

Regular Monthly Meeting

Monday, August 16, 2021 5:30 PM

R-P Schools Forum Room, 1000 Pine Meadows Lane, Rushford, Minnesota 55971

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

4. **Adoption of Agenda**

5. **Discussion - 2021-2022 Return to School Plan**

6. **Public Comments - Limited to 5 minutes per person**

7. **Approve the 2021-2022 Return to School Plan.**

8. **CONSENT AGENDA**

A. July19, 2021 Regular Monthly Meeting Minutes

B. July hand payables, wires & payroll liabilities in the amount of \$256,477.98.

C. July payroll in the amount of \$260,070.40.

D. August board bills in the amount of \$122,422.53.

E. **PERSONNEL:**

1. **RESIGNATIONS:**

a. Amy Kelly - JV Volleyball Coach

b. Brenda Markegard - Foodservice Assistant

c. Cassie Paszkiewicz - Foodservice Assistant

2. **HIRES:**

a. John Loney - Assistant Varsity / JV Softball Coach

b. Jon Theuer - JH Football Coach

c. Laura VanGundy - JH Volleyball Coach

d. Kristi Agrimson - Project Kids / Kids Club Supervisor

9. **NEW BUSINESS**

A. Approve the date and time for the Truth and Taxation meeting - Monday, December 20, 2021 at 6:15 PM in the Rushford-Peterson Schools Forum Room.

B. Discussion and possible motion regarding petition to correct polling places for the

November election.

- C. Discuss and approve a date and time for a special meeting to canvass the results of the November School Board Special Election. (possible date- Monday, November 8, 2021 at 5:30 PM in the Forum Room. Required to be held between November 5-12)

- D. Review and approve handbooks for the 2021-2022 school year.

10. **ADMIN REPORTS:**

- A. Superintendent Report

- B. Community Education Report

- C. Elementary Report

- D. Middle School / High School Report

- E. Activities Report

- 1. Approve the Application for the Dissolution of the Boys/Girls Cross Country Cooperative Sponsorship with Lewiston-Altura.

- 2. Approve the Application for Cooperative Sponsorship for Boys/Girls Cross Country with Lewiston-Altura and Houston beginning with the 2021-2022 school year.

- 11. **INFORMATION: Regular Monthly Board Meetings -**
5:30 in the Forum Room
September 20, October 18, November 15

- 12. **ADJOURNMENT**

Tough Decisions - Differences of Opinions - Many Unknowns

It is likely that we all will not agree with everyone's thoughts and opinions tonight and that is okay. I do hope everyone will be respectful.

One thing I am confident in is that most of us would like to see our students attend school daily. It is simply best for our kids and might take a few concessions from all of us. The key word I'll use is "compromise" as we begin the 2021-22 school year.

What we are required to do.

- Masks on all public transportation (Includes Busses and Vans)
- Contact tracing and reporting of positive cases

CDC and MDH Recommendations and General Information for making our local decisions

- The CDC has suggested guidance in place but the state of Minnesota has indicated that following that guidance will be a local decision
- The CDC guidance recommends mask wearing, quarantine timelines, social distancing, etc.
- Fillmore County has a high rate of vaccinated people - 70% overall and 99% of 65 years of age or older.
- Rushford-Peterson has a high percentage of our staff vaccinated (85%) and a solid percentage of our 6th-12th grade students vaccinated.

Important Notes

- School Ventilation system is outstanding
- Optional screening for COVID-19 is available weekly at school
- School tracks case rates within our building and uses positivity rates with classroom, grade levels and the entire building to determine if possible changes are needed.
- Students under the age of 12 years are not currently vaccine eligible
- In-School transmission of COVID last year was very low.
- We did wear masks last year.

Recommendation

- It is the recommendation of the R-P COVID Team to start the 2021-22 school year with a “mask recommended” policy. This will allow our individual families and staff members to make their own decision.
- The school will operate in a traditional manner with all students attending daily.
- Students and staff who are not feeling well should remain at home.
- Students who have been vaccinated, or had COVID in the last 90 days will not need to quarantine if in close contact with an active case.
- Close contacts who have consistently worn a mask may remain in school with a mask for the appropriate length of quarantine. (See Flow Chart Handout)
- District will provide COVID testing weekly, or as needed.
- The district COVID Team will continue to meet weekly and will monitor case rates within the school to determine if adjustments should be made within an individual classroom or grade level. (School Level Data Will Be Utilized)
- This district has applied for MDE approval of an online learning option for those who might prefer to opt out of a regular school year. Middle and high school students could opt back-in at the end of each grading period and elementary students would be eligible to return at any point.

Why are we recommending a mask instead of requiring it?

- High vaccination rate in county and school.
- Weekly monitoring of school level data
- COVID testing available at school
- Social distancing, heightened sanitizing, limiting visitors to the building during the school day and all other COVID precautions remain

**MINUTES
REGULAR MEETING OF THE SCHOOL
BOARD INDEPENDENT SCHOOL
DISTRICT #239**

The regular meeting of the Rushford-Peterson School District #239 was called to order by Chairperson Chris Grindland at 5:30 p.m. on Monday, July 19, 2021.

Members Present: Chris Grindland, Matt Helgemoe, Joyce Iverson, Jeff Michel, Bonnie Prinsen, Ken Sawle, and Amy Woxland.

Administration Present: Superintendent Jon Thompson

District Office Personnel: Laura Hahn

Motion by Michel, seconded by Helgemoe to adopt the agenda as presented. Motion carried unanimously.

There were no public comments.

Motion by Iverson, seconded by Michel to approve the following consent agenda items: June 28, 2021 Special Meeting Minutes, June 21, 2021 Regular Monthly Meeting Minutes, Donation from the Peterson American Legion in the amount of \$2,000 to the Drama Club for the Fall play, June hand payables, wires & payroll liabilities in the amount of \$367,492.03, June payroll in the amount of \$392,320.83, July board bills in the amount of \$680,622.68, Fund Summary Reports; PERSONNEL: Resignation of Holly Ekern - Assistant Softball Coach, Hire of Holly Ekern - Head Softball Coach and Hire of Jenny Thompson - Long-term Sub - 4th Grade. Motion carried unanimously.

Motion by Prinsen, seconded by Sawle to approve the Athletic Training Outreach Service Contract with Winona Health Services effective August 1, 2021 – July 31, 2023. Motion carried unanimously.

Motion by Prinsen, second by Woxland to approve and adopt the resolution approving the Annual 10-year updated Long-Term Facilities Maintenance Plan. With a roll call vote of 7:0, motion carried unanimously.

Motion by Iverson, second by Michel to approve the following meal prices for the 2021-2022 school year: (Breakfast costs: K-5th grade: \$1.55; 6-12th grade: \$1.60; Adult: \$2.55; Lunch costs: K-5th grade: \$2.35; 6-12th grade: \$2.45; Adult: \$3.95; Extra milk: \$0.45. Motion carried unanimously.

