Football	Record 5-4	Mike Arnold
2002-03	Record	Coach
Volleyball	Record 1-21	Gross/Crilly
Football	Record 5-4	Mike Arnold Playoffs
2003-04	Record	Coach
Volleyball	Record 4-18	Gross/Crilly
Football	Record 3-5	Ken Loosvelt
2004-05	Record	Coach
Volleyball	Record 9-15	Nickie Leeper
Football	Record 2-6	Ken Loosvelt
2005-06	Record	Coach
Softball	Record 6-17	Katie Lewis
Volleyball	Record 0-21	Nickie Leeper
Football	Record 2-6	Jim Crilly
2006-07	Record	Coach
Softball	Record 7-15	Katie Lewis
Volleyball	Record 1-22	Nickie Leeper
Football	Record 5-4	Jim Crilly Playoffs
2007-08	Record	Coach
Softball	Record 6-21	Katie Lewis
Volleyball	Record 1-22	Nickie Leeper
Football	Record 4-4	Jim Crilly

2008-09	Record	Coach	
Softball	Record 6-19	Katie Lewis	
Volleyball	Record 0-24	Jared Knapp	
Football	Record 7-2	Jim Crilly	Playoffs

2009-10	Record	Coach	
Softball	Record 5-20	Katy Sojka	
Volleyball	Record 3-24	Jack Mahler	
Football	Record 4-4	Jim Crilly	

2010-11	Record	Coach	
Softball	Record 1-21	Katy Sojka	
Volleyball	Record 1-28	Jack Mahler	
Football	Record 3-5	Jim Crilly	

2011-12	Record	Coach	
Softball	Record 3-25	Katy Sojka	
Volleyball	Record 4-24	Jack Mahler	
Football	Record 0-8	Jim Crilly	

2012-13	Record	Coach	
Softball	Record 1-28	Katy Sojka	
Volleyball	Record 9-17	Jack Mahler	
Football	Record 1-7	Jim Crilly	

2013-14	Record	Coach	
Softball	Record 4-26	Bill Arkfeld	
Volleyball	Record 4-16	Terra Bishop	
Football	Record 2-6	Travis Jordan	

2014-15	Record	Coach
Softball	Record 6-23	Bill Arkfeld
Volleyball	Record 9-11	Terra Bishop
Football	Record 1-7	Travis Jordan

2015-16	Record	Coach
Softball	Record	Bill Arkfeld
Volleyball	Record 2-18	Makenzie Mudloff
Football	Record 2-6	Travis Jordan

2016-17	Record	Coach
Softball	Record 2-24	Riley Hoffart
Volleyball	Record 1-13	Kritina Price
Football	Record 0-4	Travis Jordan

Does not include 2016-17

15 years	Record	Coach	Winning percentage
Softball	Record 1-28		TBA
Volleyball	Record 53-296		17.08%
Football	Record 46-78		58.97%

Past 4 years	Record	Coach	
Softball	Record 1-28		TBA
Volleyball	Record 24-62		38.70%
Football	Record 6-26		23.07%



Kent Street News

THE SECOND NINE WEEKS

It is hard to believe that Homecoming is over and the students and staff are moving into the second nine weeks of school that leads us into the holiday break. Days are becoming shorter and the cooler temperatures have started to move in. The months of October, November, and December will bring several breaks for students along with new extra-curricular activities. Please make sure you check the school's activity calendar and daily bulletin for updated information.

As a reminder winter road conditions will soon be here. Students will be informed through Instant Messenger that school has been cancelled or changed to a late start. This information will also be shared with local Norfolk and Columbus radio stations and television stations: KOLN/KGIN-Channel (10) or KTIV-Channel (4). The updates will also be posted on Facebook and Twitter.

I want to encourage you, as a stakeholder of Madison Public Schools, to become active in your school and community. I think former President John F. Kennedy said it best, "One person can make a difference, and everyone should try." At Madison Public Schools we have many ways you can make a difference in our school community with programs such as TeamMates, Booster Club, Community of Readers along with Parent Advisory committees and carnivals.

During the September Board of Education meetings, the school district's 2016-17 budget of expenditures and final tax request was set. This year the total valuation increase was 1.65%, which was much lower than the trend over the recent years. State Aid also hit a 20 year low with the district scheduled to receive no funds from the State. The general fund levy had a slight increase but the bond fund decrease allowed the total levy to stay at \$0.87 for the coming year.

The positive news is that with preplanning and board and community support, the district is planning to continue to align the strategic plan in the area of facilities and move forward on the next phase of projects. The next phase includes the following projects to be discussed by the Board of Education:

Phase #3 (Summer of 2017)

- 2.1 Upgrade and replace fire alarm system
- 2.2 Add air conditioning for the gym
- 2.3 Add air conditioning for the lockers
- 2.4 Provide energy recovery unit for the lockers
- 2.5 Remodel locker rooms
- 2.6 Heat pump replacements

These projects are being financed with funds budgeted for in the Special Building and Deprecation Funds. The phasing approach has allowed the district to not pursue additional bond debt at this time. The goal of the board is to keep paying down the current bond debt, which runs until 2037.



