

Regular Monthly Meeting

Monday, May 15, 2023 6:00 PM

R-P Schools Forum Room, 1000 Pine Meadows Lane, Rushford, Minnesota 55971

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Adoption of Agenda

5. Public Comments - Limited to 5 minutes per person

6. CONSENT AGENDA

6.A. April 17, 2023 Regular Monthly Meeting Minutes

6.B. Donations in the amount of \$6,395

6.C. April hand payables, wires & payroll liabilities in the amount of \$298,712.88

6.D. April payroll in the amount of \$295,007.06

6.E. May board bills in the amount of \$163,378.13

6.F. Fund Summary Reports

6.G. PERSONNEL:

6.G.1. Resignations:

6.G.1.a. Katrina Grover - Paraprofessional as of 6/1/23

6.G.2. Hires:

6.G.2.a. Jason Kniseley - Full-time Custodian

6.G.2.b. Kids Club Assistants: Megan Rislove, Alexa Smith, Layne Peterson and Ryken Anderson

6.G.2.c. Giselle Kahoun - Summer ECFE Assistant

7. OLD BUSINESS

7.A. Trail Project

7.B. Second reading and adoption of the following policies:

524 - Internet Acceptable Use and Safety

531 - The Pledge of Allegiance

532 - Use of Peace Officers and Crisis Teams to Remove Students with IEPs from School Grounds

533 - Wellness

8. NEW BUSINESS

8.A. First reading of the following policies:
534 - Unpaid Meal Charges
603 - Curriculum Development
612.1 - Development of Parent & Family Engagement
Policies for Title I Programs
616 - School District System Accountability

8.B. Approve the Targeted Services Agreement with
Hiawatha Valley Education District June 2023 -
May 2024.

8.C. Beef bids.

9. **ADMIN REPORTS:**

9.A. Superintendent Report

9.B. Elementary Report

9.C. Middle School / High School Report

9.D. Kids' Club Highlights

9.E. ECCE Highlights

9.F. Activities/ Community Education/ Facilities
Report

10. **INFORMATION**

Regular Monthly Meeting - Tuesday, June 20, 2023
- 6:00 p.m. in the Forum Room

11. **ADJOURNMENT**

MINUTES
REGULAR MEETING OF THE SCHOOL BOARD
INDEPENDENT SCHOOL DISTRICT #239

The regular meeting of the Rushford-Peterson School District #239 was called to order by Chairperson Chris Grindland at 6:00 p.m. on Monday, April 17, 2023 in the Rushford-Peterson Schools Forum Room.

The Pledge of Allegiance was recited.

Members Present: Chris Grindland, Matt Helgemoe (arrived at 6:13), Jeff Michel, Ken Sawle, Carl Schollmeier, Nancy Snyder and Amy Woxland

Members absent: None

Administration Present: Superintendent Ben Bernard, Angela Shepard, Jake Timm and John Loney

District Personnel: Toni Oian and Laura Hahn

Motion by Michel, seconded by Sawle to adopt the agenda with the following addition: Consent agenda: Personnel: Hire of Tammy Wehrs – Middle School Paraprofessional sub through the end of the 2022-23 school year. Motion carried unanimously.

State Knowledge Bowl and State FFA Participants and Advisors were recognized.

There were no public comments.

Motion by Michel, seconded by Woxland to approve the following consent agenda items: March 20, 2023 Regular Monthly Meeting Minutes; Donations in the amount of \$20,428; March hand payables, wires & payroll liabilities in the amount of \$380,758.30, March payroll in the amount of \$335,449.11, April board bills in the amount of \$168,797.99, Fund Summary Reports; Personnel: Resignations: Dan Larson - Custodian as of April 12th, Hires: Carissa George – Kindergarten, Kendra Vix - MS/HS Special Education Teacher, David Jewison - 6th Grade Teacher, Jennifer Lee - Head Volleyball Coach, Sam Thesing - Assistant Track Coach, Jon Lesser - Assistant Track Coach, Kaia Bellock-Drinkall - Kids Club Assistant and Tammy Wehrs – Middle School Paraprofessional Sub through the end of the 22-23 school year. Motion carried unanimously.

Motion by Sawle, seconded by Snyder to approve the second reading and adoption of the following policies: 516 - Student Medication, 516.5 - Overdose Medication, 520 - Student Surveys, 521 - Student Disability Nondiscrimination and 522 - Title IX Sex Nondiscrimination. Motion carried unanimously.

Motion by Snyder, seconded by Michel to approve the first reading of the following policies: 524 - Internet Acceptable Use and Safety, 531 - The Pledge of Allegiance, 532 - Use of Peace Officers and Crisis Teams to Remove Students with IEPs from School Grounds and 533 – Wellness. Motion carried unanimously.

Motion by Woxland, seconded by Michel to approve the R-P Class of 2023 Graduates. Motion carried unanimously.

Superintendent Bernard presented the Superintendent's report.

Business Manager Toni Oian gave an overview of the current and projected budgets.

Angela Shepard presented the Elementary report.

Jake Timm presented the Middle School / High School report.

Kids' Club and ECFE highlights were reviewed.

John Loney presented the Activities / Community Education / Facilities report.

INFORMATION: Regular Monthly Meeting – Monday, May 15th - 6:00 p.m. in the Forum Room

Motion by Michel, seconded by Woxland, to adjourn the regular meeting at 6:46 p.m. Motion carried unanimously.

Chris Grindland, Chairperson

Matt Helgemoe, Clerk

DONATIONS - May 2023

4/14/2023	Farmers Win Coop	\$250	Comm Ed Sponsorship
4/14/2023	Peterson Legion	\$250	Comm Ed Sponsorship
4/14/2023	L&L Volkman Autobody Repair LLC	\$100	Comm Ed Sponsorship
4/14/2023	Carl's Electric, LLC	\$100	Comm Ed Sponsorship
4/14/2023	Grace Place	\$100	Comm Ed Sponsorship
4/14/2023	Stumpy's Concessions, Inc	\$250	Comm Ed Sponsorship
4/14/2023	Becker Auction, LLC	\$250	Comm Ed Sponsorship
4/14/2023	Normans Electric Service LLC	\$250	Comm Ed Sponsorship
4/14/2023	Window World of La Crosse, LLC	\$250	Comm Ed Sponsorship
4/21/2023	Brown's Tire and Battery, Inc	\$100	Comm Ed Sponsorship
4/21/2023	Rushford-Peterson Booster Club	\$500	Comm Ed Sponsorship
4/21/2023	City of Rushford Village	\$500	Comm Ed Sponsorship
4/21/2023	Rushford Manufacturing	\$500	Comm Ed Sponsorship
4/28/2023	AcenTek	\$100	Comm Ed Sponsorship
4/28/2023	Rushford Area Society of the Arts	\$100	Comm Ed Sponsorship
4/28/2023	Harter's QuickClean-up	\$100	Comm Ed Sponsorship
4/28/2023	Winona Health	\$250	Comm Ed Sponsorship
4/28/2023	RP Booster Club	\$1,370	Cheer Jackets
4/28/2023	RP Booster Club	\$461	FFA State Shirts
4/28/2023	RP Booster Club	\$114	Knowledge Bowl - State shirts
4/28/2023	RP Booster Club	\$500.00	Angel - snacks

Total \$6,395

We thank the above donors for their generous donations and support of our school district and activities!

Rushford-Peterson Public School

APRIL 2023 HAND PAYABLES, WIRES & PAYROLL LIABILITIES

Payment Reg by Bank and Check

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Pay/Void		Amount
											Void	Date	
001	P23101	47988		Wire	1	2046	TRANSAX		No	Yes	No	04/10/2023	10.95
001	P23101	47989		Wire	1	2151	TUITION EXPRESS		No	Yes	No	04/10/2023	362.81
001	P23101	47990		Wire	1	2249	NELNET PAYMENT SERVICES		No	Yes	No	04/10/2023	599.60
001	P23101	47991		Wire	1	2267	CARDCONNECT		No	Yes	No	04/10/2023	15.00
001	P2310p	47997		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	Yes	No	04/14/2023	7,984.39
001	P2310p	47998		Wire	1	12990	COMMISSIONER OF REVENUE		No	Yes	No	04/14/2023	6,847.44
001	P2310p	47999		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	Yes	No	04/14/2023	6,244.73
001	P2310p	48000		Wire	1	49200	RUSHFORD STATE BANK		No	Yes	No	04/14/2023	44,130.93
001	P2310p	48001		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	Yes	No	04/14/2023	26,366.40
001	P23101	48075		Wire	1	1903	KWIK TRIP		No	Yes	No	04/03/2023	4,105.75
001	P23101	48076		Wire	1	2249	NELNET PAYMENT SERVICES		No	Yes	No	04/25/2023	20.21
001	P23101	48077		Wire	1	2262	WEX HEALTH, INC.		No	Yes	No	04/25/2023	19.25
001	P23101	48078		Wire	1	1903	KWIK TRIP		No	Yes	No	04/17/2023	5,958.75
001	P2310q	48086		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	04/27/2023	7,934.39
001	P2310q	48087		Wire	1	12990	COMMISSIONER OF REVENUE		No	Yes	No	04/27/2023	6,957.65
001	P2310q	48088		Wire	1	2110	GUARDIAN		No	No	No	04/27/2023	8,853.76
001	P2310q	48089		Wire	1	2132	COLONIAL LIFE & ACCIDENT INSURAN		No	No	No	04/27/2023	1,400.08
001	P2310q	48090		Wire	1	2133	MN HEALTHCARE CONSORTIUM		No	No	No	04/27/2023	60,457.76
001	P2310q	48091		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	Yes	No	04/27/2023	7,008.82
001	P2310q	48092		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	Yes	No	04/27/2023	2,530.48
001	P2310q	48093		Wire	1	49200	RUSHFORD STATE BANK		No	Yes	No	04/27/2023	45,145.61
001	P2310q	48094		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	Yes	No	04/27/2023	26,285.16
001	P23101	47978	44821	Check	1	52191	SECTION I-A		Yes	Yes	No	04/03/2023	165.00
001	P23101	47979	44822	Check	1	1015	CASH		Yes	Yes	No	04/06/2023	300.00
001	P23101	47992	44823	Check	1	1015	CASH		Yes	Yes	No	04/12/2023	140.00
001	P23101	47994	44824	Check	1	52190	REGION ONE A MSHSL		Yes	No	No	04/14/2023	205.00
001	P2310p	47996	44826	Check	1	48175	RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	04/14/2023	185.20
001	P2310p	47995	44827	Check	1	48100	RUSHFORD-PETERSON EDUCATION		Yes	Yes	No	04/14/2023	2,455.78
001	P23101	48061	44887	Check	1	46082	POSTMASTER		Yes	Yes	No	04/18/2023	39.40
001	P23101	48062	44888	Check	1	2269	PROBOOKINGS.COM		Yes	No	No	04/18/2023	600.00
001	P23101	48064	44889	Check	1	52191	SECTION I-A		Yes	No	No	04/20/2023	140.00
001	P23101	48063	44890	Check	1	2268	SOUTHEASTERN MINNESOTA YOUTH (		Yes	Yes	No	04/20/2023	75.00
001	P23101	48065	44891	Check	1	2270	FIFTH AVENUE AWARDS		Yes	Yes	No	04/21/2023	39.95
001	P23101	48066	44892	Check	1	2271	AUDIO LOGIC SYSTEMS		Yes	Yes	No	04/24/2023	4,307.00
001	P2310q	48079	44893	Check	1	02370	AFLAC		Yes	No	No	04/27/2023	217.68
001	P2310q	48080	44894	Check	1	1274	MERCHANTS BANK		Yes	Yes	No	04/27/2023	11,263.45
001	P2310q	48081	44895	Check	1	37815	MN SCHOOL EMPLOYEE ASSN		Yes	No	No	04/27/2023	100.00
001	P2310q	48082	44896	Check	1	40998	NCPERS GROUP LIFE INS		Yes	No	No	04/27/2023	16.00
001	P2310q	48084	44897	Check	1	48175	RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	04/27/2023	185.20

