

## Regular Monthly Meeting

Monday, September 19, 2022 6:00 PM

R-P Schools Forum Room, 1000 Pine Meadows Lane, Rushford, Minnesota 55971

### 1. Call to Order

### 2. Pledge of Allegiance

### 3. Roll Call

### 4. Adoption of Agenda

### 5. Public Comments - Limited to 5 minutes per person

### 6. CONSENT AGENDA

6.A. August 15, 2022 Regular Monthly Meeting Minutes

6.B. Donation from the Booster Club in the amount of \$2,594 for Volleyball uniforms and carts.

6.C. August hand payables, wires & payroll liabilities in the amount of \$348,152.26

6.D. August payroll in the amount of \$274,590.59.

6.E. September board bills in the amount of \$148,364.46.

#### 6.F. PERSONNEL:

#### 6.F.1. Hires:

6.F.1.a. Tavarra Ellison - Foodservice Assistant / Custodian

6.F.1.b. Sherrie Christianson - Foodservice Assistant

6.F.1.c. Tracy Knutson - Head Knowledge Bowl Coach

6.F.1.d. Meredith Johnson - Math Wizards Coach

#### 6.F.2. Resignations:

6.F.2.a. Rod Morcomb - Custodian as of September 5, 2022.

6.F.2.b. Tami Tinderholt - Elementary Title 1 Teacher

6.F.2.c. Hannah Pape - PROM Advisor

### 7. NEW BUSINESS

7.A. Approve the certification of the proposed levy for 2022 payable in 2023. Set the levy rate at the maximum.

### 8. ADMIN REPORTS:

8.A. Superintendent Report

8.B. Elementary Report

8.C. Middle School / High School Report

8.D. Community Education Highlights

8.E. Activities Report

9. **INFORMATION: Meetings beginning at 6:00 in the  
Forum Room  
Regular Monthly Meetings: October 17, November  
21, December 19  
Special Meeting: November 15 - Canvass school  
board election results**

10. **ADJOURNMENT**

**MINUTES**  
**REGULAR MEETING OF THE SCHOOL**  
**BOARD INDEPENDENT SCHOOL DISTRICT**  
**#239**

The regular meeting of the Rushford-Peterson School District #239 was called to order by Chairperson Chris Grindland at 6:00 p.m. on Monday August 15, 2022 in the Rushford-Peterson Schools Forum Room.

The Pledge of Allegiance was recited.

Members Present: Chris Grindland, Matt Helgemoe, Joyce Iverson, Jeff Michel, Ken Sawle and Carl Schollmeier

Members absent: Amy Woxland

Administration Present: Superintendent Ben Bernard, Jake Timm and Angela Shepard

District Personnel: Laura Hahn and Kari Blum

Motion by Sawle, seconded by Michel to adopt the agenda as presented. Motion carried unanimously.

There were no public comments.

Jake Timm and Angela Shepard presented a tentative schedule for upcoming QComp / PLC meetings for the 2022-2023 school year.

Superintendent Bernard and Kari Blum, Foodservice Director, gave the board an overview the Foodservice changes for the 2022-2023 school year.

Motion by Michel, seconded by Schollmeier to approve the following consent agenda items: July 18, 2022 Regular Monthly Meeting Minutes; July hand payables, wires & payroll liabilities in the amount of \$393,441.62, July payroll in the amount of \$287,564.67, August board bills in the amount of \$103,855.39. Approve the Temporary Shelter Agreement with Good Shepherd Lutheran Services; Approve the Foster Care Transportation Agreement with Fillmore County and PERSONNEL: Hire of Matthew Myszewski - Middle School Social Studies Teacher. Motion carried unanimously.

Motion by Iverson, seconded by Michel to approve the updated 2022-2023 School Year Calendar. Motion carried unanimously.

Motion by Iverson, seconded by Sawle to approve the 2022-2023 Safe Learning Plan. Motion carried unanimously.

Motion by Michel, seconded by Helgemoe to approve the following date and time for the Truth and Taxation meeting – Monday, December 19, 2022 at 6:00 PM in the Forum Room. Motion carried unanimously.

Motion by Sawle, seconded by Schollmeier to set a special meeting to canvass the results of the November School Board General Election for Tuesday, November 15, 2022 at 6:00 PM in the Forum Room. Motion carried unanimously.

Motion by Michel, seconded by Helgemoe to approve the hiring of Smith Schafer to complete the audit of the 2021-2022 school year. Motion carried unanimously.

Motion by Iverson, seconded by Michel to approve the handbooks for 2022-2023 school year. Motion carried unanimously.

Superintendent Bernard presented the Superintendent's report.

Jake Timm presented the Middle School / High School report.

Angela Shepard presented the Elementary report.

Community Education highlights were reviewed.

**INFORMATION:**

Regular Monthly Meetings beginning at 6:00 p.m. in the Forum Room –September 19, October 17, November 21

Special meeting to canvass the school board election – Tuesday, November 15, 2022, 6:00 p.m. in the Forum Room.

Motion by Michel, seconded by Iverson, to adjourn the regular meeting at 6:39 p.m. Motion carried unanimously.

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Chris Grindland, Chairperson

