

1st Council Regular Meeting
Monday, August 3, 2026 6:30 PM

City Hall
704 6th Street
St. Paul, NE 68873

Agenda

1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Mayor Feeken opens public hearing regarding the County Cage Bar and Grill (Jeremy and Charles Hubbard), 614 Howard Avenue, regarding a Class "C" Liquor License and a Secondary Catering Liquor License. Job Number #182523.
5. Discuss - Approve / Deny Diamond Engineering Co. Pay Request #1 pertaining to the 3rd Street Paving (Project #025-04097) in the amount of \$95,611.28. The pay request pertains to grading and paving of 3rd Street.
6. Mayor Feeken opens public comment period regarding the County Cage Bar and Grill (Jeremy and Charles Hubbard), 614 Howard Avenue, regarding a Class "C" Liquor License and a Secondary Catering Liquor License. Job Number #182523.
 - (1) Closes public comment period.
 - (2) Discuss - Approve / Deny the County Cage Bar and Grill (Jeremy and Charles Hubbard), 614 Howard Avenue, regarding a Class "C" Liquor License and a Secondary Catering Liquor License. Job Number #182523.
7. Discuss - Approve / Deny the 2026 Municipal Annual Certification of Program Compliance to the Nebraska Board of Public Roads Classification and Standards (NBCS).
 - a. Approve / Deny Resolution 2026-03, whereas the governing body authorizes the signing of the 2026 Municipal Annual Certification of Program Compliance by Mayor Mike Feeken.
8. Consent Agenda Items: Discuss - Approve / Deny: (1) Minutes July 20, 2026; (2) Planning Commission minutes July 27, 2026, and (3) Disbursements August 3, 2026.
9. Discuss - Approve a date and time to set a proposed City of St. Paul 2026-2027 Budget "public input hearing".
10. Sergeant Thomas Holmes updates:
 - (1) Activity Report.
11. Utilities Superintendent Helzer updates
12. Mayor Feeken updates:
 - (1) Special meeting on Tuesday, August 4, 2026, at 6:30 p.m. at the St. Paul Civic Center pertaining to the consideration of Law Enforcement Services between the City of St. Paul Police Dept. and the Howard County Sheriff's Office.
13. Public Announcements
14. Closed Session: The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary for the protection of the public interest or to prevent needless injury

to the reputation of an individual and if such individual has not requested a public meeting.

15. Mayor Feecken adjourns City Council meeting
16. Informational Items:
17. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ If so, how much? _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

____ Added to City Council Agenda. Date of City Council meeting: _____

____ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

**City of St. Paul
704 6th Street
St. Paul, Nebraska 68873
(308)754-4483**

REQUEST FOR OPEN PUBLIC RECORDS

RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)

Full Name: _____ (Phone) _____

Address: _____ (Street) _____ (City) _____ (State) _____ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

Requestor Signature _____ Date _____ Email/Fax Number _____

(Most records will be provided within four (4) full business days from the date of request.)

For Administrative Records

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed _____ Date _____

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed _____ Date _____

YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT

If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____

Residential address _____

Postal address _____

Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____

Location of Incident _____

Who/what is the subject of your complaint? _____

DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____

Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

**PHONOGRAPH HERALD
ATTN: LEGAL NOTICES**

**CITY OF SAINT PAUL
NOTICE OF PUBLIC HEARING**

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on Monday, August 3, 2026, at 6:30 p.m. in the Council Chambers of City Hall, 704 6th Street, Saint Paul, Nebraska:

Public Hearing on Request from the County Cage Bar and Grill (Jeremy and Charles Hubbard), 614 Howard Avenue regarding a Class "C" Liquor License and a Secondary Catering Liquor License Job Number #182523.

The hearing will be open to the public where citizens and interested persons will be heard.

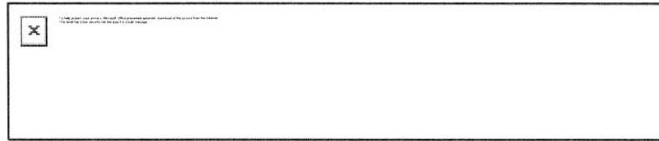
Connie Jo Beck,
City Clerk/Deputy Treasurer

Please run one (1) time – Wednesday, July 22, 2026.

Mail one (1) copy of affidavit of publication.

Connie Beck

From: lcc.noreply@nebraska.gov
Sent: Thursday, July 9, 2026 10:03 AM
To: Connie Beck
Subject: NLCC Review Required



Please save this email to provide your recommendation. To review the application documents [click here](#).

Review Type: Local Review

Job Type: New License Application

Job Number: 182523

License Type: Class C Beer, Wine, Spirits On and Off Sale

Secondary Licenses: - Catering (Secondary License)

Licensee: County Cage LLC

Premises Name: County Cage Bar and Grill

Premises Address: 614 Howard Ave Saint Paul, NE 68873-2023

Premises Type: Restaurant with Bar

Phonog = 7/16/26
Publish = 7/22/26
Agenda = 8/3/26
630pm

CLERKS: For NEW APPLICATION jobs (not amendments) there are two key time frames to keep in mind:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (Nebraska Revised Statute 53-134). You may choose NOT to make a recommendation of approval or denial to our Commission.

PER NEBRASKA REVISED STATUTE 53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

Thank you,
Nebraska Liquor Control Commission

This is an automated email message. Please do not reply to this email address.



Nebraska Liquor Control

301 Centennial Mall
South - 1st Floor PO
Box 95046 Lincoln
NE 68508

Application Copy

File Number: 179810

LICENSE TYPE

Class AB Beer On & Off Sale

APPLICATION DATE RECEIVED

2026-06-25

SECONDARY LICENSE(S)

NAME

DESCRIPTION

Catering (Secondary License)

Catering - This is a secondary license that allows a licensee to submit an application for a Special Designated License event without an additional fee to the state.

LICENSEE LEGAL NAME

County Cage Bar and Grill

LICENSEE TYPE

Corporation

DOING BUSINESS AS

County cage bar and grill

CORPORATE NUMBER

INCORPORATION DATE

2026-07-01

CORRESPONDENCE ADDRESS

75915 rd 446
Overton, ne 68863

MAILING ADDRESS

PHYSICAL ADDRESS

CONTACT NAME

Jeremy Hubbard

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(308) 325-4138

ALTERNATE PHONE

FAX

EMAIL

jhubbard777@gmail.com

CORPORATE STRUCTURE

NAME	POSITION/TITLE	PARENT COMPANY	% INTEREST
Jeremy Hubbard	President		50
Charles hubbard	Vice president		50

ADDITIONAL INFORMATION

MARITAL STATUS

Single

MANAGED BY AGENT

No

PREMISES TYPE

Restaurant with Bar

PREMISES NAME

County cage bar and grill

OPERATOR

Jeremy Hubbard

CORPORATE LIMIT DESIGNATION

Inside

LEASE OR OWN

Lease

EXPIRATION DATE

2138-09-02

PHYSICAL ADDRESS

614 Howard ave
St. Paul, NE 68873

MAILING ADDRESS

CONTACT NAME

Jeremy Hubbard

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(308) 325-4138

ALTERNATE PHONE

Disb
8-3-26

CITY OF ST PAUL

*Claim Register©

DiamEndICS 3rdPaving

07/27/26 12:25 PM

Page 1

Mail to
Laura's
8-3-26
mail

AUGUST 25-26

Claim Type

Claim# 1 DIAMOND ENGINEERING CO. Ck# 033121 7/27/2026

Cash Payment E 60-50-550 IMPROVEMENTS 25% Infrast: 3rd Street Paving: Pay Request #1 \$95,611.28
(Grading/Paving)

Invoice Cert #1

Transaction Date 8/3/2026 Due 12:00:00 AM Citizens ICS Mmkt 11205 Total \$95,611.28

Claim Type

Tota

\$95,611.28

Pre-Written Check	\$95,611.28
Checks to be Generated by the Compute	\$0.00
Total	\$95,611.28

33121

ICS = 25% Infrast (#102342)
11205

MIKE FEEKEN, MAYOR

8-3-26

CERTIFICATE OF PAYMENT: 1

olsson®

Date of Issuance: July 22, 2026

Project: St Paul 3rd St.

Project No.: 025-04097

Contractor: The Diamond Engineering Co.

DETAILED ESTIMATE

Description	Unit Price	Extension
See Attached.		
PLEASE REMIT PAYMENT TO: The Diamond Engineering Co.		

Value of Work Completed This Request: \$106,234.75

Original Contract Cost: \$123,080.95

Approved Change Orders:

No. 1 \$0.00

No. 2 \$0.00

No. 3 \$0.00

Total Contract Cost: \$0.00

Value of completed work and materials stored to date \$106,234.75

Less retainage percentage 10% \$10,623.48

Net amount due including this estimate \$95,611.28

Less: Estimates previously approved:

No. 1 \$0.00

No. 3 \$0.00

No. 5 \$0.00

No. 2 \$0.00

No. 4 \$0.00

No. 6 \$0.00

Total Previous Estimates: \$0.00

NET AMOUNT DUE THIS ESTIMATE: \$95,611.28

The undersigned hereby certifies, based upon periodic observations as set forth in scope of work and the data included in all applicable payment applications that, to the best of its knowledge, information and belief: (1) the work has progressed as indicated in the applicable payment applications; (2) the work performed and materials delivered by Contractor are in conformance with the plans and specifications; and (3) the Contractor, in accordance with the contract, is entitled to payment as indicated above.

This certification does not constitute a warranty or guarantee of any type. Client shall hold its Contractor solely responsible for the quality and completion of the Project, including construction in accordance with the construction documents. Any duty or obligation of Olsson hereunder is for the sole benefit of the Client and not for any third party, including the Contractor or any Subcontractor.

cc: - Owner
The Diamond Engineering Co.
Project File

OLSSON

By:

Jeff R. Balick

1

Contractor:

The Diamond Engineering Co.

