

Regular Monthly Meeting

Monday, March 20, 2023 6:00 PM

R-P Schools Forum Room, 1000 Pine Meadows Lane, Rushford, Minnesota 55971

1. Call to Order

2. Pledge of Allegiance

3. Roll call

4. Adoption of Agenda

5. Public Comments - Limited to 5 minutes per person

6. CONSENT AGENDA

6.A. February 27, 2023 Regular Monthly Meeting Minutes

6.B. Donations in the amount of \$2,799.

6.C. February hand payables, wires & payroll liabilities in the amount of \$308,585.01.

6.D. February payroll in the amount of \$297,563.78.

6.E. March board bills in the amount of \$152,886.14.

6.F. FUND SUMMARY REPORTS

6.G. PERSONNEL:

6.G.1. Hires:

6.G.1.a. Matt Myszewski - Head Knowledge Bowl Coach for the 2023-24 School Year.

6.G.1.b. Kids Club Assistants:

Jada Burr

Larissa Ryan

Shane Rask

7. OLD BUSINESS

7.A. Second Reading and adoption of the following policies:

501 - School Weapons

502 - Search of Student Lockers, Desks, Personal Possessions

514 - Bullying Prohibition

515 - Protection and Privacy of Pupil Records

8. NEW BUSINESS

8.A. Approve the Resolution Directing the Administration to Make Recommendations for Reductions in Programs and Positions and Reasons Therefor. (roll call vote)

8.B. Authorize Superintendent Bernard to advertise for milk, bread and gasoline quotes for the 2023-2024 school year.

8.C. First Reading of the following policies:

516 - Student Medication

516.5 - Overdose Medication

520 - Student Surveys

521 - Student Disability Nondiscrimination

522 - Title IX Sex Nondiscrimination

9. **ADMIN REPORTS:**

9.A. Superintendent Report

9.B. Elementary Report

9.C. Middle School / High School Report

9.D. Kids' Club Highlights

9.E. ECCE Highlights

9.F. Activities/ Community Education/ Facilities
Report

10. **INFORMATION:**

**Meet & Confer - Tuesday, March 21 - 7:30 a.m. in
the Conference Room**

**Health & Safety - Thursday, March 30 - 7:30 a.m.
in the Conference Room**

**Regular Monthly Meeting - Monday, April 17 - 6:00
p.m. in the Forum Room**

11. **ADJOURNMENT**

MINUTES
REGULAR MEETING OF THE SCHOOL BOARD
INDEPENDENT SCHOOL DISTRICT #239

The regular meeting of the Rushford-Peterson School District #239 was called to order by Chris Grindland at 6:00 p.m. on Monday, February 27, 2023 in the Rushford-Peterson Schools Forum Room.

The Pledge of Allegiance was recited.

Members Present: Chris Grindland, Jeff Michel, Ken Sawle, Carl Schollmeier and Amy Woxland

Members absent: Matt Helgemoe and Nancy Snyder

Administration Present: Superintendent Ben Bernard and Angela Shepard

District Personnel: Laura Hahn

Motion by Schollmeier, seconded by Michel to adopt the agenda as presented. Motion carried unanimously.

There were no public comments.

Deb Marcotte, Hiawatha Valley Education District Executive Director gave an update to the board.

Motion by Michel, seconded by Schollmeier to approve the following consent agenda items: January 23, 2023 Regular Monthly Meeting Minutes; January hand payables, wires & payroll liabilities in the amount of \$2,446,149.22, January payroll in the amount of \$276,940.84, February board bills in the amount of \$170,522.61, Fund Summary Reports; PERSONNEL: HIRES: Alex Smothers - Co-JV Baseball Coach, Steve Lea - Co-JV Baseball Coach, Mariann Metz - Elementary Paraprofessional, Thomas Feine - Van Driver; RESIGNATIONS: Alex Smothers - Middle School Social Studies Teacher at the end of the 2022-23 school year, Tiffany Doebling - Head Dance Coach and Leandra Duneman - Assistant Dance Coach. Motion carried unanimously.

The current COVID-19 Plan was reviewed as required every six months. No changes were recommended.

Motion by Woxland, seconded by Sawle to approve the COVID-19 Plan. Motion carried unanimously.

Motion by Woxland, seconded by Michel to approve the second reading and adoption of the following policies: 417 - Chemical Use and Abuse, 418 - Drug-free Workplace Drug-free School, 419 - Tobacco Free Environment and 427 - Workload Limits for Certain Special Education Teachers. Motion carried unanimously.

Motion by Sawle, seconded by Michel to approve the first reading of the following policies: 501 - School Weapons, 502 - Search of Student Lockers, Desks, Personal Possessions, 514 - Bullying Prohibition and 515 - Protection and Privacy of Pupil Records. Motion carried unanimously.

Motion by Woxland, seconded by Michel to approve the Senior Class trip to Florida March 25 – March 31, 2023. Motion carried unanimously.

Motion by Woxland, seconded by Schollmeier to approve the 2023-2024 school year calendar. Motion carried unanimously.

Motion by Woxland, seconded by Schollmeier to set the June regular meeting date to June 20, 2023 at 6:00 p.m. in the Forum Room. Motion carried unanimously.

Motion by Woxland, seconded by Michel to approve the Resolution supporting Form B Application to the MSHSL Foundation. With a roll call vote of 5:0, motion carried unanimously.

Motion by Woxland, seconded by Sawle to approve the 2023 Pay Equity Report. Motion carried unanimously.

Superintendent Bernard presented the Superintendent’s report.

Angela Shepard presented the Elementary report.

The Middle School / High School report, ECFE & Kid’s Club highlights and the Activities & Community Education reports were all reviewed.

INFORMATION: Trail Extension Project - Neighborhood Meeting - Wednesday, March 8 - 5:30 - 7:00 p.m. in the Auditorium, Regular Monthly Meeting - Monday, March 20 - 6:00 p.m. in the Forum Room, Meet & Confer - Tuesday, March 21 - 7:30 a.m. in the Conference Room, Health & Safety - Thursday, March 30 - 7:30 a.m. in the Conference Room.

Motion by Sawle, seconded by Woxland, to adjourn the regular meeting at 6:37 p.m. Motion carried unanimously.

Chris Grindland, Chairperson

Matt Helgemoe, Clerk

DONATIONS - March 2023

12/2/2022	S Cook	\$500	RP Drama & Music Program
1/20/2023	Donald Pearlman	\$1,000	For Steinway repairs
3/3/2023	RP Booster Club	\$1,299	Popcorn Machine - Concession Stand

Total \$2,799

We thank the above donors for their generous donations and support of our school district and activities!