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Matt Helgemoe, Clerk

# Rushford-Peterson Public School

## Payment Reg by Bank and Check

AUG 2022 HAND PAYABLES, WIRES &amp; PAYROLL LIABILITIES

| Bank | Batch  | Pmt No | Check No | Pay Type | Grp Code | Rcd   | Vendor                           | Tax Class           | Pay/Void |       |      | Date       | Amount    |
|------|--------|--------|----------|----------|----------|-------|----------------------------------|---------------------|----------|-------|------|------------|-----------|
|      |        |        |          |          |          |       |                                  |                     | Print    | Recon | Void |            |           |
| 001  | P23021 | 46920  |          | Wire     | 1        | 38075 | MN STATE RETIREMENT SYSTEM       |                     | No       | No    | No   | 08/01/2022 | 20,653.92 |
| 001  | P2302p | 46944  |          | Wire     | 1        | 1291  | EDUCATOR BENEFIT CONSULTANTS, L  |                     | No       | No    | No   | 08/15/2022 | 7,658.68  |
| 001  | P2302p | 46945  |          | Wire     | 1        | 12990 | COMMISSIONER OF REVENUE          |                     | No       | No    | No   | 08/15/2022 | 7,112.65  |
| 001  | P2302p | 46946  |          | Wire     | 1        | 36720 | MINNESOTA DEPARTMENT OF REV      |                     | No       | No    | No   | 08/15/2022 | 320.33    |
| 001  | P2302p | 46947  |          | Wire     | 1        | 46168 | PUBLIC EMPLOYEES RETIREMENT      |                     | No       | No    | No   | 08/15/2022 | 5,508.12  |
| 001  | P2302p | 46948  |          | Wire     | 1        | 49200 | RUSHFORD STATE BANK              |                     | No       | No    | No   | 08/15/2022 | 44,294.13 |
| 001  | P2302p | 46949  |          | Wire     | 1        | 56000 | TEACHERS RETIREMENT ASSN         |                     | No       | No    | No   | 08/15/2022 | 26,256.32 |
| 001  | P23021 | 47027  |          | Wire     | 1        | 1903  | KWIK TRIP                        |                     | No       | No    | No   | 08/17/2022 | 3,401.00  |
| 001  | P23021 | 47028  |          | Check    | 1        | 04615 | BERNARD BUS SERVICE              |                     | Yes      | No    | Yes  | 08/18/2022 | 0.00      |
| 001  | P2302q | 47047  |          | Wire     | 1        | 1291  | EDUCATOR BENEFIT CONSULTANTS, L  |                     | No       | No    | No   | 08/29/2022 | 7,658.68  |
| 001  | P2302q | 47048  |          | Wire     | 1        | 12990 | COMMISSIONER OF REVENUE          |                     | No       | No    | No   | 08/29/2022 | 6,822.12  |
| 001  | P2302q | 47049  |          | Wire     | 1        | 2110  | GUARDIAN                         |                     | No       | No    | No   | 08/29/2022 | 9,273.33  |
| 001  | P2302q | 47050  |          | Wire     | 1        | 2132  | COLONIAL LIFE & ACCIDENT INSURAN |                     | No       | No    | No   | 08/29/2022 | 1,479.24  |
| 001  | P2302q | 47051  |          | Wire     | 1        | 2133  | MN HEALTHCARE CONSORTIUM         |                     | No       | No    | No   | 08/29/2022 | 61,822.32 |
| 001  | P2302q | 47052  |          | Wire     | 1        | 36720 | MINNESOTA DEPARTMENT OF REV      |                     | No       | No    | No   | 08/29/2022 | 320.33    |
| 001  | P2302q | 47053  |          | Wire     | 1        | 46168 | PUBLIC EMPLOYEES RETIREMENT      |                     | No       | No    | No   | 08/29/2022 | 5,193.15  |
| 001  | P2302q | 47054  |          | Wire     | 1        | 49200 | RUSHFORD STATE BANK              |                     | No       | No    | No   | 08/29/2022 | 41,915.90 |
| 001  | P2302q | 47055  |          | Wire     | 1        | 56000 | TEACHERS RETIREMENT ASSN         |                     | No       | No    | No   | 08/29/2022 | 24,974.17 |
| 001  | P23021 | 47056  |          | Wire     | 1        | 1530  | GATEWAY SERVICES                 |                     | No       | No    | No   | 08/31/2022 | 10.50     |
| 001  | P23021 | 47057  |          | Wire     | 1        | 1531  | PAYLINE DATA                     |                     | No       | No    | No   | 08/31/2022 | 72.18     |
| 001  | P23021 | 47058  |          | Wire     | 1        | 1903  | KWIK TRIP                        |                     | No       | No    | No   | 08/31/2022 | 4,037.50  |
| 001  | P23021 | 47059  |          | Wire     | 1        | 1903  | KWIK TRIP                        |                     | No       | No    | No   | 08/31/2022 | 2,660.00  |
| 001  | P23021 | 47060  |          | Wire     | 1        | 2046  | TRANSAX                          |                     | No       | No    | No   | 08/31/2022 | 10.15     |
| 001  | P23021 | 47061  |          | Wire     | 1        | 2151  | TUITION EXPRESS                  |                     | No       | No    | No   | 08/31/2022 | 385.68    |
| 001  | P23021 | 47062  |          | Wire     | 1        | 52167 | SELECT ACCOUNT                   |                     | No       | No    | No   | 08/31/2022 | 33.00     |
| 001  | P23021 | 46925  | 44077    | Check    | 1        | 1177  | GOYETTE, JACQUELYN LEIGH         |                     | Yes      | No    | No   | 08/08/2022 | 331.50    |
| 001  | P23021 | 46929  | 44078    | Check    | 1        | 28200 | JEM THEATRE                      |                     | Yes      | No    | No   | 08/08/2022 | 37.50     |
| 001  | P23021 | 46927  | 44079    | Check    | 1        | 2063  | JEWISON, DAVID                   | Ind/Sole Proprietor | Yes      | No    | No   | 08/08/2022 | 310.00    |
| 001  | P23021 | 46928  | 44080    | Check    | 1        | 2192  | PINE ISLAND PUBLIC SCHOOLS       |                     | Yes      | No    | No   | 08/08/2022 | 540.00    |
| 001  | P23021 | 46926  | 44081    | Check    | 1        | 1884  | POWER SCHOOL                     |                     | Yes      | No    | No   | 08/08/2022 | 5,153.75  |
| 001  | P1AP22 | 46936  | 44082    | Check    | 1        | 2197  | BORDEN, DAVID                    |                     | Yes      | No    | No   | 08/09/2022 | 10.20     |
| 001  | P1AP22 | 46930  | 44083    | Check    | 1        | 08058 | BUNKE, BRUCE AND JENNI           |                     | Yes      | No    | No   | 08/09/2022 | 50.60     |
| 001  | P1AP22 | 46932  | 44084    | Check    | 1        | 1556  | ENGELHART, AMY                   |                     | Yes      | No    | No   | 08/09/2022 | 12.85     |
| 001  | P1AP22 | 46933  | 44085    | Check    | 1        | 19315 | ERICKSON, MICHELLE               |                     | Yes      | No    | No   | 08/09/2022 | 11.90     |
| 001  | P1AP22 | 46940  | 44086    | Check    | 1        | 2201  | MUELLER-SCHANSBERG, KARI         |                     | Yes      | No    | No   | 08/09/2022 | 19.20     |
| 001  | P1AP22 | 46935  | 44087    | Check    | 1        | 2196  | NELSON, TANYA                    |                     | Yes      | No    | No   | 08/09/2022 | 11.55     |
| 001  | P1AP22 | 46931  | 44088    | Check    | 1        | 1210  | O'DONNELL, CHELSEA               |                     | Yes      | No    | No   | 08/09/2022 | 48.30     |
| 001  | P1AP22 | 46939  | 44089    | Check    | 1        | 2200  | OSTERBAUER, KRISTA               |                     | Yes      | No    | No   | 08/09/2022 | 95.30     |
| 001  | P1AP22 | 46938  | 44090    | Check    | 1        | 2199  | RIVERS, RACHEL                   |                     | Yes      | No    | No   | 08/09/2022 | 39.90     |