One of my main goals as Principal of the high school is to develop a high quality educational school. The community around us is a fast-moving, ever changing place. Listed below are five things that we can keep in mind to help improve the school.

1. A student is the most important person in the school.
2. A student is not an interruption- he or she is the purpose of it.
3. A student is one who comes to us with needs and wants. It is our job to fill them.
4. A student is the lifeblood of this school and every other school.
5. A student is not just a statistic; they are made with emotions like ourselves.

Thanks
Mr. Crilly



Homecoming 2016

A special thanks to those who helped out with our Homecoming festivities this year. School sponsors were Mrs. Engelmann and Mrs. Middleton. These two along with many volunteers made Homecoming a fun night for all students.

This year's Homecoming King and Queen were Landon Scheffler and Doris Gomez, Prince and Princess were Leo Cruz and Jessica Zuniga.

Madison Booster Club Officers

President	Mary Eisenmann
Vice President	Teresa Ganskow
Treasurer	Amy Wegener
Secretary	Mary Lynn Haskell

Mission Statement

The mission of the
Madison Public Schools is:

“Preparing students to be competent,
confident, productive and responsible citizens.”



Madison Middle School News

By Gary Klahn, Principal

The 2016-17 school year has officially begun for 101 middle school students at Madison. Students were presented schedules and were sent off to all of their first block classes. The first few days had a few schedule adjustments and more than a few locker problems, but both the students and the teachers seem to have found their proper places and the school year moves forward.

This year, Madison High School has adopted a new tardy policy that will also be enforced in the Middle School. If a student is late to school or any class, they will be assigned to a room where they will eat their lunch that day instead of eating with the rest of their classmates. Depending on how late they may have arrived at school, the specific number of days where they will serve their lunch time will be determined. Thus far, the students are not liking the new policy but they are becoming better at making certain they are on time for both school and class.



Parent-Teacher Conferences will be held on October 5th and October 12th. Both of these dates are Wednesdays. Conferences will run from 3:30 pm until 7:30 pm. On October 5th, Middle School conferences will be held in the Library. On October 12th, Middle School conferences will be held in classrooms. Our goal is to have 100% parent attendance, so please plan to attend!



The Madison School District purchased and is implementing an Interactive Science curriculum for grades K-8. The intention is to show growth in the district's NeSA scores in the area of Science. Our feeling is that by having our elementary students learning science vocabulary at earlier ages, by the time they reach middle school, vocabulary terms will be more familiar to them and they will demonstrate improved

ELEMENTARY NEWS



Greetings from Madison Elementary, home of the little Dragons!!

We are off to a great start this school year. Wow, by the time you get this newsletter we will be wrapping up the first quarter and parent teacher conferences will be here!! We have a lot going on at the elementary this year that is new and exciting. We are now having extended science instructional time and writing instructional time. This allows our students at Madison to explore deeper the scientific world and engage in hands on learning. The students have adjusted very well to the new dismissal time of 3:15 p.m. I wanted to say thank you to all the parents that came to our Little Dragon Open House in August to tour their child's classroom and meet their teacher. We had over 70 families come to the open house on that night!! I also wanted to thank all the parents that expressed interest in PAC at our open house. We will be having Family Fun Night on March 31, 2017. This will be an event for Pk – 8 students and families to come to the school and participate in fun activities. Time and place will be announced at a later date but please mark your calendars now.

- **Parent Advisory Committee (PAC)**: We are looking for parents that want to make a bigger impact on their student's education. If you are interested in participating please contact me at the school (1-402-454-2656). I would like to meet with this group starting mid-October and meet once a month the rest of the school year. Thank you for your interest.
- **Drop off and pick up**: You may drop your student off at the front door. This is located on the north side of the school. Pick up will be in the safety zone, which is located on the west side of the building. Please note that the school must be notified who is picking up your student. **Also, please note all doors will be locked from 8:00 am through the after school program which ends at 5:45 pm.**
- **New Archery Program**: We were able to get some grant funds that allowed for an archery program to be started in the elementary this year. We are very excited to give our students this new opportunity and expanded our Physical Educational curriculum to include archery this school year.
- **After School Program**: Reminder - Madison Elementary offers an after school program running from 3:15 p.m. to 5:45 p.m. Please remember to sign your child out of the program before taking them.

Important dates coming up:

Elementary Parent Teacher conferences – October 5th and 6th 3:30 p.m. to 7:30 p.m.

Elementary Picture Retakes – October 20th

Elementary Fall program – November 17th starting at 7:00 p.m.

Family Fun night for Pk – 8 Students on March 31st - TBA

SPORTS & ACTIVITIES



Madison Athletic News

By Gary Klahn, AD



The fall sports season has started rapidly at Madison High School. Football, softball, volleyball, and cross country all started practice in August and have officially begun their respective seasons.