Rushford-Peterson Public School

APRIL 2023 HAND PAYABLES, WIRES & PAYROLL LIABILITIES

Payment Reg by Bank and Check

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Pay/Void		Amount
											Date		
001	P2310q	48083	44898	Check	1	48100	RUSHFORD-PETERSON EDUCATION		Yes	No	No	04/27/2023	2,455.78
001	P2310q	48085	44899	Check	1	48210	RUSHFORD-PETERSON ESCROW ACC		Yes	Yes	No	04/27/2023	1,922.52
001	P23101	48095	44900	Check	1	04685	BECKER, TONY		Yes	No	No	04/28/2023	400.00
001	P23101	48096	44901	Check	1	1396	LINDH, KEVIN		Yes	No	No	04/28/2023	315.00
001	P23101	48097	44902	Check	1	2257	OUTBACK RANCH		Yes	No	Yes	04/28/2023	750.00
001	P23101	48097	44902	Check	1	2257	OUTBACK RANCH		Yes	No	Yes	05/01/2023	(750.00)
001	P23101	48098	44903	Check	1	2272	MATHISON, CARRIE		Yes	No	No	04/28/2023	800.00
001	P23101	48099	44904	Check	1	2273	LUTZ, SHELBY		Yes	No	No	04/28/2023	102.00
001	P23101	48100	44905	Check	1	08094	BYRON HIGH SCHOOL		Yes	No	No	04/28/2023	250.00
001	P23101	48101	44906	Check	1	09401	CHATFIELD HIGH SCHOOL		Yes	No	No	04/28/2023	150.00
001	P23101	48106	44907	Check	1	2264	EKERN, MEGAN		Yes	No	No	04/28/2023	75.00
001	P23101	48103	44908	Check	1	18150	FILLMORE CENTRAL DIST #2198		Yes	No	No	04/28/2023	104.00
001	P23101	48105	44909	Check	1	22425	HAYFIELD SCHOOLS		Yes	No	No	04/28/2023	120.00
001	P23101	48107	44910	Check	1	31000	LAKE CITY PUBLIC SCHOOLS		Yes	No	No	04/28/2023	340.00
001	P23101	48104	44911	Check	1	1954	MINNESOTA FFA ASSOCIATION		Yes	No	No	04/28/2023	426.00
001	P23101	48102	44912	Check	1	1264	NATIONAL EAGLE CENTER		Yes	No	No	04/28/2023	518.00
001	P23101	48108	44913	Check	1	44162	PEM SCHOOLS		Yes	No	No	04/28/2023	720.00
001	P23101	48109	44914	Check	1	52191	SECTION I-A		Yes	No	No	04/28/2023	140.00
001	P23101	48110	44915	Check	1	63150	WINONA SENIOR HIGH SCHOOL		Yes	No	No	04/28/2023	200.00

Bank Total: \$298,712.88

Report Total: \$298,712.88

Rushford-Peterson Public School

Payment Reg by Bank and Check

MAY 2023 BOARD BILLS

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Pay/Void			Date	Amount
									Print	Recon	Void		
001	P23113	48127		Check	1	01200	ACT		No	No	No	05/15/2023	1,363.50
001	P23113	48128		Check	1	04615	BERNARD BUS SERVICE		No	No	No	05/15/2023	44,048.09
001	P23113	48129		Check	1	04698	QUALI-TEE SCREEN PRINTING		No	No	No	05/15/2023	891.50
001	P23113	48130		Check	1	06620	BROWN TIRE & BATTERY		No	No	No	05/15/2023	178.88
001	P23113	48131		Check	1	07018	B & S RENTALS		No	No	No	05/15/2023	880.00
001	P23113	48132		Check	1	1144	LIND AWARDS & ENGRAVING		No	No	No	05/15/2023	350.00
001	P23113	48133		Check	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	05/15/2023	63.47
001	P23113	48134		Check	1	13100	CONNAUGHTY SALES INC		No	No	No	05/15/2023	183.37
001	P23113	48135		Check	1	13281	CUSTOM COMMUNICATIONS INC		No	No	No	05/15/2023	106.17
001	P23113	48136		Check	1	1391	ACENTEK		No	No	No	05/15/2023	4,333.27
001	P23113	48137		Check	1	1431	WOXLAND PLUMBING LLC		No	No	No	05/15/2023	330.82
001	P23113	48138		Check	1	15455	ERIC'S LOCK AND KEY		No	No	No	05/15/2023	45.00
001	P23113	48139		Check	1	1586	PAN-O-GOLD BAKING CO.		No	No	No	05/15/2023	532.77
001	P23113	48140		Check	1	1654	ANDERSON AUTO, LLC		No	No	No	05/15/2023	809.25
001	P23113	48141		Check	1	1686	TURF MAINTENANCE		No	No	No	05/15/2023	1,092.50
001	P23113	48142		Check	1	18398	FILLMORE COUNTY JOURNAL		No	No	No	05/15/2023	510.00
001	P23113	48143		Check	1	1856	AMAZON CAPITAL SERVICES		No	No	No	05/15/2023	735.65
001	P23113	48144		Check	1	1860	COULEE CONNECTIONS		No	No	No	05/15/2023	3,400.00
001	P23113	48145		Check	1	18696	FOLLETT SCHOOL SOLUTIONS, INC.		No	No	No	05/15/2023	504.07
001	P23113	48146		Check	1	20528	GROW-A-FROG		No	No	No	05/15/2023	67.70
001	P23113	48147		Check	1	2189	MRI SOFTWARE LLC		No	No	No	05/15/2023	80.00
001	P23113	48148		Check	1	2211	LOFFLER		No	No	No	05/15/2023	1,690.71
001	P23113	48149		Check	1	2220	CANON FINANCIAL SERVICES, INC.		No	No	No	05/15/2023	1,172.29
001	P23113	48150		Check	1	23400	HIAWATHA VALLEY		No	No	No	05/15/2023	23,227.70
001	P23113	48151		Check	1	24501	HOBART SALES AND SERVICE		No	No	No	05/15/2023	340.50
001	P23113	48152		Check	1	29759	KEMPS		No	No	No	05/15/2023	2,836.81
001	P23113	48153		Check	1	31682	LEWISTON-ALTURA ISD #857		No	No	No	05/15/2023	3,985.44
001	P23113	48154		Check	1	36710	MASSP		No	No	No	05/15/2023	455.00
001	P23113	48155		Check	1	38025	MINNESOTA STATE COLLEGE SOUTHE		No	No	No	05/15/2023	20,172.00
001	P23113	48156		Check	1	41400	NORMAN'S ELECTRIC SERVICE INC		No	No	No	05/15/2023	160.00
001	P23113	48157		Check	1	45380	PIONEER MANUFACTURING COMPANY		No	No	No	05/15/2023	958.48
001	P23113	48158		Check	1	46078	PLUNKETT'S PEST CONTROL		No	No	No	05/15/2023	130.40
001	P23113	48159		Check	1	46784	RATWIK, ROSZAK & MALONEY P.A.		No	No	No	05/15/2023	925.00
001	P23113	48160		Check	1	46804	PERFORMANCE FOODSERVICE LA CR		No	No	No	05/15/2023	19,403.76
001	P23113	48161		Check	1	48020	RUSHFORD, CITY OF		No	No	No	05/15/2023	12,428.32
001	P23113	48162		Check	1	48600	RUSHFORD FOODS		No	No	No	05/15/2023	4,692.88
001	P23113	48163		Check	1	48604	RUSHFORD HARDWARE		No	No	No	05/15/2023	167.99
001	P23113	48164		Check	1	50856	SCHILLING SUPPLY COMPANY		No	No	No	05/15/2023	1,514.90
001	P23113	48165		Check	1	51115	SCHOLASTIC BOOK CLUB		No	No	No	05/15/2023	482.00

Rushford-Peterson Public School Payment Reg by Bank and Check

MAY 2023 BOARD BILLS

5/15/2023

15:26:08

											Pay/Void		
Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Void	Date	Amount
001	P23113	48166		Check	1	51116	SCHOLASTIC BOOK FAIRS - 15		No	No	No	05/15/2023	2,919.56
001	P23113	48167		Check	1	52157	SELCO		No	No	No	05/15/2023	755.89
001	P23113	48168		Check	1	56040	PAM'S CORNER		No	No	No	05/15/2023	2,899.69
001	P23113	48169		Check	1	57800	CREAMERY PIZZA & ICE CREAM		No	No	No	05/15/2023	166.96
001	P23113	48170		Check	1	61278	VERIZON WIRELESS		No	No	No	05/15/2023	72.63
001	P23113	48171		Check	1	61614	WASTE MANAGEMENT		No	No	No	05/15/2023	1,313.21
Bank Total:												\$163,378.13	
Report Total:												\$163,378.13	