The board reviewed the bids that were submitted for gas, bread and milk for the 2021-2022 school year.

Motion by Michel, seconded by Helgemoe to accept the bids and select the following vendors for the 2021-2022 school year: Gas: Pam's Corner; Bread: Pan-o-Gold; Milk: Kemps. Motion carried unanimously.

Motion by Prinsen, second by Iverson to approve the Resolution to renew membership with the MSHSL for the 2021-2022 school year. With a roll call vote of 7:0, motion carries.

Motion by Michel, second by Woxland to approve the 2021-2022 Agreement with Hiawatha Valley Education District (HVED). Motion carried unanimously.

The Community Education Report and the Activities Report were reviewed.

INFORMATION:

Regular Monthly Board Meeting beginning at 5:30 in the Forum Room:
August 16, September 20, October 18

Moved by Sawle, seconded by Michel, to adjourn the regular meeting at 5:54 p.m. Motion carried unanimously.

Chris Grindland, Chairperson

Matt Helgemoe, Clerk

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Pay/Void		Amount
											Date		
001	p2201p	45363		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	07/10/2021	6,482.38
001	p2201p	45364		Wire	1	12990	COMMISSIONER OF REVENUE		No	No	No	07/10/2021	6,757.54
001	p2201p	45365		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	No	No	07/10/2021	5,594.18
001	p2201p	45366		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	No	No	07/10/2021	387.13
001	p2201p	45367		Wire	1	49200	RUSHFORD STATE BANK		No	No	No	07/10/2021	41,971.71
001	p2201p	45368		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	No	No	07/10/2021	23,830.55
001	P22011	45369		Wire	1	1903	KWIK TRIP		No	No	No	07/16/2021	2,137.50
001	p2201q	45437		Wire	1	06600	BLUE CROSS/BLUE SHIELD MINN		No	No	No	07/26/2021	18,496.00
001	p2201q	45438		Wire	1	1241	MN PEIP		No	No	No	07/26/2021	44,818.44
001	p2201q	45439		Wire	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	07/26/2021	6,482.38
001	p2201q	45440		Wire	1	12990	COMMISSIONER OF REVENUE		No	No	No	07/26/2021	5,954.36
001	p2201q	45441		Wire	1	46168	PUBLIC EMPLOYEES RETIREMENT		No	No	No	07/26/2021	5,057.15
001	p2201q	45442		Wire	1	49200	RUSHFORD STATE BANK		No	No	No	07/26/2021	37,743.32
001	p2201q	45443		Wire	1	56000	TEACHERS RETIREMENT ASSN		No	No	No	07/26/2021	22,157.87
001	P22011	45451		Wire	1	1903	KWIK TRIP		No	No	No	07/30/2021	3,705.00
001	P1AP21	45343	42826	Check	1	04695	BEDNEY, LINDA		Yes	No	No	07/01/2021	9.60
001	P1AP21	45342	42827	Check	1	04602	BENDICKSON, CINDY		Yes	No	No	07/01/2021	124.75
001	P1AP21	45350	42828	Check	1	2088	BRANDEE TARRAS		Yes	No	No	07/01/2021	16.65
001	P1AP21	45351	42829	Check	1	2089	CASSANDRA WALDO		Yes	No	No	07/01/2021	14.50
001	P1AP21	45348	42830	Check	1	2086	COURTNEY GUDMUNDSON		Yes	No	No	07/01/2021	188.65
001	P1AP21	45353	42831	Check	1	22448	HELGEMOE, LAURIE		Yes	No	No	07/01/2021	38.00
001	P1AP21	45349	42832	Check	1	2087	JENNIE STENSGARD		Yes	No	No	07/01/2021	44.95
001	P1AP21	45354	42833	Check	1	29972	KINGSLEY, STACEY		Yes	No	No	07/01/2021	99.80
001	P1AP21	45355	42834	Check	1	31678	LESSER, NAN		Yes	No	No	07/01/2021	19.85
001	P1AP21	45344	42835	Check	1	1301	LINDER, JOHN		Yes	No	No	07/01/2021	59.00
001	P1AP21	45346	42836	Check	1	2084	LYNDA BRUNSVOLD		Yes	No	No	07/01/2021	23.75
001	P1AP21	45347	42837	Check	1	2085	MICHELE EKERN		Yes	No	No	07/01/2021	8.60
001	P1AP21	45356	42838	Check	1	42523	O'HARE, TIM		Yes	No	No	07/01/2021	25.25
001	P1AP21	45352	42839	Check	1	2090	ROSS EICHELE		Yes	No	No	07/01/2021	50.00
001	P1AP21	45357	42840	Check	1	48600	RUSHFORD FOODS		Yes	No	No	07/01/2021	550.41
001	P1AP21	45345	42841	Check	1	1753	STEWART, BEN		Yes	No	No	07/01/2021	197.00
001	P1AP21	45358	42842	Check	1	61678	WIESER, MOLLY		Yes	No	No	07/01/2021	27.30
001	P1AP21	45359	42843	Check	1	22401	HART, ROBERT		Yes	No	No	07/08/2021	1,125.00
001	p2201p	45360	42844	Check	1	37815	MN SCHOOL EMPLOYEE ASSN		Yes	No	No	07/10/2021	290.00
001	p2201p	45362	42845	Check	1	48175	RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	07/10/2021	159.55
001	p2201p	45361	42846	Check	1	48100	RUSHFORD-PETERSON EDUCATION		Yes	No	No	07/10/2021	2,148.11
001	P22011	45370	42847	Check	1	1177	GOYETTE, JACQUELYN LEIGH		Yes	No	No	07/16/2021	288.00
001	P22011	45371	42848	Check	1	32255	MESPA		Yes	No	No	07/16/2021	100.00
001	p2201q	45444	42908	Check	1	02370	AFLAC		Yes	No	No	07/26/2021	432.99

											Pay/Void			
Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Print	Recon	Void	Date	Amount	
001	p2201q	45445	42909	Check	1	1274	MERCHANTS BANK		Yes	No	No	07/26/2021	5,511.00	
001	p2201q	45446	42910	Check	1	1836	METLIFE - GROUP BENEFITS		Yes	No	No	07/26/2021	8,858.55	
001	p2201q	45447	42911	Check	1	40998	NCPERS GROUP LIFE INS		Yes	No	No	07/26/2021	16.00	
001	p2201q	45449	42912	Check	1	48175	RP EDUCATIONAL SUPPORT PERSONN		Yes	No	No	07/26/2021	150.36	
001	p2201q	45448	42913	Check	1	48100	RUSHFORD-PETERSON EDUCATION		Yes	No	No	07/26/2021	2,148.11	
001	p2201q	45450	42914	Check	1	48210	RUSHFORD-PETERSON ESCROW ACC		Yes	No	No	07/26/2021	2,176.74	
											Bank Total:			\$256,477.98
											Report Total:			\$256,477.98