# Rushford-Peterson Public School

## Payment Reg by Bank and Check

AUG 2022 HAND PAYABLES, WIRES &amp; PAYROLL LIABILITIES

| Bank | Batch  | Pmt No | Check No | Pay Type | Grp Code | Rcd   | Vendor                          | Tax Class | Print | Recon | Pay/Void |            | Amount    |
|------|--------|--------|----------|----------|----------|-------|---------------------------------|-----------|-------|-------|----------|------------|-----------|
|      |        |        |          |          |          |       |                                 |           |       |       | Void     | Date       |           |
| 001  | P1AP22 | 46941  | 44091    | Check    | 1        | 31787 | SCHILLING, MARIE                |           | Yes   | No    | No       | 08/09/2022 | 27.45     |
| 001  | P1AP22 | 46934  | 44092    | Check    | 1        | 2195  | WINROW, AMANDA                  |           | Yes   | No    | No       | 08/09/2022 | 131.30    |
| 001  | P1AP22 | 46937  | 44093    | Check    | 1        | 2198  | WOJAN, HALEY                    |           | Yes   | No    | No       | 08/09/2022 | 12.20     |
| 001  | P2302p | 46943  | 44094    | Check    | 1        | 48175 | RP EDUCATIONAL SUPPORT PERSONN  |           | Yes   | No    | No       | 08/15/2022 | 108.02    |
| 001  | P2302p | 46942  | 44095    | Check    | 1        | 48100 | RUSHFORD-PETERSON EDUCATION     |           | Yes   | No    | No       | 08/15/2022 | 2,514.65  |
| 001  | P1AP22 | 47015  | 44096    | Check    | 1        | 04615 | BERNARD BUS SERVICE             |           | Yes   | No    | No       | 08/16/2022 | 27,158.83 |
| 001  | P1AP22 | 47016  | 44097    | Check    | 1        | 48600 | RUSHFORD FOODS                  |           | Yes   | No    | No       | 08/16/2022 | 22.84     |
| 001  | P23021 | 47017  | 44098    | Check    | 1        | 48600 | RUSHFORD FOODS                  |           | Yes   | No    | No       | 08/16/2022 | 13.46     |
| 001  | P23021 | 47018  | 44164    | Check    | 1        | 2205  | BRAND, MONICA                   |           | Yes   | No    | No       | 08/16/2022 | 144.38    |
| 001  | P23021 | 47019  | 44165    | Check    | 1        | 03188 | CARD MEMBER SERVICES            |           | Yes   | No    | No       | 08/16/2022 | 765.74    |
| 001  | P23021 | 47023  | 44166    | Check    | 1        | 33404 | MC GRAW HILL                    |           | Yes   | No    | No       | 08/16/2022 | 1,219.21  |
| 001  | P23021 | 47020  | 44167    | Check    | 1        | 1277  | MC GRAW-HILL/ALEKS              |           | Yes   | No    | No       | 08/16/2022 | 679.77    |
| 001  | P23021 | 47021  | 44168    | Check    | 1        | 1714  | MINNESOTA ENERGY RESOURCES      |           | Yes   | No    | No       | 08/16/2022 | 2,084.06  |
| 001  | P23021 | 47024  | 44169    | Check    | 1        | 50978 | SCHOOL SPECIALTY LLC.           |           | Yes   | No    | No       | 08/16/2022 | 228.34    |
| 001  | P23021 | 47025  | 44170    | Check    | 1        | 54093 | SPRING GROVE FAMILY SWIM CENTEF |           | Yes   | No    | No       | 08/16/2022 | 124.00    |
| 001  | P23021 | 47022  | 44171    | Check    | 1        | 2202  | WASSINK, RYAN                   |           | Yes   | No    | No       | 08/16/2022 | 400.00    |
| 001  | P23021 | 47026  | 44172    | Check    | 1        | 2207  | THREE RIVERS CONFERENCE         |           | Yes   | No    | No       | 08/17/2022 | 1,571.00  |
| 001  | P23021 | 47029  | 44173    | Check    | 1        | 04615 | BERNARD BUS SERVICE             |           | Yes   | No    | No       | 08/18/2022 | 1,161.64  |
| 001  | P23021 | 47030  | 44174    | Check    | 1        | 02660 | AMSTERDAM PRINTING & LITHO      |           | Yes   | No    | No       | 08/18/2022 | 362.64    |
| 001  | P23021 | 47031  | 44175    | Check    | 1        | 29702 | JOSTEN'S                        |           | Yes   | No    | No       | 08/18/2022 | 464.35    |
| 001  | P23021 | 47032  | 44176    | Check    | 1        | 46784 | RATWIK, ROSZAK & MALONEY P.A.   |           | Yes   | No    | No       | 08/18/2022 | 168.00    |
| 001  | P23021 | 47033  | 44177    | Check    | 1        | 57000 | SUPREME SCHOOL SUPPLY           |           | Yes   | No    | No       | 08/18/2022 | 225.75    |
| 001  | P1AP22 | 47037  | 44178    | Check    | 1        | 2208  | BANTHER, FLINT                  |           | Yes   | No    | No       | 08/25/2022 | 40.00     |
| 001  | P1AP22 | 47038  | 44179    | Check    | 1        | 32970 | MARKEGARD, BRENDA               |           | Yes   | No    | No       | 08/25/2022 | 32.75     |
| 001  | P23021 | 47039  | 44180    | Check    | 1        | 1015  | CASH                            |           | Yes   | No    | No       | 08/26/2022 | 1,400.00  |
| 001  | P23021 | 47040  | 44181    | Check    | 1        | 52179 | SEMCAC TRANSPORTATION           |           | Yes   | No    | No       | 08/29/2022 | 100.00    |
| 001  | P2302q | 47041  | 44182    | Check    | 1        | 02370 | AFLAC                           |           | Yes   | No    | No       | 08/29/2022 | 217.68    |
| 001  | P2302q | 47042  | 44183    | Check    | 1        | 1274  | MERCHANTS BANK                  |           | Yes   | No    | No       | 08/29/2022 | 13,079.09 |
| 001  | P2302q | 47043  | 44184    | Check    | 1        | 40998 | NCPERS GROUP LIFE INS           |           | Yes   | No    | No       | 08/29/2022 | 16.00     |
| 001  | P2302q | 47045  | 44185    | Check    | 1        | 48175 | RP EDUCATIONAL SUPPORT PERSONN  |           | Yes   | No    | No       | 08/29/2022 | 108.70    |
| 001  | P2302q | 47044  | 44186    | Check    | 1        | 48100 | RUSHFORD-PETERSON EDUCATION     |           | Yes   | No    | No       | 08/29/2022 | 2,516.88  |
| 001  | P2302q | 47046  | 44187    | Check    | 1        | 48210 | RUSHFORD-PETERSON ESCROW ACC    |           | Yes   | No    | No       | 08/29/2022 | 2,507.58  |