Date:

7/22/2026

olsson®

[illegible]

				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
Change Order														
				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
				\$0.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	#DIV/0!	\$0.00	\$0.00
Contract Total														
				\$123,080.95		\$0.00		\$106,234.75	\$0.00		\$106,234.75	86%	\$16,846.20	\$10,823.48

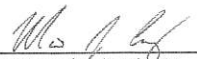
	Original Contract		\$0.00
+	CO		\$0.00
+	CO		\$0.00
+	CO		\$0.00
	Total Contract to Date		\$0.00
	Total Work Completed to Date		\$106,234.75
	Total Materials Stored to Date		\$0.00
	Total Value completed & Stored to Date		\$106,234.75
-	Retainage	10%	\$10,623.48
	Net Total Due Less Retainage		\$95,611.28
-	Pay AP		\$0.00
-	Pay AP		\$0.00
-	Pay AP		\$0.00
-	Pay AP		\$0.00
-	Pay AP		\$0.00
-	Pay AP		\$0.00
	Total Previous		\$0.00
	Net Amount Due This Estimate		\$95,611.28

Footnotes:

(1)

Pay Estimate No. 1
Project: St Paul 3rd St
For Work Complete Through: 7/17/26

ITEM	DESCRIPTION	PLAN		BID		QTY'S		PRICE	TOTAL COMPLETED	AMOUNT PAID PREVIOUS	TOTAL DUE THIS EST.
		QTY	UNIT	PRICE	EXTENSION	PLACED	UNIT				
1	Mobilization	1.00	LS	\$ 7,850.00	\$ 7,850.00	1.00	LS	\$ 7,850.00	\$ 7,850.00	\$ -	\$ 7,850.00
2	Earthwork	1.00	LS	\$ 26,400.00	\$ 26,400.00	0.75	LS	\$ 26,400.00	\$ 19,800.00	\$ -	\$ 19,800.00
3	Overexcavation	100.00	CY	\$ 13.15	\$ 1,315.00		CY	\$ 13.15	\$ -	\$ -	\$ -
4	Subgrade Prep	947.00	SY	\$ 1.60	\$ 1,515.20	935.00	SY	\$ 1.60	\$ 1,496.00	\$ -	\$ 1,496.00
5	6" Concrete Pavement w/ Curb	947.00	SY	\$ 72.25	\$ 68,420.75	935.00	SY	\$ 72.25	\$ 67,553.75	\$ -	\$ 67,553.75
6	Concrete Header	36.00	LF	\$ 26.30	\$ 946.80	0.00	LF	\$ 26.30	\$ -	\$ -	\$ -
7	Adjust Manhole to Grade	3.00	EA	\$ 1,585.00	\$ 4,755.00	3.00	EA	\$ 1,585.00	\$ 4,755.00	\$ -	\$ 4,755.00
8	Grind Existing Curb	48.00	LF	\$ 20.00	\$ 960.00	48.00	LF	\$ 20.00	\$ 960.00	\$ -	\$ 960.00
9	OM4-1 Sign & Post	5.00	EA	\$ 350.00	\$ 1,750.00		EA	\$ 350.00	\$ -	\$ -	\$ -
10	Remove & Salvage Sign	1.00	EA	\$ 40.00	\$ 40.00	1.00	EA	\$ 40.00	\$ 40.00	\$ -	\$ 40.00
11	Remove Culvert	36.00	LF	\$ 24.00	\$ 864.00	0.00	LF	\$ 24.00	\$ -	\$ -	\$ -
12	Adjust Water Valve to Grade	1.00	EA	\$ 320.00	\$ 320.00	1.00	EA	\$ 320.00	\$ 320.00	\$ -	\$ 320.00
13	Adjust Curb Stop to Grade	1.00	EA	\$ 255.00	\$ 255.00	1.00	EA	\$ 255.00	\$ 255.00	\$ -	\$ 255.00
14	8" PVC Sanitary Sewer Pipe	20.00	LF	\$ 110.00	\$ 2,200.00	20.00	LF	\$ 110.00	\$ 2,200.00	\$ -	\$ 2,200.00
15	8" PVC Cap	1.00	EA	\$ 275.00	\$ 275.00	1.00	EA	\$ 275.00	\$ 275.00	\$ -	\$ 275.00
16	Silt Fence	347.00	LF	\$ 5.60	\$ 1,943.20		LF	\$ 5.60	\$ -	\$ -	\$ -
17	Seeding	0.21	AC	\$ 12,100.00	\$ 2,541.00		AC	\$ 12,100.00	\$ -	\$ -	\$ -
18	Traffic Control	1.00	LS	\$ 730.00	\$ 730.00	1.00	LS	\$ 730.00	\$ 730.00	\$ -	\$ 730.00
TOTAL PROJECT COST				\$	123,080.95				\$ 106,234.75	\$ -	\$ 106,234.75
LESS RETAINAGE					10%						\$ 10,623.48
TOTAL OWED EST. No. 1											\$ 95,611.27


The Diamond Engineering Co.

7/22/2026
Date



P.O. BOX 385
721 7th STREET
ST. PAUL, NE 68878
www.bankwithcitizens.com

033121

PAY REQ #1
3RD STREET PAVING AND GRADING
CITY OF ST PAUL

REMITTER

ST. PAUL, NEBRASKA, JULY 27, 2026

76-206/1049
102008

PAY TO THE ORDER OF DIAMOND ENGINEERING CO

\$ 95,611.28

THIS DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE, WATERMARK AND A THERMOCHROMIC ICON; ABSENCE OF THESE FEATURES WILL INDICATE A COPY

CITIZENS BANK &
TRUST CO.

95611 DOLS 28CTS

Security features
indicated
Details on back

DOLLARS

CASHIER'S CHECK

TWO AUTHORIZED SIGNATURES REQUIRED

Beverly J. Platte
Carolyn M. Scarborough

⑈033121⑈ ⑆104902062⑆ 10 200 8⑈

ICS Transaction Summary



Transaction successfully saved

Institution Transaction Account No.
102342

ICS Account ID
2001141301

ICS Transaction ID
3770521881

Account Summary Information

Account Owners
CITY OF ST PAUL

Account Title
CITY OF ST PAUL
25 PERCENT SALES TAX INFRASTRUCTURE

Account Type
Reciprocal

Deposit Option
Savings

Interest Rate
CITY OF ST PAUL: 3.35%

Program Withdrawal Count as of 7/27/2026
0 of 6

Transaction Details

Type
Withdrawal

Transaction Amount
\$101,263.47

Reference Number
-

Effective Date
7/27/2026

Submission Date
7/27/2026 12:55:56 PM

Transaction Status
Accepted for Allocation

Handwritten notes:

\$ 95,611.28

\$ 5652.19

Diamond Pay Reg!

3rd St Paving

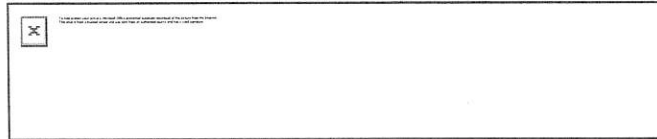
Olsson 3rd St Pave

Eng fee

Inv. # 587053

Connie Beck

From: Jeff Palik <jpalik@olsson.com>
Sent: Monday, July 27, 2026 10:29 AM
To: Connie Beck
Cc: Matt Helzer
Subject: 3rd Street Paving Pay Application
Attachments: 26-07-22 Pay App 1_Signed.pdf



Connie,
I have attached pay application #1 for the 3rd Street Paving project. Please put this on the next city council meeting for approval.
Let me know if you have any questions.
Thanks.

Jeff Palik, P.E.
Sector Leader / Greater Nebraska

D 308.398.2958
C 308.379.0134

201 E. Second Street
Grand Island, NE 68801
O 308.384.8750

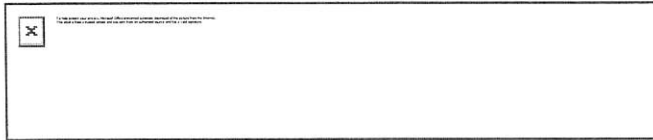
olsson[®]

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Professional Engineering License in NE
[View Legal Disclaimer](#)

Connie Beck

From: Jeff Palik <jpalik@olsson.com>
Sent: Monday, July 27, 2026 10:58 AM
To: Connie Beck
Subject: RE: 3rd Street Paving Pay Application



Mostly grading and paving of 3rd Street.

From: Connie Beck <cjbeck@cityofstpaulne.org>
Sent: Monday, July 27, 2026 10:40 AM
To: Jeff Palik <jpalik@olsson.com>
Subject: RE: 3rd Street Paving Pay Application

This Message Is From an External Sender

This message came from outside your organization. Please take care when clicking links or opening attachments. When in doubt, use the Report Phish button or contact IT to have the message analyzed.

Good morning, Jeff, what work was performed RE: Pay App #1? Thanks.

Connie Jo

From: Jeff Palik <jpalik@olsson.com>
Sent: Monday, July 27, 2026 10:29 AM
To: Connie Beck <cjbeck@cityofstpaulne.org>
Cc: Matt Helzer <mhelzer@cityofstpaulne.org>
Subject: 3rd Street Paving Pay Application

Connie,
I have attached pay application #1 for the 3rd Street Paving project. Please put this on the next city council meeting for approval.
Let me know if you have any questions.
Thanks.

Jeff Palik, P.E.
Sector Leader / Greater Nebraska

D 308.398.2958
C 308.379.0134

201 E. Second Street
Grand Island, NE 68801
O 308.384.8750



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Connie Beck

From: Connie Beck
Sent: Monday, July 27, 2026 11:44 AM
To: Bobbi Placke (bplacke@bankwithcitizens.com)
Subject: ICS #102342 Withdrawal of Fund for two (2) transactions

Importance: High

Good morning, Bobbi, can you please cut me two (2) checks from ICS #102342 (25%) Infrastructure Funds RE:

(1) Payable to Diamond Engineering Co. (Pay Req #1) in the amount of \$95,611.28 for 3rd Street Paving and Grading; and

(2) Payable to Olsson (3rd Street Paving Engineer Fees Inv. #587053) in the amount of \$5,652.19.

Please let me know when I can pick up checks. Thanks greatly. Stay Cool!!!