Rushford-Peterson Public School

Payment Reg by Bank and Check

AUGUST 2021 BOARD BILLS

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Pay/Void				Amount
									Print	Recon	Void	Date	
001	P22023	45458		Check	1	04615	BERNARD BUS SERVICE		No	No	No	08/16/2021	50.09
001	P22023	45459		Check	1	04693	BEST BUY BUSINESS ADVANTAGE ACC		No	No	No	08/16/2021	16,630.67
001	P22023	45460		Check	1	06559	BLICK ART MATERIALS		No	No	No	08/16/2021	20.37
001	P22023	45461		Check	1	07018	B & S RENTALS		No	No	No	08/16/2021	240.00
001	P22023	45462		Check	1	08899	CAROLINA BIOLOGICAL SUPPLY CO		No	No	No	08/16/2021	633.92
001	P22023	45463		Check	1	1083	LASER PRODUCT TECHNOLOGIES		No	No	No	08/16/2021	281.26
001	P22023	45464		Check	1	1144	LIND AWARDS & ENGRAVING		No	No	No	08/16/2021	64.00
001	P22023	45465		Check	1	1196	THE MASTER TEACHER		No	No	No	08/16/2021	95.95
001	P22023	45466		Check	1	1214	CIPAFILTER		No	No	No	08/16/2021	10,269.90
001	P22023	45467		Check	1	1231	RYE, WAYNE		No	No	No	08/16/2021	500.00
001	P22023	45468		Check	1	1291	EDUCATOR BENEFIT CONSULTANTS, L		No	No	No	08/16/2021	55.65
001	P22023	45469		Check	1	13100	CONNAUGHTY SALES INC		No	No	No	08/16/2021	25.00
001	P22023	45470		Check	1	1357	SHI INTERNATIONAL		No	No	No	08/16/2021	3,515.00
001	P22023	45471		Check	1	1391	ACENTEK		No	No	No	08/16/2021	4,374.28
001	P22023	45472		Check	1	1431	WOXLAND PLUMBING LLC		No	No	No	08/16/2021	359.79
001	P22023	45473		Check	1	1502	TEACHER SYNERGY, LLC.		No	No	No	08/16/2021	72.99
001	P22023	45474		Check	1	1654	ANDERSON AUTO, LLC		No	No	No	08/16/2021	243.69
001	P22023	45475		Check	1	1660	INNOVATIVE OFFICE SOLUTIONS		No	No	No	08/16/2021	32.34
001	P22023	45476		Check	1	1670	ONE DIVERSIFIED LLC		No	No	No	08/16/2021	1,717.20
001	P22023	45477		Check	1	1688	PAYK12, LLC		No	No	No	08/16/2021	370.21
001	P22023	45478		Check	1	16945	CARDMEMBER SERVICE		No	No	No	08/16/2021	1,435.09
001	P22023	45479		Check	1	1714	MINNESOTA ENERGY RESOURCES		No	No	No	08/16/2021	2,077.65
001	P22023	45480		Check	1	1827	BERNIES PAINTING LLC.		No	No	No	08/16/2021	3,200.00
001	P22023	45481		Check	1	18398	FILLMORE COUNTY JOURNAL		No	No	No	08/16/2021	457.10
001	P22023	45482		Check	1	1856	AMAZON CAPITAL SERVICES		No	No	No	08/16/2021	2,849.61
001	P22023	45483		Check	1	18650	FLINN SCIENTIFIC INC		No	No	No	08/16/2021	2,193.16
001	P22023	45484		Check	1	1986	QUADIENT LEASING USA, INC.		No	No	No	08/16/2021	188.64
001	P22023	45485		Check	1	20401	GOPHER SPORT		No	No	No	08/16/2021	38.40
001	P22023	45486		Check	1	2062	HEALTH-e PRO		No	No	No	08/16/2021	3,352.55
001	P22023	45487		Check	1	2083	COMPLAINCE SIGNS LLC		No	No	No	08/16/2021	79.80
001	P22023	45488		Check	1	2092	DALE JANOTA		No	No	No	08/16/2021	750.00
001	P22023	45489		Check	1	22380	HARRIS REFRIGERATION		No	No	No	08/16/2021	1,522.05
001	P22023	45490		Check	1	23401	HIAWATHA VALLEY MENTAL HEALTH		No	No	No	08/16/2021	1,190.47
001	P22023	45491		Check	1	25138	IEA INC		No	No	No	08/16/2021	799.24
001	P22023	45492		Check	1	31260	LASER PRODUCT TECHNOLOGIES INC		No	No	No	08/16/2021	635.64
001	P22023	45493		Check	1	32255	MESPA		No	No	No	08/16/2021	150.00
001	P22023	45494		Check	1	33404	MC GRAW HILL		No	No	No	08/16/2021	2,181.78
001	P22023	45495		Check	1	33691	MECA SPORTSWEAR		No	No	No	08/16/2021	20.00
001	P22023	45496		Check	1	36718	MN DEPARTMENT OF HEALTH		No	No	No	08/16/2021	35.00

