

Regular Monthly Meeting

Monday, May 16, 2022 6:00 PM

R-P Schools Forum Room, 1000 Pine Meadows Lane, Rushford, Minnesota 55971

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Adoption of Agenda

5. Public Comments - Limited to 5 minutes per person

6. QComp Presentation

7. CONSENT AGENDA

7.A. April 20, 2022 Regular Monthly Meeting Minutes

7.B. Donations in the amount of \$2,350.

7.C. April hand payables, wires & payroll liabilities in the amount of \$315,052.96.

7.D. April payroll in the amount of \$292,077.21.

7.E. May Board Bills in the amount of \$154,579.50.

7.F. Fund Summary Reports

7.G. PERSONNEL:

7.G.1. Hire of Stanley Johnson - Full-time Custodian as of May 31, 2022

7.G.2. Hire of the following Kid's Club Supervisors:
Lori Haugen
Diana Pruka
Amanda Pikkaraine

7.G.3. Hire of the following Summer Rec Coaches:
Courtney Thorman
Ellie Ekern
Ava Drazkowski

7.G.4. Resignation of Kary-Mueller Schansberg - Paraprofessional as of May 13, 2022.

7.G.5. Resignation of Kristi Torgerud - Paraprofessional.

8. NEW BUSINESS

8.A. Approve the employment contract for Dr. Benjamin Bernard as Superintendent of Schools for the 2022-2025 school years.

8.B. Approve the drainage / utility easement with Ruth Peterson.

8.C. Approve the 2022-2023 Agreement with Hiawatha Valley Mental Health.

8.D. Change June board meeting date.

9. **ADMIN REPORTS:**

9.A. Superintendent Report

9.B. Elementary Report

9.C. Middle School / High School Report

9.D. Community Education Highlights

9.E. Activities Report

10. **INFORMATION: Regular Meetings beginning at 6:00
p.m. in the Forum Room
June 20
July 18
August 15**

11. **ADJOURNMENT**

MINUTES
REGULAR MEETING OF THE SCHOOL
BOARD INDEPENDENT SCHOOL DISTRICT
#239

The regular meeting of the Rushford-Peterson School District #239 was called to order by Chairperson Chris Grindland at 6:00 p.m. on Wednesday, April 20 2022 in the Rushford-Peterson Schools Forum Room.

The Pledge of Allegiance was recited.

Members Present: Chris Grindland, Matt Helgemoe, Joyce Iverson, Jeff Michel, Ken Sawle, Carl Schollmeier and Amy Woxland

Members absent: none

Administration Present: Superintendent Jon Thompson, Angela Shepard and Jake Timm

District Personnel: Laura Hahn

Motion by Michel, seconded by Schollmeier to adopt the agenda with the following addition to new business; Approve the Targeted Services agreement with Hiawatha Valley Education District June 2022 – May 2023. Motion carried unanimously.

Public Comments: Linsey Meyer addressed the board regarding school lunches.

Motion by Iverson, seconded by Michel to approve the following consent agenda items: March 29, 2022 Special Meeting Minutes, March 28, 2022 Special Meeting Minutes, March 21, 2022 Regular Monthly Meeting Minutes; Donations is the amount of \$19,194.32, March hand payables, wires & payroll liabilities in the amount of \$356,341.29, March payroll in the amount of \$305,022.65, April board bills in the amount of \$132,238.67, Fund Summary Reports; PERSONNEL: Hire of Patricia McAllister - Long-term sub for third grade - September 7, 2022 - October 19, 2022 and Resignation of Sarah Hundorf - District Office Administrative Assistant as of April 22, 2022. Motion carried unanimously.

Motion by Woxland, seconded by Sawle to approve the R-P Class of 2022 Graduates. Motion carried unanimously.

Motion by Helgemoe, seconded by Woxland to approve the 2022-2024 Custodial Contract with MSEA (Minnesota School Employees Association). Motion carried unanimously.

The following agenda item was tabled by Chairperson Grindland until the May 16, 2022 meeting: Approve the employment contract for Dr. Benjamin Bernard as Superintendent of Schools for the 2022-2025 school years.

Superintendent Thompson gave an overview of the new direction of the Community Education program.

Chairperson Grindland recognized Danielle Rasmussen and allowed public comment.

Danielle Rasmussen expressed concern to the board regarding communication from the activities department in regards to the rescheduling of events.

Motion by Woxland, seconded by Michel to approve the Targeted Services agreement with Hiawatha Valley Education District June 2022 – May 2023 Motion carried unanimously.

Superintendent Thompson presented the Superintendent's report.

The Elementary Principal, MS/HS Principal, Activities reports and highlights from Community Education were all reviewed.

INFORMATION:

Regular Monthly Meetings beginning at 6:00 p.m. in the Forum Room –May 16, June 20, July 18

Motion by Michel, seconded by Iverson, to adjourn the regular meeting at 6:27 p.m. Motion carried unanimously.

Chris Grindland, Chairperson

Matt Helgemoe, Clerk

DONATIONS - May 2022

5/13/2022	Rush Creek Longbeards	\$2,000.00	Trapshooting Team
5/13/2022	Nathan & Chellsey Olson	\$100.00	Trapshooting Team
5/13/2022	Bluffland Whitetails Assoc	\$250.00	Trapshooting Team

Total \$2,350.00

We thank the above donors for their generous donations and support of our school district and activities!