The football team, under Head Coach Jordan are optimistic about their chances this season. They initially had 34 prospective players at practice but the number dropped to 30 and have now had several key injuries. They lost their opener to a very good Arlington team and after playing a solid first half in their Homecoming game with Ord, fell behind and lost 28-3. They traveled to North Bend and facing superior numbers, competed hard but did eventually lose. The coaches and the team remain positive and continue to look for ways to improve on all

aspects of the game.

The Softball team had high hopes under Head Coach Hoffart after finishing in 3rd place in the North Bend Central Invitational Tournament by winning 2 and losing 1 game. Since then, they have lost consecutive games, but the team remains positive as they try to move forward. Parent's Night has been officially moved to September 29, 2016.



The Volleyball team, under Head Coach Price have experienced some key injuries and did not have the number of players follow through and actually attempt to participate. At this point in the season, they are winless; however, they have won some sets and been close in several others. Their hope is to finish strong the remainder of the season. Parents' night is scheduled for October 4th.

The Cross Country team under Head Coach Herz has demonstrated some early success. At the Wisner-Pilger Invitational, Madison earned 7 medals in a highly competitive field on a very difficult course. Last week at the Norfolk Catholic Invitational, 2 additional medals were awarded and a new school record was recorded. They will remain actively running for the remainder of their season. Parents' night is scheduled for October 7th.



[The Booster Club tailgate is scheduled for October 7th.](#)

Middle School activities for the fall season are football, volleyball, and cross country. Boys are able to play both football and run cross country while girls may play both volleyball and run cross country. The idea for middle school is for the students to try as many activities as possible before entering into high school where they must choose a specific sport.

SCHOOL COUNSELOR



School Counselor Updates

School is definitely in full swing. I am enjoying the conversations I've been having with students about their college and career plans. It is never too early to begin planning for the future. Having a goal in mind and a plan in place is what makes dreams come true.

MARK YOUR CALENDAR

October 18, 2016	Sophomore Career Day at Wayne State College
October 18, 2016	Juniors take the ASVAB test
November 2, 2016	8 th Graders go to NECC for Technology Career Day

The students have been proactive and coming to me with questions to get the things going in the direction they are wanting to go. I do not always know the answers, but I will help students get in contact with someone that does. The colleges have been contacting me and I have been reaching out to them. If you are interested in a particular college, students and parents can also call or email them. Colleges are great getting back to you.

DATES TO REMEMBER

October 1, 2016	Free Application for Federal Student Aid (FAFSA) opens.
October 3, 2016	Peru State College Representative will be at school at 12:30pm.
October 24, 2016	UNL Representative will be at school at 12:30 pm.

Scholarships are beginning to roll in and opportunities await the students. Every student can get student aid. There are scholarships, grants, work study, and loans. Scholarships are the best aid to get because they are a lot of work and the guidelines vary. If you want scholarship money, read through each one and see if you are a good candidate, then apply for each one possible!

Scholarship Tips for Students:

- Focus on college-based and local scholarships
- Review ScholarshipQuest and national search sites
- Use College Funding Estimator to determine EFC for need-based awards.
- Create a resume including all the activities involved and honors you've received.
- READ ALL OF THE EMAILS I SEND! I FORWARD THEM TO YOU AS I RECEIVE THEM!** (Parents: if you would like these sent to your email, please let me know)
- The Susan Thompson Buffet Scholarship is one of the best scholarships in Nebraska.

SCHOOL NEWS



MARK YOUR CALENDAR

Elementary Parent-Teacher Conferences Wednesday & Thursday, October 5th & 6th
MS/HS Parent-Teacher Conferences Wednesdays, Oct 5th & 12th

Early Dismissals (1 pm)

October 12
October 26
November 9
November 30
December 21

NO SCHOOL

October 21
November 23, 24, 25
December 22 thru January 4
January 20
January 23

Late Start (10 am)

January 5
(school resumes)

Head Lice

Head lice is an ongoing nuisance. Please check your children's hair periodically throughout the year. If live lice are found at school you will be called to pick up your child. They may return to school the next day, having been treated, but must be rechecked by the school nurse before they return to their classroom.

If you are interested in making a HUGE difference in a young person's life, please join our team and become a Mentor at Madison. The time commitment is only one time per week during school hours. Contact Kristi Hegemann or Esperanza Villalobos to learn more at 402-454-3336.

Mentoring at Madison Matters

Together We Transform Lives
TEAMMATESSM
MENTORING
of MADISON





Check Out Our Website...
mpsdragons.org for:



- Activity Calendar (directs you to our Google Calendar)
- Lunch Menu
- Employment Opportunities
- Infinite Campus
- NDE State of the Schools Report
- Superintendent's Welcome
- A variety of other school information

Infinite Campus - offers a parent portal as an internet access to your child/children's grades, attendance and lunch balance as well as other important information. If you are interested in obtaining an access code to enter the parent portal, please contact the high school office to sign up.