Rushford-Peterson Public School

FEB 2023 HAND PAYABLES, WIRES & PAYROLL LIABILITIES

Payment Reg by Bank and Check

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Pay/Void		Amount
											Void	Date	
001	P23081	47724		Wire	1	12990	COMMISSIONER OF REVENUE		No	Yes	No	02/06/2023	411.00
001	P23081	47725		Wire	1	2046	TRANSAX		No	Yes	No	02/06/2023	10.65
001	P23081	47726		Wire	1	2151	TUITION EXPRESS		No	Yes	No	02/06/2023	281.51
001	P23081	47727		Wire	1	2249	NELNET PAYMENT SERVICES		No	Yes	No	02/06/2023	557.19
001	P2308p	47735		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	Yes	No	02/13/2023	7,509.39
001	P2308p	47736		Wire	1	12990	COMMISSIONER OF REVENUE		No	Yes	No	02/13/2023	6,984.60
001	P2308p	47737		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	Yes	No	02/13/2023	6,418.75
001	P2308p	47738		Wire	1	49200	RUSHFORD STATE BANK		No	Yes	No	02/13/2023	45,424.51
001	P2308p	47739		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	Yes	No	02/13/2023	27,182.94
001	P23081	47745		Wire	1	1903	KWIK TRIP		No	Yes	No	02/16/2023	12,235.50
001	P23081	47746		Wire	1	1903	KWIK TRIP		No	Yes	No	02/21/2023	8,350.00
001	P23081	47747		Wire	1	2249	NELNET PAYMENT SERVICES		No	Yes	No	02/21/2023	23.49
001	P23081	47748		Wire	1	2262	WEX HEALTH, INC.		No	Yes	No	02/24/2023	19.25
001	P2308q	47879		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	02/27/2023	7,509.39
001	P2308q	47880		Wire	1	12990	COMMISSIONER OF REVENUE		No	Yes	No	02/27/2023	6,883.04
001	P2308q	47881		Wire	1	2110	GUARDIAN		No	No	No	02/27/2023	9,454.46
001	P2308q	47882		Wire	1	2132	COLONIAL LIFE & ACCIDENT INSURAN		No	No	No	02/27/2023	1,417.08
001	P2308q	47883		Wire	1	2133	MN HEALTHCARE CONSORTIUM		No	No	No	02/27/2023	60,533.37
001	P2308q	47884		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	Yes	No	02/27/2023	6,148.22
001	P2308q	47885		Wire	1	49200	RUSHFORD STATE BANK		No	Yes	No	02/27/2023	44,544.05
001	P2308q	47886		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	Yes	No	02/27/2023	26,810.51
001	P23081	47899		Wire	1	1531	PAYLINE DATA		No	Yes	No	02/07/2023	164.30
001	P23081	47723	44669	Check	1	2258	BAER, KARLA		Yes	Yes	No	02/03/2023	82.57
001	P23081	47729	44670	Check	1	2257	OUTBACK RANCH		Yes	Yes	No	02/07/2023	850.00
001	P23081	47728	44671	Check	1	1311	SPRINGER DOME SCRIMMAGE		Yes	Yes	No	02/07/2023	250.00
001	P23081	47730	44672	Check	1	2259	WEIGHTMAN, DANIELLE		Yes	Yes	No	02/08/2023	367.05
001	P2308p	47734	44673	Check	1	48175	RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	02/13/2023	185.20
001	P2308p	47733	44674	Check	1	48100	RUSHFORD-PETERSON EDUCATION		Yes	Yes	No	02/13/2023	2,455.78
001	P23081	47742	44675	Check	1	1960	CLUB'S CHOICE FUNDRAISING		Yes	Yes	No	02/16/2023	1,179.34
001	P23081	47741	44676	Check	1	1901	GRANDPA DON'S MEATS		Yes	No	No	02/16/2023	480.00
001	P23081	47744	44677	Check	1	2260	PAYNE, HAYLEE		Yes	Yes	No	02/16/2023	69.62
001	P23081	47740	44678	Check	1	04698	QUALI-TEE SCREEN PRINTING		Yes	Yes	No	02/16/2023	1,830.00
001	P23081	47743	44679	Check	1	2256	RANDALL STANDRIDGE MUSIC		Yes	No	No	02/16/2023	435.00
001	P23081	47749	44680	Check	1	18150	FILLMORE CENTRAL DIST #2198		Yes	No	No	02/24/2023	200.00
001	P23081	47750	44681	Check	1	46082	POSTMASTER		Yes	No	No	02/24/2023	39.40
001	P23081	47871	44682	Check	1	46888	REGION ONE A		Yes	No	No	02/27/2023	1,014.00
001	P2308q	47872	44683	Check	1	02370	AFLAC		Yes	No	No	02/27/2023	217.68
001	P2308q	47873	44684	Check	1	1274	MERCHANTS BANK		Yes	Yes	No	02/27/2023	11,179.36
001	P2308q	47874	44685	Check	1	37815	MN SCHOOL EMPLOYEE ASSN		Yes	No	Yes	02/27/2023	150.00

											Pay/Void			
Bank	Batch	Pmt No	Check No	Pay Type	Grp	Code	Rcd	Vendor	Tax Class	Print	Recon	Void	Date	Amount
001	P2308q	47874	44685	Check	1	37815		MN SCHOOL EMPLOYEE ASSN		Yes	No	Yes	02/28/2023	(150.00)
001	P2308q	47875	44686	Check	1	40998		NCPERS GROUP LIFE INS		Yes	No	No	02/27/2023	16.00
001	P2308q	47877	44687	Check	1	48175		RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	02/27/2023	185.20
001	P2308q	47876	44688	Check	1	48100		RUSHFORD-PETERSON EDUCATION		Yes	Yes	No	02/27/2023	2,455.78
001	P2308q	47878	44689	Check	1	48210		RUSHFORD-PETERSON ESCROW ACC		Yes	Yes	No	02/27/2023	1,922.52
001	P23081	47887	44750	Check	1	16945		CARDMEMBER SERVICE		Yes	No	No	02/28/2023	3,569.63
001	P2308q	47888	44751	Check	1	37815		MN SCHOOL EMPLOYEE ASSN		Yes	No	No	02/28/2023	100.00
001	P23081	47894	44756	Check	1	03188		CARD MEMBER SERVICES		Yes	No	No	03/03/2023	627.68
Bank Total:													\$308,585.01	
Report Total:													\$308,585.01	