Rushford-Peterson Public School

APRIL 2022 HAND PAYABLES, WIRES & PAYROLL LIABILITIES

Payment Reg by Bank and Check

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Pay/Void		Amount
											Void	Date	
001	P22101	46434		Wire	1	1903	KWIK TRIP		No	No	No	04/06/2022	5,961.25
001	P22101	46439		Wire	1	49200	RUSHFORD STATE BANK		No	No	No	04/11/2022	20.00
001	P22101	46441		Wire	1	2024	ARBITER SPORTS		No	No	No	04/11/2022	5,000.00
001	P2210p	46446		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	04/12/2022	7,385.72
001	P2210p	46447		Wire	1	12990	COMMISSIONER OF REVENUE		No	No	No	04/12/2022	6,839.94
001	P2210p	46448		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	No	No	04/12/2022	5,696.95
001	P2210p	46449		Wire	1	49200	RUSHFORD STATE BANK		No	No	No	04/12/2022	43,785.30
001	P2210p	46450		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	No	No	04/12/2022	24,939.59
001	p2210q	46529		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	04/27/2022	7,385.72
001	p2210q	46530		Wire	1	12990	COMMISSIONER OF REVENUE		No	No	No	04/27/2022	7,534.43
001	p2210q	46531		Wire	1	2110	GUARDIAN		No	No	No	04/27/2022	9,198.17
001	p2210q	46532		Wire	1	2132	COLONIAL LIFE & ACCIDENT INSURAN		No	No	No	04/27/2022	1,518.32
001	p2210q	46533		Wire	1	2133	MN HEALTHCARE CONSORTIUM		No	No	No	04/27/2022	63,055.32
001	p2210q	46534		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	No	No	04/27/2022	5,908.89
001	p2210q	46535		Wire	1	49200	RUSHFORD STATE BANK		No	No	No	04/27/2022	47,763.09
001	p2210q	46536		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	No	No	04/27/2022	27,268.01
001	P22101	46541		Wire	1	1903	KWIK TRIP		No	No	No	04/20/2022	6,032.50
001	P22101	46542		Wire	1	1903	KWIK TRIP		No	No	No	04/26/2022	665.00
001	P22101	46429	43696	Check	1	1954	MINNESOTA FFA ASSOCIATION		Yes	No	No	04/04/2022	1,075.00
001	P22101	46430	43697	Check	1	46082	POSTMASTER		Yes	No	No	04/04/2022	64.60
001	P22101	46428	43698	Check	1	04698	QUALI-TEE SCREEN PRINTING		Yes	No	No	04/04/2022	960.00
001	P22101	46431	43699	Check	1	52191	SECTION I-A		Yes	No	No	04/05/2022	120.00
001	P22101	46432	43700	Check	1	52191	SECTION I-A		Yes	No	Yes	04/05/2022	0.00
001	P22101	46433	43701	Check	1	52191	SECTION I-A		Yes	No	No	04/05/2022	210.00
001	P22101	46435	43702	Check	1	2158	FERGUSON EQUIPMENT & TRAILER SA		Yes	No	No	04/07/2022	6,396.00
001	P22101	46436	43703	Check	1	03144	APPLE COMPUTER INC		Yes	No	No	04/08/2022	699.00
001	P22101	46438	43704	Check	1	57800	CREAMERY PIZZA & ICE CREAM		Yes	No	No	04/08/2022	800.00
001	P22101	46437	43705	Check	1	1954	MINNESOTA FFA ASSOCIATION		Yes	No	No	04/08/2022	96.00
001	P22101	46440	43706	Check	1	2159	BATTLE LAKE PUBLIC SCHOOLS		Yes	No	No	04/11/2022	65.22
001	P22101	46443	43707	Check	1	1264	NATIONAL EAGLE CENTER		Yes	No	No	04/12/2022	150.00
001	P22101	46442	43708	Check	1	1223	R-P HOME RUN CLUB		Yes	No	No	04/12/2022	50.00
001	P2210p	46445	43709	Check	1	48175	RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	04/12/2022	140.53
001	P2210p	46444	43710	Check	1	48100	RUSHFORD-PETERSON EDUCATION		Yes	No	No	04/12/2022	2,514.65
001	P22101	46456	43711	Check	1	49200	RUSHFORD STATE BANK		Yes	No	No	04/15/2022	1,000.00
001	P22101	46514	43769	Check	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		Yes	No	No	04/22/2022	923.85
001	P22101	46515	43770	Check	1	22425	HAYFIELD SCHOOLS		Yes	No	No	04/22/2022	200.00
001	P22101	46519	43771	Check	1	1990	AMERICAN CANCER SOCIETY		Yes	No	No	04/26/2022	2,645.50
001	P22101	46516	43772	Check	1	1015	CASH		Yes	No	No	04/26/2022	300.00
001	P22101	46518	43773	Check	1	18077	FASTENAL		Yes	No	No	04/26/2022	84.00

Rushford-Peterson Public School

APRIL 2022 HAND PAYABLES, WIRES & PAYROLL LIABILITIES

Payment Reg by Bank and Check

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Pay/Void		Amount
											Void	Date	
001	P22101	46520	43774	Check	1	2161	ROCHESTER AREA OFFICIALS ASSOCI		Yes	No	No	04/26/2022	100.00
001	P22101	46517	43775	Check	1	1183	TWINS BALLPARK, LLC		Yes	No	No	04/26/2022	274.00
001	P22101	46521	43776	Check	1	31828	LIND, COLBY		Yes	No	No	04/26/2022	937.13
001	p2210q	46522	43777	Check	1	02370	AFLAC		Yes	No	No	04/27/2022	217.68
001	p2210q	46523	43778	Check	1	1274	MERCHANTS BANK		Yes	No	No	04/27/2022	12,427.06
001	p2210q	46524	43779	Check	1	37815	MN SCHOOL EMPLOYEE ASSN		Yes	No	Yes	04/27/2022	0.00
001	p2210q	46525	43780	Check	1	40998	NCPERS GROUP LIFE INS		Yes	No	No	04/27/2022	16.00
001	p2210q	46527	43781	Check	1	48175	RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	04/27/2022	140.53
001	p2210q	46526	43782	Check	1	48100	RUSHFORD-PETERSON EDUCATION		Yes	No	No	04/27/2022	2,514.65
001	p2210q	46528	43783	Check	1	48210	RUSHFORD-PETERSON ESCROW ACC		Yes	No	No	04/27/2022	2,549.26
001	p2210q	46537	43784	Check	1	37815	MN SCHOOL EMPLOYEE ASSN		Yes	No	No	04/27/2022	169.10
001	P22101	46538	43785	Check	1	04685	BECKER, TONY		Yes	No	No	04/28/2022	400.00
001	P22101	46539	43786	Check	1	15231	DOVER-EYOTA PUBLIC SCHOOLS		Yes	No	No	04/28/2022	280.00
001	P22101	46540	43787	Check	1	31000	LAKE CITY PUBLIC SCHOOLS		Yes	No	No	04/28/2022	300.00
001	P22101	46543	43788	Check	1	36710	MASSP		Yes	No	No	04/29/2022	275.00

Bank Total: \$315,052.96

Report Total: \$315,052.96

Rushford-Peterson Public School

Payment Reg by Bank and Check

MAY 2022 BOARD BILLS

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Pay/Void			Amount
									Print	Recon	Void Date	
001	P22113	46566		Check	1	01200	ACT		No	No	No 05/16/2022	1,152.00
001	P22113	46567		Check	1	03137	ARNOLD'S SUPPLY		No	No	No 05/16/2022	762.00
001	P22113	46568		Check	1	03188	CARD MEMBER SERVICES		No	No	No 05/16/2022	3,830.48
001	P22113	46569		Check	1	04615	BERNARD BUS SERVICE		No	No	No 05/16/2022	49,710.23
001	P22113	46570		Check	1	07018	B & S RENTALS		No	No	No 05/16/2022	1,120.00
001	P22113	46571		Check	1	1083	MARCO		No	No	No 05/16/2022	699.20
001	P22113	46572		Check	1	1144	LIND AWARDS & ENGRAVING		No	No	No 05/16/2022	525.00
001	P22113	46573		Check	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No 05/16/2022	58.66
001	P22113	46574		Check	1	13100	CONNAUGHTY SALES INC		No	No	No 05/16/2022	25.00
001	P22113	46575		Check	1	13220	CROWN AWARDS		No	No	No 05/16/2022	45.11
001	P22113	46576		Check	1	13281	CUSTOM COMMUNICATIONS INC		No	No	No 05/16/2022	455.00
001	P22113	46577		Check	1	1391	ACENTEK		No	No	No 05/16/2022	4,365.24
001	P22113	46578		Check	1	14860	DEMCO INC		No	No	No 05/16/2022	492.10
001	P22113	46579		Check	1	1502	TEACHER SYNERGY, LLC.		No	No	No 05/16/2022	29.59
001	P22113	46580		Check	1	15237	DRAMATISTS PLAY SERVICE INC		No	No	No 05/16/2022	31.20
001	P22113	46581		Check	1	15299	DISTRIBUTED WEBSITE CORPORATIO		No	No	No 05/16/2022	1,956.70
001	P22113	46582		Check	1	15455	ERIC'S LOCK AND KEY		No	No	No 05/16/2022	460.00
001	P22113	46583		Check	1	1581	QUADIENT		No	No	No 05/16/2022	499.33
001	P22113	46584		Check	1	1586	PAN-O-GOLD BAKING CO.		No	No	No 05/16/2022	287.16
001	P22113	46585		Check	1	1654	ANDERSON AUTO, LLC		No	No	No 05/16/2022	2,791.87
001	P22113	46586		Check	1	1658	INTERNATIONAL OWL CENTER		No	No	No 05/16/2022	150.00
001	P22113	46587		Check	1	1660	INNOVATIVE OFFICE SOLUTIONS		No	No	No 05/16/2022	52.38
001	P22113	46588		Check	1	1684	REMEDIA PUBLICATIONS		No	No	No 05/16/2022	257.95
001	P22113	46589		Check	1	16945	CARDMEMBER SERVICE		No	No	No 05/16/2022	3,685.83
001	P22113	46590		Check	1	1714	MINNESOTA ENERGY RESOURCES		No	No	No 05/16/2022	3,396.49
001	P22113	46591		Check	1	1723	NORSLAND LEFSE		No	No	No 05/16/2022	50.00
001	P22113	46592		Check	1	1796	FARMERS WIN COOP		No	No	No 05/16/2022	5.00
001	P22113	46593		Check	1	1856	AMAZON CAPITAL SERVICES		No	No	No 05/16/2022	976.53
001	P22113	46594		Check	1	1860	COULEE CONNECTIONS		No	No	No 05/16/2022	3,330.00
001	P22113	46595		Check	1	18696	FOLLETT SCHOOL SOLUTIONS, INC.		No	No	No 05/16/2022	929.36
001	P22113	46596		Check	1	1995	PRESTON DAIRY & FARM		No	No	No 05/16/2022	3,048.89
001	P22113	46597		Check	1	2000	BEAVER BUILDERS' SUPPLY		No	No	No 05/16/2022	4,017.76
001	P22113	46598		Check	1	2027	STAPLES BUSINESS		No	No	No 05/16/2022	560.89
001	P22113	46599		Check	1	2033	MUSIC MART		No	No	No 05/16/2022	1,245.00
001	P22113	46600		Check	1	2137	ELECTRONIC & KEYBOARD SERVICE		No	No	No 05/16/2022	75.00
001	P22113	46601		Check	1	2160	MARCO TECHNOLOGIES, LLC NW 7128		No	No	No 05/16/2022	1,648.00
001	P22113	46602		Check	1	2162	CEREBELLUM CORPORATION		No	No	No 05/16/2022	299.70
001	P22113	46603		Check	1	2165	CORY BAKER CONSTRUCTION, LLC.		No	No	No 05/16/2022	6,500.00
001	P22113	46604		Check	1	23400	HIAWATHA VALLEY		No	No	No 05/16/2022	3,695.28