Check us out on Facebook and Twitter #weRmadison



**For questions on bus transportation
 contact Paul Herz at 402-750-6591**

North Route Drivers:

(AM) Denise Ehlers 402-643-0637
 (PM) Pat Fluery 402-316-6124

South Route Drivers:

(AM) Paul Herz 402-750-6591
 (PM) Doug Shipley 402-649-5220

MEAL PRICES

Elementary:	Breakfast \$1.55	Lunch \$2.60
MS/HS:	Breakfast \$1.55	Lunch \$2.70

Elementary Breakfast:	7:15 am - 7:50 am
MS/HS Breakfast:	7:15 am - 7:50 am

SCHOOL CALENDAR



Calendar

Madison Public Schools is be using Google Calendar as the official school calendar this year. We are no longer using rSchool. It can be found by going to the MPS website (mpsdragons.org) and clicking on the activity calendar. You need to click on the activity to find out details such as time, location, etc.

Nutrition Nuggets

Food and Fitness for a Healthy Child

September 2016

Madison Public Schools



BEST BITES

Visit a farmers' market

Mark the end of summer with a trip to a farmers' market. Your children will find colorful produce like ruby-red tomatoes and sunshine-yellow corn. Let them bring along a sketchpad to draw their favorites—and pick out some to bring home. *Note:* Many farmers' markets accept SNAP cards, and some even double the value for fruits and vegetables.



Nightly walks

Consider a new (healthy) ritual this school year: Take a family walk around the block after dinner two, three, or even more nights a week. Not only will you get everyone's blood pumping a little faster, you'll also spend time together and relax after a day at school and work.

DID YOU KNOW?

Many sports drinks have as much added sugar as soda. For most kids, water is a perfect way to rehydrate after physical activity. Sports drinks are really only needed if your youngster participates in sustained and vigorous physical activity. Otherwise, they become a source of empty calories.

Just for fun

Q: What did the soccer ball say to the soccer player?

A: I get a kick out of you.



Breakfast: Make it a habit

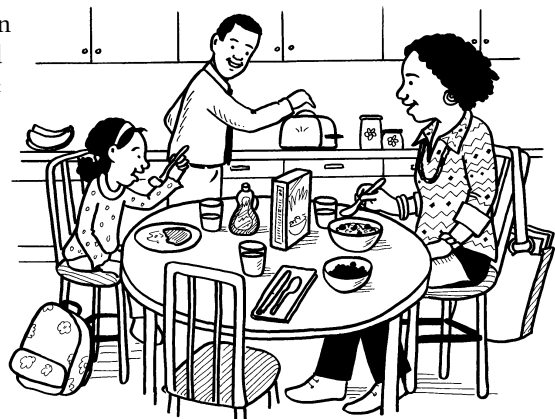
Eating breakfast regularly can help your child do better—and behave better—in school. Here are ideas for getting into the breakfast habit despite the morning rush.

Keep it simple

Breakfast doesn't have to be complicated. It could be as simple as whole-grain toast topped with cheese and a sliced pear or a nutritious cereal with nonfat milk and fresh or frozen (thawed) fruit. Another easy idea: Make scrambled eggs in the microwave. Just beat one or two eggs with a splash of milk in a microwave-safe bowl. Cook on high for 1–2 minutes, pausing to stir every 30 seconds.

Freezer-friendly foods

Plenty of breakfast foods can be made ahead and frozen—and still taste delicious! Over the weekend, cook up a double batch of whole-grain pancakes or waffles, and store the extras in a freezer bag. On a busy morning, reheat a few in the toaster. Breakfast will be ready in a



snap. *Tip:* When storing, place waxed paper between each waffle or pancake. That will make it easier to pull the frozen ones apart.

Eat at school

Some kids need extra time in the morning before they feel hungry. Eating breakfast at school will give your youngster's stomach time to "wake up," while freeing up a little morning time for both of you. Plus, getting breakfast in the cafeteria means a healthy meal and another chance to eat with her friends. *Note:* Check with the school office to see if your family qualifies for free or reduced-price meals. ●

Play with MyPlate

Help your youngster learn how to build a healthy meal by creating his own "plate of food" based on the MyPlate food guide.

1. Together, look at a picture of MyPlate (choosemyplate.gov/myplate), and ask him to tell you about it. He will notice that about half the plate is fruits and vegetables, a little more than a quarter is grains, and slightly less than a quarter is protein. Plus, there's a cup for dairy.
2. Let your child cut pictures from old magazines for each category. With a marker, have him divide a paper plate into the MyPlate sections. Then, he could glue the pictures where they belong.
3. Post his MyPlate where he can see it during meals. It will be your youngster's healthy model as he fills his real plate! ●



The whole outdoors is a playground

Fall's cooler weather makes for an ideal time to play outdoors. These fun activities will get your youngster outside and moving around.

Go on a scavenger hunt. Make a list of common outdoor objects. For younger kids, try an ABC list like acorn, barking dog, car, dandelion, and so on. Older kids might enjoy



a theme-based list, such as “items found in a park” or “landmarks around town.” Buddy up to run around and mark off the items on your list.