Bank Total: \$348,152.26Report Total: \$348,152.26

# Rushford-Peterson Public School

## Payment Reg by Bank and Check

SEPTEMBER 2022 BOARD BILLS

| Bank | Batch  | Pmt No | Check No | Pay Type | Grp Code | Rcd   | Vendor                          | Tax Class     | Pay/Void |       |      | Date       | Amount    |
|------|--------|--------|----------|----------|----------|-------|---------------------------------|---------------|----------|-------|------|------------|-----------|
|      |        |        |          |          |          |       |                                 |               | Print    | Recon | Void |            |           |
| 001  | P23033 | 47078  |          | Check    | 1        | 03137 | ARNOLD'S SUPPLY                 |               | No       | No    | No   | 09/19/2022 | 824.40    |
| 001  | P23033 | 47079  |          | Check    | 1        | 03167 | AIM ELECTRONICS                 |               | No       | No    | No   | 09/19/2022 | 7,446.00  |
| 001  | P23033 | 47080  |          | Check    | 1        | 03188 | CARD MEMBER SERVICES            |               | No       | No    | No   | 09/19/2022 | 57.63     |
| 001  | P23033 | 47081  |          | Check    | 1        | 04615 | BERNARD BUS SERVICE             |               | No       | No    | No   | 09/19/2022 | 35,241.00 |
| 001  | P23033 | 47082  |          | Check    | 1        | 04693 | BEST BUY BUSINESS ADVANTAGE ACC |               | No       | No    | No   | 09/19/2022 | 4,485.62  |
| 001  | P23033 | 47083  |          | Check    | 1        | 06559 | BLICK ART MATERIALS             |               | No       | No    | No   | 09/19/2022 | 11.29     |
| 001  | P23033 | 47084  |          | Check    | 1        | 07018 | B & S RENTALS                   |               | No       | No    | No   | 09/19/2022 | 120.00    |
| 001  | P23033 | 47085  |          | Check    | 1        | 08886 | CAROLINA BIOLOGICAL SUPPLY CO   |               | No       | No    | No   | 09/19/2022 | 47.79     |
| 001  | P23033 | 47086  |          | Check    | 1        | 1046  | MN DEPT OF LABOR AND INDUSTRY   |               | No       | No    | No   | 09/19/2022 | 200.00    |
| 001  | P23033 | 47087  |          | Check    | 1        | 1277  | MC GRAW-HILL/ALEKS              |               | No       | No    | No   | 09/19/2022 | 129.48    |
| 001  | P23033 | 47088  |          | Check    | 1        | 1291  | EDUCATOR BENEFIT CONSULTANTS, L |               | No       | No    | No   | 09/19/2022 | 58.66     |
| 001  | P23033 | 47089  |          | Check    | 1        | 13177 | CONTINENTAL CLAY COMPANY        |               | No       | No    | No   | 09/19/2022 | 1,126.40  |
| 001  | P23033 | 47090  |          | Check    | 1        | 13281 | CUSTOM COMMUNICATIONS INC       |               | No       | No    | No   | 09/19/2022 | 385.00    |
| 001  | P23033 | 47091  |          | Check    | 1        | 1391  | ACENTEK                         |               | No       | No    | No   | 09/19/2022 | 4,373.96  |
| 001  | P23033 | 47092  |          | Check    | 1        | 1450  | BSN SPORTS, LLC                 |               | No       | No    | No   | 09/19/2022 | 923.43    |
| 001  | P23033 | 47093  |          | Check    | 1        | 1467  | TEACHER SYNERGY INC.            |               | No       | No    | No   | 09/19/2022 | 23.44     |
| 001  | P23033 | 47094  |          | Check    | 1        | 1654  | ANDERSON AUTO, LLC              |               | No       | No    | No   | 09/19/2022 | 316.29    |
| 001  | P23033 | 47095  |          | Check    | 1        | 1660  | INNOVATIVE OFFICE SOLUTIONS     |               | No       | No    | No   | 09/19/2022 | 60.48     |
| 001  | P23033 | 47096  |          | Check    | 1        | 16945 | CARDMEMBER SERVICE              |               | No       | No    | No   | 09/19/2022 | 607.69    |
| 001  | P23033 | 47097  |          | Check    | 1        | 1714  | MINNESOTA ENERGY RESOURCES      |               | No       | No    | No   | 09/19/2022 | 2,594.89  |
| 001  | P23033 | 47098  |          | Check    | 1        | 1716  | MPLC                            |               | No       | No    | No   | 09/19/2022 | 282.85    |
| 001  | P23033 | 47099  |          | Check    | 1        | 18398 | FILLMORE COUNTY JOURNAL         |               | No       | No    | No   | 09/19/2022 | 377.52    |
| 001  | P23033 | 47100  |          | Check    | 1        | 1856  | AMAZON CAPITAL SERVICES         |               | No       | No    | No   | 09/19/2022 | 3,310.56  |
| 001  | P23033 | 47101  |          | Check    | 1        | 1860  | COULEE CONNECTIONS              |               | No       | No    | No   | 09/19/2022 | 3,885.00  |
| 001  | P23033 | 47102  |          | Check    | 1        | 1896  | FARMERS MUTUAL HAIL INSURANCE C |               | No       | No    | No   | 09/19/2022 | 950.00    |
| 001  | P23033 | 47103  |          | Check    | 1        | 1908  | REGION VIII FFA                 |               | No       | No    | No   | 09/19/2022 | 200.00    |
| 001  | P23033 | 47104  |          | Check    | 1        | 2000  | BEAVER BUILDERS' SUPPLY         |               | No       | No    | No   | 09/19/2022 | 9,283.37  |
| 001  | P23033 | 47105  |          | Check    | 1        | 2005  | ARCHKEY TECHNOLOGIES            |               | No       | No    | No   | 09/19/2022 | 1,355.00  |
| 001  | P23033 | 47106  |          | Check    | 1        | 20401 | GOPHER SPORT                    |               | No       | No    | No   | 09/19/2022 | 497.51    |
| 001  | P23033 | 47107  |          | Check    | 1        | 2101  | SOUTHWIND ORCHARDS              |               | No       | No    | No   | 09/19/2022 | 458.00    |
| 001  | P23033 | 47108  |          | Check    | 1        | 2188  | NOW MICRO INC.                  | S Corporation | No       | No    | No   | 09/19/2022 | 1,825.38  |
| 001  | P23033 | 47109  |          | Check    | 1        | 2190  | REALLY GREAT READING COMPANY    |               | No       | No    | No   | 09/19/2022 | 741.04    |
| 001  | P23033 | 47110  |          | Check    | 1        | 2211  | LOFFLER                         |               | No       | No    | No   | 09/19/2022 | 156.72    |
| 001  | P23033 | 47111  |          | Check    | 1        | 2212  | HIGHUM, STEVE                   |               | No       | No    | No   | 09/19/2022 | 150.00    |
| 001  | P23033 | 47112  |          | Check    | 1        | 23750 | HILDI INC                       |               | No       | No    | No   | 09/19/2022 | 3,350.00  |
| 001  | P23033 | 47113  |          | Check    | 1        | 29702 | JOSTEN'S                        |               | No       | No    | No   | 09/19/2022 | 2,618.77  |
| 001  | P23033 | 47114  |          | Check    | 1        | 41400 | NORMAN'S ELECTRIC SERVICE INC   |               | No       | No    | No   | 09/19/2022 | 1,135.71  |
| 001  | P23033 | 47115  |          | Check    | 1        | 45380 | PIONEER MANUFACTURING COMPANY   |               | No       | No    | No   | 09/19/2022 | 1,473.40  |
| 001  | P23033 | 47116  |          | Check    | 1        | 46078 | PLUNKETT'S PEST CONTROL         |               | No       | No    | No   | 09/19/2022 | 132.40    |