Rushford-Peterson Public School

Payment Reg by Bank and Check

AUGUST 2021 BOARD BILLS

Bank	Batch	Pmt No	Check No	Pay Type	Grp Code	Rcd	Vendor	Tax Class	Pay/Void			Amount
									Print	Recon	Void	
001	P22023	45497		Check	1	37800	MINNESOTA SCHOOL BOARD ASSN.		No	No	No	99.00
001	P22023	45498		Check	1	41400	NORMAN'S ELECTRIC SERVICE INC		No	No	No	240.60
001	P22023	45499		Check	1	44402	PEARSON EDUCATION		No	No	No	1,269.43
001	P22023	45500		Check	1	46784	RATWIK, ROSZAK & MALONEY P.A.		No	No	No	2,373.50
001	P22023	45501		Check	1	46790	REGION V COMPUTER SERVICES		No	No	No	954.60
001	P22023	45502		Check	1	46799	REALLY GOOD STUFF INC		No	No	No	26.58
001	P22023	45503		Check	1	46804	REINHART FOODSERVICE, LLC		No	No	No	1,101.19
001	P22023	45504		Check	1	46954	RTS / ROCHESTER TELECOM SYSTEM		No	No	No	73.17
001	P22023	45505		Check	1	48020	RUSHFORD, CITY OF		No	No	No	26,042.24
001	P22023	45506		Check	1	48604	RUSHFORD HARDWARE		No	No	No	330.81
001	P22023	45507		Check	1	50978	SCHOOL SPECIALTY LLC.		No	No	No	195.89
001	P22023	45508		Check	1	51004	SCHOLASTIC MAGAZINES		No	No	No	152.68
001	P22023	45509		Check	1	51110	SCHOLASTIC INC		No	No	No	2,426.77
001	P22023	45510		Check	1	52157	SELCO		No	No	No	517.15
001	P22023	45511		Check	1	53098	SHERWIN WILLIAMS CO		No	No	No	193.60
001	P22023	45512		Check	1	53410	SOUTHEAST SERVICE COOPERATIVE		No	No	No	2,215.88
001	P22023	45513		Check	1	56040	PAM'S CORNER		No	No	No	723.56
001	P22023	45514		Check	1	58448	THREE RIVERS CONFERENCE		No	No	No	1,300.00
001	P22023	45515		Check	1	58479	THORSON GRAPHICS, LLC		No	No	No	477.36
001	P22023	45516		Check	1	61098	VAALER INSURANCE INC		No	No	No	4,508.00
001	P22023	45517		Check	1	61278	VERIZON WIRELESS		No	No	No	212.66
001	P22023	45518		Check	1	61614	WASTE MANAGEMENT		No	No	No	442.06
001	P22023	45519		Check	1	63025	WHV INC		No	No	No	1,900.31
001	P2AP21	45520		Check	1	03188	CARD MEMBER SERVICES		No	No	No	951.00
001	P2AP21	45521		Check	1	1882	TRAFERA HOLDINGS, LLC		No	No	No	932.00
001	P2AP21	45522		Check	1	32000	M & M LAWN & LEISURE		No	No	No	10,074.00

Bank Total: \$122,442.53

Report Total: \$122,442.53

From: "Kelly, Amy M" <vt7187qv@go.minnstate.edu>
Date: Thursday, July 22, 2021 at 11:17 AM
To: <johnloney@r-pschools.com>
Subject: JV Volleyball

Hi John,

I hope summer has treated you well and given you a much rewarded break. I am contacting you in regards to my position as the Junior Varsity volleyball coach at Rushford-Peterson. Unfortunately I have had a few situations and scheduling conflicts pop up in the recent weeks. Taking these things in to account I would not be able to be present enough to perform to my personal standards as a coach. That being said, I will unfortunately have to resign from this position.

I appreciate the opportunity Rushford-Peterson School has given me and I hope to help out in the future when life slows down a little bit.

Best wishes,

Amy Kelly

Laura Hahn

From: Toni Oian <tonioian@r-pschools.com>
Sent: Wednesday, August 11, 2021 9:57 AM
To: Laura Hahn
Subject: Fwd: Job Status change to a sub

*Toni Oian
Business Manager
Rushford-Peterson Schools
1000 Pine Meadows Lane, P.O. Box 627
Rushford, MN 55971
507-864-7785 ext 1002*

----- Forwarded message -----
From: <dbmarke@acegroup.cc>
Date: Wed, Aug 11, 2021 at 7:28 AM
Subject: Re: Job Status change to a sub
To: <tonioian@r-pschools.com>

Good Morning Toni,

Kari asked me to send an email regarding my job status at the R-P School. I wish to change my status from .5 fte (half time) to a sub position effective July 26, 2021.

Sincerely,

Brenda Markegard



Laura Hahn <laurahahn@r-pschools.com>

Kitchen

1 message

m.paszkiewicz@mchsi.com <m.paszkiewicz@mchsi.com>
To: laurahahn@r-pschools.com

Thu, Aug 12, 2021 at 12:58 PM

As of July 9th 2021 I am resigning from Rushford Peterson kitchen staff position.
Cassie Paszkiewicz
Sent from my iPhone



[CLICK HERE](#) to view the 2021-2022 Elementary Handbook

[CLICK HERE](#) to view the 2021-2022 Middle School / High School Handbook



Superintendent's Report

August 16, 2021

"Always Our Best"



Vision: Empowering all for lifelong learning

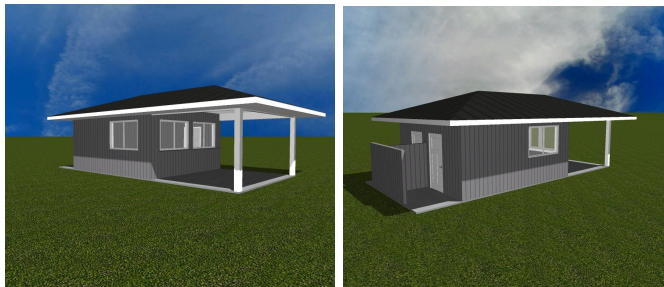
Mission: Creating an educational community where lifelong learning is valued, excellence is expected, and all are prepared for the future.

FY 2020-21 Facility Improvement Plan - Toilets and Concession

Mrs. Lawston and I have been working with our R-P Booster Club to develop plans for a combination concession stand and restroom facility by our softball fields.

The Boosters have already provided substantial financial support for this project and we will continue to work on finalizing plans and pricing.

A couple pictures for you of what it might look like.



Flag Pole at Football Field /Track -

Working with Legion member Larry Bartelson on fundraising for a new flag pole. The goal was for Larry to raise \$2,500 to pay half of the projected \$5,000 cost. He accomplished this in less than a day. We will be meeting with a representative from Flags & Poles International, out of Lewiston, on Tuesday.

District Health Insurance Rates -

We will have our preliminary insurance rates by September 17th and final rates by October 1st. Negotiations with our teaching staff will move quickly after that.

Community Education Board Report
August 2021 Report
Lisa Lawston

Summer Recreation and Enrichment: This summer has been so amazingly busy for me. With the summer programs Community Ed offered, we had 730 registrations. We had very busy families this summer. A special thank you to all our instructors, coaches, volunteers, Community Ed staff such as Chris Eide, Nate Klinski, Heidi Halvorson and the Bluff Country ATV Club, Jacob Kramer, Jade Pelzl, Hannah Pape, Chris Drinkall, Joe Hatch, Nikki Schultz, Fillmore County Public Health/4H program, Luke Rye, Tiffany Doehling, Julia Oslstad, Heather Grigg, Samantha Cunningham, Mike Mullholand, Rebecca Magin, Ryan Prinsen, Cori Ronnenberg, Blake Lea, Jordan Aug, Thomas Ekern, Alex Ronnenberg, Logan Saklet, Aubrey Ingvalson, Lauren Honken, Isabelle Kahoun, Kaylee Ruberg, Chason Mierau, Lauren Lawston and Jack Lawston. If you see them - thank them! They did an amazing job!