Hold a bike rodeo. Suggest that your child invite friends for a bike

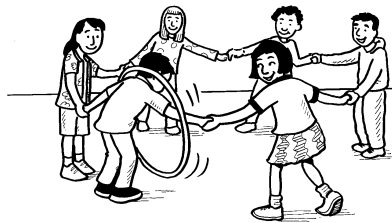
rodeo. Chaperone as they meet at a park or school blacktop (helmets required). They could “follow the leader” on their bikes. Or they can draw a zigzag path or a big figure eight with chalk and then bike along it. ♡

ACTIVITY CORNER

Hula hoop games



Your child might be surprised to learn that hoops have been popular playthings for thousands of years. In fact, children in ancient Egypt, Greece, and Rome shaped hoops from dried grapevines and rolled them along the ground using sticks. For a more modern twist, suggest these contests:



● Form a circle with everyone holding hands. Place a hula hoop over one pair of clasped hands. On a signal, begin moving the hoop around the circle—along each person's arm, over her head, and down the other arm—without breaking hands. Time how long it takes to complete the circle. Then, start again, and try to beat your time.

● Who can keep her hula hoop going the longest? Begin with spinning your hoop at the waist. Move on to variations like spinning in the opposite direction, spinning while standing on one leg, or even spinning more than one hoop. ♡

Q&A Nutritious backpack snacks

Q: Several days a week, my son goes straight from school to after-school programs. Can you suggest healthy snacks that will survive in his backpack until the afternoon?

A: Snacks can give your son energy for his after-school activities. The trick is finding some that are crush-proof, don't require refrigeration—and are nutritious.

Good options include:

- ✓ trail mix of nuts, dried fruit, and pretzels
- ✓ air-popped popcorn
- ✓ fruit cups packed in their own juice
- ✓ homemade cracker sandwiches made with whole-grain crackers and any nut butter
- ✓ fresh fruit like peeled tangerines, pineapple or melon chunks, or grapes that have been washed, dried, and stored in a zipper bag



Be sure to send things your child will eat by involving him in the process. Take him food shopping with you, and let him help prepare and pack the snacks. ♡

IN THE KITCHEN

A is for apples

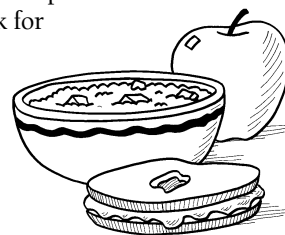
September is apple season! Take advantage of all the varieties available with these quick recipes.

Apple oatmeal. Combine $\frac{1}{2}$ cup rolled oats, $\frac{1}{2}$ cup water, and 1 tsp. cinnamon in a microwave-safe dish. Microwave on high for 1 minute. While the oats are cooking, peel, core, and chop 1 apple. Add to oats and cook for another minute.

PB & apple sandwich. Cut an apple in half horizontally, and remove the core. Slice each half into three rings. On half of the rings, spread $\frac{1}{2}$ tbsp. peanut

(or almond) butter and drizzle with honey. Top each one with a plain ring. You'll have three apple sandwiches.

Idea: Combine crispy fall apples with a science lesson by showing your child how to keep cut apples from turning brown. Have her drop apple slices in a bowl containing 4 cups water and 1 tbsp. lemon juice. Soak 2–3 minutes, and drain. Explain that the acid in the lemon juice stops the chemical reaction that turns apples brown. ♡



OUR PURPOSE

To provide busy parents with practical ways to promote healthy nutrition and physical activity for their children.

Resources for Educators,
a division of CCH Incorporated
128 N. Royal Avenue • Front Royal, VA 22630
540-636-4280 • rfeustomer@wolterskluwer.com
www.rfeonline.com

Nutrition Nuggets™ is reviewed by a registered dietitian. Consult a physician before beginning any major change in diet or exercise.
ISSN 1935-4630



NEBRASKA

DEPARTMENT OF EDUCATION

www.education.ne.gov
301 Centennial Mall South
P.O. Box 94987
Lincoln, NE 68509-4987
TEL 402.471.2295
FAX 402.471.0117

October 3, 2016

Alan Ehlers, Superintendent
Madison Public Schools
700 S. Kent; P.O. Box 450
Madison, NE 68748-0450

Dear Superintendent Ehlers,

Congratulations on being awarded a School Improvement Grant for Madison Middle School for the 2016-17 school year.

Enclosed you will find the Grant Award Notification (GAN) which begins October 3, 2016. The ending date is August 31, 2017.

Since this grant is not in the Grants Management System (GMS), NDE Form 28-0003, Report of Expenditures and Estimated Requirements of Grant Funds, will be used to request reimbursement of the SIG funds. These forms can be found on the NDE Portal – Forms Tab or on the NDE website: <http://www.education.ne.gov/FOS/>. Computer printouts detailing grant expenditures must accompany NDE 28-0003. **Quarterly financial reporting is expected.**

Sincerely,

A handwritten signature in blue ink that reads "Diane Stuehmer".