Connie Jo

Infrastructure 25% (Sales Tax) Statement Activity

102-342 Citizens Bank

Date	Check #	Expenditure	Amount
7/8/2016	1001	Olsson - West Residential Planning - Ghost Platting	\$ 550.26
10/3/2016	1002	Olsson - West Residential Planning - Ghost Platting	\$ 4,306.83
11/10/2016	1003	Olsson - West Residential Planning - Ghost Platting	\$ 3,639.81
12/16/2016	1004	Olsson - West Residential Planning - Ghost Platting	\$ 503.10
4/3/2017	1005	HTM Sales - Lift Station #3 Upgrade	\$ 14,612.00
4/19/2017	1006	Olsson - Utility Mapping	\$ 1,488.47
4/26/2017	1007	HTM Sales - Lift Station #3	\$ 1,477.96
5/1/2017	1008	HOA System - Upgrade Lift #3	\$ 271.50
6/1/2017	1009	Olsson - Utility Mapping	\$ 1,151.85
5/9/2018	1010	GIS Workshop - Subscription for 5 years	\$ 18,000.00
6/20/2019	1011	G Work's (GIS) Lincoln NE	\$ 18,000.00
12/22/2019	1012	Diamond Eng - Sewer Repair by Wells Plbg/Bootlegger	\$ 128,898.59
12/22/2019	1013	VOID	\$ -
12/22/2019	1014	Diamond Eng - Sewer 4th & Kendall \$23,889.03	\$ 23,889.03
4/1/2020	1015	G Work's (GIS) Omaha NE	\$ 18,000.00
5/4/2020	1016	Diamond Engineering: Sanitary Sewer 4th & "N"	\$ 17,030.00
5/12/2020	1017	25% Infrast. Funds to ICS TO 25% Infrast Fund	\$ 64,000.00
7/21/2020	1018	Transfer to Sewer for Comminutor \$30,000	\$ 19,000.00
4/5/2021	1019	G Work's (GIS) Omaha NE	\$ 18,000.00
6/7/2021	1020	Johnson Service Co. - Sewer Main Repair 3rd & O	\$ 5,800.00
7/6/2021	1021	Ben Pavelka Enterp. LLC - Concrete Grind	VOID
7/20/2021	1022	Transfer from #102342 to Ckg 100027 (Ben Pavelka)	\$ 40,734.40
7/20/2021	1023	Void - Street Mtr Veh (incorrect account) Sales Tax	\$ -
7/20/2021	1024	Void - 25% Infrast: (incorrect account) Sales Tax	\$ -
9/10/2021	1025	Core & Main: Greenhouse Relocation of Water Line	\$ 6,714.20
10/4/2021	1026	Core & Main: Greenhouse Relocation of Water Line	\$ 630.18
10/4/2021	1027	Core & Main: Greenhouse Relocation of Water Line	\$ 941.26
10/5/2021	1028	Overland Ready Mix: Greenhouse Cement	\$ 947.19
11/1/2021	1029	Municipal Supply: Greenhouse Relocation	\$ 144.46
11/5/2021	1030	Reynolds Construction: Clean Ditches	\$ 9,000.00
12/22/2021	1031	City of St. Paul Transfer Infrastructure to ICS - more Int.	\$ 40,000.00
3/14/2022	1032	G-Works: Final Payment	\$ 18,000.00
10/17/2022	1033	Olsson: Staking / Survey Middle Loup Lot 20: Welcome sign (South)	\$ 485.84
3/23/2023	1034	City of St. Paul Transfer Infrastructure to ICS - more Int.	\$ 90,000.00
7/17/2023	1035	RVW Inc: GIS conversion	\$ 5,050.00
12/18/2023	ACH	Transfer from 102342 to NE Class (increase interest)	\$ 75,000.00
2/5/2023	1036	RVW Inc: GIS 2024 subscription & Map web hosting	\$ 800.00
2/3/2025	1037	RVW Inc: GIS 2025 subscription & Map web hosting	\$ 800.00
3/17/2025	1038	Olsson: Middle Loup River Drainage: Invoice #529659	\$ 1,816.00
5/5/2025	1039	City of St. Paul 25% Infrast. Transfer to Fire Station	
		Construction Account RE: Drainage Ditch	\$ 153,000.00
9/10/2025	1040	Johnson Service Co: Hometown Mkt Alley liner	\$ 29,006.50
12/1/2025	1041	City 25% Infrast #102342 to 25% Infrast ICS 102342 (invest funds)	\$ 60,000.00
12/30/2025	1042	Svehla Law Office	\$ 780.00
3/26/2026	1043	Olsson: 3rd Street Paving: Hometown Mkt	\$ 1,947.56
3/26/2026	1044	City of St. Paul Streets from #102342 Reimb for 3rd Street Paving by Hometown Mkt	\$ 4,217.78
4/27/2026	1045	Olsson: 3rd Street Paving: Inv. #576059	\$ 2,227.11
6/15/2026	1046	Olsoon: 3rd Street Paving: Inv. #580719	\$ 649.62
6/23/2026	1047	Olsson: 3rd Street Paving: Inv. #581550	\$ 629.70
8/3/2026 ICS		Diamond Eng Pay Req #1 RE: 3rd Street Paving	\$ 95,611.28
8/3/2026 ICS		Olsson: 3 Street Paving Eng Fees Inv#587053	\$ 5,652.19

**PHONOGRAPH HERALD
ATTN: LEGAL NOTICES**

**CITY OF SAINT PAUL
NOTICE OF PUBLIC HEARING**

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on Monday, August 3, 2026, at 6:30 p.m. in the Council Chambers of City Hall, 704 6th Street, Saint Paul, Nebraska:

Public Hearing on Request from the County Cage Bar and Grill (Jeremy and Charles Hubbard), 614 Howard Avenue regarding a Class "C" Liquor License and a Secondary Catering Liquor License Job Number #182523.

The hearing will be open to the public where citizens and interested persons will be heard.

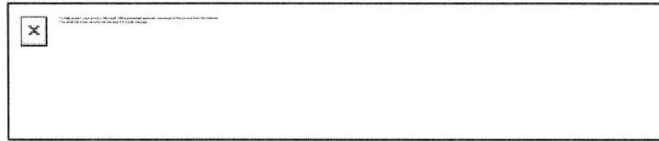
Connie Jo Beck,
City Clerk/Deputy Treasurer

Please run one (1) time – Wednesday, July 22, 2026.

Mail one (1) copy of affidavit of publication.

Connie Beck

From: lcc.noreply@nebraska.gov
Sent: Thursday, July 9, 2026 10:03 AM
To: Connie Beck
Subject: NLCC Review Required



Please save this email to provide your recommendation. To review the application documents [click here](#).

Review Type: Local Review

Job Type: New License Application

Job Number: 182523

License Type: Class C Beer, Wine, Spirits On and Off Sale

Secondary Licenses: - Catering (Secondary License)

Licensee: County Cage LLC

Premises Name: County Cage Bar and Grill

Premises Address: 614 Howard Ave Saint Paul, NE 68873-2023

Premises Type: Restaurant with Bar

Phonog = 7/16/26
Publish = 7/22/26
Agenda = 8/3/26
630pm

CLERKS: For NEW APPLICATION jobs (not amendments) there are two key time frames to keep in mind:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (Nebraska Revised Statute 53-134). You may choose NOT to make a recommendation of approval or denial to our Commission.

PER NEBRASKA REVISED STATUTE 53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

Thank you,
Nebraska Liquor Control Commission

This is an automated email message. Please do not reply to this email address.



Nebraska Liquor Control

301 Centennial Mall
South - 1st Floor PO
Box 95046 Lincoln
NE 68508

Application Copy

File Number: 179810

LICENSE TYPE

Class AB Beer On & Off Sale

APPLICATION DATE RECEIVED

2026-06-25

SECONDARY LICENSE(S)

NAME

DESCRIPTION

Catering (Secondary License)

Catering - This is a secondary license that allows a licensee to submit an application for a Special Designated License event without an additional fee to the state.

LICENSEE LEGAL NAME

County Cage Bar and Grill

LICENSEE TYPE

Corporation

DOING BUSINESS AS

County cage bar and grill

CORPORATE NUMBER

INCORPORATION DATE

2026-07-01

CORRESPONDENCE ADDRESS

75915 rd 446

Overton, ne 68863

MAILING ADDRESS

PHYSICAL ADDRESS

CONTACT NAME

Jeremy Hubbard

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(308) 325-4138

ALTERNATE PHONE

FAX

EMAIL

jhubbard777@gmail.com

CORPORATE STRUCTURE

NAME	POSITION/TITLE	PARENT COMPANY	% INTEREST
Jeremy Hubbard	President		50
Charles hubbard	Vice president		50

ADDITIONAL INFORMATION

MARITAL STATUS

Single

MANAGED BY AGENT

No

PREMISES TYPE

Restaurant with Bar

PREMISES NAME

County cage bar and grill

OPERATOR

Jeremy Hubbard

CORPORATE LIMIT DESIGNATION

Inside

LEASE OR OWN

Lease

EXPIRATION DATE

2138-09-02

PHYSICAL ADDRESS

614 Howard ave
St. Paul, NE 68873

MAILING ADDRESS

CONTACT NAME

Jeremy Hubbard

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(308) 325-4138

ALTERNATE PHONE

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2026) may result in the suspension of Highway Allocation funds until the documents are filed.

**MUNICIPAL
ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
TO
NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS
AND STANDARDS
2026**

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the City ☒ Village ☐ of Saint Paul, Nebraska
(Check one box) (Print name of municipality)

hereby certifies that it:

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2520; and
- ✓ **has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.**

Signature of Mayor ☒ Village Board Chairperson ☐ (Required)
Mike Feeken, Mayor

08-03-2026
(Date)

Signature of City Street Superintendent (Optional)

(Date)

Return the completed original signing resolution and annual certification of program compliance by October 31, 2026 to:

Nebraska Board of Public Roads Classifications and Standards
PO Box 94759
Lincoln NE 68509
or email to ndot.blshelp@nebraska.gov



Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted.
Failure to return both pages of the original document by the filing deadline (October 31, 2026) may result in the
suspension of Highway Allocation funds until the documents are filed.