# Rushford-Peterson Public School

## Payment Reg by Bank and Check

SEPTEMBER 2022 BOARD BILLS

| Bank | Batch  | Pmt No | Check No | Pay Type | Grp Code | Rcd   | Vendor                         | Tax Class | Pay/Void |       |      |            | Amount    |
|------|--------|--------|----------|----------|----------|-------|--------------------------------|-----------|----------|-------|------|------------|-----------|
|      |        |        |          |          |          |       |                                |           | Print    | Recon | Void | Date       |           |
| 001  | P23033 | 47117  |          | Check    | 1        | 46804 | REINHART FOODSERVICE, LLC      |           | No       | No    | No   | 09/19/2022 | 18,471.76 |
| 001  | P23033 | 47118  |          | Check    | 1        | 46954 | RTS / ROCHESTER TELECOM SYSTEM |           | No       | No    | No   | 09/19/2022 | 42.00     |
| 001  | P23033 | 47119  |          | Check    | 1        | 48020 | RUSHFORD, CITY OF              |           | No       | No    | No   | 09/19/2022 | 25,559.77 |
| 001  | P23033 | 47120  |          | Check    | 1        | 48600 | RUSHFORD FOODS                 |           | No       | No    | No   | 09/19/2022 | 1,585.29  |
| 001  | P23033 | 47121  |          | Check    | 1        | 48604 | RUSHFORD HARDWARE              |           | No       | No    | No   | 09/19/2022 | 267.42    |
| 001  | P23033 | 47122  |          | Check    | 1        | 50978 | SCHOOL SPECIALTY LLC.          |           | No       | No    | No   | 09/19/2022 | 3,013.07  |
| 001  | P23033 | 47123  |          | Check    | 1        | 51110 | SCHOLASTIC INC                 |           | No       | No    | No   | 09/19/2022 | 142.79    |
| 001  | P23033 | 47124  |          | Check    | 1        | 51115 | SCHOLASTIC BOOK CLUB           |           | No       | No    | No   | 09/19/2022 | 244.71    |
| 001  | P23033 | 47125  |          | Check    | 1        | 52157 | SELCO                          |           | No       | No    | No   | 09/19/2022 | 587.69    |
| 001  | P23033 | 47126  |          | Check    | 1        | 56040 | PAM'S CORNER                   |           | No       | No    | No   | 09/19/2022 | 891.06    |
| 001  | P23033 | 47127  |          | Check    | 1        | 61614 | WASTE MANAGEMENT               |           | No       | No    | No   | 09/19/2022 | 478.44    |
| 001  | P23033 | 47128  |          | Check    | 1        | 63025 | WHV INC                        |           | No       | No    | No   | 09/19/2022 | 4,331.43  |
| 001  | P2AP22 | 47129  |          | Check    | 1        | 24501 | HOBART SALES AND SERVICE       |           | No       | No    | No   | 09/19/2022 | 1,532.35  |

Bank Total: \$148,364.46Report Total: \$148,364.46





Laura Hahn <laurahahn@r-pschools.com>

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**Fwd: Prom**

1 message

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**Jake Timm** <jaketimm@r-pschools.com>  
To: Laura Hahn <laurahahn@r-pschools.com>

Fri, Sep 9, 2022 at 6:46 AM

FYL...

Jake Timm  
MS/HS Principal  
Rushford-Peterson Schools  
(507) 864-7785 ext. 1006

**TROJAN PRIDE!**

----- Forwarded message -----

From: **Hannah Pape** <hannahpape@r-pschools.com>  
Date: Thu, Sep 8, 2022 at 6:09 PM  
Subject: Prom  
To: Jake Timm <jaketimm@r-pschools.com>

Hi Jake,

I hope the school year is off to a good start for middle school and high school. I am emailing you to submit my letter of resignation as prom advisor. I have a prom binder and information to hand off to the next advisor.

Thank you,  
Hannah

Sent from my iPhone

Minnesota Department of Education  
Levy Limitation and Certification Report  
2022 Payable 2023

District Number-Type: 0239-01  
District Name: Rushford-Peterson Public Schools  
Home County: FILLMORE

Date Printed: 9/16/22  
Limits Updated: 9/15/22  
Proposed Submitted: 9/16/22

LIMIT

PROPOSED

**SUBTOTALS BY LEVY CATEGORY**

GENERAL - RMV VOTER - JOBZ EXEMPT  
GENERAL - RMV OTHER - JOBZ EXEMPT  
GENERAL - NTC VOTER - JOBZ EXEMPT  
GENERAL - NTC OTHER - JOBZ EXEMPT  
COMMUNITY SERVICE - NTC OTHER - JOBZ EXEMPT  
GENERAL DEBT - NTC VOTER - JOBZ NONEXEMPT  
GENERAL DEBT - NTC OTHER - JOBZ NONEXEMPT  
OPEB DEBT - NTC VOTER - JOBZ NONEXEMPT  
OPEB DEBT - NTC OTHER - JOBZ NONEXEMPT

The School Board has voted to certify the MAXIMUM levy authority.

After October 1st, the county auditor should consult the Minnesota Department of Education (MDE) website for the district's current levy limitation and use this amount for the Truth in Taxation notices.

**SUBTOTALS BY FUND**

GENERAL FUND  
COMMUNITY SERVICES FUND  
GENERAL DEBT SERVICE FUND  
OPEB/PENSION DEBT SERVICE FUND

If there is a change to the district's levy limitation after October 1st, the county will be notified by MDE via email. Before finalizing tax computations for the Truth in Taxation notices, counties should double check the MDE website to be sure no changes have been made to the district's levy limitation that the county is not already aware of through this email process.

**SUBTOTALS BY TAX BASE**

REFERENDUM MARKET VALUE  
NET TAX CAPACITY

**SUBTOTALS BY TRUTH IN TAXATION CATEGORY**

VOTER APPROVED  
OTHER

**TOTAL LEVY**

TOTAL LEVY

The school district must submit the completed original of this form to the home county auditor by September 30, 2022. A duplicate form must be submitted to Minnesota Department of Education, School Finance Division, 400 NE Stinson Blvd., Minneapolis, MN 55413, by October 7, 2022.

The certified levy listed above is the levy voted by the school board for taxes payable in 2023.

Signature of School Board Clerk

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Date of Certification

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## Superintendent's Report

9/19/22

### Start of the School Year

- Thank you to all of the students, staff, and parents that made the start of school go very smoothly.