Diane Stuehmer, M.Ed.
Federal Programs Director

**NEBRASKA DEPARTMENT OF EDUCATION (NDE)
301 Centennial Mall South
Lincoln, NE 68509-4987**

REVISED GRANT AWARD NOTIFICATION (GAN)

Approved Date: 10/3/16

<p>Name and Address of Grantee (Subrecipient Agency): Madison Public Schools 700 S Kent; P.O. Box 450 Madison, NE 68748-0450</p> <p>Madison Middle School</p> <p>Address Book Number: 564818 Federal Tax ID#: 476004161</p>	<p>NDE Program Contact /Phone Number / Email: Diane Stuehmer / 402-471-1740 / diane.stuehmer@nebraska.gov</p> <p>NDE Payments Contact / Phone Number / Email: Janice Paling / 402-471-3672 / janice.paling@nebraska.gov</p>
<p>Amount of Grant: \$24,000</p> <p>AMENDMENT #: ___</p>	<p>Grant Award Period:</p> <p>From: 10/3/2016 To: 8/31/17</p>
<p>Program Title : SIG (School Improvement Grant) CFDA: 84.377</p>	
<p>Source: USDE Program FAIN: S377A130028; S377A140028; S377A150028</p>	
<p>Project Number: 2016-07-059-0001-001-SIG</p>	
<p>Terms and Conditions of Award</p> <p>A. This Grant shall be in effect for the designated period of the Grant award (Grant Period) unless otherwise terminated or suspended by NDE at any time.</p> <p>B. Program and fiscal reports will be completed and submitted as required and shall report grant activities in accordance with the approved application and budget as required by NDE.</p> <p>C. Amendments must be agreed to by the Grantee and NDE and documented by NDE and an amended Grant Award provided to the grantee</p> <p>D. The obligation period of the Grant is identified in Grant Award Period above. Obligations cannot be made prior to or after this Grant Period. All obligations should be liquidated within 45 days after ending date of Grant. At the completion of the grant period, a final request for funds accompanied by the final report of expenditures must be submitted to NDE with proper documentation not later than 60 days after the last day of the grant period.</p> <p>E. Funding requests will be documented as required by NDE's Grants Management System (GMS) or, for grants not in the GMS documented using a Report of Expenditures (NDE 28-003) according to procedures identified in application process. This form can be found on the NDE website: http://www.education.ne.gov/FOS/Forms/index.html or the NDE Portal - Forms Tab: https://portal.education.ne.gov/site/DesktopDefault.aspx.</p> <p>F. Properly detailed documentation specifying the grant expenditures must accompany all requests for reimbursement. (i.e. computer printouts, system generated documentation, etc.)</p> <p>G. If grant funds are not expended in accordance with the grant award, the Department may require that all grant funds or any portion thereof be returned by a means to be determined by NDE.</p> <p>H. Records will be maintained for equipment acquired and the equipment will remain under the administrative control of the grantee. The Secretary of State Record Retention Schedules are applicable to records retention, except that all grant records shall be maintained for at least five (5) years following the end of the grant period.</p> <ul style="list-style-type: none"> • Federal Regulations 34 CFR 80.32 or the Secretary of State Record Retention Schedule 124 is applicable to records retention. <p>I. The grantee assures NDE that the project will be conducted in accordance with state/federal statutes and regulations as identified in the Statement of Assurances for the specific grant program.</p> <p>J. If the subrecipient expends a total of \$500,000 or more during subrecipient's fiscal year from all federal funding sources, the subrecipient shall have either a single audit or a program-specific audit made for such fiscal year in accordance with the Single Audit Act, as amended by the Single Audit Act Amendments of 1996, and a copy of the complete audit report must be submitted to the NDE Offices no later than nine months after the audited period ends.</p> <p>K. Total funding is contingent upon availability of appropriated funds.</p> <p>L. Additional terms and conditions are attached, if applicable.</p>	
<p>NDE Approvals</p>	
<p>Approved by: Randy McIntyre - Karen Hardin</p>	<p>Approved by: Diane Stuehmer</p>

Americanism meeting

September 26, 2016 12:30 PM

Middle School/High School Conference Room

Attendance Taken at 1:30 PM:

Present Board Members:

Jane Daberkow

Jim Knapp

Jim Reeves

1. Call the Americanism Committee meeting to Order

1.1. Roll Call

2. Annual Review of Americanism Requirements

Review of Statue 79-724 American citizenship; committee on Americanism; created; duties; required instruction; patriotic exercises; duties of officers.

1. Every board shall have a committee of three that shall meet to:

- Carefully examine, inspect, and approve all textbooks used in the teaching of American History and civil Government in the school.
- Assure themselves as to the character of all teachers employed and their knowledge and acceptance of the American form of Government.
- Take all steps to carry out the provisions of this section.

2. All American History courses approved for grade levels as provided by this section shall include and adequately stress contributions of all ethnic groups (a) to the development and growth of America into a great nation, (b) to art, music, education, medicine, literature, science, politics, and government, and (c) to the war services in all wars of this nation.

3. All grades of all public, private, denominational, and parochial schools, below the sixth grade, shall devote at least one hour per week to exercises or teaching periods.