Rushford-Peterson Public School
Payment Reg by Bank and Check

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Void	Pay/Void Date	Amount
001	P23093	47911		Check	1	04615	BERNARD BUS SERVICE		No	No	No	03/20/2023	40,990.68
001	P23093	47912		Check	1	06620	BROWN TIRE & BATTERY		No	No	No	03/20/2023	286.27
001	P23093	47913		Check	1	1144	LIND AWARDS & ENGRAVING		No	No	No	03/20/2023	175.00
001	P23093	47914		Check	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	03/20/2023	63.47
001	P23093	47915		Check	1	1391	ACENTEK		No	No	No	03/20/2023	4,336.63
001	P23093	47916		Check	1	1586	PAN-O-GOLD BAKING CO.		No	No	No	03/20/2023	643.86
001	P23093	47917		Check	1	1654	ANDERSON AUTO, LLC		No	No	No	03/20/2023	2,116.86
001	P23093	47918		Check	1	16945	CARDMEMBER SERVICE		No	No	No	03/20/2023	2,634.56
001	P23093	47919		Check	1	1714	MINNESOTA ENERGY RESOURCES		No	No	No	03/20/2023	5,443.80
001	P23093	47920		Check	1	18398	FILLMORE COUNTY JOURNAL		No	No	No	03/20/2023	322.83
001	P23093	47921		Check	1	1856	AMAZON CAPITAL SERVICES		No	No	No	03/20/2023	1,615.69
001	P23093	47922		Check	1	1860	COULEE CONNECTIONS		No	No	No	03/20/2023	3,600.00
001	P23093	47923		Check	1	1901	GRANDPA DON'S MEATS		No	No	No	03/20/2023	480.00
001	P23093	47924		Check	1	1968	CAREER SAFE		No	No	No	03/20/2023	128.00
001	P23093	47925		Check	1	2189	MRI SOFTWARE LLC		No	No	No	03/20/2023	110.00
001	P23093	47926		Check	1	2211	LOFFLER		No	No	No	03/20/2023	2,981.35
001	P23093	47927		Check	1	2220	CANON FINANCIAL SERVICES, INC.		No	No	No	03/20/2023	1,172.29
001	P23093	47928		Check	1	2221	TRIO SUPPLY COMPANY		No	No	No	03/20/2023	908.55
001	P23093	47929		Check	1	22210	HAMMELL EQUIPMENT INC		No	No	No	03/20/2023	2,170.05
001	P23093	47930		Check	1	2231	TEAM CONNECTION		No	No	No	03/20/2023	1,626.13
001	P23093	47931		Check	1	22380	HARRIS REFRIGERATION		No	No	No	03/20/2023	1,123.72
001	P23093	47932		Check	1	23400	HIAWATHA VALLEY		No	No	No	03/20/2023	23,227.70
001	P23093	47933		Check	1	25133	IMPACT APPLICATIONS INC.		No	No	No	03/20/2023	730.00
001	P23093	47934		Check	1	29702	JOSTEN'S		No	No	No	03/20/2023	356.85
001	P23093	47935		Check	1	29759	KEMPS		No	No	No	03/20/2023	4,290.09
001	P23093	47936		Check	1	37800	MINNESOTA SCHOOL BOARD ASSN.		No	No	No	03/20/2023	880.00
001	P23093	47937		Check	1	41400	NORMAN'S ELECTRIC SERVICE INC		No	No	No	03/20/2023	796.11
001	P23093	47938		Check	1	46804	PERFORMANCE FOODSERVICE LA CR		No	No	No	03/20/2023	17,673.71
001	P23093	47939		Check	1	46954	RTS / ROCHESTER TELECOM SYSTEM		No	No	No	03/20/2023	91.06
001	P23093	47940		Check	1	48020	RUSHFORD, CITY OF		No	No	No	03/20/2023	10,442.02
001	P23093	47941		Check	1	48020	RUSHFORD, CITY OF		No	No	No	03/20/2023	1,120.00
001	P23093	47942		Check	1	48600	RUSHFORD FOODS		No	No	No	03/20/2023	7,461.50
001	P23093	47943		Check	1	48604	RUSHFORD HARDWARE		No	No	No	03/20/2023	506.77
001	P23093	47944		Check	1	50856	SCHILLING SUPPLY COMPANY		No	No	No	03/20/2023	2,171.43
001	P23093	47945		Check	1	50978	SCHOOL SPECIALTY LLC.		No	No	No	03/20/2023	285.93
001	P23093	47946		Check	1	52157	SELCO		No	No	No	03/20/2023	755.89
001	P23093	47947		Check	1	56040	PAM'S CORNER		No	No	No	03/20/2023	2,687.20
001	P23093	47948		Check	1	61278	VERIZON WIRELESS		No	No	No	03/20/2023	72.73
001	P23093	47949		Check	1	61614	WASTE MANAGEMENT		No	No	No	03/20/2023	1,362.45

Pay/Void												
Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print Recon Void	Date	Amount	
001	P23093	47950		Check	1	63025	WHV INC		No	No	03/20/2023	5,044.96
Bank Total:											\$152,886.14	
Report Total:											\$152,886.14	

Rushford-Peterson Public School
Summary Report for Board
Period Ending February 28, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202308	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
010	Board of Education	23,497.00	2,432.30	9,272.89	39%	210.00	40%	14,014.11
020	Office of Supt	179,231.00	16,330.12	123,561.93	69%	50.00	69%	55,619.07
050	School Administration	415,933.00	33,276.46	250,313.20	60%	9,400.00	62%	156,219.80
105	General Admin Support - elect.	1,400.00	395.16	3,437.72	246%	0.00	246%	(2,037.72)
107	Other Administrative Support	19,259.00	1,432.88	11,513.64	60%	0.00	60%	7,745.36
108	Administrative Technology Serv	15,972.00	815.71	8,219.65	51%	0.00	51%	7,752.35
110	Business Services	265,437.00	19,993.32	173,659.29	65%	3,534.65	67%	88,243.06
201	Kindergarten	138,837.00	11,357.26	67,144.71	48%	0.00	48%	71,692.29
203	Elementary Education	1,071,735.00	86,941.27	546,763.36	51%	904.00	51%	524,067.64
204	Title II, Part A	15,752.00	0.00	0.00	0%	0.00	0%	15,752.00
206	Title II - Student Supp & Acad	0.00	2,949.08	18,336.90	0%	0.00	0%	(18,336.90)
211	Secondary - General	411,689.00	21,983.89	194,880.08	47%	12,722.57	50%	204,086.35
212	Art	96,942.00	7,640.43	53,150.67	55%	834.78	56%	42,956.55
216	Title I	76,464.00	4,493.71	25,652.38	34%	0.00	34%	50,811.62
218	Gifted & Talented	4,000.00	240.00	1,802.50	45%	0.00	45%	2,197.50
220	English Language Art	300,205.00	22,862.40	134,323.25	45%	6.36	45%	165,875.39
230	Foreign Language	94,694.00	7,901.51	48,063.51	51%	113.80	51%	46,516.69
240	Physical Ed & Health	221,475.00	17,080.81	102,919.59	46%	30.00	46%	118,525.41
256	Mathematics	301,012.00	25,422.97	150,750.86	50%	0.00	50%	150,261.14
258	Music	189,768.00	14,095.73	89,750.44	47%	400.00	48%	99,617.56
260	Science	220,427.00	16,540.66	104,446.10	47%	164.37	47%	115,816.53
270	Social Studies	297,718.00	22,973.12	132,887.79	45%	1,170.88	45%	163,659.33
272	Remedial Mathematics	0.00	1,149.45	6,716.76	0%	0.00	0%	(6,716.76)
274	Study Skills Improvement	30,334.00	3,094.73	18,152.81	60%	0.00	60%	12,181.19
275	Kindergarten Indiv Instruction	44,258.00	3,901.32	22,781.13	51%	0.00	51%	21,476.87
276	Elementary Indiv Instruction	28,349.00	6,890.25	13,242.73	47%	0.00	47%	15,106.27
277	Secondary Indiv Instruction	0.00	1,280.82	7,544.21	0%	0.00	0%	(7,544.21)
291	Cocurricular Activity	12,990.00	346.75	1,630.40	13%	0.00	13%	11,359.60
292	Boys/Girls Athletics	58,449.00	68.67	17,528.28	30%	0.00	30%	40,920.72