### ALICE Training For All Staff

- All staff are currently being trained in this model of response to an emergency. This training will be ongoing throughout the school year. Students will also be trained in this model with lessons that are tailored to meet the developmental age of the students.
- If parents have questions on this, please contact the appropriate principal.

### Educational Benefits

- Currently, approximately 37% of our families have applied for this benefit. We are required to report the percentage of families that receive this benefit by October 1st. This is the first Minnesota Automated Reporting Student System (MARSS) Snapshot of the year.
- It is very important that families that could potentially qualify for this benefit, apply to receive it. Increased resources and funding become available to us as a district when this percentage increases.
- If we serve at least 40% of our lunches to students that receive these educational benefits, we will qualify as a "severe needs" site and can receive a higher [reimbursement rate](#) for the 2023-24 school year.
- Families, please consider filling out the following form to apply for educational benefits. If you would like assistance with this paperwork, please contact the school offices.
  - [Educational Benefits Form.](#)

### Employment and Volunteer Opportunities

- We are looking for people to work / volunteer for our schools. A complete list and application materials can be found on our [website](#).
  - We are especially in need of:
    - Substitute Paraprofessionals.
    - Substitute kitchen staff
    - Bus drivers and van drivers
- If you have questions, please contact our office staff.

*Ben Bernard*

**Elementary School Board Report**  
**September 19, 2022**  
**Mrs. Shepard**  
**Respect. Integrity. Excellence.**

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**Angela Shepard-**

**August- 243**

**September- 252**

K- 38

K- 41

1<sup>st</sup> – 39

1<sup>st</sup> - 41

2<sup>nd</sup> – 42

2<sup>nd</sup> - 43

3<sup>rd</sup> – 43

3<sup>rd</sup> - 46

4<sup>th</sup> – 38

4<sup>th</sup> - 38

5<sup>th</sup> – 43

5<sup>th</sup> - 43

**Angel Fund** – Thank you for supporting our students with \$111.92 for 510 student snacks. I have also requested funding for 5 of our K-5 students milk break costs totaling \$265.00.

**SAEBERS/MySAEBERS** ~ Please see information below for the questions teachers/students are asked to answer.

**Early Childhood-** Emily Johnson, Alison Kjos

We have welcomed 67 preschool students to Mrs. Alison's and Mrs. Emily's classes.

We had a great turnout and Open House and the parents were great bringing in their school supplies and paperwork!

We have been learning about getting to know each other and the school routine. The preschoolers have been great learning to share, trade and take turns. Lots of smiles so far!

**Kindergarten-** Krissy Kelly, Lacey Drinkall

Kindergarten has been busy getting to know new friends, new routines and new rules. We are looking forward to a great year!

**1<sup>st</sup>-** Becky Lind, Jessica Burt/Mary Wolter

We have had a super beginning to our school year! We shared about ourselves with "Owl About Me" posters and discussed in class what our favorite things are and what we like to do in our free time. We have met new friends and caught up with our friends from Kindergarten.

We have been learning how it looks and sounds when we are being good listeners during our Second Step Lessons.

We have also learned about "wrinkling others hearts" when we say or do things that hurt others inside or outside. Once a heart is wrinkled (like the paper heart we used) it is never the same.

We started working on our math and reading curriculum and having lots of fun already.

Also, we learned about Bus Safety.

We can't wait to see what the rest of the year brings!!!

**2<sup>nd</sup>- Shannon Kopperud, Clay Olstad**

The new school year is in full swing in second grade! Students are settling into their new routines, and showing us all the skills they mastered in first grade. We are working to increase our math fact fluency rate, in advance of learning to regroup, and they are very excited to be able to practice using their iPads and the XtraMath app. We will be learning about how to stay safe at home and at play, and in science we are learning all about animals. Students were able to experience the vision of an insect by wearing a pair of special glasses which simulates compound eyes. They all thought that was very cool! It's going to be a great year!

**3<sup>rd</sup>- Hannah Pape, Jade Olstad**

In Third Grade we are getting back into the routine of school and learning classroom expectations. We are starting the year off with reviewing academic material and getting ready to take the jump into third grade learning.

**4<sup>th</sup>- Jon Theuer, Meredith Johnson**

We are rocking and rolling in the 4th grade rooms! It's great to be back and awesome to get to see and learn some new faces! We've been reviewing some 3rd grade skills before moving on in Math.

While in reading, we are starting our first unit on Lewis and Clark and also diving into our spelling and vocabulary work.

We continue our work in 2nd step and will start our science/social studies next week. We have set a goal for our students to read 20 minutes a night, while practicing math facts for 10 minutes a night.

Great to be back!

**5<sup>th</sup>- Chris Drinkall, Emily Charlebois**

In fifth grade, we spent the first week getting to know each other and learning classroom schedules, procedures, and protocols. We also completed our fall benchmark testing for reading and math. We are excited to return to the school routine and look forward to a fun and productive school year!

**3-5 Intervention- Dave Lind**

3-5 intervention is working to test, evaluate and get students going in the intervention program

**K-2 Intervention- Margaret Marklowitz**

In midst of benchmark assessments for Grades PK- 8th. Everything is going well at this point and hope to be finished in order to complete criteria sheets, meet with classroom teachers and qualify students by Monday Sept. 19.

**PE- 2-5 – Teresa Brown**

For second grade we are working with bean bags. We are working on improving our eye hand coordination by tossing and catching in various ways and using various body parts to toss and catch.

We are working on using an underhand toss to a partner or target. The benchmark is throw underhand using a maturing pattern.

3-5th graders are working on eye hand coordination using footballs. We are introducing what offense and defense means and some patterns to run as a receiver. We are practicing throwing to a person who is moving and how to catch a football while moving. Third grade is working on two benchmarks (1) throwing overhand within a task that requires force for distance, demonstrating 3 of the 5 critical elements and (2) throwing overhand with accuracy to a stationary target. The benchmark for 4th grade is throwing overhand within a task that requires force for distance, demonstrating four of the five critical elements of a maturing pattern in a closed environment. Fifth grade's benchmark is to throw overhand within a task that requires force for distance, using a maturing pattern in a closed environment.

**PE- K-1- Nikki Schultz**

K and 1st grade started the first week learning about Locomotor movement. The kids learned how to skip, hop, jump, gallop, jog, walk backward and forwards, tip-toe, side step, leap, crab walk, bear crawl, roll, and march. This week we started with bean bags. The students learn how to catch and throw, along with judging the object.

**Special Education –Aspen Blum, Amber Meisch. Carissa George**

The special education department has been working on increasing reading, writing, math, and social emotional skills to increase student success within their general education classroom.