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202310	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
010	Board of Education	23,497.00	2.27	9,820.16	42%	0.00	42%	13,676.84
020	Office of Supt	179,231.00	14,995.60	153,847.93	86%	72.63	86%	25,310.44
050	School Administration	415,933.00	43,625.78	325,686.81	78%	10,075.00	81%	80,171.19
105	General Admin Support - elect.	1,400.00	414.11	4,174.66	298%	0.00	298%	(2,774.66)
107	Other Administrative Support	19,259.00	1,432.84	14,379.08	75%	0.00	75%	4,879.92
108	Administrative Technology Serv	15,972.00	1,616.35	10,878.00	68%	0.00	68%	5,094.00
110	Business Services	265,437.00	20,134.44	212,929.66	80%	1,334.90	81%	51,172.44
201	Kindergarten	138,837.00	11,357.07	89,858.84	65%	486.61	65%	48,491.55
203	Elementary Education	1,071,735.00	77,576.35	705,666.27	66%	2,363.72	66%	363,705.01
204	Title II, Part A	15,752.00	0.00	0.00	0%	0.00	0%	15,752.00
206	Title II - Student Supp & Acad	0.00	2,949.20	24,235.44	0%	0.00	0%	(24,235.44)
211	Secondary - General	411,689.00	24,604.47	240,093.85	58%	12,902.37	61%	158,692.78
212	Art	96,942.00	8,780.94	70,103.25	72%	878.15	73%	25,960.60
216	Title I	76,464.00	6,663.65	40,668.67	53%	318.00	54%	35,477.33
218	Gifted & Talented	4,000.00	765.00	4,263.27	107%	0.00	107%	(263.27)
220	English Language Art	300,205.00	22,860.52	180,045.58	60%	6.36	60%	120,153.06
230	Foreign Language	94,694.00	7,850.06	63,763.63	67%	113.80	67%	30,816.57
240	Physical Ed & Health	221,475.00	17,158.63	137,263.13	62%	30.00	62%	84,181.87
256	Mathematics	301,012.00	25,421.68	201,595.31	67%	0.00	67%	99,416.69
258	Music	189,768.00	11,438.41	112,418.85	59%	400.00	59%	76,949.15
260	Science	220,427.00	16,538.91	137,583.78	62%	164.37	62%	82,678.85
270	Social Studies	297,718.00	22,902.08	178,691.95	60%	1,470.58	61%	117,555.47
272	Remedial Mathematics	0.00	1,149.40	9,015.78	0%	0.00	0%	(9,015.78)
274	Study Skills Improvement	30,334.00	3,094.68	24,342.17	80%	0.00	80%	5,991.83
275	Kindergarten Indiv Instruction	44,258.00	3,901.18	30,583.50	69%	0.00	69%	13,674.50
276	Elementary Indiv Instruction	28,349.00	8,825.43	33,586.08	118%	0.00	118%	(5,237.08)
277	Secondary Indiv Instruction	0.00	1,280.52	10,105.25	0%	0.00	0%	(10,105.25)
291	Cocurricular Activity	12,990.00	0.00	3,029.21	23%	0.00	23%	9,960.79
292	Boys/Girls Athletics	58,449.00	6,616.03	24,144.31	41%	3,985.44	48%	30,319.25

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202310	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
294	Boys Athletics	100,737.00	7,945.98	83,398.10	83%	877.74	84%	16,461.16
296	Girls Athletics	83,873.00	8,172.44	69,472.40	83%	273.22	83%	14,127.38
298	Extra-Curricular Activities	53,981.00	(11,266.88)	63,140.09	117%	1,851.88	120%	(11,010.97)
301	Agriculture	152,588.00	11,288.33	96,385.37	63%	735.41	64%	55,467.22
321	Health Science Technology Educ	18,676.00	1,236.73	16,172.04	87%	0.00	87%	2,503.96
331	Personal Fam Liv Sci	49,969.00	4,899.85	34,402.35	69%	94.17	69%	15,472.48
341	Business Education	26,681.00	3,704.44	29,017.99	109%	0.00	109%	(2,336.99)
361	Trade & Industrial	0.00	57.34	2,506.32	0%	72.73	0%	(2,579.05)
380	Vocational Transiton	23,539.00	1,565.41	12,428.17	53%	0.00	53%	11,110.83
400	General Special Education	35,000.00	2,659.62	13,298.10	38%	0.00	38%	21,701.90
401	Speech/Lang Impaired	24,805.00	1,893.63	14,998.79	60%	0.00	60%	9,806.21
402	Mental Impair Mild	121,940.00	72.83	1,177.77	1%	0.00	1%	120,762.23
404	Adapted Phy Ed	27,750.00	2,386.07	15,992.32	58%	0.00	58%	11,757.68
405	Deaf-Hard of Hearing	14,574.00	296.03	1,480.15	10%	0.00	10%	13,093.85
406	Visually Impaired	0.00	0.00	530.72	0%	0.00	0%	(530.72)
407	Specific Learn Disability	346,292.00	57,614.78	448,436.39	129%	750.00	130%	(102,894.39)
408	Emotional/Behavioral Disorder	46,798.00	0.00	0.00	0%	0.00	0%	46,798.00
410	Other Health Impaired	97,950.00	0.00	0.00	0%	0.00	0%	97,950.00
411	Autism	22,415.00	0.00	210.62	1%	0.00	1%	22,204.38
412	Early Child Sp Ed	102,504.00	8,080.72	62,144.72	61%	0.00	61%	40,359.28
416	Severely Nultiply Impaired	32,013.00	1,514.89	12,489.33	39%	0.00	39%	19,523.67
420	Special Education	167,056.00	25,411.13	145,724.21	87%	0.00	87%	21,331.79
422	Students without disabilities	223,470.00	17,639.87	146,324.19	65%	142.35	66%	77,003.46
620	Library Ed Media	57,271.00	4,890.66	37,609.36	66%	597.92	67%	19,063.72
630	Instructional-Related Technolo	131,057.00	8,837.72	115,586.71	88%	1,930.00	90%	13,540.29
640	Staff Development	72,164.00	1,067.73	65,889.82	91%	5,586.23	99%	687.95
710	Secondary Counseling/Guidance	102,258.00	8,482.26	67,271.95	66%	0.00	66%	34,986.05
715	School Security	5,700.00	0.00	3,453.91	61%	0.00	61%	2,246.09
720	Health Services	25,774.00	3,121.68	23,753.96	92%	0.00	92%	2,020.04

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202310	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
740	Social Worker Salary	36,506.00	4,147.89	38,464.82	105%	0.00	105%	(1,958.82)
760	Pupil Transportation	599,992.00	48,439.91	460,654.92	77%	0.00	77%	139,337.08
770	Food Service	0.00	845.65	845.65	0%	0.00	0%	(845.65)
810	Operation/Maintenance	618,293.00	43,519.37	586,391.99	95%	1,163.75	95%	30,737.26
860	Health & Safety	0.00	62.97	62.97	0%	0.00	0%	(62.97)
865	LTFM Excl'd Costs -Pro 866,867	69,780.00	2,639.98	76,621.99	110%	32,832.39	157%	(39,674.38)
940	School Insurance	62,600.00	0.00	62,657.89	100%	0.00	100%	(57.89)
01	General Fund	8,089,833.00	635,184.63	5,861,770.50	72%	81,509.72	73%	2,146,552.78
02	Food Service Fund							
770	Food Service	398,455.00	41,711.06	310,254.79	78%	6,162.05	79%	82,038.16
02	Food Service Fund	398,455.00	41,711.06	310,254.79	78%	6,162.05	79%	82,038.16
04	Community Service							
505	Community Education	48,564.00	3,499.10	29,372.23	60%	364.00	61%	18,827.77
570	School Age Care	154,972.00	13,853.75	128,904.02	83%	572.98	84%	25,495.00
580	ECFE	33,014.00	2,882.78	31,148.82	94%	0.00	94%	1,865.18
582	School Readiness	159,767.00	15,085.61	109,700.47	69%	0.00	69%	50,066.53
583	Preschool Screening	4,357.00	701.52	2,093.78	48%	0.00	48%	2,263.22
585	Youth Development	10,602.00	0.00	3,941.41	37%	0.00	37%	6,660.59
590	Other Community Ed Programs	200.00	0.00	313.50	157%	0.00	157%	(113.50)
04	Community Service	411,476.00	36,022.76	305,474.23	74%	936.98	74%	105,064.79
07	Debt Redemption							
910	Retire Long-Term Obl	2,601,700.00	0.00	2,601,675.00	100%	0.00	100%	25.00
07	Debt Redemption	2,601,700.00	0.00	2,601,675.00	100%	0.00	100%	25.00
18	Custodial							
298	Extra-Curricular Activities	0.00	0.00	899.25	0%	0.00	0%	(899.25)
18	Custodial	0.00	0.00	899.25	0%	0.00	0%	(899.25)
21	Activity Fund							
050	School Administration	0.00	0.00	0.00	0%	135.00	0%	(135.00)
203	Elementary Education	8,000.00	555.05	1,718.89	21%	228.00	24%	6,053.11
211	Secondary - General	0.00	240.00	(200.00)	0%	728.00	0%	(528.00)

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202310	Year To Date	% YTD	Encumbrances	+ Enc	Balance
21	Activity Fund							
258	Music	0.00	202.35	379.54	0%	0.00	0%	(379.54)
291	Cocurricular Activity	67,000.00	6.99	1,360.84	2%	619.00	3%	65,020.16
292	Boys/Girls Athletics	0.00	2,849.00	4,148.00	0%	7,285.00	0%	(11,433.00)
294	Boys Athletics	0.00	390.29	6,786.78	0%	18,028.00	0%	(24,814.78)
296	Girls Athletics	0.00	1,899.98	13,371.52	0%	1,518.41	0%	(14,889.93)
298	Extra-Curricular Activities	0.00	17,643.78	32,939.02	0%	49,230.55	0%	(82,169.57)
760	Pupil Transportation	0.00	0.00	839.57	0%	0.00	0%	(839.57)
850	Facilities	0.00	0.00	19,773.80	0%	0.00	0%	(19,773.80)
960	Other - Scholarships	0.00	0.00	5,850.00	0%	0.00	0%	(5,850.00)
21	Activity Fund	75,000.00	23,787.44	86,967.96	116%	77,771.96	220%	(89,739.92)
50	Fundraising							
298	Extra-Curricular Activities	80,000.00	4,955.85	109,284.39	137%	10,199.11	149%	(39,483.50)
50	Fundraising	80,000.00	4,955.85	109,284.39	137%	10,199.11	149%	(39,483.50)
Report Totals:		11,656,464.00	741,661.74	9,276,326.12	80%	176,579.82	81%	2,203,558.06