Rushford-Peterson Public School
Summary Report for Board
Period Ending February 28, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
		Annual Budget	Period 202308	Year To Date	% YTD	Encumbrances	+ Enc	Balance
Description								
01	General Fund							
294	Boys Athletics	100,737.00	2,528.93	45,618.89	45%	1,329.94	47%	53,788.17
296	Girls Athletics	83,873.00	3,413.31	33,086.47	39%	80.50	40%	50,706.03
298	Extra-Curricular Activities	53,981.00	3,083.23	53,155.39	98%	2,339.41	103%	(1,513.80)
301	Agriculture	152,588.00	10,612.51	74,626.26	49%	735.41	49%	77,226.33
321	Health Science Technology Educ	18,676.00	3,189.16	11,746.11	63%	0.00	63%	6,929.89
331	Personal Fam Liv Sci	49,969.00	4,268.02	25,162.55	50%	94.17	51%	24,712.28
341	Business Education	26,681.00	3,704.62	21,609.12	81%	0.00	81%	5,071.88
361	Trade & Industrial	0.00	739.49	2,376.25	0%	72.73	0%	(2,448.98)
380	Vocational Transiton	23,539.00	1,565.39	9,173.70	39%	0.00	39%	14,365.30
400	General Special Education	35,000.00	2,659.62	7,978.86	23%	0.00	23%	27,021.14
401	Speech/Lang Impaired	24,805.00	1,896.90	11,208.26	45%	0.00	45%	13,596.74
402	Mental Impair Mild	121,940.00	0.00	1,104.94	1%	0.00	1%	120,835.06
404	Adapted Phy Ed	27,750.00	2,302.39	11,119.76	40%	0.00	40%	16,630.24
405	Deaf-Hard of Hearing	14,574.00	296.03	888.09	6%	0.00	6%	13,685.91
406	Visually Impaired	0.00	530.72	530.72	0%	0.00	0%	(530.72)
407	Specific Learn Disability	346,292.00	59,120.94	336,038.64	97%	750.00	97%	9,503.36
408	Emotional/Behavioral Disorder	46,798.00	0.00	85.01	0%	0.00	0%	46,712.99
410	Other Health Impaired	97,950.00	0.00	279.89	0%	0.00	0%	97,670.11
411	Autism	22,415.00	0.00	559.39	2%	0.00	2%	21,855.61
412	Early Child Sp Ed	102,504.00	8,624.87	56,270.36	55%	0.00	55%	46,233.64
416	Severely Nultiplly Impaired	32,013.00	1,675.74	9,370.72	29%	0.00	29%	22,642.28
420	Special Education	167,056.00	24,064.02	96,878.49	58%	0.00	58%	70,177.51
422	Students without disabilities	223,470.00	17,640.32	111,044.65	50%	0.00	50%	112,425.35
620	Library Ed Media	57,271.00	4,145.18	28,724.18	50%	24.49	50%	28,522.33
630	Instructional-Related Technolo	131,057.00	14,580.60	97,270.86	74%	1,930.00	76%	31,856.14
640	Staff Development	72,164.00	1,856.76	63,509.66	88%	5,586.23	96%	3,068.11
710	Secondary Counseling/Guidance	102,258.00	8,305.76	50,499.44	49%	0.00	49%	51,758.56
715	School Security	5,700.00	0.00	320.00	6%	0.00	6%	5,380.00
720	Health Services	25,774.00	2,460.41	18,104.75	70%	0.00	70%	7,669.25

Rushford-Peterson Public School
Summary Report for Board
Period Ending February 28, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
		Annual Budget	Period 202308	Year To Date	% YTD	Encumbrances	+ Enc	Balance
Description								
01	General Fund							
740	Social Worker Salary	36,506.00	4,895.12	28,992.50	79%	0.00	79%	7,513.50
760	Pupil Transportation	599,992.00	58,630.34	356,777.10	59%	0.00	59%	243,214.90
810	Operation/Maintenance	618,293.00	57,347.78	494,614.37	80%	200.45	80%	123,478.18
865	LTFM Excl'd Costs -Pro 866,867	69,780.00	3,296.27	68,937.05	99%	32,832.39	146%	(31,989.44)
940	School Insurance	62,600.00	0.00	62,657.89	100%	0.00	100%	(57.89)
01	General Fund	8,089,833.00	661,325.21	4,528,767.10	56%	75,517.13	57%	3,485,548.77
02	Food Service Fund							
770	Food Service	398,455.00	37,931.68	228,005.99	57%	6,162.05	59%	164,286.96
02	Food Service Fund	398,455.00	37,931.68	228,005.99	57%	6,162.05	59%	164,286.96
04	Community Service							
505	Community Education	48,564.00	2,694.40	31,022.52	64%	364.00	65%	17,177.48
570	School Age Care	154,972.00	12,968.48	102,809.67	66%	740.98	67%	51,421.35
580	ECFE	33,014.00	4,340.55	24,522.71	74%	0.00	74%	8,491.29
582	School Readiness	159,767.00	12,429.60	72,362.12	45%	353.23	46%	87,051.65
583	Preschool Screening	4,357.00	0.00	1,392.26	32%	0.00	32%	2,964.74
585	Youth Development	10,602.00	0.00	3,941.41	37%	0.00	37%	6,660.59
590	Other Community Ed Programs	200.00	0.00	313.50	157%	0.00	157%	(113.50)
04	Community Service	411,476.00	32,433.03	236,364.19	57%	1,458.21	58%	173,653.60
07	Debt Redemption							
910	Retire Long-Term Obl	2,601,700.00	0.00	2,601,675.00	100%	0.00	100%	25.00
07	Debt Redemption	2,601,700.00	0.00	2,601,675.00	100%	0.00	100%	25.00
18	Custodial							
298	Extra-Curricular Activities	0.00	113.16	657.37	0%	0.00	0%	(657.37)
18	Custodial	0.00	113.16	657.37	0%	0.00	0%	(657.37)
21	Activity Fund							
203	Elementary Education	8,000.00	341.18	625.21	8%	280.76	11%	7,094.03
211	Secondary - General	0.00	0.00	(440.00)	0%	0.00	0%	440.00
258	Music	0.00	0.00	177.19	0%	0.00	0%	(177.19)
291	Cocurricular Activity	67,000.00	269.38	1,383.10	2%	39.00	2%	65,577.90
292	Boys/Girls Athletics	0.00	0.00	0.00	0%	8,584.00	0%	(8,584.00)

Rushford-Peterson Public School
Summary Report for Board
Period Ending February 28, 2023

EXPENSES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
		Annual Budget	Period 202308	Year To Date	% YTD	Encumbrances	+ Enc	Balance
Description								
21	Activity Fund							
294	Boys Athletics	0.00	719.18	5,650.80	0%	0.00	0%	(5,650.80)
296	Girls Athletics	0.00	681.86	8,537.77	0%	688.40	0%	(9,226.17)
298	Extra-Curricular Activities	0.00	197.81	12,045.28	0%	11,575.18	0%	(23,620.46)
760	Pupil Transportation	0.00	0.00	560.61	0%	0.00	0%	(560.61)
850	Facilities	0.00	0.00	19,773.80	0%	0.00	0%	(19,773.80)
960	Other - Scholarships	0.00	0.00	5,850.00	0%	0.00	0%	(5,850.00)
21	Activity Fund	75,000.00	2,209.41	54,163.76	72%	21,167.34	100%	(331.10)
50	Fundraising							
298	Extra-Curricular Activities	80,000.00	1,045.65	49,374.72	62%	1,413.05	63%	29,212.23
50	Fundraising	80,000.00	1,045.65	49,374.72	62%	1,413.05	63%	29,212.23
Report Totals:		11,656,464.00	735,058.14	7,699,008.13	66%	105,717.78	67%	3,851,738.09

Rushford-Peterson Public School
Summary Report for Board
Period Ending February 28, 2023