Review of current textbooks

Discussion with MS/HS Social Science Teachers on activities that reinforce American citizenship.

3. Close the meeting at 1:10

Chairperson

2016 National FFA Schedule

(Blair/Randolph/Verdigre/Creighton/Osmond/Madison FFA-Nebraska)

KEEP THIS SCHEDULE WITH YOU AT ALL TIMES IN CASE YOU ARE SEPARATED FROM OUR GROUP!!!!



Tuesday, October 18th

Leave from Randolph
Leave from Blair

6:00 p.m.
8:00 p.m.

Randolph High School Parking Lot
Blair High School Parking Lot

Wednesday, October 19th

Arrive at Hotel – Change into OD
Leave for Convention*
FFA Mall/Career Fair/Breakout Sessions*
Downtown Indy Tour????*
Agriscience Fair Setup (Blair)*
Return to Hotel*
Dinner near hotel/change for concert
Leave for concert
Cole Swindel/Chris Young Concert
Return to Hotel
Lights Out

7:00 a.m.
8:00 a.m.
8:30 a.m. – 5:00 p.m.
8:00 – 10:00 a.m.
5:00 p.m.
5:30 – 7:30 p.m.
7:45 p.m.
8:30 – 10:30 p.m.
After concert
Based on arrival

Wingate by Wyndham Indianapolis, IN
Wingate by Wyndham Indianapolis, IN
Bankers Life FieldHouse
TBD
Bankers' Life FieldHouse
Bankers Life FieldHouse
Wingate by Wyndham Indianapolis, IN
Wingate by Wyndham Indianapolis, IN
Lucas Oil Stadium
Lucas Oil Stadium
Wingate by Wyndham Indianapolis, IN

Thursday, October 20th

Leave for Convention*
Opening Session 1C*
FFA Mall/Career Fair/Breakout Sessions*
Return to Hotel
Chapter Dinner/Free Time
Lights Out

7:15 a.m.
8:00 – 10:00 a.m.
10:00 a.m. – 6:00 p.m.
6:00 p.m.
6:30-11:00 p.m.
11:00 p.m.

Wingate by Wyndham Indianapolis, IN
Bankers Life FieldHouse
Bankers Life FieldHouse
Bankers Life FieldHouse
Wingate by Wyndham Indianapolis, IN
Wingate by Wyndham Indianapolis, IN

Friday, October 21st

Load busses with luggage
Leave Hotel
Arrive Indianapolis Motor Speedway
Self-Guided Museum Tour
Speedway Track Tour
Lunch
AgriScience Fair Cleanup (Blair)
Monsanto Seed Corn Production Tour
Leave for Fair Oaks
Fair Oaks Tour
Leave for Davenport
Arrive Hotel
Dinner/Free Time
Lights Out

8:00 a.m.
8:30 a.m.
8:45 a.m.
8:45 – 9:45 a.m.
9:45 – 10:15 a.m.
1:00-4:00 p.m.
2:30 p.m. – 3:30 p.m. (EST)
4:00 p.m. (EST)
3:30 p.m. – 5:00 p.m. (CST)
5:00 p.m. (CST)
8:30 p.m.
8:30 p.m. – 11:30p.m.
11:30 p.m.

Wingate by Wyndham Indianapolis, IN
Wingate by Wyndham Indianapolis, IN
Indianapolis Motor Speedway
Indianapolis Motor Speedway
Indianapolis Motor Speedway
TBD
Bankers Life FieldHouse
Remington, IN
Remington, IN
Fair Oaks, IN
Fair Oaks, IN
Hotel TBD – Davenport, IA
TBD – Davenport, IA
Hotel TBD – Davenport, IA

Saturday, October 22nd

Load the busses for home
Leave for Amish Tour
Amish Tour
Amish Lunch?
Leave for Home
Arrive in Blair
Arrive in Randolph

7:00 a.m.
7:15 a.m.
9:00 -11:00 a.m.
11:00 a.m. – 12:30 p.m.
12:30 p.m.
5:00 p.m.
7:00 p.m.

Hotel TBD – Davenport, IA
Hotel TBD – Davenport, IA
Kalona, IA
Kalona, IA
Kalona, IA
Blair High School Parking Lot
Randolph High School Parking Lot

2016 National FFA Schedule

(Blair/Randolph/Verdigre/Creighton/Osmond/Madison FFA-Nebraska)

Note: Any activity with an asterisk (*) behind it requires **OFFICIAL FFA DRESS**. Be prepared with comfortable black slacks, skirt, black shoes etc. They can be comfortable, but must still be official (black). Flip-flops are not allowed!

Note: The tour bus loads 10 minutes before departure and leaves on time!!! DON'T BE LATE!!!

Contact any of the below advisers if you are separated from the group, via cell phone.