**Middle/High School Board Report**  
**September 19, 2022**  
**Mr. Timm**  
**Respect – Integrity – Excellence**

|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|-----------------------|------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------|------------------------|-------------------------|
| <p><b>GOAL 1: Personalize learning for all students in pursuit of their academic excellence.</b></p>           | <p>Upcoming career opportunities for our students:</p> <ul style="list-style-type: none"> <li>- BCC CTE Exploration Day – 45 careers represented, held at Caledonia High School parking lot on September 22</li> <li>- Mayo Career Fair – October 11 (students get to view all the different careers available through the Mayo System)</li> <li>- Late October/Early November – Junior tour of all three post-secondary institutes in Winona</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |
| <p><b>GOAL 2: Develop well-rounded students in the areas of character, community &amp; academics.</b></p>      | <p>The school year is off to a great start. I would like to thank the staff and students for “Being Good Human Beings” and showing Trojan Pride. It is great to see the building full of people and even better to watch the interactions amongst staff and students in the pursuit of learning and making everyone a better person.</p> <p>Our CTE teachers will be attending job alike meetings with area teachers on the following dates through the Perkins Consortium:</p> <ul style="list-style-type: none"> <li>- Oct 4 – Agriculture/Technology Education</li> <li>- Oct 5 – Business</li> <li>- Oct 6 – FACS</li> <li>- Oct 11 – Guidance Counselors</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |
| <p><b>GOAL 4: Promote and provide positive school and community culture that engages all stakeholders.</b></p> | <p>A big thank you to our office community service workers Ellie Ekern, Kristina Stensgard, Hilary Eide and Kallie Eide for helping create content for the TV boards around school as well as the Facebook page</p> <p>Our Middle School and High School Student councils along with our Culture Club are planning many fulfilled Homecoming activities. In addition to the events listed below other planned events include dress up days, painting downtown business window with School Spirit and the MS/HS Friday morning breakout sessions.</p> <table border="0" style="width: 100%;"> <tr> <td style="vertical-align: top;">Monday, September 19</td><td>Coronation of King and Queen</td></tr> <tr> <td style="vertical-align: top;">Tuesday, September 20</td><td>Cross Country Meet @ Ferndale<br/>Volleyball vs. Caledonia<br/>JH Pumpkin Bowl (VB) v. Caledonia</td></tr> <tr> <td style="vertical-align: top;">Thursday, September 22</td><td>Pre-School-12 Pepfest<br/>JH Pumpkin Bowl (FB) v. Chatfield</td></tr> <tr> <td style="vertical-align: top;">Friday, September 23</td><td>Parade and Pep Rally<br/>Varsity Football v. Wabasha Kellogg<br/>MS Pumpkin Bowl Dance following game</td></tr> <tr> <td style="vertical-align: top;">Saturday, September 24</td><td>Homecoming Dance – 8:00</td></tr> </table> | Monday, September 19 | Coronation of King and Queen | Tuesday, September 20 | Cross Country Meet @ Ferndale<br>Volleyball vs. Caledonia<br>JH Pumpkin Bowl (VB) v. Caledonia | Thursday, September 22 | Pre-School-12 Pepfest<br>JH Pumpkin Bowl (FB) v. Chatfield | Friday, September 23 | Parade and Pep Rally<br>Varsity Football v. Wabasha Kellogg<br>MS Pumpkin Bowl Dance following game | Saturday, September 24 | Homecoming Dance – 8:00 |
| Monday, September 19                                                                                           | Coronation of King and Queen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |
| Tuesday, September 20                                                                                          | Cross Country Meet @ Ferndale<br>Volleyball vs. Caledonia<br>JH Pumpkin Bowl (VB) v. Caledonia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |
| Thursday, September 22                                                                                         | Pre-School-12 Pepfest<br>JH Pumpkin Bowl (FB) v. Chatfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |
| Friday, September 23                                                                                           | Parade and Pep Rally<br>Varsity Football v. Wabasha Kellogg<br>MS Pumpkin Bowl Dance following game                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |
| Saturday, September 24                                                                                         | Homecoming Dance – 8:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                              |                       |                                                                                                |                        |                                                            |                      |                                                                                                     |                        |                         |



|                      |                                                                                                                                                                                                                     |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Miscellaneous</b> | October 20-21 – MEA Break<br>October 23 – National Honor Society Ceremony<br>November 3 – Fall Parent/Teacher Conference<br>November 16 – Academic Letter Ceremony<br>December 2 – End of 1 <sup>st</sup> Trimester |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# Kid's Club Highlights

## September 2022

### **Kids' Club AM/PM**

- 47 school-aged students (41 at start of 2021-2022)
- AVG 22 students in AM and 25 in PM
- Mrs. Heather Grigg will be subbing in our afternoon program

### **Kids' Club Wrap around**

- 21 preschoolers with 18 at wrap around and 3 at AM only. (19 at start of 2021-2022)
- AVG 14 students/day  $21/66 = 31\%$  of preschoolers in Wrap Around care
- Guidelines- nothing specific- MDE says refer to local Comm. Ed.
- We will be implementing Conscious Discipline at the recommendation of Kelly Smith and Rachel Brown

Laura VanGundy  
Kids' Club Director  
[lauravangundy@r-pschools.com](mailto:lauravangundy@r-pschools.com)  
507-864-7785 x1013

# *September 2022 ECFE/EC Screening Update*

## **ECFE:**

ECFE Session 1 is set to start on September 15th/16th. We are excited for another wonderful school year. We had our August Playdate and Story in the Park. We had a great time together at Creekside Park until the rain came. Heather Grigg is the teacher.

**\*NEW\* Learn & Play Class:** This class will be offered again this school year. This class is offered 1 time each session from 4-5:15 PM. The class is the same as all other ECFE classes that meet on a regular basis. We are excited that it is finally September! Heather Grigg is the teacher.

**Our Session 1 special visitor:** We look forward to an extremely fun visit again from the Rushford Fire Department during fire safety week.

**Session 1 special event:** Trunk or Treat will be our first event of the year! Our families and community really love this event. We have averaged 100 to 120 kiddos that come each year. We are REALLY trying hard to promote having more school clubs, families, business' or grades join us by decorating a trunk! Metz family farm joins us every single year, ECFE does a trunk, and Kids' Club will also do a trunk! Our goal is to have at least 6 trunks! The more, the merrier. Our event will be held on October 28th from 5-7 pm in the Preschool parking lot. Certificates awarded to best dressed, most creative, and cutest trunks! Spread the word.

## **Early Childhood Screening:**

Our Fall EC Screening is scheduled to be held on Friday, October 28th from 8:00 AM to 3:00 PM! We average 14-16 children each screening. EC Screening is led by Heather Grigg.

**ECFE Summer Camps:** We wrapped up our summer fun with an amazing Beach Camp that was held from August 15th-18th. We made memories enjoying kiddie pools, water balloons, sprinklers, water bins, sidewalk chalk and coloring sheets each day! We are so thankful to have the support from our PIE Grant to be able to provide the fun for these camps this summer. Camps are led by Heather Grigg.