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2023

REVENUES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202310	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
000		(7,869,911.00)	(759,274.07)	(5,650,093.69)	72%	0.00	72%	(2,219,817.31)
203	Elementary Education	(15,000.00)	0.00	0.00	0%	0.00	0%	(15,000.00)
211	Secondary	(15,500.00)	(187.00)	(1,988.78)	13%	0.00	13%	(13,511.22)
212	Art	(200.00)	0.00	(60.00)	30%	0.00	30%	(140.00)
292	Boys/Girls Athletics	(700.00)	(750.00)	(4,050.00)	579%	0.00	579%	3,350.00
294	Boys Athletics	(22,500.00)	(2,993.92)	(29,434.30)	131%	0.00	131%	6,934.30
296	Girls Athletics	(17,700.00)	(6,371.54)	(28,489.16)	161%	0.00	161%	10,789.16
298	Extra-Curricular Activities	(8,800.00)	(21.00)	(5,614.00)	64%	0.00	64%	(3,186.00)
301	Agriculture	(600.00)	0.00	(1,715.00)	286%	0.00	286%	1,115.00
331	Personal Family Life Science	(900.00)	(200.00)	(975.00)	108%	0.00	108%	75.00
620	Library Ed Media	0.00	0.00	(16.00)	0%	0.00	0%	16.00
630	Instruction Related Technology	(1,200.00)	0.00	(3,020.00)	252%	0.00	252%	1,820.00
850	Facilities	(55,711.00)	0.00	0.00	0%	0.00	0%	(55,711.00)
865	LTFM Districtwide Revenue	(16,950.00)	0.00	0.00	0%	0.00	0%	(16,950.00)
01	General Fund	(8,025,672.00)	(769,797.53)	(5,725,455.93)	71%	0.00	71%	(2,300,216.07)
02	Food Service Fund							
000		(360,200.00)	(45,216.28)	(362,183.16)	101%	0.00	101%	1,983.16
770	Food Service	0.00	0.00	(26,925.52)	0%	0.00	0%	26,925.52
02	Food Service Fund	(360,200.00)	(45,216.28)	(389,108.68)	108%	0.00	108%	28,908.68
04	Community Service							
505	Community Education	(48,527.00)	(5,600.00)	(40,893.72)	84%	0.00	84%	(7,633.28)
510	Adults With Disabili	(4,000.00)	0.00	300.00	(8%)	0.00	(8%)	(4,300.00)
570	School Age Care	(122,904.00)	(9,234.47)	(87,926.41)	72%	0.00	72%	(34,977.59)
580	ECFE	(34,029.00)	(100.00)	(17,788.39)	52%	0.00	52%	(16,240.61)
582	School Readiness	(124,120.00)	(9,676.10)	(99,472.13)	80%	0.00	80%	(24,647.87)
583	Preschool Screening	(1,377.00)	0.00	(1,197.99)	87%	0.00	87%	(179.01)
585	Youth Development	(24,785.00)	0.00	(690.00)	3%	0.00	3%	(24,095.00)
590	Other Community Ed Programs	(242.00)	0.00	(129.08)	53%	0.00	53%	(112.92)
04	Community Service	(359,984.00)	(24,610.57)	(247,797.72)	69%	0.00	69%	(112,186.28)
07	Debt Redemption							

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2023

REVENUES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202310	Year To Date	% YTD	Encumbrances	+ Enc	Balance
07	Debt Redemption							
000		(2,557,996.00)	0.00	(1,991,123.06)	78%	0.00	78%	(566,872.94)
07	Debt Redemption	(2,557,996.00)	0.00	(1,991,123.06)	78%	0.00	78%	(566,872.94)
18	Custodial							
298	Extra-Curricular Activities	0.00	0.00	(5,410.44)	0%	0.00	0%	5,410.44
18	Custodial	0.00	0.00	(5,410.44)	0%	0.00	0%	5,410.44
21	Activity Fund							
000		(75,000.00)	(948.96)	(14,601.40)	19%	204.99	19%	(60,603.59)
258	Music	0.00	0.00	(1,493.00)	0%	0.00	0%	1,493.00
291	Extra Curricular	0.00	0.00	(592.30)	0%	0.00	0%	592.30
292	Boys/Girls Athletics	0.00	0.00	(31,259.80)	0%	0.00	0%	31,259.80
294	Boys Athletics	0.00	(1,952.85)	(28,314.12)	0%	0.00	0%	28,314.12
296	Girls Athletics	0.00	(452.34)	(12,732.45)	0%	0.00	0%	12,732.45
298	Extra-Curricular Activities	0.00	(4,332.34)	(72,144.54)	0%	1,606.18	0%	70,538.36
21	Activity Fund	(75,000.00)	(7,686.49)	(161,137.61)	215%	1,811.17	212%	84,326.44
50	Fundraising							
298	Extra-Curricular Activities	(80,000.00)	(7,813.38)	(119,324.92)	149%	0.00	149%	39,324.92
50	Fundraising	(80,000.00)	(7,813.38)	(119,324.92)	149%	0.00	149%	39,324.92
Report Totals:		(11,458,852.00)	(855,124.25)	(8,639,358.36)	75%	1,811.17	75%	(2,821,304.81)

PRE-CONSTRUCTION COST ESTIMATE & FUNDING BREAKDOWN

2023 TRAIL EXTENSION
CITY OF RUSHFORD & R-P SCHOOLS

DATE 5/11/2023

WORK / MATERIAL ITEM	TOTAL COST/BID	PRAIRIE ST WALK EXTENSION	PRAIRIE ST - CONCESSION STAND	CONCESSION STAND - PARKING LOT
CONTRACT WORK & MATERIALS				
CONCRETE	\$ 16,500.00	71% \$ 11,715.00	7% \$ 1,155.00	22% \$ 3,630.00
TRUNCATED DOMES	\$ 1,333.00	100% \$ 1,333.00	0% \$ -	0% \$ -
ASPHALT/MINOR GRADING	\$ 38,910.00	0% \$ -	79% \$ 30,738.90	21% \$ 8,171.10
GEOGRID	\$ 2,236.00	0% \$ -	79% \$ 1,766.44	21% \$ 469.56
LIGHT INSTALLATION	\$ 18,586.00	0% \$ -	100% \$ 18,586.00	0% \$ -
LIGHT MATERIAL	\$ 11,851.88	0% \$ -	100% \$ 11,851.88	0% \$ -
EROSION CONTROL & TURF	\$ 6,240.00	11% \$ 686.40	84% \$ 5,241.60	5% \$ 312.00
CITY LABOR & MATERIALS				
TRAIL ROCK BASE	\$ 2,133.50	0% \$ -	79% \$ 1,685.47	21% \$ 448.04
SIDEWALK ROCK BASE	\$ 272.00	78% \$ 212.16	0% \$ -	22% \$ 59.84
STORM SEWER	\$ 500.00	100% \$ 500.00	0% \$ -	0% \$ -
LABOR & EQUIPMENT	\$ 22,500.00	22% \$ 4,950.00	63% \$ 14,175.00	15% \$ 3,375.00
TOTALS				
CONSTRUCTION TOTAL	\$ 121,062.38	\$ 19,396.56	\$ 85,200.29	\$ 16,465.54
ENGINEERING, SURVEY, PERMIT	\$ 41,000.00	16% \$ 6,560.00	70% \$ 28,700.00	14% \$ 5,740.00
PROJECT TOTALS	\$ 162,062.38	\$ 25,956.56	\$ 113,900.29	\$ 22,205.54

COST SHARE				
CITY COST	\$ 82,906.70	100% \$ 25,956.56	50% \$ 56,950.14	0% \$ -
SCHOOL COST	\$ 79,155.68	0% \$ -	50% \$ 56,950.14	100% \$ 22,205.54

AGREEMENT TO REIMBURSE FOR STUDENT MEMBERSHIP
for ALC Learning Year 23-24 (Targeted Services or Satellite) Programs with

Rushford-Peterson

District Name

0239

ISD No.

This Agreement is entered into this 15th day of May, 2023 by and between the Independent School District (*insert Name, ISD No., City,*) Minnesota, hereinafter referred to as the "Member School District," and the Hiawatha Valley Education District, hereinafter referred to as "HVED." The Member School District and HVED are hereinafter collectively referred to as the "parties" and individually as a "party."

WHEREAS, HVED provides the Total Learning Year Programming for all HVED member districts. This programming is inclusive of and dependent on approval of staffing, curriculum, interventions, progress monitoring, and completion of individual student continuous learning plans; and

WHEREAS, HVED does not provide staffing for Targeted Services and ALC Satellite Programs (the "Programs") offered at schools located within its individual member districts; and

WHEREAS, the Member School District is a member of HVED and wishes HVED to offer the Programs within one or more of its schools

NOW, THEREFORE, in consideration of the mutual covenants and promises contained in this Agreement, the payment of certain monetary sums, and other good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, the Member parties agree as follows:

Section 1. Purpose:

The purpose of the Agreement is to provide for licensed and non-licensed staff to provide educational services at the Targeted Services and ALC Satellite Programs offered by HVED in one or more school buildings located within the Member School District.

Section 2. Student Membership Agreement:

Subsection 1. Educational Services: The Member School District will provide one or more teachers, if warranted, and one or more paraprofessionals, if warranted, to provide educational services to students participating in the Targeted Services (grades K-8) and ALC Satellites (grades 9-12 through age 21) who meet the requirements for participation in the program, as determined by HVED at its sole discretion. The total number of Member School District employees providing services in the Programs and the total number of service hours provided by such employees will be determined by the parties, based on student enrollment in the Programs. The parties agree that the total number of Member School District staff providing services in the Programs shall be consistent with any staffing ratios prescribed by law. To maintain staffing ratios, the Licensed Program Administrator should monitor student membership on a daily basis. An increase or decrease in student membership may require a budget amendment. HVED will respond to this budget amendment request within ten (10) calendar days.