Hotel Name: *Wingate by Wyndham – 6300 Gateway Dr, Plainfield, IN 46168* **Hotel Phone:** (317) 279-2500
Davenport, IA Hotel TBD - Address **Hotel Phone:**

Cell Phone Numbers:

Mr. Flaming (Randolph)~ 1-308-726-5421

Mrs. Hensley (Blair)~ 1-308-214-1049

Mr. Randa (Verdigre/Niobrara)~ 1-402-640-1385

Ms. Eggerling (Madison)

Ms. Joy (Blair) ~ 1-402-209-1210

Mrs. Doerr (Creighton)~ 1-402-649-1487

Mrs. Evans (Osmond) ~ 1-402-209-1210

6027 Field Trips

The board encourages instructional staff to incorporate field trips into the curriculum. These trips should normally be conducted during the school day.

1. General Conditions

All trips must be pre-approved by the teacher's building principal. Out-of-state and overnight trips require pre-approval by the board. The superintendent and principals will develop guidelines for approval of trips and communicate those guidelines to teaching staff.

2. Parental Permission

Each student must submit a signed parental permission slip prior to being allowed to attend a field trip. A new permission slip must be submitted for each trip.

3. Supervision

Sponsoring teachers must ensure that students are adequately supervised and chaperoned by a responsible adult at all times during field trips. Whether paid staff or volunteers, chaperones are prohibited from drinking alcoholic beverages of any kind at any time during any field trip. All chaperones must be at least 21 years of age. Any chaperone who drives students must possess a valid driver's license. Chaperones who drive students in private vehicles must possess adequate insurance coverage.

4. Student Conduct

Students must comply with the student code of conduct, any applicable extracurricular conduct codes, and all directives by trip chaperones.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

Why You Should Attend NSBA Annual Conference and Exposition

The below talking points stress the critical value of your participation in a national conference and can be used to remind your community why educated school leaders are vital to student achievement. You can use these points at board meetings, for press outreach, opinion writing and/or on your school district's newsletter, website, or blog.

- As local school board members it is our responsibility to provide the best education possible for our students. One of the best ways we can work toward that end is by educating ourselves.
- The management strategies learned through quality professional development and conferences should save our district money and lead to academic success.
- We expect our doctors, lawyers, and teachers to continue learning about the latest innovations, solutions, and research in their fields. It is absolutely critical for school leaders to do the same.
- During these tough economic times, when we are faced with tough choices in our spending, a school leaders' professional development conference may not appear to be a budget priority. But our children benefit from board members attending and then using their knowledge to make well-informed decisions about school policy, finance, personnel, or curriculum.
- The National School Boards Association Annual Conference and state school boards association conferences present new strategies to managing school district finances and operations, showcase the latest technologies that aid student learning, demonstrate best practices gleaned from real-life experiences at other school districts, and allow board members to network with experts and peers. The exhibits also introduce many new products and services.

The NSBA Annual Conference and Exposition is the one national event that brings together education leaders at a time when domestic policies and global trends are combining to shape the future of our students. Join more than 7,000 school board members, superintendents, and education leaders from across the country and around the globe and gain valuable knowledge and information in five key areas: Leadership, Advocacy, Technology + Learning, Urban school issues, and School law. You also will gain ideas and strategies through more than 200 programming sessions, workshops, speakers, site visits and exhibitors, on cutting-edge content, best practices, and the freshest ideas to support student achievement.

Schedule At a Glance as of August 1, 2016

Thursday – March 23

12:00 PM

5:00 PM

Exhibitor Registration

Friday – March 24

8:00 AM	6:00 PM	Attendee Registration
9:00 AM	12:00 PM	Pre-Conference Half-day (morning) workshops
9:00 AM	4:30 PM	Pre-Conference Full-day workshops
1:30 PM	4:30 PM	Pre-Conference Half-day (afternoon) workshops
Saturday – March 25		
7:00 AM	5:00 PM	Attendee Registration
8:30 AM	10:00 AM	General Session
10:30 AM	11:45 AM	Sessions
10:30 AM	4:30 PM	Exhibit Hall (11:45 – 1:30 & 2:45 – 3:45 exclusive hours)
12:00 PM	2:00 PM	Luncheons
1:30 PM	2:45 PM	Sessions
3:45 PM	5:00 PM	Sessions
Sunday – March 26		
7:00 AM	4:30 PM	Attendee Registration
8:30 AM	9:45 AM	Sessions
10:00 AM	11:30 AM	General Session
11:30 AM	4:00 PM	Exhibit Hall (11:30 – 1:30 & 2:45 – 3:45 exclusive hours)
12:00 PM	2:00 PM	Luncheons
1:30 PM	2:45 PM	Sessions
3:45 PM	5:00 PM	Sessions
5:15 PM	5:45 PM	Drum Circle
Monday – March 27		
7:30 AM	12:00 PM	Attendee Registration
8:30 AM	9:45 AM	Sessions
10:00 AM	11:15 AM	Sessions
11:30 AM	1:00 PM	Closing General Session

Study Hall Session Schedule - Saturday & Sunday

12:00 PM – 12:30 PM

12:45 PM – 1:15 PM

3:00 PM – 3:30 PM

- See more at: <https://www.nsba.org/conference/education/schedule-at-glance#sthash.BBPVRtoM.dpuf>