Kids' Club Highlights:

- Average for Kids' Club: 26 per day.
- Our kids have been busy enjoying our summer programming! They have played in our gyms, computer lab, outside to venturing to our city parks! We go to the pool on Monday, Wednesday and Thursdays.
- The week of July 26-30, we had to close Kids' Club for the week due to having a positive case of Covid within the program. With the help and support of our school Nurse, Stephanie Evenson, we closed for the week, informed our parents and offered on-site testing for our kids and staff. We were able to reopen on Monday, August 2. A special thank you to Stephanie Evenson for all her help that week!
- On Thursday, August 12, the kids went to the LaCrescent Pool. This is always a summer favorite!
- On Friday, August 13, our kids and a couple of our staff will be doing some biking on the trail and end up at Creekside Park for their Friday picnic in the park.
- On Tuesday, August 17, the kids will go to Metz Dairy Farm. This will be our first field trip to the farm. We ALL are excited about that!
- This summer, our staff was so wonderful. Our kids enjoyed them so much! Our summer staff consisted of and I THANK them so much for stepping up and being so great are: Chloe Bunke, Kaleah Davis, Hannah Linder, Jasmine Schueller, Brooke Morgan, Isabelle Gile, Ashlyn Miller, Brielle Rasmussen, Josie Brown, Kaylee Ruburg, Rebecca Magin, Lauren Honken, Ryan Prinsen, Chason Mierau, Aubrey Ingvalson, Isabelle Kahoun, Alyssa Miller and Lauren Lawston.

Lille By Preschool:

- Currently we have enrolled: 69 students enrolled and hope to gain a few more students before the first day of school!
- We will be offering 5 sections of preschool.
- All the preschool information was sent out via email the last week of July. Our families are very excited!
- We will be offering Wrap Around Care/Project Kids for our preschool students. We have 13 signed up! This will be a wonderful addition to our Community Education programs!

Community Education Board Report
August 2021 Report
Lisa Lawston

- I received confirmation today that we have been recertified to be a 4-Star Parent Aware program! This is great for our preschool program in that we have certified teachers following MDE curriculum and assessment guidelines. By being 4-Star Parent Aware, we qualify for the Pathways II scholarship program in receiving \$75,000 over two years (\$37,500 per year). With all this information, the bottom line is that it is great news for our school district and families we serve.
- Project Kids - Wrap Around Care, our staff that will primarily be working will be (school board pending hire) Kristi Agrimson, Karen Culhane and Alison Dvorak.

EC Screening and ECFE:

- Our next EC Screening will be on **Aug 25, 2021**.
- We are planning next year's ECFE sessions and events. We will have the information on our website and to our families by the end of August.
- Heather Grigg, EC Coordinator/ECFE Teacher held two preschool camps this summer! Art Camp and Beach Week. Both camps were very successful and the kids and teachers had so much fun! Thank you to heather for holding the camps.
- Heather also had one night per month this summer with ECFE Playtime in the Park. She met with other EC families for story time and playtime. This is and was such a great connection for our EC families!

Back to School Newsletter: We changed it up this year! Each area sent out information via email vs. one big newsletter. Here is what I sent out for our [Fall Offerings](#) with Community Ed.

Fitness Center:

- Annual memberships: 25
- Monthly memberships (both community and college memberships): 28
- Police memberships: 5
- Senior memberships: 5
- Hallwalkers: We have quite a few hallwalkers. More in the winter time, but we do have many that like to walk during the hot days of summer.

CE Staffing Update: As some of you may know, Katrina Grover has left the CE department to go back to MS Para. Her last day with Community Ed was July 7. It has been a challenge for me without an assistant this summer, but I was very thankful for Amanda Miller. Amanda accepted on August 2 to assist me part time. Amanda and I have worked very closely together over the past 8 years, so it was nice to have her help to get me through. With the restructure of Kids' Club (staff) and the adding of Project Kids, we hope that this will work well for Community Ed.

Elementary School Board Report
August 16, 2021
Mrs. Shepard
Respect. Integrity. Excellence.

2021-2022 Student Counts (8-11-21)

K- 40
1st- 39
2- 43
3- 41
4- 39
5- 42

~53 5th graders went to 6th grade with only 40 Kindergarteners being added.

Yearly Student Counts-

2021-2022 - 244
2020-2021 - 269
2019-2020 - 290

PIE Grants-

\$4,025.67 worth of supplies were purchased for our staff & students

Elementary Student Handbook-

The only changes in our students handbook for the upcoming year is our plan to go back to things the way they were before COVID.

2021-2022 School Year (5-26-21)

PE/Music

K- 8:35 – 9:25 ~ TB/EL
1st – 9:25 – 10:15 ~ TB/EL
5th – 10:20 – 11:10 ~ NS/BM
4th – 11:10 – 12:00 ~ NS/EL
2nd – 1:10 – 2:00 ~ TB/EL
3rd – 2:05 – 2:55 ~ TB/BM

Lunch Recess- 12:00 – 12:55

K-1-2 12:00 – 12:55 lunch/recess
3-4-5 12:30 – 1:25 lunch/recess

ART-

Tri 1-
K – 1:00 – 1:25
5th – 1:25 – 1:55
Tri 2-
1st – 8:30 – 9:00
2nd – 9:05 – 9:35
Tri 3-
4th – 8:30 – 9:00
3rd – 9:05 – 9:35



Middle/High School Board Report
August 16, 2021
Mr. Timm
Respect - Integrity - Excellence



2021-2022 MS/HS Student Handbook

- Only major change from previous years is allowing of backpacks for students in the classroom and between classes throughout the school day.

Concurrent Enrollment / College Credit Update:

At R-P we will be offering the following college credit opportunity classes/programs this year:

- Prototype Engineering and Auto Technician (Partnership with MN State-SE – Students attend a class on MN State-SE Campus one night per week)
- Concurrent Enrollment Classes (Taught by R-P Staff, student is concurrently enrolled in R-P and MN State-SE)
 - o Statistics – Mr. Hatch
 - o Pre Calc – Mr. Hatch
 - o English 12 – Mrs. Michel
 - o College Speech – Mrs. Michel
 - o Sociology – Mr. Mlsna
 - o Intro to Hispanic Cultures – Mrs. Bieberdorf
- Advanced Placement Courses (Taught by R-P Staff, students take a test at the end of the year to earn college credit)
 - o AP Psychology – Mr. Mlsna
- CNA Certification (Partnership with Good Shepard and MN State-SE, students can earn their CNA certification. Through the process, they can earn 7 credits at MN State-SE)
- Articulate Courses (Taught by R-P Staff, and have an agreement with MN State-SE that if student attends, the course will be transitioned to college credit)
 - o Advanced Algebra – Mr. Hatch
- Contracted PSEO (Agreement with MN State-SE allowing our students to take on-line PSEO courses at a reduced rate. Still considered our students, MN State-SE bills R-P schools for the courses)

MS/HS Current Class Sizes (as of August 11)

6th – 57

7th – 62

8th – 62

9th – 62

10th – 47

11th – 53

12th – 44

Total – 387

Total at start of 2020-2021 School Year – 365 (graduated 14 less seniors than 6th grade entering)

MS/HS 2021 – 2022 Master Schedule

- The next few pages have our master schedule broken up by trimester for the upcoming school year.