Subsection 2. Employment of Qualified Staff: The Member School District warrants and agrees that the individual(s) assigned to provide services in the Programs hold(s) all licenses required to provide such services, including, but not limited to, any license required by the Minnesota Department of Education and Minnesota Board of Teaching. If no license is required to provide the services, the Member School District warrants and agrees that each individual assigned to provide services in the Programs is otherwise qualified to provide those services. The Member School District shall provide HVED with a

copy of the each such individual's current license(s) or, for non-licensed positions, other proof of qualifications before he or she begins to provide services in the Programs. The Member School District shall provide HVED with additional copies of the licensure or other proof of qualification upon request. A current criminal background check pursuant to the Member School District's policies and procedures for each employee assigned to perform the services is required to be on file with the Member School District and available to HVED upon request. This expense is not covered by HVED.

Subsection 3. Program Location: The Member School District is solely responsible for providing an appropriate space for the Programs within the Member School District at no cost to HVED. The Member School District will ensure that the services are provided to students in a classroom in the school district in which the student attends, or else in a room that is essentially equivalent to the regular education classroom. The Member School District will ensure that the atmosphere in which the services are provided is conducive to learning and meets the students' special physical, sensory, and emotional needs.

Subsection 4. Administrative Support: Pursuant to the ALC Learning Year Program Guidebook, HVED will provide administrative support for the Programs. The parties agree that educational records created, collected, and maintained pursuant to this Agreement (i.e. attendance and academic records, signed Continuous Learning Plan (CLP)) will be entered per the current ALC Learning Year Program Guidebook for Member District ALC Satellites on site and ALC Targeted Services on site by the Member District and maintained subject to Subsection 6 of this Paragraph and applicable laws. The Member District is solely responsible for retaining all attendance records. This information will be required in the event of an audit. HVED further agrees to complete necessary state reports and provide programming updates at HVED Superintendents' or Principals' Advisory Council meetings.

Subsection 5. Programming: The Member School District will provide and utilize approved curriculum, programming, and other instructional materials for the Programs in cooperation with, and under the supervision of, HVED. The Member School District agrees that the services provided by its employees shall be provided in conformity with students' Individualized Education Program ("IEP")s, Section 504 Plans, Individual Family Service Plan ("IFSP")s, Individual Interagency Intervention Plan ("IIIP")s, and other educational plans and programs.

Subsection 6. Data Privacy. All data collected, created, received, maintained, or disseminated in any form, for any purposes by the activities of the Member District because of this Agreement are governed by the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13 (as amended) ("MGDPA"), the Minnesota Rules promulgated pursuant to the MGDPA, the United States Family Educational Rights and Privacy Act (as amended) ("FERPA") and its implementing regulations, and/or other applicable State and Federal laws. The parties agree that such data must be maintained and released only in accordance with the provisions of those laws.

Section 3. Reimbursement for Student Membership: HVED will reimburse the Member School District for the services provided by its employees based on eighty percent (80%) of student membership minus ten percent (10%) for program administration and minus ten percent (10%) withheld for program reserve.

Subsection 1. Invoice for Membership.

For June summer programming: All membership must be reported to HVED by June 30, 2023. HVED will enter and process membership reports to calculate payments by July 31, 2023. Payments to the member district would be made by August 31, 2023 or the latter of when MDE finalizes membership hours for payment

For July and August summer programming: All membership must be reported to HVED by September 30, 2023. HVED will enter and process membership reports to calculate payments by October 31, 2023.

Payment to the member district would be made by November 30, 2022 or the latter of when MDE finalizes membership hours for payment.

For school year programming: All membership must be reported to HVED by May 31, 2023. HVED will enter and process membership reports to calculate payments by June 30, 2023. Payment to the member district would be made by July 31, 2023 or the latter of when MDE finalizes membership hours for payment.

The Member School District will submit an invoice for grades K-8 to TargetedServices@hved.org. For grades 9-12 the Member School District will submit an invoice to SatelliteServices@hved.org at HVED for the cost of all services provided during the submission period. The invoice will identify the employees, by name, position, and grade level served, who provided services pursuant to this Agreement during that submission period as well as the number of hours of services provided. All final invoices for any HVED Learning Year Program must be received by HVED no later than June 15 of the school year in which the services were provided.

Subsection 2. Payment of Invoice. HVED will pay Member Districts for services provided based on eighty percent (80%) of student membership minus ten percent (10%) for program administration and ten percent (10%) for program reserve. HVED may ask member districts to issue an adjusted invoice to reflect maximum reimbursement generated by student membership for the current billing cycle. Except in the event of a good faith dispute, HVED shall pay the Member School District the amount invoiced pursuant to this Paragraph within forty-five (45) days of its receipt of the invoice. Except as may be provided in any court order, HVED shall not be required to pay any interest, fee, penalty, or surcharge for any untimely payment.

Subsection 3. Employment of Staff. The Member School District is solely responsible for payment of all wages and other compensation to the employees it assigns to perform services pursuant to this Agreement. No withholding or deduction for State or federal income taxes, FICA, FUTA, or other State or federal employment taxes, will be made by HVED from the payments due to the Member School District. It is the Member School District's sole obligation to comply with all federal and State tax laws.

Subsection 4. Adjustment of Cost. HVED will receive General Education Revenue to cover the costs of any student enrolled in an HVED Learning Year Program. Any adjustments will be determined by the HVED Executive Director. Any excess revenue within the HVED Learning Year Program will be retained by HVED for use within the Learning Year Programs and communicated to the HVED Superintendents' and Principals' Advisory Councils.

Subsection 5. Effect of Termination. Upon expiration or termination of this Agreement, HVED shall only be obligated to pay the Member School District for the services actually provided before the expiration or termination of the Agreement.

Section 4. Duty to Cooperate: The parties agree to cooperate to maximize the effectiveness of the Programs and ensure that appropriate educational services are provided to students participating in the Programs. The HVED Superintendents' and Principals' Advisory Councils will meet regularly to review the programming. The parties agree that HVED will have the final decision with respect to programming, services, and other components of the Programs.

Section 5. Duration and Termination of Agreement:

Subsection 1. Duration: This Agreement will be effective for from June 1, 2023, through May 31, 2024.

Subsection 2. Mutual Termination: This Agreement may be terminated by the mutual consent of the

parties with the written approval of the HVED Board of Directors and the Member School District's School Board, as evidenced by the passage of an appropriate resolution in accordance with any and all state statutes that govern Education Districts in the state of Minnesota.

Subsection 3. Renewal. This Agreement shall automatically renew for subsequent one year terms, if no updates are required, commencing on June 1 of the year following the expiration of the Agreement and any such subsequent one-year term, on the same terms described herein. Upon annual review, the Agreement will be reauthorized with appropriate updates. HVED requires written notice from the Member District by the preceding March 1 that the Member School District wishes to discontinue this Agreement.

Subsection 4. Early Termination. Either party may terminate this Agreement at any time, with or without cause, by providing the other party sixty (60) calendar days written notice.

Section 6. Amendments: No amendments shall be made to this Agreement except in writing signed by the Chair of the HVED Board of Directors, Executive Director of HVED, and the Member School District's School Board Chair and Superintendent, and approved by the respective Boards.

Section 7. Relationship of the Parties: Nothing contained in this Agreement is intended to create, or should be construed as creating, the relationship of, employee, co-partners, or joint ventures between or with HVED. Neither the Member School District nor any of its employees, owners, agents, or representatives shall be considered an officer, employee, or agent of HVED by virtue of this Agreement. It is the intent of the parties that the relationship created between the parties by virtue of this Agreement is that of an independent contractor.

The Member School District shall at all times be free to exercise initiative, judgment and discretion as to how to best perform or provide the services, subject to applicable professional standards, HVED's policies and program guidelines, the terms of any IEP or 504 plan, and all applicable state, federal, and local laws, rules, regulations, and ordinances.

Section 8. Miscellaneous:

Subsection 1. Equal Drafting. This Agreement must be construed to have been drafted equally by the parties.

Subsection 2. Responsibility for Costs. Except as expressly provided in this Agreement, each party shall be responsible for its own costs, expenses, and attorney's fees associated with this Agreement or any related matters, including enforcement of this Agreement.

Subsection 3. Enforcement. Failure to insist on compliance with any term, covenant, or condition contained in this Agreement shall not be deemed a waiver of that term, covenant, or condition, nor shall any waiver or relinquishment of any right or power contained in this Agreement at any time be deemed a waiver or relinquishment of any right or power at any other time.

Subsection 4. Nondiscrimination. While this Agreement is in effect, the Member School District agrees to the following: No person shall, on the grounds of race, color, religion, age, sex, disability, marital status, sexual orientation, public assistance status, creed, national origin, or other characteristic protected by state or federal law prohibiting discrimination be excluded from full employment rights in, participation in, be denied the benefits of or be otherwise subjected to discrimination under any and all applicable federal and state laws against discrimination.

Subsection 5. Third Parties. This Agreement does not create any rights, claims or benefits to any person that is not a party hereto nor create or establish any third party beneficiary.



Laura Hahn <laurahahn@r-pschools.com>

2023-2024 Beef Bid

1 message

Frickson Family Farms <info@fricksonfamilyfarms.com>

Thu, Apr 20, 2023 at 11:54 AM

To: laurahahn@r-pschools.com

Hello Laura,

I'd like to submit a bid for ground beef for the upcoming school year. We currently work with Holmen School District and have a great standing relationship with the Nutrition Services Director there.

We could cover the entire year easily and deliver on specified dates.

We are licensed and insured with the MN Dept of Ag, for retail food handler and mobile retail food handler. We also have a inspected refrigerated vehicle for delivery.

All of our beef is USDA inspected and fed a complete Non-GMO diet.

Beef is currently at an all time high especially with inflation and rising input costs.

My current bid is as follows

\$6.49/lb for the Ground

\$6.99/lb for the Patties

Let me know if you have any further questions.

Thanks,
Darienne Frickson, Owner
Frickson Family Farms, LLC.
507-429-0375

Visit us at www.fricksonfamilyfarms.com

Our family business would appreciate positive Google reviews here! ❤️
<https://g.page/r/CcEA8wtTDI5zEBM/review>

Order your "Dude Network" BBQ Box NOW!