Rushford-Peterson Public School

Payment Reg by Bank and Check

MAY 2022 BOARD BILLS

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Pay/Void			Amount	
									Print	Recon	Void		Date
001	P22113	46605		Check	1	23401	HIAWATHA VALLEY MENTAL HEALTH		No	No	No	05/16/2022	1,190.47
001	P22113	46606		Check	1	25138	IEA INC		No	No	No	05/16/2022	1,856.49
001	P22113	46607		Check	1	27080	THE INSTRUMENTALIST AWARDS, LLC		No	No	No	05/16/2022	146.00
001	P22113	46608		Check	1	29759	KEMPS		No	No	No	05/16/2022	3,785.77
001	P22113	46609		Check	1	31200	LAKESHORE		No	No	No	05/16/2022	38.80
001	P22113	46610		Check	1	33691	MECA SPORTSWEAR		No	No	No	05/16/2022	89.50
001	P22113	46611		Check	1	36232	MID-AMERICAN RESEARCH CHEMICAL		No	No	No	05/16/2022	1,065.98
001	P22113	46612		Check	1	45380	PIONEER MANUFACTURING COMPANY		No	No	No	05/16/2022	1,848.75
001	P22113	46613		Check	1	46078	PLUNKETT'S PEST CONTROL		No	No	No	05/16/2022	122.00
001	P22113	46614		Check	1	46804	REINHART FOODSERVICE, LLC		No	No	No	05/16/2022	14,883.78
001	P22113	46615		Check	1	46954	RTS / ROCHESTER TELECOM SYSTEM		No	No	No	05/16/2022	68.74
001	P22113	46616		Check	1	48020	RUSHFORD, CITY OF		No	No	No	05/16/2022	9,750.73
001	P22113	46617		Check	1	48600	RUSHFORD FOODS		No	No	No	05/16/2022	2,122.98
001	P22113	46618		Check	1	48604	RUSHFORD HARDWARE		No	No	No	05/16/2022	812.29
001	P22113	46619		Check	1	50856	SCHILLING SUPPLY COMPANY		No	No	No	05/16/2022	1,774.22
001	P22113	46620		Check	1	52157	SELCO		No	No	No	05/16/2022	587.69
001	P22113	46621		Check	1	52179	SEMCAC TRANSPORTATION		No	No	No	05/16/2022	50.00
001	P22113	46622		Check	1	56040	PAM'S CORNER		No	No	No	05/16/2022	2,371.34
001	P22113	46623		Check	1	57802	EAGLE BLUFF ENV LEARN CENTER		No	No	No	05/16/2022	5,727.00
001	P22113	46624		Check	1	61278	VERIZON WIRELESS		No	No	No	05/16/2022	212.46
001	P22113	46625		Check	1	61614	WASTE MANAGEMENT		No	No	No	05/16/2022	2,854.58

Bank Total: \$154,579.50Report Total: \$154,579.50

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2022

EXPENSES

Sequence: Fd, Pro

		22ADP					% YTD	Remaining
Description		Annual Budget	Period 202210	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
010	Board of Education	23,497.00	1,359.71	20,786.12	88%	0.00	88%	2,710.88
020	Office of Supt	146,572.00	12,518.59	123,352.55	84%	0.00	84%	23,219.45
050	School Administration	405,162.00	32,070.93	318,920.19	79%	665.00	79%	85,576.81
105	General Admin Support - elect.	1,000.00	0.00	2,092.04	209%	0.00	209%	(1,092.04)
107	Other Administrative Support	27,812.00	0.00	12,686.59	46%	0.00	46%	15,125.41
108	Administrative Technology Serv	16,412.00	1,588.16	12,746.45	78%	506.00	81%	3,159.55
110	Business Services	254,096.00	18,326.90	199,723.25	79%	208.39	79%	54,164.36
201	Kindergarten	181,700.00	11,191.53	90,224.89	50%	0.00	50%	91,475.11
203	Elementary Education	1,155,055.00	95,467.96	739,499.63	64%	379.94	64%	415,175.43
204	Title II, Part A	0.00	0.00	25,845.41	0%	0.00	0%	(25,845.41)
211	Secondary - General	493,295.00	46,674.91	259,396.80	53%	13,000.00	55%	220,898.20
212	Art	96,484.00	7,321.22	67,243.37	70%	846.60	71%	28,394.03
216	Title I	73,791.00	6,003.39	47,957.39	65%	0.00	65%	25,833.61
218	Gifted & Talented	16,572.00	0.00	3,317.50	20%	0.00	20%	13,254.50
219	Limited English Prof	0.00	0.00	383.52	0%	0.00	0%	(383.52)
220	English Language Art	295,284.00	24,766.59	198,273.28	67%	0.00	67%	97,010.72
230	Foreign Language	93,568.00	7,770.99	63,381.87	68%	0.00	68%	30,186.13
240	Physical Ed & Health	216,306.00	16,931.85	138,302.22	64%	0.00	64%	78,003.78
256	Mathematics	293,841.00	26,018.82	205,726.49	70%	0.00	70%	88,114.51
258	Music	183,014.00	16,368.65	129,930.57	71%	1,392.62	72%	51,690.81
260	Science	214,597.00	17,408.44	143,289.82	67%	905.75	67%	70,401.43
270	Social Studies	289,921.00	24,315.90	194,691.77	67%	0.00	67%	95,229.23
274	Study Skills Improvement	0.00	2,680.28	21,416.99	0%	0.00	0%	(21,416.99)
275	Kindergarten Indiv Instruction	0.00	3,806.48	30,041.75	0%	0.00	0%	(30,041.75)
276	Elementary Indiv Instruction	0.00	1,110.72	10,170.69	0%	0.00	0%	(10,170.69)
291	Cocurricular Activity	13,224.00	14.97	4,160.49	31%	0.00	31%	9,063.51
292	Boys/Girls Athletics	59,561.00	7,406.73	16,127.22	27%	0.00	27%	43,433.78
294	Boys Athletics	96,834.00	427.00	83,519.29	86%	4,156.25	91%	9,158.46
296	Girls Athletics	76,805.00	280.00	56,693.82	74%	913.75	75%	19,197.43