RUSHFORD-PETERSON HIGH SCHOOL 2021-2022								
Trimester 1								
	Announce	Period 1	Period 2	Period 3	Lunch	Period 4	Period 5	Period 6
Teacher	8:25-8:30	8:30-9:35	9:40-10:45	10:50-11:10	11:10-11:40	11:40-12:45	12:50-1:55	2:00-3:05
Bieberdorf		Prep	Spanish IA	Study Hall		Spanish IIIA	Spanish 7	Spanish 8
Cunningham		Intro to Art	Prep	Study Hall		Intro to Art	Elementary	Art 6
George		MS Band	Lessons/Prep			Band A	Lessons/Prep	
Hatch		Adv Alg A	Int Alg A	Study Hall		Int Alg A	Alg IA	Prep
Hegland		SPED						
Hinke		Sr Sem A	Bus Mgmt	Comm Serv		Prep	Intro to Mrkt	Finance 8
Honken		Social 10A	Contem Issues	Study Hall		Prep	Social 10A	Social 9A
Kramer		Biology 10A	Science 7	Study Hall		Prep	Fish + Wildlife	Biology 10A
Lind		Prep	Project Weld	Ag Explore		Intro to Welding	Ag Construction	Ag Electricity
Mahlke		MS Choir	Elm/Lessons/Prep			Choir A	Elm/Lessons/Prep	
Mathison		Prep	Alg IIA	Study Hall		Alg IA	Alg IIA	Alg IA
Michel		Read/SS	Prep	Study Hall		English 12A	English 12A	English 10A
Mlsna		Social 12A	AP Psych A	Study Hall		Prep	Social 11A	Sociology A
Mulholland		Chemistry A	Science 9A	Study Hall		Prep	Science 9A	Science 9A
Musselman		English 9A	English 9A	Study Hall		Media Arts-Photo	Prep	English 11A
Thompson		Prep	HCC	Study Hall		FOCUS	Adv Foods	Ind Fam Living
Thorman		Prep	Animal Science	Ag Explore		Intro to Ag	Ag 7	An Science-Meat
Torkelson		SPED						
Wade		PE 9	PE 10	Study Hall (230)		Decisions	Prep	PE 8

RUSHFORD-PETERSON HIGH SCHOOL 2021-2022

RUSHFORD-PETERSON HIGH SCHOOL 2021-2022								
Trimester 2								
	Announce	Period 1	Period 2	Period 3	Lunch	Period 4	Period 5	Period 6
Teacher	8:25-8:30	8:30-9:35	9:40-10:45	10:50-11:10	11:10-11:40	11:40-12:45	12:50-1:55	2:00-3:05
Bieberdorf		Prep	Hisp Cultures	Study Hall		Spanish IIIB	Spanish IIA	Spanish IA
Cunningham		Prep/Elm		Study Hall		Draw and Paint	PBL	Art 8
George		MS Band	Lessons/Prep			Band	Lessons/Prep	GM 6
Hatch		Int Alg B	Alg IB	Study Hall		Prep	Pre Calc	Adv Alg B
Hegland		SPED						
Hinke		Sr Sem B	Intro to Bus	Comm Serv		Intro to Invest	Careers 7	Prep
Honken		Prep	US Hist Pre '68	Study Hall		Social 9A	Social 9A	Social 10B
Kramer		Biology 10A	Human Bio A	Study Hall		Prep	Biology 10B	Science 7
Lind		Beg Woods	Intro to Weld	Ag Explore		Prep	MWA	Sm Gas Engine
Mahlke		MS Choir	Elm/Lessons/Prep			Choir A	Elm/Lessons/Prep	
Mathison		Prep	Alg IB	Study Hall		Alg IIA	Alg IB	Alg IB
Michel		English 10A	Prep	Study Hall		Technical Writing	English 12B	English 12B
Mlsna		Social 12B	Social 11A	Study Hall		Prep	Sociology B	AP Psych B
Mulholland		Chemistry A	Physics A	Study Hall		Prep	Science 9B	Science 9B
Musselman		English 9A	English 9B	Study Hall		Prep	Media Arts-Film	English 11A
Thompson		Basic Foods	Pathway C.N.A			FOCUS	Prep	Nutrition
Thorman		Prep	Int to Plant Sci	Ag Explore		Intro to Ag	An Sci-Meat	Ag 8
Torkelson		SPED						
Wade		PE 9	Decisions	Study Hall (230)		Team Sports	Prep	PE 8

RUSHFORD-PETERSON HIGH SCHOOL 2021-2022								
Trimester 3								
	Announce	Period 1	Period 2	Period 3	Lunch	Period 4	Period 5	Period 6
Teacher	8:25-8:30	8:30-9:35	9:40-10:45	10:50-11:10	11:10-11:40	11:40-12:45	12:50-1:55	2:00-3:05
Bieberdorf		Spanish IB	Spanish IIB	Study Hall		Prep	Spanish IB	Culture 8
Cunningham		Prep/Elm		Study Hall		Adv Art	Art 7	Sculpture
George		MS Band	Lessons/Prep			Band	GM 7	Lessons/Prep
Hatch		Int Alg B	Alg IIB	Study Hall		Prep	Alg IIB	Stats
Hegland		SPED						
Hinke		Sr Sem C	Sr Sem C	Comm Serv		Comp Apps	Prep	Careers 6
Honken		Social 9B	Social 9B	Study Hall		Prep	Social 9B	Social 10B
Kramer		Human Bio B	Science 7	Study Hall		Prep	Biology 10B	Biology 10B
Lind		Prep	Beg Woods	Ag Explore		Int Woods	B Ag Mech	Adv Ag Mech
Mahlke		MS Choir	Elm/Lessons/Prep			Choir A	Elm/Lessons/Prep	
Mathison		Geometry	Geometry	Study Hall		Alg IIB	Prep	Geometry
Michel		English 10B	English 10B	Study Hall		Prep	Mythology	College Speech
Msna		Social 12C	Social 12C	Study Hall		Social 11B	Social 11B	Prep
Mulholland		Prep	Chemistry B	Study Hall		Science 9B	Physics B	Chemistry B
Musselman		English 11B	English 11B	Study Hall		Prep	English 9B	English 9B
Thompson		Prep	FOCUS	Study Hall		Child Dvlp I	Child Dvlp II	House/Design
Thorman		Prep	App of Plant Sci	Ag Explore		Ag Leadership	Ad An Sci-Meat	Ad An Sci-Meat
Torkelson		SPED						
Wade		PE 10	Prep	Study Hall (230)		P. Fit	Stress Mgmt	PE 8