Frickson Family Farms

About Us



OUR STORY

Frickson Family Farms started in 2009 fresh out of high school, Andy compiled, saved money from other farm jobs and graduation money to buy 10 dairy cows. Although Andy had been raised as a farm kid his whole life, Darienne could not say the same. In 2013 we got married and purchased the farm from Andy's grandparents. As our passion for farming and raising livestock grew, so did our family. In 2015, our first daughter Paislee was born. 12 months later, in 2016, our second daughter Jolena was born. Finally, in January 2020 we welcomed our son Gentry into the world.

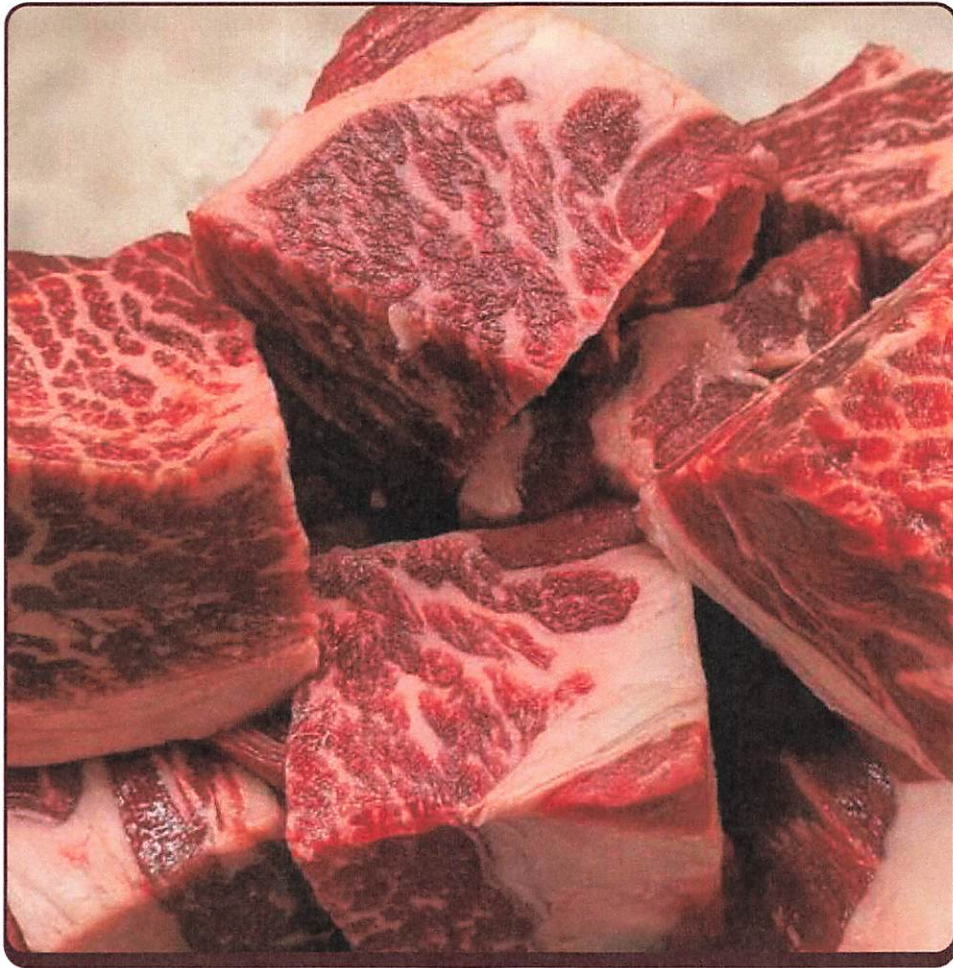
In 9 short years we had built our dairy herd up to 120 head of registered Holstein cows, built a new milking facility and felt accomplished being named one of the top ten herds for producing quality milk in the state of Minnesota for almost 5 years in a row. Due to unfortunate circumstances & unstable financial futures for small family farms we made the tough business decision to exit the dairy industry in January 2019.

OUR WHY

Our lives were turned upside down, heartbroken, and bitter, we knew the days of old had passed. We knew we had to become resilient and innovative if we wanted to continue farming for generations to come. The farming lifestyle and knowing that this is how we intended to raise our family, bitterness of feeling forced out of the dairy industry and the realization we had to take matters into our own hands and quit allowing the middleman, and corporations interfere with our farms success led us to transition into the farm-to-table meat business. Selling our family raised beef and pork to our family, friends and the public. Together Andy & Darienne, along with our children, work as a team to raise all of the livestock and crops.

ABOUT OUR PRODUCTS

Premium Beef: We raise a unique blend of beef that is a cross between dairy & beef breeds. The result of the beef breed helps to maximize the yield, while the dairy breed provides the superior quality marbling content. So, with every bite of our beef, you will receive the best of both worlds.



Heritage Pork: Our heritage bred pigs are sourced as babies from two of our neighboring farms who are experts in breeding, farrowing and show quality genetics. As soon as these piglets are weaned from their mom, they make their new home with our family.



Nutrition Facts: Our livestock are fed a complete balanced diet of conventional, non-GMO Corn for that buttery beefy Midwest flavor we love, as well as Non-GMO Alfalfa Hay as a protein source. Our crops are 100% raised by us, right here on our farm.

Farm Practices: We are committed to regenerative cover crop, and no-till practices to help preserve soil health. Not only do we know everything from the seed that our livestock eat, but We also work directly with a professional animal nutritionist who specializes in creating a custom “recipe” if you will for each animal in the different stages of their maturity.

Trust in the fact that we work directly with a USDA licensed and inspected processor located about 30 miles from our farm. All beef is dry aged for a MINIMUM of 14-21 Days before cutting and packaging in individual vacuum sealed packages, to preserve optimal freshness.

OUR COMMITMENT

Why you should choose us: We know precisely that these animals will produce the finest “rich” flavor, tenderness and consistency that you and anyone you serve, will love. How, because we know down to the last ear of corn or bale of hay just what our livestock have eaten and the quality of care they have received by our family.

- 100% Committed to Stress free environments. This is an important factor in the tenderness and or way the animal will thrive in its lifetime.
- Fed a complete Non-GMO Diet
- NO added Hormones or Antibiotics
- We guarantee you won't find this quality in the grocery store meat.
- We are a REAL working, family business, contact us with any questions anytime we are happy to help.
- Our land and animals are all handled with proper care. There is no other way we could envision our life than right here on the farm with our children, raising wholesome food for ourselves and others.

OUR VALUES & BELIEFS

“You are what you eat” Point blank if you want to feel good physically & mentally. Animal proteins are a great way to get your daily protein source. As a Christian family We believe God has granted us this opportunity to raise a family and feed his people while doing so. We are stewards of the land and plan to leave it the way he designed it. Lastly “Knowledge is power” by Friending us “Your Farmers” you will gain knowledge and trust in how your food is raised. This is something you can't put a price tag on, nor can you ever take back.

Quick links

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Contact us

507-429-0375

info@fricksonfamilyfarms.com

Farm Store : 40221 County Rd. 104 Dakota. MN
55925. Open 9-6 Daily

Subscribe to our emails

Email



© 2023 Frickson Family Farms Powered by Shopify

Tony & Jessica Heiden

Hart Country Meats

27579 Hartwood Dr.
Rushford, MN 55971
507.259.2777 | 507.951.1643

Rec'd
5/2/23
JLH

May 1, 2023

Rushford-Peterson School Board

P.O. Box 627
Rushford, MN 55971

Dear Members of the Rushford-Peterson School Board,

In response to the **Notice of Bid for Beef**, we, Tony & Jessica Heiden of Hart Country Meats, propose the following bid for the 2023/2024 school year:

Item	Pounds	Dollars/Pound	Total Dollars
3 oz Patty	843.75	\$4.94	\$4168.13
85/15 Ground Beef, 10lb Chub	1150	\$4.94	\$5681.00
Total	1993.75		\$9849.13

As residents of the Rushford-Peterson School District, we can deliver on the aspect of local. Born and raised on our farm north of Rushford, our Angus beef meets the requirements of USDA inspection through the local processor, Dover Processing. It will be delivered on the dates requested and in the quantities provided.

It would be our pleasure to also offer to the board, administration, nutritional services department, students and staff the opportunity to visit our farm and learn about cow/calf beef production. As producers, we would also be willing to visit with the students at school about the beef they are consuming and be available to answer any questions they may have.

We offer a host of other beef cuts and products, such as old fashioned hotdogs, skinless hotdogs, beef tips, and more. If the nutritional services department is ever looking for ways to expand their local menu offerings, we would be open to conversation and ideas.

Thank you for your time, consideration and efforts of bringing local beef into the Rushford-Peterson School District and the opportunity to bid. It would be our honor to supply our beef to the R-P Schools.

Sincerely,

A handwritten signature in black ink, appearing to read "Tony Heiden". The signature is fluid and cursive, with a large loop at the end.

Tony Heiden

A handwritten signature in black ink, appearing to read "Jessica Heiden". The signature is fluid and cursive, with a large loop at the end.

Jessica Heiden



Superintendent's Report

5/15/23

Solar for Schools

Our Solar for Schools Readiness Assessment was deemed to be complete and we have been approved to submit the full grant applications for our district. You can view the approval letter [here](#). I have met with a representative from [CERTS](#) and we have planned the next steps to this process. Below are the cost estimates that we calculated when we completed the first application, as well as the timeline of events in this process. (completed)

Category	Amount
Project cost	\$ 130,000.00
Mn Solar for schools grant (85%)	\$ (110,500.00)
Federal tax direct payment (30%)	\$ (5,850.00)
Installation cost to R-P	\$ 13,650.00
Yearly electricity bill	\$ 148,000.00
Low estimated savings (5%)	\$ 7,400.00
High Estimated savings (8%)	\$ 11,840.00
Average Estimated Savings	\$ 9,620.00
Average time to recover costs (years)	1.42

- 4/26/23: R-P Schools collected and emailed 24 months of utility bills to Peter Lindstrom. (completed)
- 5/04/23: Peter Lindstrom delivered a draft Request for Proposal (RFP) to R-P for review. (completed)
- 5/06/23: R-P issued the public RFP and Peter Lindstrom will notify contractors. (completed)
- 6/06/23: CERTs will make a site visit to R-P to determine the placement of the array. (This will more than likely be a rooftop array). Contractors can participate in this.
- 6/16/23: Proposals from the contractors are due to the district.
- 6/20/23: School board meeting with final recommendation from administration on the project.
- 7/15/23: R-P Proposals for the project must be submitted to the State of Minnesota.