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2022

EXPENSES

Sequence: Fd, Pro

		22ADP						% YTD	Remaining
Description		Annual Budget	Period 202210	Year To Date	% YTD	Encumbrances	+ Enc	Balance	
01	General Fund								
298	Extra-Curricular Activities	53,366.00	9,001.12	61,389.98	115%	1,363.68	118%	(9,387.66)	
301	Agriculture	137,003.00	9,826.86	82,604.26	60%	196.31	60%	54,202.43	
321	Health Science Technology Educ	12,859.00	0.00	3,606.54	28%	0.00	28%	9,252.46	
331	Personal Fam Liv Sci	52,231.00	4,851.46	44,003.63	84%	1,800.00	88%	6,427.37	
341	Business Education	25,886.00	2,381.94	20,398.03	79%	0.00	79%	5,487.97	
361	Trade & Industrial	0.00	1,645.19	6,849.46	0%	0.00	0%	(6,849.46)	
380	Vocational Transiton	23,142.00	1,628.48	12,621.96	55%	0.00	55%	10,520.04	
400	General Special Education	57,100.00	1,253.80	16,066.99	28%	0.00	28%	41,033.01	
401	Speech/Lang Impaired	24,947.00	1,942.54	15,712.03	63%	764.00	66%	8,470.97	
402	Mental Impair Mild	129,012.00	4,787.44	44,120.02	34%	0.00	34%	84,891.98	
404	Adapted Phy Ed	28,415.00	1,007.05	8,959.55	32%	0.00	32%	19,455.45	
405	Deaf-Hard of Hearing	16,347.00	1,363.91	11,146.15	68%	0.00	68%	5,200.85	
406	Visually Impaired	0.00	1,161.10	8,429.94	0%	0.00	0%	(8,429.94)	
407	Specific Learn Disability	274,511.00	25,519.39	199,721.46	73%	1,000.00	73%	73,789.54	
408	Emotional/Behavioral Disorder	87,456.00	9,151.52	64,173.75	73%	0.00	73%	23,282.25	
410	Other Health Impaired	126,747.00	8,545.85	66,021.77	52%	0.00	52%	60,725.23	
411	Autism	22,982.00	2,706.84	19,870.84	86%	0.00	86%	3,111.16	
412	Early Child Sp Ed	121,984.00	8,606.33	70,201.25	58%	0.00	58%	51,782.75	
416	Severely Nultiplly Impaired	34,860.00	1,477.62	20,384.78	58%	0.00	58%	14,475.22	
420	Special Education	159,721.00	4,632.29	150,917.93	94%	0.00	94%	8,803.07	
422	Students without disabilities	208,063.00	17,456.42	147,804.66	71%	300.00	71%	59,958.34	
620	Library Ed Media	54,261.00	4,122.78	36,407.64	67%	1,971.84	71%	15,881.52	
630	Instructional-Related Technolo	133,979.00	4,314.07	105,357.67	79%	0.00	79%	28,621.33	
640	Staff Development	51,294.00	507.50	23,612.57	46%	0.00	46%	27,681.43	
710	Secondary Counseling/Guidance	101,279.00	8,209.59	67,443.52	67%	0.00	67%	33,835.48	
715	School Security	0.00	4,388.00	6,971.95	0%	78.30	0%	(7,050.25)	
718	Other School Safety	0.00	1,191.25	1,191.25	0%	0.00	0%	(1,191.25)	
720	Health Services	28,701.00	2,838.72	22,468.38	78%	0.00	78%	6,232.62	
740	Social Worker Salary	35,125.00	2,827.70	24,191.29	69%	0.00	69%	10,933.71	

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2022

EXPENSES

Sequence: Fd, Pro

		22ADP					% YTD	Remaining
Description		Annual Budget	Period 202210	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
760	Pupil Transportation	614,928.00	51,857.54	444,986.07	72%	0.00	72%	169,941.93
810	Operation/Maintenance	587,204.00	46,597.55	540,136.25	92%	2,525.01	92%	44,542.74
850	Facilities	24,500.00	0.00	525.81	2%	0.00	2%	23,974.19
865	LTFM Excl'd Costs -Pro 866,867	63,837.00	1,431.73	71,340.48	112%	24,468.03	150%	(31,971.51)
940	School Insurance	62,000.00	0.00	51,095.88	82%	0.00	82%	10,904.12
01	General Fund	8,078,143.00	629,064.30	5,690,635.71	70%	57,441.47	71%	2,330,065.82
02	Food Service Fund							
770	Food Service	384,049.00	37,960.71	285,539.67	74%	2,882.30	75%	95,627.03
02	Food Service Fund	384,049.00	37,960.71	285,539.67	74%	2,882.30	75%	95,627.03
04	Community Service							
505	Community Education	71,784.00	198.75	20,476.97	29%	0.00	29%	51,307.03
510	Adults With Disabili	3,489.00	0.00	413.58	12%	0.00	12%	3,075.42
570	School Age Care	82,492.00	11,494.74	97,376.91	118%	0.00	118%	(14,884.91)
580	ECFE	35,823.00	1,303.25	22,637.45	63%	0.00	63%	13,185.55
582	School Readiness	157,084.00	14,625.36	109,741.96	70%	0.00	70%	47,342.04
583	Preschool Screening	4,250.00	1,330.72	5,967.12	140%	0.00	140%	(1,717.12)
585	Youth Development	26,791.00	0.00	8,495.37	32%	0.00	32%	18,295.63
590	Other Community Ed Programs	200.00	0.00	0.00	0%	0.00	0%	200.00
04	Community Service	381,913.00	28,952.82	265,109.36	69%	0.00	69%	116,803.64
07	Debt Redemption							
910	Retire Long-Term Obl	2,605,000.00	0.00	2,604,975.00	100%	0.00	100%	25.00
07	Debt Redemption	2,605,000.00	0.00	2,604,975.00	100%	0.00	100%	25.00
18	Custodial							
298	Extra-Curricular Activities	0.00	(50.17)	492.13	0%	0.00	0%	(492.13)
18	Custodial	0.00	(50.17)	492.13	0%	0.00	0%	(492.13)
21	Activity Fund							
203	Elementary Education	9,000.00	518.50	518.50	6%	240.00	8%	8,241.50
211	Secondary - General	0.00	0.00	0.00	0%	1,560.00	0%	(1,560.00)
258	Music	0.00	216.29	5,693.90	0%	0.00	0%	(5,693.90)
291	Cocurricular Activity	50,000.00	0.00	5,728.74	11%	0.00	11%	44,271.26

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2022

EXPENSES

Sequence: Fd, Pro

		22ADP					% YTD	Remaining
Description		Annual Budget	Period 202210	Year To Date	% YTD	Encumbrances	+ Enc	Balance
21	Activity Fund							
292	Boys/Girls Athletics	0.00	0.00	500.00	0%	0.00	0%	(500.00)
294	Boys Athletics	0.00	844.14	19,688.36	0%	0.00	0%	(19,688.36)
296	Girls Athletics	0.00	254.01	11,426.63	0%	541.64	0%	(11,968.27)
298	Extra-Curricular Activities	5,371.00	5,885.68	35,934.70	669%	0.00	669%	(30,563.70)
760	Pupil Transportation	0.00	0.00	6,747.61	0%	0.00	0%	(6,747.61)
960	Other - Scholarships	0.00	0.00	4,470.00	0%	0.00	0%	(4,470.00)
21	Activity Fund	64,371.00	7,718.62	90,708.44	141%	2,341.64	145%	(28,679.08)
50	Fundraising							
298	Extra-Curricular Activities	60,000.00	4,621.38	66,040.88	110%	2,561.28	114%	(8,602.16)
50	Fundraising	60,000.00	4,621.38	66,040.88	110%	2,561.28	114%	(8,602.16)
Report Totals:		11,573,476.00	708,267.66	9,003,501.19	78%	65,226.69	78%	2,504,748.12