RESOLUTION 2026-03

**SIGNING OF THE
MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
2026**

Resolution No. 2026-03

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

Be it resolved that the Mayor ☒ Village Board Chairperson ☐ of Saint Paul, Nebraska
(Check one box) (Print name of municipality)
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this 3rd day of August, 2026 at Saint Paul Nebraska.
(Month)

City Council/Village Board Members

Katie Kowalski

Bill Peters

Mark Wilson

Jerry Woodgate

City Council/Village Board Member _____

Moved the adoption of said resolution **2026-03**

Member _____ Seconded the Motion

Roll Call: _____ Yes _____ No _____ Abstained _____ Absent

Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)

Connie Jo Beck, City Clerk/Deputy Treasurer



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

July 24, 2026

Notice to file the Annual Certification of Program Compliance and Signing Resolution with the Nebraska Board of Public Roads Classifications and Standards (NBCS) by October 31, 2026

Please make this an agenda item for your next City Council / Village Board meeting and return it to the NBCS by October 31, 2026, by mail or email to: ndot.blshelp@nebraska.gov

To avoid the suspension of Highway-User Revenue to your municipality please complete the enclosed **MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE and SIGNING RESOLUTION** and **return them to the NBCS by October 31, 2026**. Reference Neb. Rev. Stat. §§39-2120 and 39-2121(1).

Penalties for failure to comply can be found in the following State Statutes:

- Failure to comply with the provisions of Neb. Rev. Stat. §39-2115.
- Failure to comply with the provisions of Neb. Rev. Stat. §39-2119.
- Failure to file the Municipal Annual Certification of Program Compliance with the NBCS, Neb. Rev. Stat. §39-2121(2).
- Filing of a materially false Municipal Annual Certification of Program Compliance, Neb. Rev. Stat. §39-2121(3).
- Construction below minimum standards without the prior approval of the NBCS, Neb. Rev. Stat. §39-2121(3).

Note: While the signature of the City Street Superintendent is optional on the certification, the NBCS strongly recommends that the superintendent sign this certification if said municipality has a superintendent.

Please let me know if you have any questions. Email: ndot.blshelp@nebraska.gov
Phone: (402) 479-4436

Sincerely,

LeMoyne D. Schulz
Secretary for the Board

LDS/2026

Attachments (2)

Vicki Kramer, Director
Department of Transportation

Board of Public Roads Classifications and Standards
1400 Nebraska Parkway
PO Box 94759
Lincoln, NE 68509-4759
ndot.blshelp@nebraska.gov
dot.nebraska.gov

Kent H. Anderson
Lemoyne

Kyle A. Anderson
Valley

Roger A. Figard
Lincoln

Bruce H. Filipi
Milligan

Chris P. Jacobsen
Broken Bow

Barbara J. Keegan
Alliance

Russell Kreachbaum, Jr.
Central City

James K. McDonald
David City

Steven D. Ramos
Norfolk

Nathan Sorben
Lincoln

Brandon Varilek
Lincoln

LeMoyne D. Schulz
Secretary – ex officio

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, July 20, 2026

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, July 20, 2026, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Bill Peters, Mark Wilson & Jerry Woodgate. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be managed administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

Mayor Feeken opened the public hearing at 6:31 p.m. pertaining to a new Liquor License application regarding the 7th Street Bar (Kelsey and Andrew Koperski) at 706 7th Street, Class C Liquor License Job Number #180238. The establishment was formerly Jake's Bar.

Council member Kowalski moved to approve "The Dugout Bar & Grill BBQ Challenge "Special Designated Liquor (SDL) application to be held on Saturday, August 22, 2026, from 7:00 a.m. to 8:30 p.m. The event will be held on the east side of the establishment on 8th Street between Howard Avenue and Indian Street. A current Certificate of Insurance is at the City office. Council member Peters seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Sergeant Thomas Holmes approved the application.

Mayor Feeken opened the public comment period at 6:33 p.m. pertaining to the new Class C Liquor License application regarding the 7th Street Bar (Kelsey and Andrew Koperski) at 706 7th Street, Liquor License Job Number #180238. After hearing no public comments, Mayor Feeken closed the public comment period at 6:34 p.m. Council member Woodgate moved to approve the new Class C Liquor License application pertaining to the 7th Street Bar (Kelsey and Andrew Koperski) at 706 7th Street, Liquor License Job Number #180238. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson, and Woodgate voted aye, nays none. Motion carried 4/0.

Council member Wilson moved to approve the Nebraska Form 50G Schedule II - City Lottery Sales Outlet Location application regarding Kelsey and Andrew Koperski as the new owners of the 7th Street Bar (706 7th Street) formerly Jake's Bar. Council member Kowalski seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Michael Nevriy, Nebraska Keno Inc., was present to answer questions.

Council member Wilson moved to approve the 7th Street Bar (Kelsey Koperski) Property Improvement application regarding a new sign (Tri-City Signs) in the amount of \$1,840. The funds will be disbursed from sales tax. The St. Paul Development Corp. (SPDC) recommends approval of the application. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Howard County Sheriff's Chief Deputy Paul Tartaglia was in attendance to discuss dissolving the St. Paul Police and merging with the Howard County Sheriff's Office. Topics discussed included (1) Employment of two (2) City Police Officers by Howard County, plus hiring one (1) extra Deputy; (2) Local control; contract to be negotiated by both parties; (3) City coverage; (4) City funding (1st year request is \$500,000; 2nd year request is \$470,000, then beginning the 3rd year, the preceding year's annual price increases by 3.5%. The same 3.5% adjustment applies during renewal and the transition option year unless formally amended); (5) family time off; (6) City liability insurance; (6) City code enforcement; (7) dispatcher cost; and then (8) public questions. Council member Kowalski stated that this needs to go to the vote of the people; this is too big of an issue for just four (4) Council members to decide. Council member Kowalski moved to approve setting a place, date, and time to perform a special public forum regarding the above subject. Council member Woodgate seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Joe Hansen and Sandy Mudloff, members of the Museum of Nebraska Major League Baseball were in attendance to request funding sources, and to request the assistance of the City to help fund a portion of the museum; the annual rent is \$8,400. The Museum of Nebraska Major League Baseball originated in 1991 and is operated by the St. Paul Chamber of Commerce. The museum collects memorabilia, preserves the collection, exhibiting material in permanent gallery space and honoring individuals who had exceptional careers. City Officials will discuss the funding issue at the 2026-2027 Budget workshop on Monday, July 28, 2026. No action was taken.

Another lengthy discussion ensued regarding the amendment to the St. Paul Municipal Code to establish new Sections 5-403 to 5-406 of Chapter 5 related to the operation of bicycles, electric bicycles (E-Bikes), and electric personal conveyance. The majority of the audience was pleased on how the ordinance was written.

Council member Woodgate introduced Ordinance 1067, to repeal the City of Saint Paul, Nebraska Municipal Code 5-401 (Bicycle; Operation) and 5-402 (Clinging to Motor Vehicle); and to establish new Sections 5-403 to 5-406 of Chapter related to the operation of bicycles, electric bicycles (e-bikes), and electric personal conveyance; repealing all ordinances and sections in conflict herewith; to provide for the effective date of such ordinance; and to provide for the publication of this ordinance. Council member Kowalski moved to waive the three (3) readings of Ordinance 1067 at three (3) different occasions. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Council member Kowalski moved for final passage of Ordinance 1067. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Utilities Superintendent Helzer will order "restricted ride area" signage.

St. Paul Chamber of Commerce Executive Director Jordan Bottolfson and St. Paul Chamber of Commerce Board member Tiffany Fousek was in attendance to provide a recap of the Grover Cleveland Alexander (GCA) Day event, along with issues keeping 4th Street between Howard Avenue and Jay Street open during the event. It was requested that City employees need to do more volunteering. Funding GCA Days is approximately \$28,000.

Council member Peters moved to approve the Consent Agenda Items: (1) Treasurer's Report June 2026; (2) Minutes July 6, 2026 (regular); and (3) Disbursements June 20, 2026. Council member Kowalski seconded the motion. Council members Kowalski, Peters, and Wilson voted aye, Council member Woodgate voted nay, due to the City not receiving a liquidated damage letter regarding the Tennis & Pickleball Court at the last City Council meeting. Motion carried 3/1.

Disbursements July 20, 2026

Air & Apparatus Solutions (service)	1972.25
AT&T Mobility (service)	834.81
Aurora Coop (fuel)	3140.08
Black Hills Energy (utilities)	1411.31
Bockmann Auto Sales (service)	231.28
Bound Tree Medical (supplies)	798.96
Central Nebraska Bobcat (service)	328.22
Charter Communications (service)	540.08
Chesterman Company (concessions)	139.04
City Lights (utilities)	10479.06
Clearfly (service)	199.30
Custer County Recycling (service)	11.40
Danko Emergency Equipment (supplies)	710.00
Deterdings (chemicals)	140.34

Elmwood Cemetery (service)	300.00
Filter Care (service)	204.25
Hansen Int'l Truck (service)	761.36
Heartland Disposal (service)	5489.75
Homestead Bank (ACH fees)	33.40
Hometown Leasing (contract)	39.12
Howard County Register of Deeds (fee)	10.00
Howard Greeley RPPD (utilities)	177870.79
Island Sprinkler Supply (supplies)	1060.38
Jim's Champlin (fuel)	3277.98
John Deere Financial (supplies)	37.98
JWC Environmental (fees)	156.12
Loup Valley Supplies (supplies)	154.73
Medica (insurance)	24541.27
Meyer, Nicholas (mileage)	108.75
Mid-Nebraska Disposal (service)	5472.75
NE Dept of Motor Vehicles (fee)	20.00
NE Power Review Board (assessment)	350.48
NE Public Health Environment (lab)	253.00
On The Spot Cleaning (service)	290.00
One Call Concepts (service)	76.68
Open Caret (service)	200.00
Petty Cash (meals, fee, supplies)	34.16
Phonograph Herald (publish)	678.78
Quick Med Claims (service)	1031.05
Sample, Mat (reimb)	5.00
Servi-Tech (lab)	296.00
State of NE Revenue: Submittal of Sales & Use Tax (submittal of tax)	15825.87
St. Paul Public School (service)	4500.00
St. Paul Rescue Squad (meals, lodging)	594.34
Subsurface Solutions (supplies)	19684.52
Svehla Law Offices (legal)	2142.00
Triple T Disposal (service)	588.50
US Post Office (postage)	540.00
US Treasury (fee)	57.60
Wesco Distribution (supplies)	2840.65