REVENUES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
Description		Annual Budget	Period 202308	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
000		(7,869,911.00)	(666,134.04)	(4,130,450.11)	52%	0.00	52%	(3,739,460.89)
203	Elementary Education	(15,000.00)	0.00	0.00	0%	0.00	0%	(15,000.00)
211	Secondary	(15,500.00)	0.00	(1,801.78)	12%	0.00	12%	(13,698.22)
212	Art	(200.00)	0.00	0.00	0%	0.00	0%	(200.00)
292	Boys/Girls Athletics	(700.00)	0.00	(3,300.00)	471%	0.00	471%	2,600.00
294	Boys Athletics	(22,500.00)	(3,251.50)	(24,325.38)	108%	0.00	108%	1,825.38
296	Girls Athletics	(17,700.00)	(742.00)	(19,907.62)	112%	0.00	112%	2,207.62
298	Extra-Curricular Activities	(8,800.00)	(490.00)	(5,180.00)	59%	0.00	59%	(3,620.00)
301	Agriculture	(600.00)	(175.00)	(1,555.00)	259%	0.00	259%	955.00
331	Personal Family Life Science	(900.00)	0.00	(350.00)	39%	0.00	39%	(550.00)
620	Library Ed Media	0.00	0.00	(16.00)	0%	0.00	0%	16.00
630	Instruction Related Technology	(1,200.00)	0.00	(3,020.00)	252%	0.00	252%	1,820.00
850	Facilities	(55,711.00)	0.00	0.00	0%	0.00	0%	(55,711.00)
865	LTFM Districtwide Revenue	(16,950.00)	0.00	0.00	0%	0.00	0%	(16,950.00)
01	General Fund	(8,025,672.00)	(670,792.54)	(4,189,905.89)	52%	0.00	52%	(3,835,766.11)
02	Food Service Fund							
000		(360,200.00)	(27,032.20)	(238,612.49)	66%	(23,525.99)	73%	(98,061.52)
770	Food Service	0.00	0.00	(16,115.45)	0%	0.00	0%	16,115.45
02	Food Service Fund	(360,200.00)	(27,032.20)	(254,727.94)	71%	(23,525.99)	77%	(81,946.07)
04	Community Service							
505	Community Education	(48,527.00)	(80.00)	(35,093.72)	72%	0.00	72%	(13,433.28)
510	Adults With Disabili	(4,000.00)	0.00	300.00	(8%)	0.00	(8%)	(4,300.00)
570	School Age Care	(122,904.00)	(14,987.08)	(103,563.02)	84%	0.00	84%	(19,340.98)
580	ECFE	(34,029.00)	(45.00)	(12,094.93)	36%	0.00	36%	(21,934.07)
582	School Readiness	(124,120.00)	(4,551.70)	(37,931.35)	31%	0.00	31%	(86,188.65)
583	Preschool Screening	(1,377.00)	0.00	(784.89)	57%	0.00	57%	(592.11)
585	Youth Development	(24,785.00)	0.00	(690.00)	3%	0.00	3%	(24,095.00)
590	Other Community Ed Programs	(242.00)	(0.24)	(129.08)	53%	0.00	53%	(112.92)
04	Community Service	(359,984.00)	(19,664.02)	(189,986.99)	53%	0.00	53%	(169,997.01)
07	Debt Redemption							

Rushford-Peterson Public School
Summary Report for Board
Period Ending February 28, 2023

REVENUES

Sequence: Fd, Pro

		23ADP					% YTD	Remaining
		Annual Budget	Period 202308	Year To Date	% YTD	Encumbrances	+ Enc	Balance
Description								
07	Debt Redemption							
000		(2,557,996.00)	0.00	(1,991,123.06)	78%	0.00	78%	(566,872.94)
07	Debt Redemption	(2,557,996.00)	0.00	(1,991,123.06)	78%	0.00	78%	(566,872.94)
18	Custodial							
298	Extra-Curricular Activities	0.00	(4,981.52)	(5,213.44)	0%	0.00	0%	5,213.44
18	Custodial	0.00	(4,981.52)	(5,213.44)	0%	0.00	0%	5,213.44
21	Activity Fund							
000		(75,000.00)	2,118.99	(11,746.90)	16%	204.99	15%	(63,458.09)
258	Music	0.00	0.00	(1,493.00)	0%	0.00	0%	1,493.00
291	Extra Curricular	0.00	0.00	(266.80)	0%	0.00	0%	266.80
292	Boys/Girls Athletics	0.00	0.00	(31,259.80)	0%	0.00	0%	31,259.80
294	Boys Athletics	0.00	(2,101.50)	(17,748.77)	0%	0.00	0%	17,748.77
296	Girls Athletics	0.00	(2,501.50)	(11,089.16)	0%	0.00	0%	11,089.16
298	Extra-Curricular Activities	0.00	(12,593.65)	(56,228.22)	0%	366.56	0%	55,861.66
21	Activity Fund	(75,000.00)	(15,077.66)	(129,832.65)	173%	571.55	172%	54,261.10
50	Fundraising							
298	Extra-Curricular Activities	(80,000.00)	2,418.64	(49,003.28)	61%	0.00	61%	(30,996.72)
50	Fundraising	(80,000.00)	2,418.64	(49,003.28)	61%	0.00	61%	(30,996.72)
Report Totals:		(11,458,852.00)	(735,129.30)	(6,809,793.25)	59%	(22,954.44)	60%	(4,626,104.31)

Member _____ introduced the following
resolution and moved its adoption:

**RESOLUTION DIRECTING THE
ADMINISTRATION TO MAKE
RECOMMENDATIONS FOR REDUCTIONS
IN PROGRAMS AND POSITIONS AND
REASONS THEREFOR.**

WHEREAS, the financial limitations of the school District dictate that the school board may reduce expenditures, and/or there has been a reduction in overall student enrollment, and

WHEREAS, this reduction in expenditure and/or this decrease in student enrollment may necessitate the discontinuance or reduction of positions, and

WHEREAS, a determination must be made as to whether programs or positions must be reduced and/or discontinued,

BE IT RESOLVED, by the School Board of Independent School District No. 239, as follows:

That the School Board hereby directs the Superintendent of Schools and administration to consider the discontinuance of programs or positions to effectuate economies in the school district and reduce expenditures and/or as result of a reduction in enrollment and make recommendations to the school board for the discontinuance of programs, reduction of programs, discontinuance of positions or reduction of positions.

The motion for the adoption of the foregoing resolution was duly seconded by Member
_____ and upon vote being taken thereon, the
following voted in favor thereof:

and the following voted against the same:

whereupon said resolution was declared duly passed and adopted.



Superintendent's Report

3/20/23

Goal Planning and Evaluation

The evaluation process for the district's supervisors is nearly completed. During this process, I asked the supervisors to set both short and long term goals for their programs. After they completed this process, I met with each supervisor individually to discuss the goals that they set, review areas of their programs that are going well, as well as areas that we will look to improve. This will be an ongoing process where we will meet periodically during the school year to review progress on their goals and set new goals for upcoming years. Below is a list of the program supervisors.

Last Name	First Name	Position
Eggert	Jodi	Admin Assist.AP Clerk. Transp Coord
Evenson	Stephanie	School Nurse
Hahn	Laura	Payroll Acctg Clerk
Shepard	Angela	Elem Principal
Timm	Jake	HS/ MS Principal
VanGundy	Laura	School Age Child Care Director
Blum	Kari	Nutrition Services Director
Loney	John	AD, Buildings and Grounds, Community Ed
Mattson	Corey	Technology Coordinator
Grigg	Heather	ECFE
Hanson	Rick	Head Custodian
Olan	Toni	Business Manager

May Wellness Month

We have been meeting as a wellness committee to help design a May Wellness Month. This month will be used to promote health and wellness activities for our students and staff. Each week will have a theme and specific activities. The group will publicize this more as we get closer to May.