Front Wall

I have met with representatives from the mason and the general contractor who installed the front wall rock. The mason is going to prepare two proposals to fix the wall, and then the general contractor will communicate this to us and the architect that worked on the project. The plan is to have a permanent fix for this area completed before the next school year.

Travels

I was able to travel to Lanesboro and Minneapolis to observe our students as they participated in activities at the [Eagle Bluff Environmental Learning Center](#) and the [State FFA Convention](#). Both of these activities are great learning experiences for our students.



Wellness Month

I want to thank all that have helped create the wellness month [activities](#) that are currently underway. The Wellness Committee deserves a lot of credit for putting together and executing a very good plan. We just completed Healthy Eating Week where tastings of smoothies and fruits or vegetables were available to all students and staff. A special thanks goes out to Kari Blum for upsizing the recipes and ordering all of the ingredients for the smoothies and to the community volunteers (Kathie Ingram, Luanne Dvorak, Kaye Bernard, and Nancy Snyder) for making the smoothies and preparing the produce.



Ben Bernard

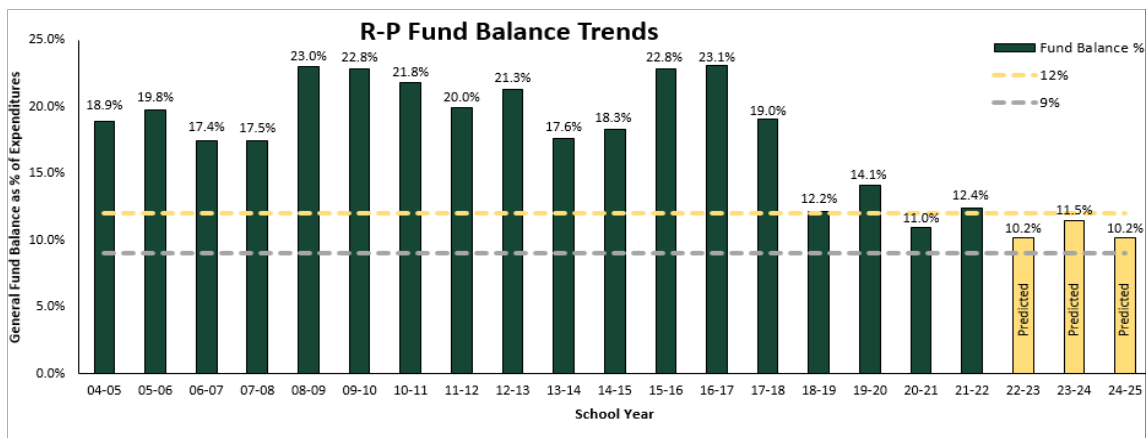
	ADOPTED BUDGET 2022-2023	PROJ/REVISED 2022-2023	PRELIM BUDGET 2023-2024	ESTIMATED 2024-2025
Revenues				
Local & Other	\$ 1,075,688	\$ 1,098,053	\$ 1,189,217	\$ 1,200,000
State	6,507,284	6,592,969	6,799,244	6,900,000
Federal	442,700	468,900	403,000	140,000
Total Revenues	8,025,672	8,159,922	8,391,461	8,240,000
Expenditures				
Administration	618,661	618,661	631,034	643,655
District Support Services	302,068	302,068	308,109	314,272
Regular Instruction	3,853,689	3,853,689	3,930,763	4,009,378
Vocational Ed Instruction	271,453	271,453	276,882	282,420
Special Education Instruction	1,262,567	1,262,567	1,287,818	1,313,575
Instruction Support Services	260,492	260,492	265,702	271,016
Pupil Support Services	770,230	770,230	785,635	801,347
Site and Buildings	688,073	688,073	701,834	715,871
Fiscal and Other Fixed Costs	62,600	62,600	63,852	65,129
Total Expenditures	8,089,833	8,089,833	8,251,630	8,416,662
Change in Fund Balance	(64,161)	70,089	139,831	(176,662)
Fund Balance - Beginning	1,325,266	1,325,266	1,395,355	1,535,186
Fund Balance - Ending	\$ 1,261,105	\$ 1,395,355	\$ 1,535,186	\$ 1,358,524
Estimated Unassigned	824,000	824,000	946,000	859,000
Percent of Expenditures	10.2%	10.2%	11.5%	10.2%

USED a 3% increase in the state per pupil amount each year

NO Changes made to Original budget yet - Payroll and Benefits seem to be really close to Budgeted - some concern with Operations/Custodial and overall non-payroll

2% increase from 22-23

2% increase from 23-24



Elementary School Board Report
May 15, 2023
Mrs. Shepard
Respect. Integrity. Excellence.

Angela Shepard-

- ~MCA testing has been completed for grades 3,4,5.
- ~Classroom changes were shared this week. With 3 Kindergarten classrooms and 2 Kid's Club rooms we need to move many classes to new locations. The teachers will pack and the janitors will move them this summer.
- ~Wellness Month – Smoothies & fruit/vegetable were a big hit.
 - Scavenger hunt – Great planning by Kelly, Teresa and Margaret.
 - All School Clean up
- ~Spring Concert – May 11th
- ~Booster Club – donated another \$500 to support student snacks.

Early Childhood- Emily Johnson, Alison Kjos

We are getting excited for the Lille By Preschool Graduation Ceremony on Thursday, May 25th from 1:45-3:00 in the R-P Auditorium.

There are 49 preschoolers going to Kindergarten in the fall!

We would like to thank Johnson's Rolling Acres for the fun field trip day on Thursday, April 27th and for their donation for each preschooler to get milk at snack time for the whole year.

Preschool Registration is still open for the 2023-2024 school year!

Kindergarten- Krissy Kelly, Lacey Drinkall

Kindergarten had a great year learning so many different things! We learned many different social emotional skills, decoding our cvc words while becoming great readers and addition and subtraction- among many, many other things! We are ending our year with the ABC Countdown and are having a blast! Here is just a snippet of one of our days for the letter Kk! We joined with the 5th grade classes and had a fun game of kickball!



1st- Becky Lind, Jessica Burt

Whoa!! Where did the year go? We say that every year it seems and every year it is amazing how fast our year goes when we are having fun and learning!

May has started out strong with Fastbridge Testing.

We will be finishing our 5th Unit in reading in a couple of weeks and look forward to Camp-Read-A-Lot in our classrooms!!

We are continuing to practice the skills we have learned in math and learning how they will help us in 2nd grade!

We have completed our VoWac books and now have our decoding skills that we practice each day!

We have learned about "Wants vs. Needs", sound and vibration, rocks and minerals and continue to learn about wellness!

And we keep using learning opportunities to practice our SEL skills!

We can't wait to see what amazing things happen next year!!

2nd- Shannon Kopperud, Clay Olstad

Spring is in the air and the second graders have been busy observing how the weather and plants are changing outside our window, while also studying these topics in science. History is the focus in our most recent social studies unit, and the students have enjoyed learning about the Native Americans, and the 13 colonies. In math class, we will finish the year studying data, geometry, and fractions. However, we're making sure we continue practicing the other mathematical life skills we've worked so hard on this year: computation with regrouping, counting money, and telling time. The theme for our final unit in reading is traditions, and we are excited to participate in our own 2nd grade tradition of going to the National Eagle Center in Wabasha, for our end of year field trip. As the school year winds down, we will take time to celebrate the accomplishments of our students this year. They have worked very hard to master the second grade skills, and we are so proud of them.

3rd- Hannah Pape/Cheryl Harvey, Jade Olstad

Third grade has a lot of fun stuff planned to end our year together. We have a field trip to Myrick Park planned for May 25th. We are doing a book study with the books Because of Winn-Dixie and Stone Fox. Students are also working on their writing skills and writing biographies of classmates. It has been a good year of learning and students are looking forward to being 4th graders.

4th- Jon Theuer, Meredith Johnson/Chris Hanson

It's been a fast paced year in the 4th grade. We've been working on Area/Perimeter and have moved onto our STEM activity for the year as we are taking our math knowledge and creating marbles mazes with cardboard. The kids really enjoy this activity as they usually are pretty creative with coming up with ideas for the project.

In reading, we are continuing on with our novels. Mr. Hanson's class is reading Matilda and Mr. Theuer's class is reading One Crazy Summer. We will also be taking our field trips this month as we will be going to Farm Safety Day in Preston on the 16th, and Mystery Cave on the 30th.

We are proud of the kiddos for all the work they put in this year and they've been a hardworking crew. From everything in Math, Reading, Science and Social Studies, they've been a hard-hat group, which means they continue to put their heads down and work, no matter what. They've been a great group of kids and can't wait to see what they do in fifth grade. Thank you! - Jon Theuer

5th- Chris Drinkall, Emily Charlebois/Dave Lind

The 5th graders had an awesome time at Eagle Bluff Environmental Learning Center. The 5th grade is also finishing up some year-end projects such as Battle of the Books, Parade of States, and Science projects. The 5th graders are also looking forward to going to the middle school next year.

K-2 Intervention- Margaret Marklowitz

K-2 Intervention along with Title 1 is busy with the spring Benchmark Assessments. On Thursday May 11, we will be hosting a family evening for anyone in K-5 who would like to discuss the Summer Slide and get information on how to work with their child this summer. Extended Day wrapped up on April 20 and plans are underway for our Summer School program starting June 12.

3-5 Intervention- Dave Lind

In intervention we did a variety of math and reading activities designed to provide extra support for students that qualified for the program. Then the year ended by covering for Charlebois class.

Title- Mary Wolter

We are working on completing the Spring Fastbridge Benchmark Testing in the elementary grades.

In class, we are reading novels in literature groups. Practice with Read Naturally has been helping to build reading fluency. In Math, we are working on the basic skills needed for success as they move on to the next grade.

PE- 2-5 – Teresa Brown

Second grade has worked on some track and field events such as; shot put, discus, sprints, 4X100 relay, 4X800 relay (the track was shortened but the names stayed the same), and hurdles. We also worked on hitting a ball off a tee which covers the benchmark of striking using a long handled implement while controlling direction. We did a frisbee unit and learned the backhand throw and participated in a variety of activities such as; frisbee horseshoes, bocce ball and frisbee golf. We also did some leisure/recreational activities such as; bocce ball, lawn dice, rollo, skittles, ladder golf, horseshoes and bean bag toss. Skittle rollo lawn dice

Third grade reviewed angle ball and have started frisbee. They are doing frisbee golf, ultimate frisbee and lacross frisbee. Sabaki ball was another unit we did. It is a team sport and they have to pass a ball three times to teammates and then throw the ball and try to knock down a pin. This is a fast paced game and switches from offense to defense quickly. We will play various outside games such as big base, texas kickbal and softball type games to round out the year.