Non-General Disbursements

Sales Tax Transfer #504420 to Sales Tax Ckg #300277 (transfer)	75000.00
Sales Tax: St. Paul Development Corp 2nd Distribution (distribution)	35000.00
Health Ded: Medica OneSource - health ded (reimb)	2004.80
Health Ded: Medica OneSource - health ded (reimb)	5028.95
Health Ded: Medica OneSource - admin fee (fee)	64.00

TIF: S Squared Enterprises (July 2026) Tif Proceeds	(tif proceeds)	721.22
TIF: City Share MAD Dev (July 2026) Tif Proceeds	(tif proceeds)	532.35
TIF: MAD Dev Share (July 2026) Tif Proceeds	(tif proceeds)	532.34
TIF: MAD Dev Lost Check #294 Replaced with #1001 in amount \$14,352.28	(tif proceeds)	see May 2026
Health Ded: Medica OneSource - health ded (reimb)		2551.06
Keno: Laura Berthelsen - ribbon cutting expenses (reimb)		110.54
Park Grant: SCEDD - Grant Admin (fee)		6250.00

Council member Woodgate moved to approve the League Association of Risk Management (LARM) 2026-2027 Renewal Resolution 2026-02. This would provide a written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2029 (180 day and three (3) year commitment; five percent (5%) discount). Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

A brief discussion ensued regarding City Clerk's Beck's resignation regarding sick leave. A letter will be provided to the City regarding the sick leave time-off from Ms. Beck's doctor prior to the procedure. Council member Kowalski moved to approve City Clerk/Deputy Treasurer Connie Jo Beck's resignation effective February 26, 2027. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

There was a brief discussion regarding the new City Clerk/Deputy Treasurer's wages. Council member Kowalski moved to approve hiring Jody Hogan as the new City Clerk/Deputy Treasurer; Ms. Hogan will begin on Monday, August 10, 2026, with a beginning hourly wage of \$32.50. Council member Woodgate seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Mayor Mike Feeken stated that the City of St. Paul will hold a 2026-2027 Budget Workshop on Tuesday, July 28, 2026, at 5:00 p.m. in the City Council Chambers; all Department Heads are to be present.

Public Announcements: The Howard County, Nebraska Fair will be held on Friday, July 17, 2026, to Wednesday, July 22, 2026.

Mayor Feeken adjourned the City Council meeting at 9:22 p.m.

Date

Mike Feeken, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

Union Hourly:

Light Commissioner - \$44.40; Lineman - \$33.05 - \$39.16; Water Commissioner - \$36.79; Water Operator - \$30.28; Sewer Commissioner - \$33.96; Sewer Operator - \$31.28; Street Commissioner - \$35.47; Equipment Operator - \$29.04; Park Manager - \$30.06; Deputy Clerk - \$30.20; Utility Clerk - \$27.56; Payroll Clerk - \$26.21

Nonunion Hourly:

Utility Superintendent - \$44.79; City Clerk - \$43.28; Police Chief - \$35.94; Sergeant - \$32.50; Police Officer - \$27.17; Part-time Police Officers - \$25.00; Police Secretary - \$20.81

Library:

Library Assistants - \$15.00; Library Director - \$20.50

Seasonal:

Cemetery - \$14.00 - \$15.70; Landfill - \$16.61; Pool Employees - \$14.25 - \$18.75
Mayor - \$3,600; City Council Member - \$2,400; City Treasurer - \$2,400

St. Paul Planning Commission

July 27, 2026
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 27th day of July, 2026 in the Council Chambers at the City office, 704 6th Street, St. Paul, Nebraska.

Acting Chairman Scheer called the meeting to order at 12:08 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. Notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting and was posted in four (4) public places. Commission members present: Connie Becker, Arvilla Jacobs, Dan Scheer, and Tony Walch. Commission members absent: Tyler Solko. Also present Matt Helzer and Laura Berthelsen (minutes).

Commission member Becker moved to approve the June 29, 2026 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Scheer, and Walch voted aye, nays none. Motion carried 4/0.

Commission member Walch moved to ratify the administrative approval of the following zoning permit applications:

- (a) 2026-26 Chris Meyer – demo house at 1212 Howard Avenue
- (b) 2026-30 Loren & Barbara Wroblewski – demo house at 124 5th Street

Commission member Jacobs seconded the motion. Commission members Scheer, Walch, Becker, and Jacobs voted aye, nays none. Motion carried 4/0.

Commission member Becker moved to approve the following zoning permit applications:

- (a) 2026-27 Joel D. Shafer – house at 1516 Indian Street
- (b) 2026-28 Dakota Sombke – house at 1505 Indian Street
- (c) 2026-29 John R. Lyons Sr. – garage and move shed at 404 3rd Street

Commission member Jacobs seconded the motion. Commission members Jacobs, Scheer, Walch, and Becker voted aye.. Motion carried 4/0.

The meeting was adjourned at 12:22 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Dan Scheer
Acting Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2

PERMIT NUMBER 2026-26
FEE \$10.00 CASH _____ CHECK# 5425
PAID 7/7/26

APPLICATION FOR A DEMOLITION PERMIT

DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner CHRIS MEYER Contractor To be determined

Address 1406 Bruce St. Address _____

City, State, Zip St. Paul Ne 68873 Phone Number _____

Phone Number 308-750-5941 Cell Phone _____

Complete Legal Description of the Property E 1/2 of Lots 8 & All of Lot 9 Block 4 Bartle;
Addition to St. Paul

Address of Demolition Site 1212 Howard Ave

Structure to be demolished House

Approximately when will demolition Start August 2026 Finish Sept 2026

Asbestos Inspection Conducted? Yes X No _____ Attach inspection report.

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 7-16-26
(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 7-7-2026

Taxes must be paid in full prior to demolishing/removing any structure. Treasurer's certificate of approval to move or demolish the building MUST be attached.

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial: _____

2026-26

Treasurer's Certificate

Prior to demolishing or removing any building or structure from property within the City limits, all taxes and liens must be paid on the property. The City of St. Paul requires the Howard County Treasurer to certify that all taxes on the property are paid, and that no liens exist on the property.

Type of Structure(s) to be Demolished / Moved House

Property Address: 1272 Howard Ave

Legal Description of Property: E 1/2 of Lot 8 + All of Lot 9 - Block 4
Bartlett's Add. to St. Paul

I hereby certify that no taxes are due on the above-described property.

Date: 7/7/26

Howard County Treasurer's Office

By: Mykenna Sorgenfrei
Mykenna Sorgenfrei (Printed Name)

2026-26

Eldon's Inspections, LLC
Eldon Kieborz #710
79094 474th Ave
Loup City, NE 68853
308-745-0293

Asbestos Report

I, Eldon Kieborz, inspected the house (structure) at 1212 Howard Ave
(address) in St. Paul, Nebraska on
June 26, 2026 (date). The structure is made of: wood
(building materials).

0 (number) of samples were collected for analysis by the EMSL Laboratory.

Samples analyzed were: N/A positive N/A negative for the presence of asbestos.

Comments:

Floors wood with carpet
Ceiling sheetrock. Walls wood panel

Property Owner Name: Chris Meyer

Address: 1406 Bruce St St Paul

Telephone: 308- E-mail: _____

Inspection Requested by (if other than the owner): _____

Telephone: _____ E-mail: _____

Eldon Kieborz
Eldon Kieborz
NE Inspector #710

TIF Project

Zoning Classification R-2

Value \$ 250,000

PERMIT NUMBER 2026-27

Please call 811 before completing form

FEE \$50.00

CASH

CHECK# 850

paid 1/8/26

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Joel D Sharfer Contractor Sharfer Outdoor Services LLC
Address Lot 10 Dalton Meadows Address 57 Jansen Circle St. Paul NE
City, State, Zip St. Paul NE 68873 Phone Number 308-663-3347
Phone Number 308-663-3347 Cell Phone Same
Complete Legal Description of the Property Lot 10 Dalton Meadows Sub City of St. Paul
Address of Construction Site 1516 Indian St
(If none, one must be registered with City of St. Paul) In the Flood plain? NO

Proposed Structure Single Family house Dimension of Structure 58' x 52'
Distance from Front property line 20 Distance from Rear Property Line 56
Distance from Side Property Line 18 Distance from Second Side Line 28
Is there a utility easement on any side of the property? yes, rear
Approximately when will construction Start Aug 4, 2026 Finish August 2027

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 7-8-26
(Matt Helzer's signature)

Recommendations needed before approval: _____

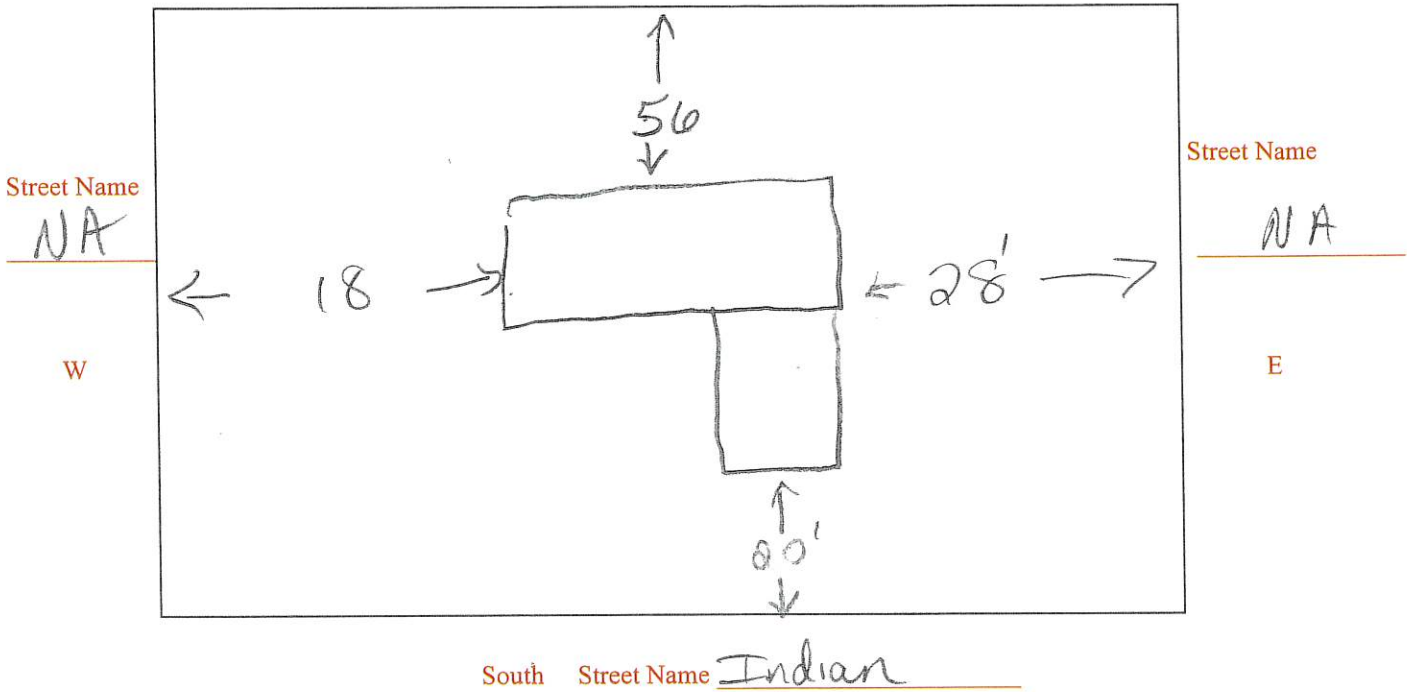
(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district?	YES ☒	NO _____
Does the proposed use meet all the required setback distances?	YES ☒	NO _____
Is a conditional use required for the proposed use?	YES _____	NO ☒
Has a Conditional Use Permit been issued for this proposed use?	YES _____	NO ☒
If yes, when does it expire? _____		