**ECFE on the Go:** I am SO excited to be able to offer these visits this school year. Visits will be held almost every Monday. ECFE Go will follow the school calendar. Dates were released to sign-up for visits starting on September 19th through the end of January. The dates are full! More dates will be released in January for February through May visits. ECFE Go is led by Heather Grigg; ECFE Coordinator and Teacher. She will go into local childcare providers homes to have storytime and an activity for them to enjoy.

**Parent Educator:** We continue to look for a parent educator to come into our classroom each session.

## **Heather Grigg | ECFE Coordinator**

Rushford-Peterson Schools ISD #239

p: 507-864-7786 ext. 2005

e: [heathergrigg@r-pschools.com](mailto:heathergrigg@r-pschools.com)

a: P.O. Box 627, 1000 Pine Meadows Lane | Rushford, MN 55971



**John Loney**

**Trojan Activities/Community Ed./Facilities Director**

## **September Board Report**

It's been a busy past 6 weeks in the Community Ed. & Activities world here at RP.

### **Community Ed.-**

-Fall Flyer: The Fall CE Flyer was sent out to the community and RP families.

-Many things have started already and here are a few:

- Adult Pickle Ball
- Adult Volleyball
- Little Spikers Volleyball
- Youth Football

-Holly and I are always looking for new ideas for class offerings, if anyone has an idea on teaching a class, please contact either one of us as we are working on the winter program now.

### **Activities-**

Our fall activities are underway and in our 6 week of practices.

LA/RP/H Cross Country: We have great numbers for Cross Country this year again and the team has had 3 meets so far and they continue to improve and run well. The boys team took 1st place in 2 of the 3 meets so far this year and the girls are improving by taking a 2nd in one of the meets. They host our only home meet at Ferndale GC on 9/20/22 next week.

Football: The teams have had many games already this year. We have great numbers for football (Varsity/JV- 47, 8th-28 & 7th-18 ). The varsity is currently 1-1, with a lot of first year starters this year, but they are working hard and competing everyday in practice. JV- is 2-1 so far with a lot of boys getting experience. 8th 3-0 & 7th 2-1

Volleyball: Just like football, volleyball has had many games already. Volleyball numbers are high in volleyball as well. Varsity/JV/9- 40, 8th-12, and 7th- 13. Varsity is 2-4 (battling a couple of injuries), JV 4-2, 9th- 6-0 (won the LA tourney last weekend), 8th- 3-2, and 7th- 5-0.

### **Other items:**

Transportation: Bernard Bus is experiencing a driver shortage, myself and Dr. Bernard has been working with Bernard Bus to help out and generate ideas to assist them anyway we can. With our high numbers of students out for fall sports we have had to get creative getting our teams to away games.

RP Booster Club: HUGE THANK-YOU to our RP Booster Club for all of their support of RP Activities!! I have been working with the Booster Club on projects here at RP. They have been VERY supportive of ALL of our Activities here at RP. Here are a list of things they have supported:

- Varsity Uniforms: Girls Basketball, Boys Basketball, Baseball, Softball, Track, Volleyball, Fall Cheer, Football (2023).
- Varsity Softball Dugouts/Storage
- Volleyball Equipment
- RP Trap Supplies
- Track Equipment
- Student Fan buses for 2021 Football Playoff run
- Jr. High Softball/Summer Baseball Field #2 Dugouts (currently finishing up)
- Softball/Youth Baseball Concession Stand/Bathrooms
- We are working and developing other needs for future projects for both outside and inside projects.

### Facilities Projects:

- Jr. High Softball/Summer Baseball Dugouts for field #2 are almost complete
- Softball/Youth Baseball Concession Stand/Bathrooms projects have been stalled because of some permits, but we are hoping this project is completed before snow flies this fall.

### Together We Make a Difference:

-On Tuesday 9/20/22, I will be taking 9 of our RP Students to Century High School for this MSHSL sponsored event. This event is for leaders and emerging leaders within our school activities programs. RP will be placed in table groups with 6-7 other peers. They will listen, share their thoughts, and engage in discussions.

### TROJANS LEAD:

-The Together We MAke a Difference will be the springboard to our new program 'Trojans Lead'. Trojans Lead will be a Student Led Activities Leadership group that will meet monthly to discuss leadership and all that comes with leadership. RP students will be selected from activity groups along with (coaches nominations) to get a diverse group from all RP Activities. As we progress with the group more information will be shared.

### Head Coaches/Assistant Coaches Roles/Responsibilities and Protocols:

-I'm currently working on this project for all of our Coaches for all of our activities. It will clearly define each coach's roles, responsibilities, duties, and protocols and procedures.

### RP Trojans Business Sponsorship:

-With the help of Jen Hengel an email was sent out to all area businesses to sponsor projects here at Rushford-Peterson Schools. We already have many businesses on board. As you can see there are many levels and opportunities for area businesses to support RP Activities. The below link shows the information we sent out to area businesses. Big Thank-You to every business that are supporting RP Activities so far. If any businesses still would like to support RP Activities please contact me.

LINK to the information for Business Sponsorship and email sent out to area businesses:

Email:

<https://docs.google.com/document/d/1i-Cf2WvrAJ-vT5tVYDIY1Z6LWf1fqAiq3SbANv34dql/edit>

Information:

[https://docs.google.com/document/d/1GwGSF5XF-PeKiGxI-GUV-cjtn2HZV7pbuSsi\\_Y6N2gA/edit](https://docs.google.com/document/d/1GwGSF5XF-PeKiGxI-GUV-cjtn2HZV7pbuSsi_Y6N2gA/edit)

### HOMECOMING ACTIVITIES SCHEDULE:

Monday-

Volleyball @ Randolph V-7:15, JV-6, and 9th-4:45

JV FB hosts Kenyon-Wannamingo 5pm

Tuesday-

Volleyball hosts Caledonia V-7:15, JV-6, 9th-4:45 , 8th-4:30, 7th 4:30

LA/RP/H Cross Country Hosts their meet at Ferndale GC 4:30pm

Thursday-

Volleyball @ Fillmore Central V-7:15, JV-6, 9th-4:45 (Harmony) , 8th-4:30, 7th 4:30 (Preston)

Jr. High Football (Pumpkin Bowl) hosts Chatfield 8th-4:30 & 7th-5:30

Friday-

Varsity Football hosts Wabasha-Kellogg 7pm

Booster Club Pork Feed

Saturday-

LA/RP/H Cross Country @ Winona Senior High Meet 10am

Thank-You's:

Here are some people behind the scenes that make everything work and run smoothly,: Holly Ekern, Chuck Ehler, Dan Larson, Rick Hanson, Dennis O'Laughlin, Jake Timm, Angela Shepard, Toni Oian, Laura Hahn, Ben Bernard, Jodi Eggert, Mike Bernard, Darrin Hegland, Jacob Kramer, event workers, and coaches.

Just a reminder of the RP Twitter Account: @RPTrojansJLoney if you want to keep track of RP activities..

GO TROJANS!

Sincerely,

John Loney, RP Activities Director