



Special Meeting of the Board of Education  
Board Room, Administration Building, 900 W Choctaw Ave, Chickasha, Oklahoma 73018  
Monday, August 26, 2024 at 12:00 PM

If participation at any Board of Education meeting is not possible due to a disability, notification to the Board Clerk at least 24 hours prior to scheduled meeting is encouraged to make the necessary accommodations. The Board of Education may discuss, make motions, vote to approve, vote to disapprove, vote to revise or amend, vote to table, or decide not to discuss any item on the agenda. Except for items one through three, any agenda item may be considered and acted on in any order.

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Discussion and possible action regarding CASE negotiated agreement  
**Jennifer Stegman**
5. Discussion and possible action regarding CUTA negotiated agreement  
**Jennifer Stegman**
6. Discussion and possible action regarding COPA negotiated agreement  
**Jennifer Stegman**
7. Discussion and possible action regarding Administration, Coordinator's, LPC's and Exempt Employee Pay Scales  
**Jennifer Stegman**
8. Motion to Adjourn

This agenda was posted at 12:00 p.m. on the 22nd day of August 2024, on the east and west entrance of the Administration Building, Chickasha Public Schools, 900 W. Choctaw, Chickasha, Ok. and emailed to the concerned public. Notice of the meeting was given to the Grady County Clerk at 10:32 a.m. on the 21st day of August 2024

Rochelle Bowens

Board Clerk

**ITEM OF CONSIDERATION**

**Board of Education**

**August 26, 2024**

**TOPIC:** Chickasha Association of Support Employees (CASE) Negotiated agreement.

**ADMINISTRATIVE RECOMMENDATION:** Accept agreement

**RATIONALE FOR RECOMMENDATION:** This is an annual approval between the Chickasha Board of Education and Chickasha Association of Support Employees. School Year 2024-2025

**FINANCIAL IMPACT:** Determined by costs of negotiated items including stipends, adjustments, and salaries.

**OPTIONS:**

1. Approve
2. Not Approve
3. Table

**CONTACT PERSON:** Jennifer Stegman 405-222-6500 ext 1001 and Mr. Croslin  
Superintendent of Chickasha Public Schools

\*Forms are due to the Superintendent's Office by Tuesday, the week **before** the Board Meeting

**ITEM OF CONSIDERATION**  
**Board of Education**  
**August 26, 2024**

**TOPIC:** CUTA Agreement.

**ADMINISTRATIVE RECOMMENDATION:** Accept agreement

**RATIONALE FOR RECOMMENDATION:** This is an annual approval between the Chickasha Board of Education and CUTA. School Year 2024-2025

**FINANCIAL IMPACT:** Determined by costs of negotiated items including stipends, adjustments, and salaries.

**OPTIONS:**

1. Approve
2. Not Approve
3. Table

**CONTACT PERSON:** Jennifer Stegman 405-222-6500 ext 1001 and Mr. Croslin  
Superintendent of Chickasha Public Schools

\*Forms are due to the Superintendent's Office by Tuesday, the week **before** the Board Meeting

**ITEM OF CONSIDERATION**  
**Board of Education**  
**August 26, 2024**

**TOPIC:** COPA Agreement.

**ADMINISTRATIVE RECOMMENDATION:** Accept agreement

**RATIONALE FOR RECOMMENDATION:** This is an annual approval between the Chickasha Board of Education and COPA. School Year 2024-2025

**FINANCIAL IMPACT:** Determined by costs of negotiated items including adjustments and salaries.

**OPTIONS:**

1. Approve
2. Not Approve
3. Table

**CONTACT PERSON:** Jennifer Stegman 405-222-6500 ext 1001 and Mr. Croslin  
Superintendent of Chickasha Public Schools

\*Forms are due to the Superintendent's Office by Tuesday, the week **before** the Board Meeting

**ITEM OF CONSIDERATION**  
**Board of Education**  
**August 26, 2024**

**TOPIC:** Administration, Coordinator's, LPC's and Exempt Employee Pay Scales

**ADMINISTRATIVE RECOMMENDATION:** Accept agreement

**RATIONALE FOR RECOMMENDATION:** The district has items for approval, including the negotiated agreements for CASE, COPA, and CUTA. However, certain administration, exempt employee, and coordinator positions are not covered under any of the agreements. The pay scales for these positions are now being presented for your approval.

**FINANCIAL IMPACT:** Determined by costs of negotiated items including stipends, adjustments, and salaries.

**OPTIONS:**

1. Approve
2. Not Approve
3. Table

**CONTACT PERSON:** Jennifer Stegman 405-222-6500 ext 1001 and Mr. Croslin  
Superintendent of Chickasha Public Schools

\*Forms are due to the Superintendent's Office by Tuesday, the week before the Board Meeting