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2022

REVENUES

Sequence: Fd, Pro

		22ADP					% YTD	Remaining
Description		Annual Budget	Period 202210	Year To Date	% YTD	Encumbrances	+ Enc	Balance
01	General Fund							
000		(8,004,178.00)	(795,238.98)	(6,201,602.02)	77%	0.00	77%	(1,802,575.98)
203	Elementary Education	(5,000.00)	0.00	(295.00)	6%	0.00	6%	(4,705.00)
204	Ttile II, Part A	0.00	0.00	(8,289.17)	0%	0.00	0%	8,289.17
211	Secondary	(15,600.00)	0.00	(488.00)	3%	0.00	3%	(15,112.00)
212	Art	(100.00)	0.00	(255.00)	255%	0.00	255%	155.00
291	Extra Curricular	0.00	0.00	(70.00)	0%	0.00	0%	70.00
292	Boys/Girls Athletics	(300.00)	(250.00)	(2,580.00)	860%	0.00	860%	2,280.00
294	Boys Athletics	(21,000.00)	(155.00)	(17,352.25)	83%	0.00	83%	(3,647.75)
296	Girls Athletics	(12,100.00)	(390.00)	(20,031.00)	166%	0.00	166%	7,931.00
298	Extra-Curricular Activities	(10,800.00)	0.00	(9,964.94)	92%	0.00	92%	(835.06)
301	Agriculture	(600.00)	0.00	(465.00)	78%	0.00	78%	(135.00)
331	Personal Family Life Science	(900.00)	0.00	(925.00)	103%	0.00	103%	25.00
620	Library Ed Media	0.00	(4.99)	(45.37)	0%	0.00	0%	45.37
630	Instruction Related Technology	(1,800.00)	0.00	(1,250.00)	69%	0.00	69%	(550.00)
850	Facilities	(51,832.00)	0.00	0.00	0%	0.00	0%	(51,832.00)
865	LTfM Districtwide Revenue	17,662.00	0.00	0.00	0%	0.00	0%	17,662.00
01	General Fund	(8,106,548.00)	(796,038.97)	(6,263,612.75)	77%	0.00	77%	(1,842,935.25)
02	Food Service Fund							
000		(395,300.00)	(60,147.74)	(347,770.24)	88%	0.00	88%	(47,529.76)
770	Food Service	0.00	(15,735.69)	(15,735.69)	0%	0.00	0%	15,735.69
02	Food Service Fund	(395,300.00)	(75,883.43)	(363,505.93)	92%	0.00	92%	(31,794.07)
04	Community Service							
505	Community Education	(55,323.00)	(9,715.00)	(53,508.46)	97%	0.00	97%	(1,814.54)
510	Adults With Disabili	(5,000.00)	0.00	(700.00)	14%	0.00	14%	(4,300.00)
570	School Age Care	(97,416.00)	(7,305.51)	(67,638.33)	69%	0.00	69%	(29,777.67)
580	ECFE	(36,122.00)	(175.00)	(13,244.59)	37%	0.00	37%	(22,877.41)
582	School Readiness	(105,893.00)	(9,753.90)	(98,134.39)	93%	0.00	93%	(7,758.61)
583	Preschool Screening	(2,300.00)	0.00	(1,055.70)	46%	0.00	46%	(1,244.30)
585	Youth Development	(29,548.00)	(2,771.00)	(8,549.00)	29%	0.00	29%	(20,999.00)

Rushford-Peterson Public School
Summary Report for Board
Period Ending April 30, 2022

REVENUES

Sequence: Fd, Pro

		22ADP					% YTD	Remaining
Description		Annual Budget	Period 202210	Year To Date	% YTD	Encumbrances	+ Enc	Balance
04	Community Service							
590	Other Community Ed Programs	(270.00)	0.00	(242.58)	90%	0.00	90%	(27.42)
04	Community Service	(331,872.00)	(29,720.41)	(243,073.05)	73%	0.00	73%	(88,798.95)
07	Debt Redemption							
000		(2,577,431.00)	0.00	(2,185,354.83)	85%	0.00	85%	(392,076.17)
07	Debt Redemption	(2,577,431.00)	0.00	(2,185,354.83)	85%	0.00	85%	(392,076.17)
18	Custodial							
298	Extra-Curricular Activities	0.00	4,988.36	(276.06)	0%	151.64	0%	124.42
18	Custodial	0.00	4,988.36	(276.06)	0%	151.64	0%	124.42
21	Activity Fund							
000		(50,000.00)	(2,542.17)	(58,474.76)	117%	0.00	117%	8,474.76
258	Music	0.00	0.00	(1,100.00)	0%	0.00	0%	1,100.00
291	Extra Curricular	0.00	0.00	(1,220.34)	0%	0.00	0%	1,220.34
292	Boys/Girls Athletics	0.00	0.00	(433.67)	0%	0.00	0%	433.67
294	Boys Athletics	0.00	0.00	(4,611.77)	0%	0.00	0%	4,611.77
296	Girls Athletics	0.00	0.00	(11,305.32)	0%	0.00	0%	11,305.32
298	Extra-Curricular Activities	0.00	603.82	(25,198.87)	0%	18.99	0%	25,179.88
21	Activity Fund	(50,000.00)	(1,938.35)	(102,344.73)	205%	18.99	205%	52,325.74
50	Fundraising							
298	Extra-Curricular Activities	(60,000.00)	(7,746.45)	(96,081.94)	160%	0.00	160%	36,081.94
50	Fundraising	(60,000.00)	(7,746.45)	(96,081.94)	160%	0.00	160%	36,081.94
Report Totals:		(11,521,151.00)	(906,339.25)	(9,254,249.29)	80%	170.63	80%	(2,267,072.34)

From: **Kary Mueller-Schansberg** <kmuellerschansberg@outlook.com>

Date: Wed, Apr 27, 2022 at 7:25 AM

Subject: Resignation

To: Angela Shepard <angelashepard@r-pschools.com>

Good morning Angela,

I am unfortunately not going to be able to finish out the school year with R-P. A lot has changed since accepting this position through the end of the year (my dad's shop burning down, my mom being in and out of the hospital/nursing home for blood clots, and the whole family now moving in July instead of just me). I am going to need a couple of extra weeks to help my parents get things arranged for the time I'll be gone and also to arrange things for my own family. My last day will be May 13th.

Thanks,

Kary Mueller-Schansberg

From: **Kristi Torgerud** <kristitorgerud@gmail.com>
Date: Wed, May 11, 2022 at 8:30 PM
Subject: Resignation from employment
To: Jake Timm <jaketimm@r-pschools.com>

Good morning,

Please accept this as formal notice of my resignation from employment at Rushford-Peterson Schools.