- A. Get Active Week - May 1-5
- B. Healthy Eating Week - May 8-12
- C. Stress / Mental Health Week - May 15-19
- D. Nature Appreciation Week - May 22-26

Softball Concession Stand

All permits have been approved for the concession stand project at the softball fields. The plumbers will start on this as soon as the ground permits them to.

Trail Extension Project - Neighborhood Meeting

The community meeting went well, and we are moving forward to the next phase of this project. The engineers for the city plan to communicate final budget numbers and construction plans to

us before the April board meeting. It is at this time that the board can give final approval of this project if they choose to.

Breakfast Choices

The kitchen staff has done a good job of utilizing the [Midwest Dairy Smoothie Equipment grant](#). The grant allows the staff to serve smoothies and parfaits in our food service program. Our foodservice director Kari Blum estimates that they make 50 smoothies and or parfaits a day. If there are leftovers from breakfast, they are sold at lunch.



Front Access Ramps

We are again seeing issues again with the front entrance ramps' bricks. We are working on a permanent solution with the construction company and the masons that installed the brickwork.



Ben Bernand

Elementary School Board Report
March 20, 2023
Mrs. Shepard
Respect. Integrity. Excellence.

Angela Shepard-

-MCA Testing

March 12 – April 12 (Make-up dates included)

3rd grade – Reading, Math

4th grade – Reading, Math

5th grade – Reading, Math, Science

-Kindergarten teaching position posted until March 24th

-Poppy Day – Women's American Auxiliary

April 21 with 3rd grade students

-Kindergarten Registration April 14th

Early Childhood- Emily Johnson, Alison Kjos

The preschoolers have enjoyed graphing the weather like a "lion or lamb" in March. The preschoolers enjoy the March Reading Month Dress Up Days. They are making binoculars and setting traps to anticipate catching a leprechaun before St. Patrick's Day.

The Early Childhood Screening is Friday, March 24th. So far, 20 kiddos are signed up.

Kindergarten- Krissy Kelly, Lacey Drinkall

Kindergarten is having fun with the elementary reading month activities. We will be starting our "Battle of the Books" next week.

1st- Becky Lind, Jessica Burt

First graders have been extra busy in March with our reading month activities! We really enjoyed our guest reader, Beth Nelson who taught us some history of Rushford. We are learning vowel teams, R-controlled, and consonant-le words in Vowac. In math, we are learning about 2 and 3-Dimensional shapes. We just started our unit on Rocks and Minerals in Science. We are looking forward to spring and warmer weather!

2nd- Shannon Kopperud, Clay Olstad

The school year is flying by, and our second graders are working harder than ever! They keep a close eye on the Reading Month calendar which is filled with

daily activities, and are enjoying sharing their favorite books with friends, and reading by flashlight in the classroom. We are learning to tell time (finally!), and count money, and knowing these are lifelong skills gives them extra motivation to learn. Learning about money also goes well with our social studies unit on economics! As we finish up our unit on Forces and Motion, they all agree, building catapults with Dr. Bernard was their favorite unit activity. But playing with magnets was a close second. We can't wait for spring!

3rd- Hannah Pape/Cheryl Harvey, Jade Olstad

Third grade just finished their book studies on *Because of Winn-Dixie* and *Stone Fox*. They enjoyed reading these stories and then watching the movies. In math we are talking about time and measurement. Our students have been learning about the solar system in science.

4th- Jon Theuer, Meredith Johnson/Chris Hanson

Greetings!

We are moving right along in 4th grade!!

In Math, we are moving into the world of Geometry!! We just finished up with quadrilaterals and will be moving onto perimeter/area in the coming week.

In Reading, we are still working on our novels! Mr.Hanson's class is working on *Frindle*, while Mr.Theuer's class is reading *Matilda*!

In Science, we are still working on magnetism, while we are still traveling across the country and studying regions in Social Studies!

5th- Chris Drinkall, Emily Charlebois

The fifth-graders at R-P continue to work on the MN State reading, math, and science standards in preparation for the upcoming MCAs. They are studying the Declaration of Independence and enjoying some fun activities during reading month.

K-2 Intervention- Margaret Marklowitz

3-5 Intervention- Dave Lind

In 3-5 intervention we have been re teaching and practicing classroom concepts

Title- Mary Wolter

Students in Title One are working hard to build their reading and math skills. They continue to make steady progress in these areas.

PE- 2-5 – Teresa Brown

2nd grade has been working with jump ropes and working on the benchmark Consecutively jump forward and backwards demonstrating a mature pattern using a self-turned rope. They also had a check off sheet of various jumps they could choose from to demonstrate to the teacher. We had agility ladders to work on quick feet. The students have various patterns to jump as they travel through the ladder. We also did some nutrition and talked about hydration and my plate when participating in various games.

3rd through 5th grade had a unit on spike ball. Benchmarks we worked on were applying offensive and defensive tactics and Exhibiting responsible personal and social behavior in PE. We also did nutrition and talked about hydration and My Plate. We had agility ladders to work on quick feet. The students have various patterns to jump as they travel through the ladder.

PE- K-1- Nikki Schultz

We finished our dance unit. Check out a line dance from our kindergarten group :) <https://photos.app.goo.gl/b5VcrKni2JoocqvA9> We are now onto the climbing wall for our K and 1. They are having a blast.

Special Education –Aspen Blum, Amber Meisch. Carissa George

The Elementary Special Education Department is looking at additional sensory items for the new (this year) sensory room, as it has proven to be a very positive addition to our programming. We are also welcoming back Mrs. Aspen Blom from her maternity leave!

Kelly Smith –

Lena Bergo-School Psychology Graduate Student (and co-lead Kelly Smith) are currently leading a small group for select 2nd graders focusing on building self-esteem. The group focuses on recognizing emotions, identifying positive aspects of ourselves and using positive affirmations to build confidence

Middle/High School Board Report

March 20, 2023

Mr. Timm

Respect – Integrity - Excellence

GOAL 1: Personalize learning for all students in pursuit of their academic excellence.

Middle School Honor Roll Information:

	A Honor Roll	B Honor Roll	Total
6 th Grade	16	16	32/41 (78%)
7 th Grade	19	23	42/59 (71.2%)
8 th Grade	29	15	44/62 (70.9%)
Total	64	54	118/162 (72.8%)

High School Honor Roll Information:

	A Honor Roll	B Honor Roll	Total
9 th Grade	20	14	34/58 (58.6%)
10 th Grade	17	20	37/56 (66.1%)
11 th Grade	14	20	34/48 (70.8%)
12 th Grade	18	17	35/48 (72.9%)
Total	69	71	140/210 (66.7%)

On March 28th interested Juniors will be taking the ACT test during the school day.

MCA Testing Season Begins in late March and runs through early May.
Below are grades that are tested:

Reading – Grades 3-8, 10

Math – Grades 3-8, 11

Science – Grades 5, 8, 10

GOAL 2: Develop well-rounded students in the areas of character, community & academics.

The High School Band and Choir members competed in the annual Large Group Contest on Monday, March 14th at Fillmore Central. The choir earned 2 Excellent and 1 Superior ratings from the judges and the band earned 3 superior ratings (one of these was a perfect 40) from the judges. Congratulations to Mr. Mahlke, Mr. George and all our students! They will be competing in Small Group Contest on April 20th at R-P.

Congratulations to Kyle Britson, Andre Badenhorst, Emilee Peterson and Anthony Woxland. This group will participate in the Middle School Honor Band event on Saturday, March 18th in Austin.