RUSHFORD-PETERSON MIDDLE SCHOOL 2021-2022									
Trimester 1									
	Announce	Period 1		Period 2	Period 3	Lunch	Period 4	Period 5	Period 6
Teacher	8:25-8:30	8:30-9:00	9:05-9:35	9:40-10:35	10:40-11:35	11:35-12:05	12:05-1:00	1:05-2:00	2:05-3:00
Aug		En 7/8	SH8	Social 8	Social 7		Social 8	Social 8	Prep
Bergan		SPED							
C. Bieberdorf		HS						Spanish 7	Spanish 8
D. Bieberdorf		En 7/8	SH 7	Math 8	Math 8		Math 8	Prep	Math 7
Boyum		SH 6	En 6	Prep	English 6		Science 6	Science 6	Study Skills 6
Cunningham		HS							Art 6
Dahl		M Int 7/8	M Int 6	Math 7	Math 7		Math 6	Math 6	Prep
George		Band 7/8	Band 6	Lessons / Prep					
Hinke		HS							Finance 8
Kramer		HS		Science 7	HS				
Knutson		En 7/8	SH 8	English 8	English 8		English 7	English 8	Prep
Loney		SPED					Prep	AD	
Mahlke		Choir 7/8	Choir 6	Elementary / Lessons / Prep					
Rye		R Int 7/8	R Int 6	English 6	English 7		English 7	Prep	Study Skills 6
Schultz		LS 6	LS 7/8	Elementary				PE 7	PE 6
Smothers		SH 6	SH7	Social 6	Social 6		Social 7	Prep	Social 7
Tesch		Prep		Science 7	Science 8		Science 8	Science 8	Science 7
Thorman		HS						Ag 7	HS
Wade		HS							PE 8

RUSHFORD-PETERSON MIDDLE SCHOOL 2021-2022									
Trimester 2									
	Announce	Period 1		Period 2	Period 3	Lunch	Period 4	Period 5	Period 6
Teacher	8:25-8:30	8:30-9:00	9:05-9:35	9:40-10:35	10:40-11:35	11:35-12:05	12:05-1:00	1:05-2:00	2:05-3:00
Aug		En 7/8	SH8	Social 8	Social 7		Social 8	Social 8	Prep
Bergan		SPED							
C. Bieberdorf		HS							
D. Bieberdorf		En 7/8	SH 7	Math 8	Math 8		Math 8	Prep	Math 7
Boyum		SH 6	En 6	Science 6	English 6		Science 6	Prep	Typing 6
Cunningham		HS							Art 8
Dahl		M Int 7/8	M Int 6	Math 7	Math 7		Math 6	Math 6	Prep
George		Band 7/8	Band 6	Elmentary / Lessons / Prep					GM 6
Hinke		HS						Careers 7	HS
Kramer		HS							Science 7
Knutson		En 7/8	SH 8	English 8	English 8		English 7	English 8	Prep
Loney		SPED					Prep	AD	
Mahlke		Choir 7/8	Choir 6	Elmentary / Lessons / Prep					
Rye		R Int 7/8	R Int 6	English 6	English 7		English 7	Elective 7	Prep
Schultz		LS 6	LS 7/8	Elmentary				PE 7	PE 6
Smothers		SH 6	SH7	Social 7	Social 6		Social 7	Social 6	Prep
Tesch		Prep		Science 7	Science 8		Science 8	Science 8	Science 7
Thorman		HS							Ag 8
Wade		HS							PE 8

RUSHFORD-PETERSON MIDDLE SCHOOL 2021-2022									
Trimester 3									
	Announce	Period 1		Period 2	Period 3	Lunch	Period 4	Period 5	Period 6
Teacher	8:25-8:30	8:30-9:00	9:05-9:35	9:40-10:35	10:40-11:35	11:35-12:05	12:05-1:00	1:05-2:00	2:05-3:00
Aug		En 7/8	SH 8	Social 8	Social 7		Social 8	Social 8	Prep
Bergan		SPED							
C. Bieberdorf		HS							Culture 8
D. Bieberdorf		En 7/8	SH 7	Math 8	Math 8		Math 8	Prep	Math 7
Boyum		SH 6	En 6	Prep	English 6		Science 6	Science 6	STEM 6
Cunningham		HS						Art 7	HS
Dahl		M Int 7/8	M Int 6	Math 7	Math 7		Math 6	Math 6	Prep
George		Band 7/8	Band 6	Elmentary / Lessons / Prep				GM 7	Less/Prep
Hinke		HS							Careers 6
Kramer		HS		Science 7	HS				
Knutson		En 7/8	SH 8	English 8	English 8		English 7	English 8	Prep
Loney		SPED					Prep	AD	
Mahlke		Choir 7/8	Choir 6	Elmentary / Lessons / Prep					
Rye		R Int 7/8	R Int 6	English 6	English 7		English 7	Prep	Capstone 8
Schultz		LS 6	LS 7/8	Elmentary				PE 7	PE 6
Smothers		SH 6	SH 7	Social 6	Social 6		Social 7	Prep	Social 7
Tesch		Prep		Science 7	Science 8		Science 8	Science 8	Science 7
Thorman		HS							
Wade		HS							PE 8

Upcoming Important Dates:

August 30 – New Teacher Workshop

August 31-September 1 – Teacher Workshop

September 1 – Open House (4:00-7:00)

September 7 – First Day of School

September 27 – October 2 – Homecoming Week

October 21-22 – MEA Break

October 28 – Fall Parent/Teacher Conference



John Loney **RP Activities**

August Board Report

Cross Country Co-op- I was contacted by the Houston AD about the possibility of a Co-op with them for Cross Country this fall, she said they would have 3-4 athletes. We currently co-op with Houston for track and have a great relationship with them. After discussions with our Cross Country Coaches and the Lewiston AD (they were all in favor of the new co-op. But, I told the Houston AD that if we had to move from 1A to 1AA, we wouldn't be interested in the co-op. I contacted the MSHSL about this possible 3 school co-op. The MSHSL said that by adding Houston to our Co-op, our new MSHSL enrollment for the 3 team Co-op would be 405 total pupils. With the MSHSL going to a 3 class system for Cross Country this fall, the cutoff for AA is 415, so we just made it under that number and will remain in Section 1A.

With that news, we are proposing adding Houston to our co-op. We will now be Lewiston-Altura, Rushford-Peterson, Houston (LA/RP/H). Attached to the board report you will see the dissolution form for the MSHSL as well as our new application form for MSHSL Cooperative Sponsorship for our new co-op with Lewiston-Altura & Houston. In order to form this new Co-op, we first need to dissolve our current Cross Country Co-op with Lewiston and then fill out a new co-op form. As you can see both Houston and Lewiston have had their School Boards sign this form. For RP we will need to sign both forms. Once they are both signed I will submit both forms to the MSHSL for approval.