Thank you,
Kristi Torgerud

**AGREEMENT BETWEEN RUTH PETERSON
& RUSHFORD-PETERSON SCHOOLS**

WHEREAS, Rushford-Peterson Schools is planning for the construction of a concession building on their athletic complex property parcel 06.0019.000 which does not currently have accessible sewer and water service connections; and

WHEREAS, City of Rushford ordinance does not allow for private wells or private septic systems within the City and requires all consumers/users to be connected to City utility services; and

WHEREAS, R-P Schools has consulted with their contractors and the City of Rushford and investigated the most convenient and cost effective means of connecting to City water and sewer service; and

WHEREAS, Ruth Peterson (Peterson) is the owner of two parcels of property at 601 Eiken Drive; parcel 06.0691.000 which is her residence and parcel 06.0690.000 which is an empty lot directly to the North of her residence; and

WHEREAS, a 15' drainage/utility easement was platted along the North side of parcel 06.0690.000 and said parcel also has an access for water and sewer connection on Eiken Drive; and

WHEREAS, Peterson has indicated to the City she has no intention of building on parcel 06.0690.000 and has indicated to the City she has no intention of ever utilizing the water and sewer connections available on that lot; and

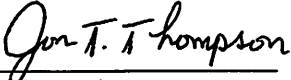
WHEREAS, Peterson has agreed to allow R-P Schools to utilize those service connections on Eiken Drive and to access the area by boring lines through the existing easement on her parcel; and

WHEREAS, R-P Schools is aware that more extensive digging will be required near the curb line to connect to the water and sewer services and agrees to take responsibility to level, seed and restore the disturbed area at no cost to Peterson; and

WHEREAS, R-P Schools will work with Peterson on the restoration of the disturbed area until it meets with her satisfaction and will provide for future maintenance/repair of their service lines through her property if ever required;

BE IT RESOLVED R-P Schools is grateful for the willingness of Ruth Peterson to enter into this agreement with R-P Schools to help facilitate the construction of this building on the athletic complex property.

Approved this _____ day of _____, 2022.



Jon T. Thompson
Superintendent
R-P Schools
Rushford, MN 55971

Chris Grindland
School Board President
R-P Schools
Rushford, MN 55971

Ruth Peterson
Property Owner
601 Eiken Drive
Rushford, MN 55971



HIAWATHA VALLEY MENTAL HEALTH CENTER

420 East Sarnia Street

Winona, MN 55987

And

RUSHFORD-PETERSON SCHOOL DISTRICT, #239

1000 PINE MEADOWS LANE

PO BOX 627

Rushford, MN 55971

Hiawatha Valley Mental Health Center, 420 East Sarnia, Winona, MN 55987, (507) 454-4341, hereafter referred to as the “Contractor”, and Rushford-Peterson School District, hereafter referred to as the “School District”, enter into this agreement for the period from July 1, 2022 until June 30, 2023.

WHEREAS, the School District wished to purchase services from the Contractor.

NOW, THEREFORE, in consideration of the mutual understandings and agreements set forth, the School District and Contractor agree as follows:

1. Cost and Delivery of Service:

- a. The amount to be paid to the Contractor by the School District under this agreement shall be \$9,144.00 for the academic school year.
- b. The funds will be used to provide School Linked Behavioral Health services and supports to school staff, students, and parents not billable and reimbursed by third party payers or other grants.
- c. Services shall be delivered on site at School District location as determined by district staff.

2. Payment for Purchased Services:

- a. Services will be billed after the last day of each month for the July 1, 2022 to June 30, 2023 school year.
- b. Payment: The School District agrees to make payment within 30 days of the date of the receipt of the claim from the Contractor.

3. Audit and Record Disclosure:

The Contractor shall:

- a. Allow personnel of the County, the Minnesota Department of Public Welfare, and the Department of Health and Human Services, access to the Contractor’s records at reasonable hours in order to exercise their responsibilities to monitor and evaluate compliance with standards, services, and fund disbursements under this agreement.
- b. Maintain records for seven years for audit purposes.

- c. Comply with any applicable statutes or regulations.

4. Safeguard of Client Information:

The use of disclosure by any party of information concerning an eligible client in violation of any rule of confidentiality provided for in Laws of Minnesota, Chapter 13, or for any purpose not directly connected with the Contractor's responsibility with respect to the purchased services hereunder is prohibited except on written consent of such eligible client, the client's attorney, or the client's responsible parent or guardian.

5. Equal Employment Opportunity and Civil Rights and Nondiscrimination:

When applicable, the Contractor agrees to comply with the Civil Rights Act of 1964, Title VII (42 USC 2000e); including Executive Order No. 11246, and Title VI (42 USC 2000d); and the Rehabilitation Act of 1973, as amended by Section 504;

When applicable, the Contractor certifies that it has received a certificate of compliance from the Commissioner of Human Rights pursuant to Minnesota Statutes, section 363.073 (1982). This section shall not apply if the grant is for less than \$50,000, and the Contractor has employed twenty or less full-time employees during the previous 12 months.

6. Fair Hearing and Grievance Procedures:

- a. Bonding: The Contractor shall be insured at all times, during the term of this agreement, covering the activity of its personnel authorized to receive or distribute monies.
- b. Indemnify: The Contractor agrees that it will at all times indemnify and hold harmless the School District from any liability, loss, damage, cost or expenses which may be claimed against the School District or Contractor.
 - 1. By reason of any service client's suffering personal injury, death or property loss or damages either while participating in or receiving from the Contractor the care and services to be furnished by the Contractor under this agreement, or while on premises owned, leased, used as in-kind space or operated by the Contractor, or while being transported to or from said premises in any vehicle owned, operated, chartered, or otherwise contracted for by the Contractor or his assigns; or
 - 2. By reason of any service client's causing injury to, or damage to, the property of another person during any time when the Contractor or his assigns, or employee thereof has undertaken or is furnishing the care and service called for under this agreement.
- c. Insurance: The Contractor further agrees, in order to protect itself and the School District under the indemnify provisions set forth above, to at all times during the term of this contract, have and keep in force a liability insurance policy in the amount of \$1,000,000 for bodily injury and \$100,000 for property damage.

7. Conditions of the Parties' Obligations:

- a. It is understood and agreed that in the event the funding to the Contractor from County, State, Federal, Schools, and Private Payer sources is not obtained and continued at a level sufficient to allow for the provision of the purchased services, the obligations of each party hereunder shall thereupon be terminated.

- b. The agreement may be cancelled by either party at any time with or without cause, upon 60 days' notice, in writing, delivered by mail or in person.
 - c. Any alterations, variations, modifications, or waivers not specifically provided in this agreement shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this agreement.
 - d. No claim for services furnished by the Contractor, not specifically provided in the agreement, will be allowed by the School District, nor shall the Contractor do any work or furnish any material not covered by the agreement unless this is approved in writing by the School District. Such approval shall be considered to be a modification of the agreement.
 - e. In the event that there is a revision of Federal regulations which might make this agreement ineligible for Federal financial participation, all parties will review the agreement and renegotiate those items necessary to bring the agreement into compliance with the new federal regulations.
 - f. The Contractor certifies current licensure/certification approval from the State of Minnesota or Political Subdivision and agrees to maintain licensure for the duration of the contract. The Contractor is responsible for complying with provision of service rules as outlined in Chapter 16 of the Health Care Providers Provider Manual Chapter 16 Rehabilitative Services for Children. In the event said license is removed and Contractor will be considered in default and the contract will be terminated immediately upon the effective date of non-licensed status.
8. Subcontracting:
The Contractor shall not enter into subcontracts for any of the goods and services contemplated under this agreement without written approval of the School District. All subcontracts shall be subject to the requirements of this contract. The Contractor shall be responsible for the performance of any subcontractor.
9. Miscellaneous:
a. Entire Agreement: It is understood and agreed that the entire agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous agreements presently in effect between the Contractor and the School District relating to the subject matter hereof.



420 East Sarnia Street
Winona, MN 55987

info@hvmhc.org
www.hvmhc.org

IN WITNESS WHEREOF, The School District and the Contractor
have executed this agreement as of the day and year first above
written.