Congratulations to our Senior High Knowledge Bowl Team of Jackson Dvorak, Tel Fahrendholz, Zane Schroder, Will Heiden and Christopher Oatman for placing second at their regional meet. They will compete at State Knowledge Bowl in Brainerd in April.

GOAL 4: Promote and provide positive school and community culture that engages all stakeholders.	On March 23rd, we will hold our “Fine Arts Night”. In addition to our annual band and choir concert, student work from the Art and Industrial Technology departments were on display. Senior Christopher Oatman will share his competition speech. It will be a very fun filled night as many students will be able to share their artistic talents with the community. In partnership with the Rushford Library, we will be hosting two speakers in the next few months. These events will be open to the public. - March 23 – Tom Vision will speak with High School students. This presentation will be on the continued search for Amelia Earhart’s plane. - April 28 – Jim Adams will speak with Middle School students. This presentation will be on the First Lunar Landing Apollo 11.
Miscellaneous	March 23 – Fine Arts Night March 25 – March 31 – Senior Class Trip to Florida March 28 – ACT test for Juniors March 30 – MS Band/Choir Concert April 20 – Small Group Contest (Band and Choir) @ R-P April 21 – Junior Career Day with Rushford Businesses April 23-25 – State FFA April 29 – Prom May 5 – MS Science Fair May 7 – FFA Banquet May 8 – Elm/MS/HS Band Concert May 15 – MS/HS Choir Concert May 21 – Senior Awards May 28 – Graduation June 1 – Last Day of School

March 1, 2023

Bluff Country Collaborative Newsletter

Learning From the Experts

Caledonia, Houston, Rushford-Peterson, and Spring Grove participated in February's BCC Industry Tour to Hiawatha Valley Mental Health Center in Winona. 28 students toured HVMHC on February 8 and heard from 10 professionals. Careers presented were in the areas of Finance, Substance Use Disorders, Residential Services, Outpatient Therapy, Support Staff, HR, Community Based & Adult Services, Care Coordination, and Children's Therapeutic Services and Supports.

Students were asked what the best part of the day was. Here are some responses:

I enjoyed the children-related psychology workers.

The tour.



Learning about HR.

I liked exploring the building and meeting all the different people who were speaking.

Hearing all the people talk about what they do.

How did the BCC Industry Tour help with your future career plan?

It helped me narrow down what I want to do.





Expanded my mind to different careers and paths that I could take.

It helped me know that I want to help people.

Share one thing you learned or found interesting.

I liked some tricks and things the lady who is a therapist in Red Wing talked about.

The different responsibilities of someone who works in HR.

Children as young as nine can be treated for substance abuse.



Our next BCC Industry Tour is April 12 to Kwik Trip in La Crosse. [Registration](#) will be open March 13-31. Students attending must be 16 years old. Space is limited to 60 students, first come, first serve.

Dream Job Events a Success!

Caledonia, Mabel-Canton, Rushford-Peterson, and Spring Grove schools had 357 students participate in Dream Job Events at Mabel-Canton High School and Rushford-Peterson High School on February 1 and February 17, respectively. Local professionals shared about their job, their career journey, and took questions from the audience. Students in grades 9-12 selected from nearly 30 different career fields, listening to three topics of their choosing.

Kicking off the February 1st event in Mabel-Canton, Kristen and Vicki, owners of Timeless Creations, gave a keynote message about pursuing passions. Be willing to work. Keep learning. Be ready to say yes to opportunities. Students related to the message, learned something new and enjoyed the engaging presentation. Some students said their message provided encouragement.

A big THANK YOU goes to the 41 professionals who volunteered their time to present to BCC students. These individuals are passionate about what they do and we are grateful to you all for sharing your expertise!

Addyson Sand, Mayo Clinic
 Anthony McCabe, McCabe Electric
 Ben Steuart, Steuart Contract Packaging
 Benita Lin, Mayo Clinic
 Bobbie Hillery, Fillmore County
 Brett Meyer, Meyer Timber Services
 Dag Roppe, Merative
 Dairy Grazing Apprenticeship
 Drake Matuska, Mayo Clinic
 Gjere Construction
 Kyle Hutchinson, Hutch's Cabinets
 Jen Servais, Servais Tile & Stone
 Jennifer Kleppe, Kleppe Forest Products
 Jess Morken, MS, ATC/L Mabel-Canton & Spring Grove Schools
 Joe Brown, MN DNR
 Jonathan Powell, JD Powell Construction, LLC
 Jonathan Theuer, Rushford-Peterson Elementary School
 Josh Brown, Brown's Tire
 Julie Schulz, Advanced Welding Institute
 Kari Magin, Mayo Clinic
 Kirsten Wyffels, Winneshiek Medical Center, Mabel Clinic

Kristopher Roppe PE, CFM, at ISG
 Kristi Colbenson, M.D., Mayo Clinic
 Logan Brand, Fillmore County Sheriff's Office
 Michael Cruse, MN Department of Agriculture
 Mick Lynch, Winona State University
 Mitch Boyum, MN DNR
 Nick Wille, Local 1382 Carpenter's Union
 Petty Officer Drinkman, United States Navy
 Robert Schutte, Structural Contractors
 Ruth Ann Sacquitne, Mabel-Canton Public Schools
 Sally Miller, Mayo Clinic School of Health Science
 Sarah Anderson, PT, DPT, SCS, Mabel-Canton
 Sarah Graboski, Winona Health
 Sarah Joy Mann, Sweet 16 Farm
 Stephanie Liddiard, Keller Williams Legacy Group
 Steve Hesse, Benchmark
 Susan Connaughty, Mayo Clinic
 Tim Vodak, Benchmark
 Travis Kingsley, Caledonia Veterinary Clinic
 Troy Servais, Servais Tile & Stone

What else are students saying? What is one thing you learned during the Dream Job Event?

"There is a lot of stuff that goes into entrepreneurship."

"DNR officers have to do all the investigation by themselves."

"There are viable options besides college."

"How many jobs you can do as a social worker."

"There is a lot more that goes into interior design than I thought."

"How broad many of these jobs are."

"There are very cool devices in a speech therapy job."

"Teachers make more money in their first year than a nurse in their first year."

"I found out there are pet therapists and I could also be an exotic pet vet."

"I learned that we should really make sure we put a lot of thought into college before we go to college."

"You don't get to keep all of the money you make in real estate."

"That 45% of people don't actually use their major they went for."

"Nursing can be a mentally taxing job."

"I think that the sessions that I went to were very informative."

"One thing I found interesting is how welders can make a lot of money."

"I found out that you have to be very good at math for engineering."

"Even if you are a teacher, you can still make your job fun."

"Some jobs require more training and education than others."

"I found what I wanted to eliminate from my career options."

Youth Skills Training Program for Advanced Manufacturing and Healthcare in Bluff Country Collaborative

Healthcare and Advanced Manufacturing are among the top industries in Southeast Minnesota. We are happy to announce the beginning of a Youth Skills Training program, through the Department of Labor and Industry. This program is for young people ages 16 and 17. BCC will be focusing on industries of healthcare and advanced manufacturing and begins July 1, 2023. The program has three requirements for participating students:

- Industry-related classroom instruction for high school credit
- Safe and meaningful paid work experiences
- Receive an industry credential

Industry-recognized credentials may include CNA, CPR and First Aid, welding certificate, and OSHA 10. Schools are collaborating and offering opportunities for these credentials through their courses and partnerships with local experts. Employers providing paid work experiences are key for the success of this program and helping youth jump start on their post-high school lives.