- Fall Activities begin on August 16th (Cross Country, Football and Volleyball).
- We also have formed a Cheer team as an off-shoot of fall dance. This is currently a club sport and Katie Kramer is serving as the advisor/coach. They will be cheering at all home football games and helping out with pregame activities.

Coach Kramer anticipates 20-24 athletes to participate. The cheer team may also be at volleyball games as well. If any of you are wondering, little rockers will still be run as normal and will perform at halftime of selected home football games.

- Congratulations to the following coaches and positions (pending board approval tonight).
 - Jon Theuer Jr. High Football Coach
 - Laura VanGundy Jr. High Volleyball Coach
 - John Loney Assistant Varsity/JV Softball Coach
- With the recent resignation of Amy Kelly as Assistant Volleyball Coach, we have a lead on her replacement (the candidate is out of state at this time). We plan on interviewing her on (Monday) today, and hope to have her hired ASAP!

Just a reminder of the RP Twitter Account: @RPTrojansJLoney if you want to keep track of RP activities..

GO TROJANS!

Sincerely,

John Loney, RP Activities Director

Minnesota State High School League
2100 Freeway Blvd., Brooklyn Center, MN 55430-1735
763-560-2262, Fax: 763-569-0499

Application for DISSOLUTION of Cooperative Sponsorship

Deadline: Not later than the first day of practice for that sport season.

PLEASE SEE BYLAW 403.2 (A-C) and 403.4 (A-D) (amended May 15, 2017) FOR INFORMATION REGARDING REQUIRED DOCUMENTATION AND APPLICATION PROCEDURE

The governing boards of each participating school must jointly make application for dissolution of cooperative sponsorship.

On behalf of the following schools, we hereby apply for dissolution of the cooperative sponsorship of

Boys/Girls Cross Country beginning with the 2021 – 2022 school year.
(activity) (boys' or girls') (Adapted-CI or PI)

List ALL schools included in the cooperative sponsorship. *Attach another form if necessary.*

	School	City
High School #1:	Lewiston-Attura	Lewiston
High School #2:	Rushford-Peterson	Rushford
High School #3:		
High School #4:		

1. Has the school board of each member school of the existing co-op approved a resolution to dissolve the co-op?

- ☒ **Yes** A copy of the resolution approved by the school board of each member school, stating the reason to dissolve the co-op, MUST be included with this application.
- ☐ **No** DO NOT SUBMIT this application until a resolution, stating the reason to dissolve the existing co-op, has been approved by the school board of each member school.

2. Please circle appropriate letter.

	Member School			Reason for the Dissolution	
High School #1	A	B	<u>C</u>	A.	Our school is dropping the activity.
High School #2	A	B	<u>C</u>	B.	Our school will sponsor this activity without a cooperative sponsorship.
High School #3	A	B	C	C.	Our school will sponsor this activity as part of a new cooperative sponsorship. Please submit an Application for Cooperative Sponsorship for the new co-op.
High School #4	A	B	C		

Signature of the person duly authorized by the member school to act on behalf of the member school.

High School #1:	<u>Bree Maki, Vice-Chair</u>	<u>Lewiston-Attura</u>
	Designated School Representative	Title of the Designated School Representative
High School #2:		<u>Rushford-Peterson</u>
	Designated School Representative	Title of the Designated School Representative
High School #3:		
	Designated School Representative	Title of the Designated School Representative
High School #4:		
	Designated School Representative	Title of the Designated School Representative

Official Action of the MSHSL Board of Directors

☐ Approved

☐ Not Approved

Signature: _____
MSHSL Executive Director

Date: _____

Minnesota State High School League
2100 Freeway Blvd., Brooklyn Center, MN 55430-1735
763-560-2262, Fax: 763-569-0499

Application for Cooperative Sponsorship

Deadline: Not later than 30 days prior to the first day of practice for that sport season.
PLEASE SEE BYLAW 403.2 (A-C) and 403.4 (A-D) (amended May 15, 2017) FOR INFORMATION REGARDING REQUIRED DOCUMENTATION AND APPLICATION PROCEDURE

The governing boards of each participating school must jointly make application for cooperative sponsorship.

On behalf of the following schools, we hereby apply for cooperative sponsorship of Boys/Girls Cross Country
beginning with the **2021 - 2022** school year. (activity) (boys' or girls') (Adapted-CI or PI)

List ALL schools included in the cooperative sponsorship. Attach another form if necessary.

	School	Enrollment (9-12)*	City	Administrative Region**	Competitive Section**
High School #1:	Lewiston-Altura	261 (HOST)	Lewiston	1A	1A
High School #2:	Rushford-Peterson	174	Rushford	1A	1A
High School #3:	Houston	109	Houston	1A	1A

*Enrollment reported to the State of Minnesota on October 1 of the previous school year.

**Current (Number and Class)

- Do any of the above schools belong to a conference in this activity?
☒ **Yes** This application must include a review and comments from the conference(s) of which the schools are members.
☐ **No**
- Do any of the above schools currently have a cooperative agreement in this activity?
☒ **Yes** An application for dissolution must be submitted for the existing agreement.
☐ **No**
- Describe the conditions which have prompted your request to co-sponsor this activity. (See model resolution at [www.mshsl.org/About MSHSL/Membership Information: A History & Model Resolution for School Boards](http://www.mshsl.org/About%20MSHSL/Membership%20Information%20A%20History%20&%20Model%20Resolution%20for%20School%20Boards)). LA/RP are currently in a Co-op and Houston Schools approached us about the possibility of joining our Cross Country Co-op. After contacting a MSHSL representative, they said we would be able to add Houston to our LA/RP Co-op without moving up a class. So we decided to go forward with the 3 School Co-op (Lewiston-Altura, Rushford-Peterson and Houston) LA/RP/H.

- List the number of students, by grade level, who participated in this activity during the previous year. If the school did not sponsor the program last year, indicate the number of students expected to participate in this cooperatively-sponsored activity this year if approved.

	7th	8th	9th	10th	11th	12th
High School #1	1			3	0	0
High School #2	6	5	9	0	5	4
High School #3				3	1	
High School #4						

- Team Identification: (Indicate how cooped schools should be identified in tournament programs): LA/RP/H _____

- Team Colors: Green/Red/Black Team Mascot: _____

- Host School (school that will receive revenue share check): Lewiston-Altura _____

Board of Education (or designee)	School	Date
Signed <u>Bree Maki</u>	Lewiston-Altura <u>Vince Chalmers</u>	<u>8-9-2021</u>
Signed _____	Rushford-Peterson _____	_____
Signed <u>Chris Peterson</u>	Houston _____	<u>8-5-2021</u>

Official Action of the MSHSL Board of Directors

☐ Approved ☐ Not Approved

Signature: _____ Date: _____
MSHSL Executive Director