By
Superintendent, ISD #239

Dated: _____

By
School Board Chair, ISD #239

Dated: _____

By
Executive Director of Contracting Agency

Dated: _____



Superintendent's Report

May 16, 2022

"Always Our Best"



Vision: Empowering all for lifelong learning

Mission: Creating an educational community where lifelong learning is valued, excellence is expected, and all are prepared for the future.

BK5K Grant - the BK5K Youth Fund Committee recently notified the school that we had been awarded a \$15,000 grant to apply to our concession stand / bathrooms project.

Holly Ekern completed the grant application for R-P. THANK YOU HOLLY!

More information on the BK5K can be found at bk5k.com

Student Support - R-P will utilize ESSER funding to extend available time with Hiawatha Valley Mental Health representatives for our students. Our students who desire to meet with HVMH staff have benefitted from these services.

Update - Exterior Building Stone - I have been in contact with Dave Berger, of Berger Masonry in Waukon, IA, concerning the fallen stone from the front of the school building. I will update you at the meeting on the plans to have this repaired with the hope of completion before graduation. Berger Masonry was the original installer during our building's construction.

Elementary School Board Report
May 16, 2022
Mrs. Shepard
Respect. Integrity. Excellence.

Elementary Classroom Updates- written by classroom teachers

Angela Shepard-

~WKBT Top Notch Teacher – Jon Theuer

August 8th @ 6 PM

~Author Visit – May 20th

Jenny Baertsch – Junkyard Tough: A “Tail” of Bravery

~Ag Day – Thanks to Courtney Thorman and students for providing this opportunity for the elementary to experience a petting zoo.

Early Childhood- Emily Johnson, Alison Kjos

Mrs. Alison and I have been busy getting the class list ready for the 2022-2023 school years. Preschool Parents will be notified via email what class section they are in the week of May 16th. We anticipate sign ups throughout the summer. Preschoolers took a field trip to Johnson Rolling Acres Farm, the end of April! It was super fun and the farm provided a dairy snack for each student.

Kindergarten- Krissy Kelly, Lacey Drinkall

Kindergarten is doing the ABC Countdown to the end of the year! I have attached the paper to show what types of things we are doing each day! We are also talking about 1st grade and getting ready for our field trip to the Owl Center on May 24th!

1st- Becky Lind, Jessica Burt

Wow!!! Where has this year gone?! April and May have been and continue to be super busy for First Grade!! We finished our math curriculum and have been practicing the skills we have learned and “peeking” at what Second Grade will hold for us. Some of us have even been practicing a little multiplication! (It is really just repeated addition so we can figure that out!) Reading has been fun learning about Alexander Graham Bell and his inventions along with other stories in our LAST BOOK of our reading series as well! In grammar we are perfecting our sentences and stretching our journaling skills! We have been exploring science and the world around us by learning about evaporation experiments. We have been watching the weather and keeping track of the temperatures each day.

Mr. Olstad and Mrs. Kopperud came to visit our classes to talk with us and answer any questions we may have about Second Grade. We are so excited to become Second Graders!! They told us how our days will go and what kind of work we will be doing! Second Grade sounds exciting!!

We are looking forward to our field trip to the Children’s Museum of La Crosse on May 25 and spending the afternoon playing at the new park in Houston! First Grade was a blast and we are ready to be moving on!!

2nd- Shannon Kopperud, Carissa George, Clay Olstad

Excitement is in the air in second grade! As we finish up our final units in our classes, the second graders are looking ahead to third grade with nervous anticipation. We are taking a sneak peek at 3rd grade math, and learning to round numbers to the nearest ten and hundred, and practicing our estimating skills. Most students have been excited to find that 3rd grade math isn't that hard after all! We are also learning about nutrition, why it's important to our growing bodies, and how to make wise food choices to stay strong and healthy. We are also very excited to be going on a field trip on May 18, to the National Eagle Center in Wabasha. This group of students has only been able to go on one field trip back in kindergarten (to the apple orchard), so they're very excited! It's going to be a great end, to a wonderful year!

3rd- Hannah Pape, Jade Olstad

In third grade, we started a novel study with our students where one class is reading Stone Fox and the other is reading Because of Winn-Dixie. We have also been working on counting money and making change in math. Our students have been enjoying our science unit plants on animals where we have been able to get outside and take a closer look at different plants. We are excited for some fun end of the year activities as well as our field trip to the planetarium at UW-Lacrosse.

4th- Jon Theuer, Meredith Johnson

Whoa! Where has the time gone? We are still grinding away in 4th grade as we look to wrap up the year.

In reading, Mrs. Johnson's Class is reading the Novel "Frindle", while Mr. Theuer's class is reading "One Crazy Summer."

In math, we are wrapping up our Marbles Mazes! The students use everything they learned in our Geometry Unit to construct mazes out of cardboard boxes. They have to meet certain requirements and problem solve during this project. It is one the kids look forward to every year.

And finally, we are going to be traveling during the last part of the month! We will be going to Fillmore County Farm Safety Day in Preston on the 19th, walking to the Depot for a scavenger hunt on the 27th, and on the 31st we will be going to Historic Forestville/Mystery Cave. A jammed pack, but, fun schedule to end the year with our kiddos!! Thank you!

5th- Dave Lind, Emily Charlebois

The fifth graders did an excellent job on their MCA testing for reading, math, and science. We had a great trip to Eagle Bluff with a fun group of students, chaperones, and beautiful weather. We're looking forward to some fun May activities, including a trip on the Mississippi River on the Cal Fremling, some well-earned Creekside time, and our Battle of the Books.

K-5 Intervention-

K-2 Intervention - Margaret Marklowitz

Prepping for Benchmark Testing PK-8 that will begin Monday, May 16 and continues until May 27. Summer School Information has been sent out - waiting on numbers.

Grades 3-5 Intervention - Mary Wolter

We are finishing up the year reading and discussing novels in literature groups. The students are also working hard building fluency and comprehension skills with *Read Naturally*. For math, we are reviewing the basic skills they are expected to know as they progress to the next grade level.

Title- Tami Tinderholt

Title 1- This is the final week of regular Title 1 classes; we are busy celebrating the progress that was made this year. Also, the Intervention team is getting ready to start the last set of Fastbridge testing this next week.

PE- K-3 – Teresa Brown

In kindergarten through 2nd grade we worked on our track and field unit. We practiced the discus by tossing a deck ring or small poly spot, practiced the shot put by throwing a soft softball, we used timers and timed how fast our partner ran laps and we practiced jumping over hurdles in the grass. We also practiced hitting a ball off a tee, fielding a ball, throwing overhand and running bases. Our last unit for the school year will be leisure Recreation games such as bocce ball, ladder golf, rollo, skittle, bean bag toss, ferris wheel golf, lawn dice and pro washer. We might even do a little croquet.

For Third grade they had a unit on jump rope, spikeball and a new game called sabakiball. We also played some kickball type games and if time allows we will do some softball.

PE- 4th-5th- Nikki Schultz

4th and 5th grade finished their spike ball unit and have been doing different games outside, such as big base and Texas kickball. The goal is to run the mile before the end of the year and enjoy some softball to close out the 2022 school year.

Special Education –Aspen Blom, Amber Meisch

The special education department has been working on increasing reading, writing, math, and social/emotional/behavioral skills to increase student success within their general education classroom.