Site Plan Sketch:

North Street Name NA



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant

Date

July 8, 2026

For Office Use Only:

Permit is Approved _____ Denied _____

Zoning Administrator Signature

Date

Reasons for Denial: _____

2026-27



July 14, 2026
11:23 AM

☐ Parcels

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:983



TIF Project

Zoning Classification R-2 Value \$ 400,000 PERMIT NUMBER 2026-28
Please call 811 before completing form FEE \$50.00 CASH CHECK # 5202
paid 7/13/26

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Dakota Sombke Contractor STS Construction
Address 921 Farnum St. Address 103 Grand St. St. Paul, NE
City, State, Zip St. Paul, NE 68873 Phone Number 402-690-0854
Phone Number 308 750 2691 Cell Phone _____

Complete Legal Description of the Property Lot 15 Dalton Meadows Sub St. Paul

Address of Construction Site 1505 Indian St.

(If none, one must be registered with City of St. Paul)

In the Flood plain? NO

Proposed Structure Home Dimension of Structure 71 x 49

Distance from Front property line 25' Distance from Rear Property Line 30'

Distance from Side Property Line 35' Distance from Second Side Line 15'

Is there a **utility easement** on any side of the property? Rear

Approximately when will construction Start August 1 2026 Finish June 1 2026

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 7-14-26
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES ✓ NO _____

Does the proposed use meet all the required setback distances? YES ✓ NO _____

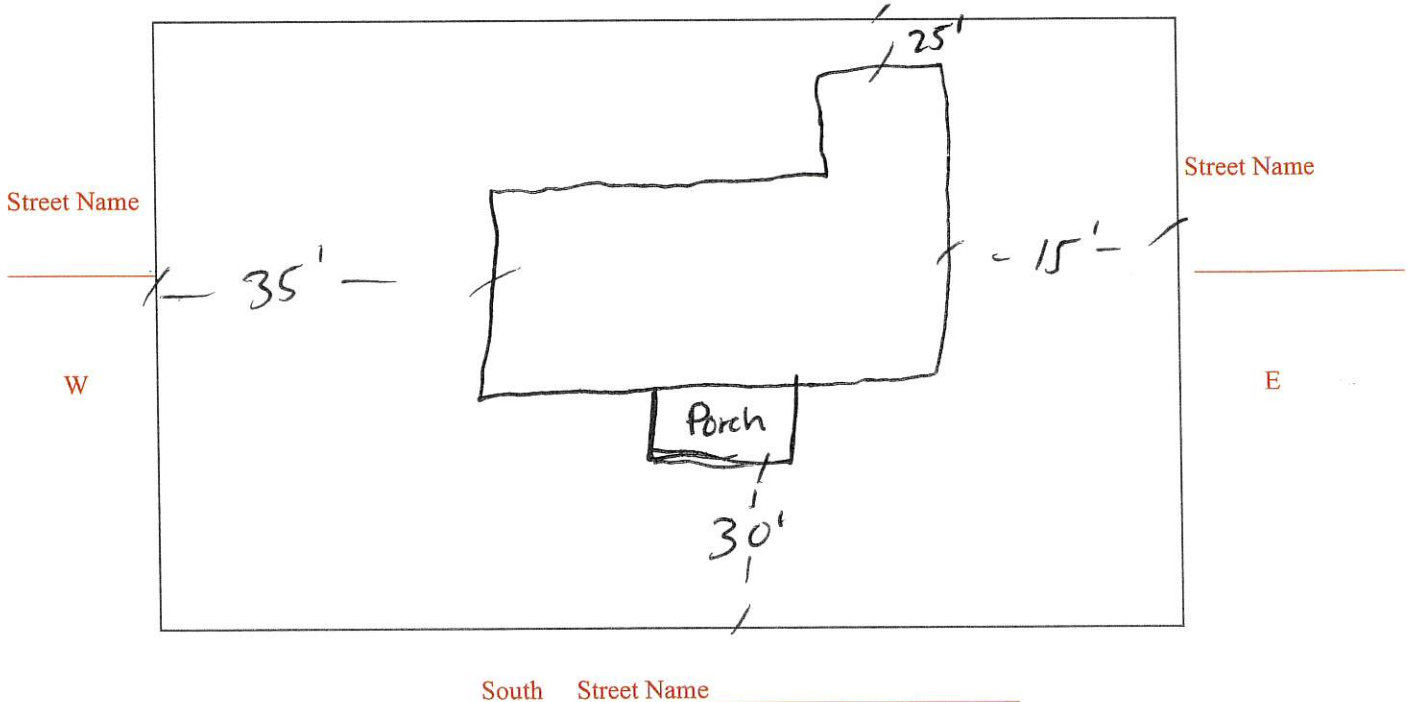
Is a conditional use required for the proposed use? YES _____ NO ✓

Has a Conditional Use Permit been issued for this proposed use? YES _____ NO ✓
If yes, when does it expire? _____

PERMIT NUMBER 2026-28

Site Plan Sketch:

North Street Name Indiana St.



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant

[Handwritten Signature]

Date

7/13/20

For Office Use Only:

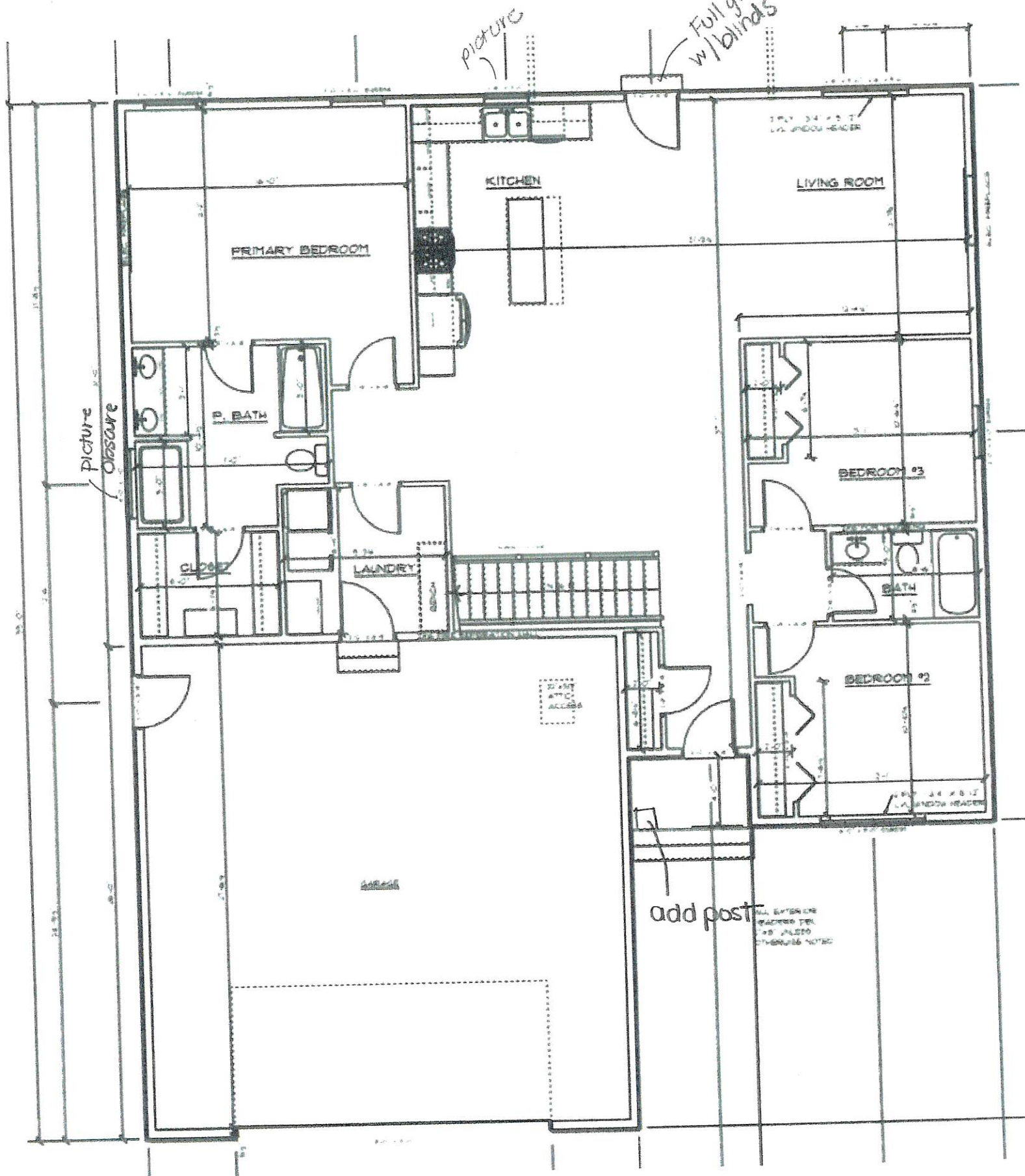
Permit is Approved _____ Denied _____

Zoning Administrator Signature

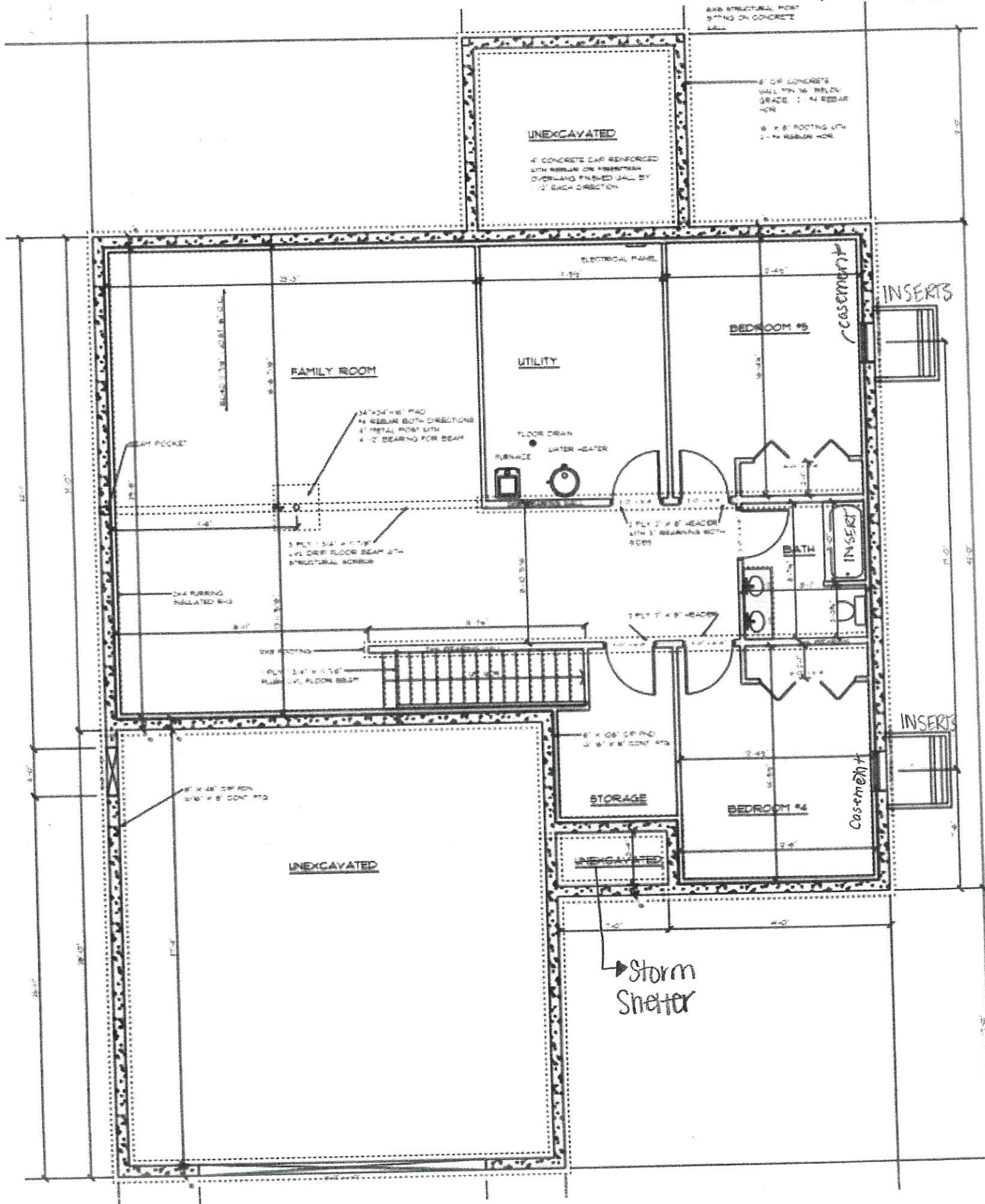
Date

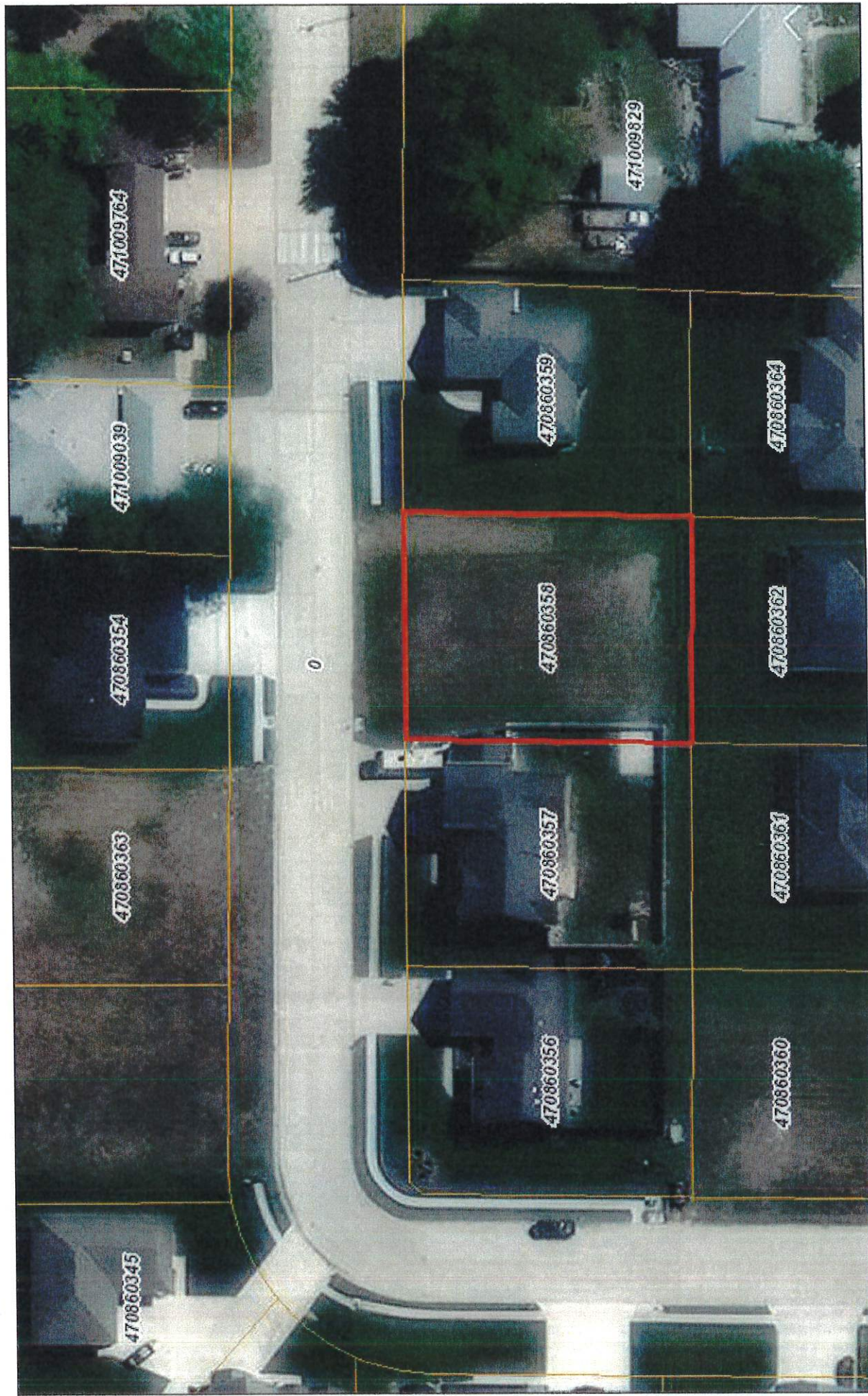
Reasons for Denial: _____

2026-28



2026-28





July 14, 2026
11:31 AM

☐ Parcels

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:1,019

0 0.0075 0.015 0.03 mi

0 0.0125 0.025 0.05 km

R2

Value \$

20,000.00

PERMIT NUMBER

2026-29

Please call 811 before completing form

FEE \$50.00

CASH

CHECK# 1046

paid by 7/14/26

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner John R. Lyons Sr.

Contractor _____

Address 404 3rd St

Address _____

City, State, Zip St. Paul NE 68873

Phone Number _____

Phone Number 308-321-9066

Cell Phone _____

Complete Legal Description of the Property Lot 5, Block 95 Original Town

Address of Construction Site 404 3rd St.

(If none, one must be registered with City of St. Paul)

In the Flood plain? No

Proposed Structure Garage, move utility shed Dimension of Structure 38 x 30

Distance from Front property line 18'

Distance from Rear Property Line North 26'

Distance from Side Property Line 36'

Distance from Second Side Line West 66'

Is there a **utility easement** on any side of the property? no

Approximately when will construction Start Aug 2026 Finish Dec 2026

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 7-16-26
(Matt Helzer's signature)

Recommendations needed before approval: Section 9.2.01 for front yard setbacks.