Fourth and Fifth graders also played Sabaki ball, reviewed angleball, and did frisbee activities such as frisbee golf, ultimate frisbee and lacross frisbee. We will play various outside games such as big base, texas kickbal and softball type games to round out the year.

PE- K-1- Nikki Schultz

We finished T-ball at the end of April and are currently working on Frisbee. Next week we will start leisure rec games and end the year with Track and Field.

These are the units we have completed this year

locomotor skills, bean bags, hula hoops tag games, soccer, scoops, scooters, parachute, speed stacking, balloons, bowling, jump rope, dance, climbing wall, agility ladders and nutrition, basketball, t-ball, frisbee, leisure rec, and track and field.

Special Education –Aspen Blum, Amber Meisch. Carissa George

The elementary special education department is working on reviewing academic skills that were taught throughout the school year, and continuing to increase generalization of skills.

School Social Worker- Kelly Smith

Student Ambassadors assisted with Walk to School Day last week for Wellness Month. They will also be treating our teachers to a Snack Cart this Friday in celebration of their dedication and hard work all year round!



Middle/High School Board Report
May 15, 2023
Mr. Timm
Respect – Integrity – Excellence

GOAL 1: Personalize learning for all students in pursuit of their academic excellence.

Next year's schedule is complete. We are able to offer a variety of Concurrent Enrollment and articulation courses with MN State-Southeast. We have a variety of hands-on career-orientated courses and upper-level academic courses to meet our students' needs and help prepare them for their next steps after high school.

GOAL 2: Develop well-rounded students in the areas of character, community & academics.

Senior Awards will be held on Sunday, May 21st. What a great way to celebrate our senior's accomplishments one more time before graduation. A big thank you to our local community for helping support our seniors. I will give a list of scholarship and award recipients at our June Meeting

On Wednesday, May 3rd our 6th Graders attended their D.A.R.E graduation at Lanesboro Schools. They have been working closely with the Fillmore County Sheriff's office all year learning about the dangers of drugs and how to make smart/informed decisions.

Our 6th Grade Science Fair was held on Friday, May 5th. Great projects by all our students. I think most of the elementary classrooms took a tour of the fair to look at the projects. It was nice to see the hard work of our students and listen to them explain their projects and what they learned.

Congratulations to our Top 3

- 1st: Kylie Skree, Sydney Rye & Ramsey Hoheisel - Which Skittle color dissolves the fastest?
- 2nd: Isaak Michel - How do you grow a cactus in the best way?
- 3rd: Charlotte Meyer - How much salt does it take for an egg to float in water?

Congratulations to our FFA members on an outstanding showing at the State Convention on April 23rd-25th. Below are the results for members that competed.

General Livestock (Team: 14th of 64 teams)

Individual (227 total participants)

- Carter Lorch – 31st
- Emma Heiden – 48th
- Evan Kammerer – 91st
- Trey Hegland – 147th

Dairy (Team: 10th of 62 teams)

Individual (224 total participants)

- Kalli Tveten – 22nd
- Hailey West – 38th
- Lilly West – 76th
- Lyza Tveten – 105th

Poultry (Team: 5th of 43 teams)

Individual (149 total participants)

- Ceona Johnson – 12th
- Heiden Dahl – 20th
- Eli Johnson – 66th
- Mallory Olson – 81st

Horse (Team: 22nd of 58 teams)

Individual (196 total participants)

- Dana DeGeorge – 41st
- Hannah Highum – 91st
- Allie Kingsley – 100th
- Abby Fenske – 102nd

Soils (Team: 32nd of 44 teams)

Individual (163 total participants)

- Kail Heiden – 96th
- Megan York – 100th
- Caleb Bunke – 133rd
- Raegen Hoheisel – 140th

Fish and Wildlife (Team: 51st of 57 teams)

Individual (214 total participants)

- Grady Hengel – 142nd
- Chason Mierau – 168th
- Jackson Bergan – 191st
- Dalton Hoel – 200th

Conduct of a Team Meeting (Team: 10th of 18 teams)

- Jack Lawston
- Jaxson Meldhal
- Abby Fenske
- Lilly West
- Trey Hegland
- Raegen Hoheisel
- Caden Mattson
- Kaia Bellock-Drinkall

	R-P hosted Sub Section Small Group Contest on Thursday, April 21st. Below are results for R-P Students. Vocal: Laci Sievers – Superior Ella Woxland – Superior and Best in Site Instrumental: Chloe Duffield (Flute Solo) – Superior Megan York (Flute Solo) – Superior Caleb Bunke and Matt Sprague (Snare Duet) – Superior Matt Sprague (Snare Solo) – Superior Matt Sprague auditioned and was accepted to participate in the All-State Orchestra next school year!
GOAL 4: Promote and provide positive school and community culture that engages all stakeholders.	A big thank you to Amy Woxland and her prom committee for planning a great night for our students. Both Grand March at school and the dance at Outback Ranch. Our students made many memories. Prom Court: Boys: Chason Mierau (King), Austin Agrimson, Riley Tesch and Andrew Wilkemeyer Girls: Ella Woxland (Queen), Hannah Highum, Grace Meyer and Hailey Paulson
CLASS OF 2023	Graduation Information May 28, 2023 1:30 PM High School Gymnasium Board Members are invited and can shake hands with graduates after they receive their diplomas and exit the stage. If you are interested, please let me know and we will set up reserved seating for you. Currently Board Members Snyder and Sawle have agreed to attend.
Miscellaneous	May 15 – MS/HS Choir Concert May 21 – Senior Awards May 28 – Graduation June 1 – 8th Grade Graduation June 1 – Last Day of School

Kids' Club-

- 51 students enrolled for this summer
- We will be opening up to students who do not attend RP if we have the extra room
- Returning staff: Nick Hoff, Amanda Pikkaraine, Jasmine Schueler
- Pool days: M/W/Th
- Partnering with the Rushford Public Library for a handful of events in June

Wrap around-

- Last day is Wednesday, May 24th.
- We are considering adding a 3rd para next year. Fridays will look different with Preschool being 5 days.

May 2023 ECFE/EC Screening Update

ECFE: We are enjoying our final ECFE Session 5! We had 2 new families join classes this session! We continue to average 8-11 kiddos on Thursday nights with 14-20 on Friday mornings! This includes 9-11 that come over on Fridays with Kids Club. Session 5 started on April 20th & 21st. Heather Grigg is the teacher.

***NEW* Learn & Play Class:** This class is offered 1 time each session from 4-5:15 PM. The class is the same as all other ECFE classes that meet on a regular basis. We are having a great year! Heather Grigg is the teacher.

Our Session 5 special visitor: For Session 5 we will enjoy a visit from Sheriff Logan Brand this week for our theme of Community Helpers! We are VERY excited.

Session 5 special event: Our Special Event this session will be our End of the Year ECFE Play Date in the park that will be held on May 24th at Creekside. We will enjoy Sidewalk chalk, Bubbles, Freeze Pops, and Play!

Early Childhood Screening:

We have dates set for next school year for Screening. We plan to have our Fall Screening day on Nov. 17th, 2023 & our Spring is going to be on April 12th, 2024. *EC Screening is led by Heather Grigg.*

ECFE Go: ECFE Go continues to be wonderful! I have added a 3rd daycare for visits! I am now visiting daycares on Tuesdays instead of Mondays. I will be able to visit with more kiddos with this change. Each daycare averages 4-8 children. Heather Grigg; ECFE Coordinator and Teacher, visits childcare providers homes to offer storytime and an activity for them to enjoy.

ECFE Summer Camps: Summer camps are all set for this June! Preschool Art camp will run June 12th-15th and Preschool Beach Week is set for June 26th-29th. Camps are led by Heather Grigg.

Play Date in the Park: Our dates are set for Summer! We have June 21st at Creekside park as our first Summer play date and story in the park. July 12th at R-P Preschool playground and August 23rd at Brooklyn Park are the other play dates set for the Summer.

Parent Educator: We continue to look for a parent educator to come into our classroom each session.

Maternity Leave:

I plan to be on Maternity Leave from July 17th until October 15th. I will return back to school on October 16th. ECFE classes will start once I return from leave.

Heather Grigg | ECFE Coordinator

Rushford-Peterson Schools ISD #239

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John Loney

Trojan Activities/Community Ed./Facilities Director

April Board Report

Activities:

- We are in full swing with spring activities:
 - Knowledge Bowl is at State 4/13-4/14 and FFA's State Convention is 4/23-4/25. Best of luck to everyone!!
 - Softball is 1-2, Baseball is 2-1, Track hosted a home varsity meet on 4/10 and they have 2 remaining home meets: Varsity 4/25 and Jr. High 4/27.

Facilities Projects:

- Softball/Youth Baseball Concession Stand/Bathrooms projects have been stalled because of some permit issues. The STS and the plans that were submitted were rejected by the state. They are assuring me that they will get things in order so we can proceed with this project.
 - UPDATE: Plumbing is completed and cement will be laid on 4/14, then we are in the home stretch.

Community Ed.:

- Summer Program Flyer went out on 4/11. Big thank-you to Holly for all of her hard work!!

THANK-YOU's:

Here's an email I received from a worker at the Section 1A True Team meet @ Triton High School this past Tuesday, just a reminder of the great kids we have here at RP not only in our school but kids who are in our activities!!

Hello,

I want to share with you a great moment I observed at the True Team Track and Field meet at Triton on Tuesday. I was judging handoffs at the first exchange zone in the boys 4x100 race. There was a RPH runner in a lane next to a Triton runner who looked pretty young and quite possibly is a junior high runner. The RPH runner was talking with the Triton runner, walking him through where to stand and when to start running to receive the baton. Rather than leave a competitor to figure it out on his own, this RPH athlete offered help and a little friendship to someone who needed it. The actions of this RPH athlete are a wonderful example of sportsmanship at its finest!

Have a great day!

Just a reminder of the RP Twitter Account: @RPTrojansJLoney if you want to keep track of RP activities..

GO TROJANS!

Sincerely,

John Loney,

RP Activities/Facilities/Community Ed. Program Director