Middle/High School Board Report

May 16, 2022

Mr. Timm

Respect – Integrity – Excellence

GOAL 1: Personalize learning for all students in pursuit of their academic excellence.	Next year's schedule is complete. We are able to offer a variety of Concurrent Enrollment and articulation courses with MN State-Southeast. We have a variety of hands on career orientated courses as well as upper level academic courses to meet our students needs as well as help prepare them for their next steps after high school.
GOAL 2: Develop well-rounded students in the areas of character, community & academics.	Senior Awards will be held on Sunday, May 15. What a great way to celebrate our senior's accomplishments one more time before graduation. A big thank you to our local community for helping support our seniors. I will give a list of scholarship and award recipients. On Friday, April 29 our 6th Graders attended their D.A.R.E graduation. They have been working closely with the Fillmore County Sheriff's office all year learning about the dangers of drugs and how to make smart/informed decisions. Our 6th Grade Science Fair was held on Friday, May 6th. Great projects by all our students. I think most of the elementary classrooms took a tour of the fair to look at the projects. It was nice to see the hard work of our students and listen to them explain their projects and what they learned. Congratulations to our Top 3 1st: Archer Heiden 2nd: Alannah Skalet 3rd: Andre Badenhorst, Damian Felten and Cole Laumb Congratulations to our FFA members on an outstanding showing at the State Convention April 24th-26th. Below are result for member that competed. Soils (Team: 32nd of 43 teams) Individual (150 total participants) - Kail Heiden: 93rd - Caleb Bunke: 121st - Megan York: 129th Dairy (Team: 24th of 59 teams) Individual (218 total participants) - Lucas Redalen: 68th - Lilly West: 105th - Kalli Tveten: 108th - Hailey West: 161st

	Livestock (Team: 12th of 65 teams) Individual (229 total participants) - Carter Lorch: 9th - Emma Heiden: 53rd - Raegen Hoheisel: 110th - Trey Hegland: 126th Poultry (Team: 11th of 45 teams) Individual (160 total participants) - Ceona Johnson: 30th - Heiden Dahl: 37th - Aubrey Ingvalson: 71st - Mallory Olson: 87th R-P hosted Sub Section Small Group Contest on Thrusday, April 21st. Below are results for R-P Students. Vocal: Hannah Lutz - Superior Rating Inyka Johnson - Superior Rating Jayden Himlie - Superior Rating Emerson Bunke - Superior Rating Ella Woxland - Superior Rating Elly Malone - Superior Rating Instrumental: Carson Thompson, Matthew Sprague, Caleb Bunke (Percussion) – Superior Grace Buchanan, Jenna Meyer, Shelby Lutz (Flute) - Superior Evan Skalet, Cade Hanson (Trombone) – Superior Matthew Sprague (Snare Drum) – Superior Megan York (Flute) – Superior Chloe Duffield (Flute) – Superior Beau Grindland, Evan Skalet (Saxophone/Trombone) – Excellent On April 13th we had Fillmore Asst. County Attorney Martha Stanton and Captain Phil Whitacre from the Fillmore County Sheriff’s Office come and speak with our Middle and High School students on Social Media Safety. On May 12th we had individuals from Minnesota Adult and Teen Challenge out of Rochester come and present their stories to our Middle and High School students in terms of drug and alcohol addition and recovery.

GOAL 4: Promote and provide positive school and community culture that engages all stakeholders.	A big thank you to Hannah Pape and her prom committee for a planning a great night for our students. Prom Court: Boys: Logan Skalet (King), Carson Thompson, Justin Ruberg and Aaron Prinsen Girls: Liz Jandt (Queen), Bri Papenfuss, Olivia Thompson and Carina Bieberdorf
CLASS OF 2022	Graduation Information May 29, 2022 1:30 PM High School Gymnasium Board Members are invited, and can shake hands with graduates after they receive their diplomas and exit the stage. If you are interested, please let me know and we will set up reserved seating for you.
Miscellaneous	May 16 – MS/HS Choir Concert May 29 – Graduation 1:30 PM June 2 – Last Day of School/8th Grade Graduation

Project Kids & Kid's Club Highlights

May 2022

Project Kids

- We have completely enjoyed the first year of Project Kids! We have gotten great feedback about having this wrap around program. Staff will have their last student contact day on May 25th but will return the following week to clean, organize, set up for summer, and plan for next school year.
- The staff have been considering a name change and price increase for 2022-2023 school year
- Starting in the 2022-2023 school year, we will be closed when school is closed on all occasions

Kids' Club

- We have been gearing up for summer
- We are at 45 enrollees
- Summer training day set for May 23rd
- First day of Summer Kids' Club will be June 6th and we plan to run through August 26th. Closed July 4th.
- We will go to the pool M/W/Th for open swim, the bowling alley for Kids' Bowl Free on Tuesdays, and plan to have a park picnic on Fridays.
- Starting in the 2022-2023 school year, we will be closed when school is closed on all occasions.

Laura VanGundy
Kids' Club & Project Kids Director
lauravangundy@r-pschools.com
507-864-7785 x1013

May 2022 ECFE/EC Screening Update

ECFE:

ECFE Session 5 started on April 21st/22nd. We continue to average 7-15 kiddos each class. Project kids joins ECFE on Friday mornings and we love it. Our biggest class yet last week was 19 children. We had 2 new families join us for session 5. Heather Grigg is the teacher with Kristi Agrimson assisting for special events. Alison Dvorak assists with Friday mornings.

***NEW* Learn & Play Class:** This class was added this year to offer an earlier class time for families interested. This class is offered 1 time each session from 4-5:15 PM. The class is the same as all other ECFE classes that meet on a regular basis. We are done with classes until next school year.

Our Session 5 special visitor: They will come to ECFE on May 12th/13th. This will be a visit from our local R-P Ambulance! A paramedic will visit during our Community Helpers week. We are excited!

Session 5 special event: This will be our End of the Year ECFE party at Creekside Park. This event is scheduled for May 23rd from 5-6:15PM.

Early Childhood Screening:

Our Spring EC Screening held on Friday, March 25th from 8:00 AM to 3:00 PM went great! We screened 14 children. Our next screening will take place in the Fall. Date is yet to be determined. EC Screening is led by Heather Grigg.

Heather Grigg | ECFE Coordinator

Rushford-Peterson Schools ISD #239

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John Loney RP Activities

May Board Report

Spring Bussing: With the driver shortage that Bernard Bus is experiencing this spring, if activities have too many athletes to fit on a school bus, Bernard may decide to take teams on one of their coach buses which can seat up to 57 people, if Bernards chooses to do this, there will be no additional charge to the district.

Concession Stand Project: The concession stand project taking place between Field #1 and Field #2 is progressing nicely.

High School and Middle School Gym Maintenance:

- High School Gym Floor is getting refinished June 24th-July 7th
- Still trying to get a date for basketball and bleacher maintenance

Spring Sports:

Track- Our track teams are finally about to get to meets as well as hosting a home varsity and jr. high meets. This past Tuesday 5/10/22 the RP-H Varsity track team participated in the 1A True Team meet at Triton. We had many of our athletes get (PR's) personal records at the meet. Today (5/12/22) Lewiston-Altura is hosting their jr. high meet at RP. We offered to host because of the damage LA's track sustained as a result of high winds in April.

Golf- The golf season is progressing nicely, the team has golfed in 36 degree weather, rain, and even in some light snowflakes. The teams have been gradually lowering their scores.

Softball- The varsity team's record is 5-9 and section record is 4-2. They have 5 games left with seeding for playoffs taking place on 5/21/22.

Baseball- The varsity team's record is 7-5 and section record is 4-1. They have 8 games left and seeding for the playoffs is taking place on 5/21/22. The Trojans are hosting their annual RP Classic on 5/14/22. RP plays Spring Grove and Hayfield (defending state baseball champs) play Goodhue. The winners of each game will play each other as well as losers play each other.

NOTE: Congrats to Justin Ruberg on pitching a perfect game (no runs, hits, walks or errors) and striking out 15 Schaeffer Academy hitters in 6 innings in the Trojans 14-0 win on May 2nd. Justin's perfect game was the **37th Perfect Game in Minnesota History!**

Just a reminder of the RP Twitter Account: @RPTrojansJLoney if you want to keep track of RP activities..

GO TROJANS!

Sincerely,

John Loney, RP Activities Director