Industry exposure is part of the process for young people to know about possible careers. BCC supports industry exposure for school districts through the CTE Exploration Day in the fall, monthly industry tours, classroom speakers, mock interviews, job shadows, and the BCC Career Fair & Hiring event in the spring. A number of these experiential learning opportunities are successful because of partnerships with businesses and local experts.

Employer Partners include Fastenal, Good Shepherd Lutheran Services, Harmony Enterprises, and LaX Fabricating. Additional employer partners are welcome! This program will have a direct link to filling the youth workforce pipeline. If you would like to find out how you can get involved in the BCC YST program, contact MaryAnne at bccnavigators@gmail.com or 507-251-4388.

For more information on Youth Skills Training program, visit <https://www.dli.mn.gov/yst>

As always, teamwork makes the dream work. Thank you to employer partners, community partners, and school partners that make programs like Youth Skills Training a reality.

Upcoming Events for students, schools, and/or parents

Additional events and details are available on the BCC calendar online at www.bluffcountrycollaborative.com/about/calendar

***Bluff Country Collaborative Career Fair / Job Fair** - March 8 - La Crescent Area Event Center - Event is open to the general public. Flier is attached in the online folder.

***Mayo Clinic Careers Webinar** - March 14 - Respiratory Therapy - See flier for Information.

***Union Reps Panel** - March 16 - Southeast Minnesota Building & Construction Trades hosted by Caledonia High School.

***Trade and Technology Day** - March 16 - Minnesota State College Southeast, Winona Campus

BCC Monthly Tour - Kwik Trip - April 12 - Sign up [opens March 13](#). Students sign up online or through their school counselor. Must be 16 years old. Limited space for 60 students.

***Build My Future** - April 18 - Construction Career Day & Industry Showcase. Register as a school. See flier for details.

Rushford Peterson Valley Career Exploration Day - April 21 - Annual event by Rushford Peterson Valley Chamber of Commerce - Day-long tour of ten local businesses. Open to 11th and 12th graders. Contact MaryAnne at bccnavigators@gmail.com or 507-251-4388 for details.

***SE MN Welding Competition** - April 26 - Held in Rochester. See flier for information.

***2023-24 Area Career Awareness Events** - Save the date. Various opportunities in SE MN.

1:1 career support - Students can meet 1:1 with Youth Workforce Navigator, MaryAnne. Sign up through your school counselor.

**Attachments and fliers are found in [this online folder](#).*

Additional Information and BCC Events

***Local Job Postings** - weekly updates - provided by Workforce Development, Inc.

March Industry Tour - skipped in lieu of BCC Career Fair/Job Fair - March 8.

BCC Leadership Meeting - March 22 @ Rushford-Peterson School - in-person.

April Industry Tour - April 12 - Kwik Trip in La Crosse - registration opens March 13.

Workforce Development Forum - April 27 - information on the calendar
www.bluffcountrycollaborative.com

May Industry Tour - May 10 - TBD - registration not open yet.

BCC Leadership Meeting - May 10 @ Rushford-Peterson School - in-person.

**Attachments and fliers are found in [this online folder](#).*

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Are you curious about how you or a business you know can be active in Bluff Country Collaborative?

Businesses, organizations, and professionals can explore opportunities to connect with high school students [here](#). All other individuals should contact MaryAnne or a member of the BCC Advisory/Leadership Team.

THANK YOU!!



MaryAnne Smith
 Youth Workforce Navigator
 Bluff Country Collaborative

bccnavigators@gmail.com
 507-251-4388



Kid's Club Highlights

March 2023

- I have been interviewing/hiring high school helpers for this spring and summer.
 - o New hires include Shane Rask, Jada Burr, and Larissa Ryan
- I have been reaching out to former/current staff in regards to Summer Kids' Club as well.
- Kids' Club and the Rushford Public Library will host Mary Bleckwehl: The Magic of Story on Tuesday, March 28th at 3:30pm in the auditorium. This was rescheduled due to weather.

Wrap-around Kids' Club will end on Wednesday, May 24th, along with Lille By Preschool.

Laura VanGundy
Kids' Club Director
lauravangundy@r-pschools.com
507-864-7785 x1013

March 2023 ECFE/EC Screening Update

ECFE:

ECFE Session 4 has been fun! We continue to average 8-11 kiddos on Thursday nights with 13-18 on Friday mornings! This includes 8-9 that come over on Fridays with Kids Club. Session 5 starts on April 20th & 21st. *Heather Grigg is the teacher.*

***NEW* Learn & Play Class:** This class will continue to be offered again this school year. This class is offered 1 time each session from 4-5:15 PM. The class is the same as all other ECFE classes that meet on a regular basis. We are excited for another great year! *Heather Grigg is the teacher.*

Our Session 4 special visitor: For Session 4 we enjoyed a wonderful visit from Rushford Dental! We learned all about how to keep our teeth healthy. We love when they visit us at ECFE.

Session 4 special event: Our Special Event this session will be our Spring Make & Take Event that is scheduled for April 19th. We will have fun painting mini pots and planting a flower to take home!

Early Childhood Screening:

Our Spring Early Childhood Screening is set for Friday, March 24th. Sign-up is ready to go and we have 22 spots ready for our kiddos to be screened. We have 5 left of those 22 spots. EC Screening is led by Heather Grigg.

ECFE Go: ECFE Go continues to be wonderful! I have added a 3rd daycare for visits! I am now visiting daycares on Tuesdays instead of Mondays. I will be able to visit with more kiddos with this change. Each daycare averages 4-8 children. Heather Grigg; ECFE Coordinator and Teacher, visits childcare providers homes to offer storytime and an activity for them to enjoy.

Parent Educator: We continue to look for a parent educator to come into our classroom each session.

Heather Grigg | ECFE Coordinator

Rushford-Peterson Schools ISD #239

p: 507-864-7786 ext. 2005

e: heathergrigg@r-pschools.com

a: P.O. Box 627, 1000 Pine Meadows Lane | Rushford, MN 55971



John Loney

Trojan Activities/Community Ed./Facilities Director

March Board Report

Activities:

- I submitted the paperwork to MSHSL (Form B) to purchase 4 AED's and training for 5 people for CPR and 1st aid. Myself and Corey Mattson are also contacting community businesses to purchase 3-4 additional AED's and training of 20 people for CPR and 1st Aid.
 - UPDATE: I was informed today by the MSHSL Foundation that RP was granted the money I submitted for to purchase AED's and 1st Aid training.
- We are 1 week into the Spring Sports season. Softball and Track have begun with Baseball having 1 week of arm conditioning. Baseball and Track also begin practice next week. (Hopefully we will get to go outside next week.

Facilities Projects:

- Softball/Youth Baseball Concession Stand/Bathrooms projects have been stalled because of some permit issues. The STS and the plans that were submitted were rejected by the state. They are assuring me that they will get things in order so we can proceed with this project.
 - UPDATE: Plumbing and getting the water to the concession stand will begin as soon as conditions warrant it. All permits have been approved through the State of Minnesota.

Community Ed.:

- We are working on our Summer Program flyer the last 2 weeks as well as offering some lower level youth activities.

Just a reminder of the RP Twitter Account: @RPTrojansJLoney if you want to keep track of RP activities..

GO TROJANS!

Sincerely,

John Loney,

RP Activities/Facilities/Community Ed. Program Director