Natural gas line must be relocated before construction starts

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel

Name of the Lot Split or Subdivision

For Office Use Only:

Is the proposed use permitted within this zoning district? YES ✓ NO

Does the proposed use meet all the required setback distances? YES ☒ NO ☐

Is a conditional use required for the proposed use? YES _____ NO ✓

Has a Conditional Use Permit been issued for this proposed use? YES _____ NO ✓
If yes, when does it expire? _____

PERMIT NUMBER 2026-29

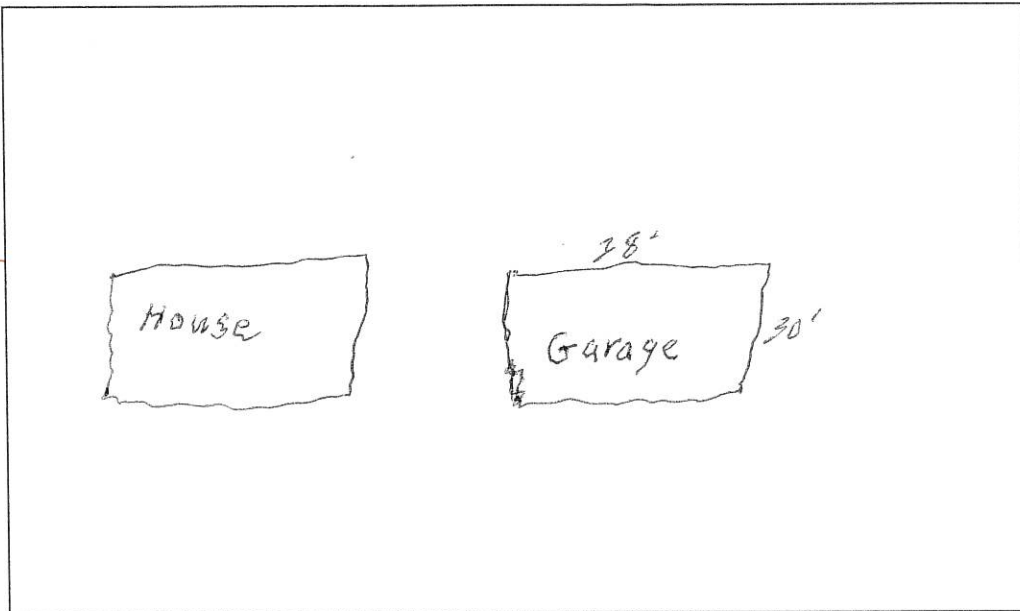
Site Plan Sketch:

North Street Name _____

Street Name

Third
ST

W



Street Name

E

South Street Name DAVIS ST

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant

John R. Lyons Jr.

Date

7-14-26

For Office Use Only:

Permit is Approved _____ Denied _____

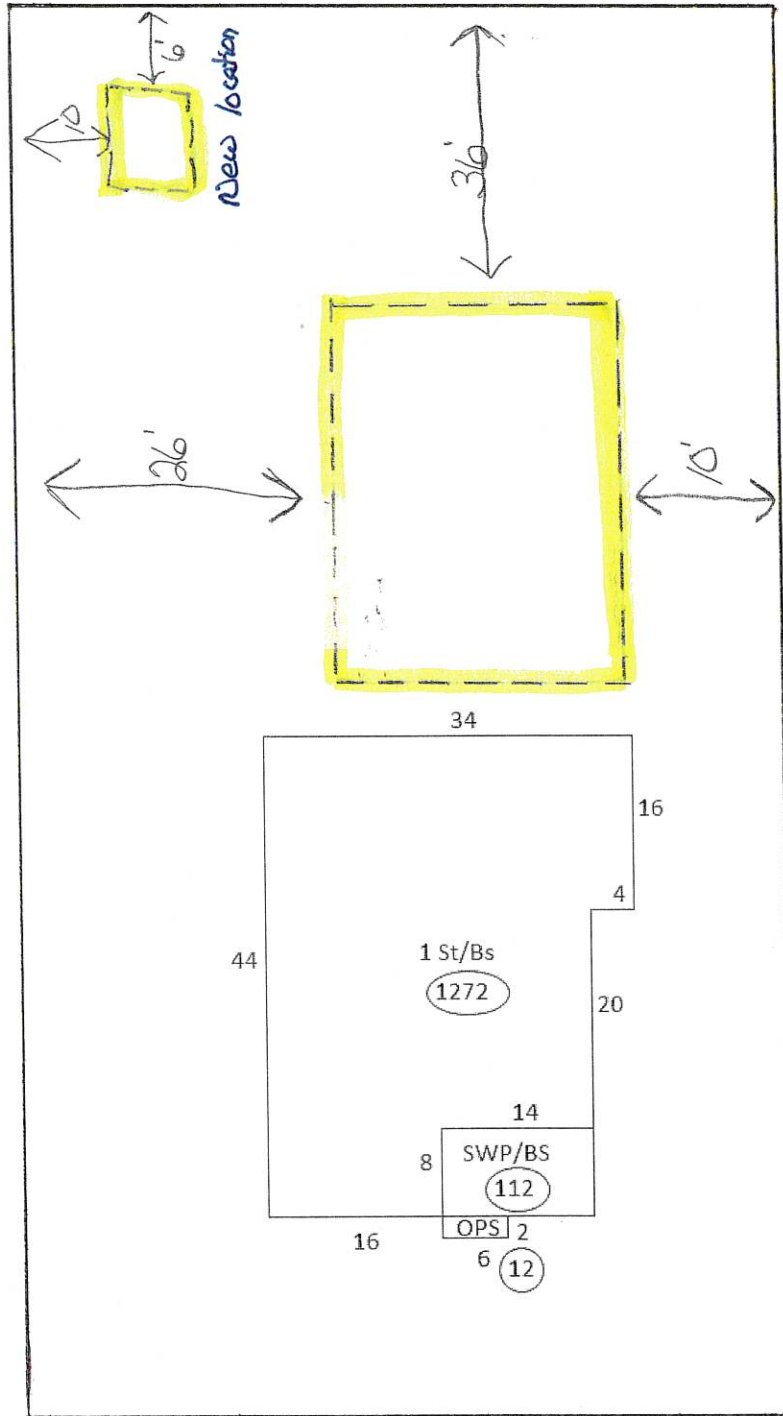
Zoning Administrator Signature

Date _____

Reasons for Denial: _____

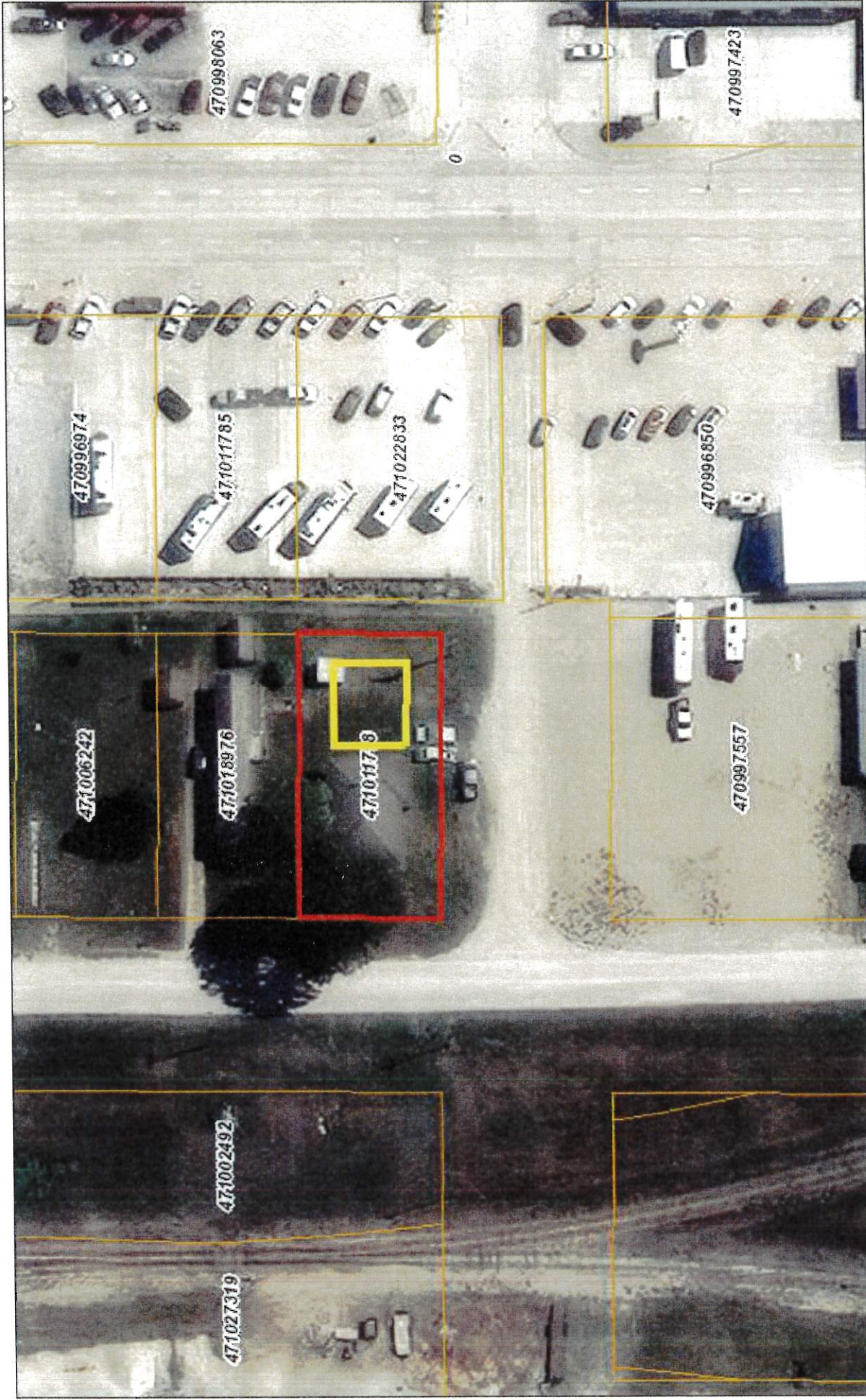
Alley

2026-29



Davis Street

3rd Street



July 16, 2026
17:45 PM

Parcels

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:1,031



Zoning Classification R-3

PERMIT NUMBER 2026-30
FEE \$10.00 CASH _____ CHECK# 113017
paid 7/22/26

APPLICATION FOR A DEMOLITION PERMIT

DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Loren + Barbara Wroblewski Contractor Scott Reynolds
Address PO Box 23 Address 2204 2nd Ave, Boelus, NE 68835
City, State, Zip St. Paul, NE 68873 Phone Number 308-750-3174 Scott cell
Phone Number Loren 308-750-0035 Cell Phone Barb 308-750-2482
office 308-754-4442
Complete Legal Description of the Property The North 54' of Lot 10, Block 116, O.T. of St. Paul, Howard Co. Nebraska
Address of Demolition Site 124 5th St., St. Paul, NE 68873
Structure to be demolished House
Approximately when will demolition Start July 2026 Finish October 2026
Asbestos Inspection Conducted? Yes ☒ No ☐ Attach inspection report.

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 7-23-26
(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Barbara Wroblewski Date 7-16-26

Taxes must be paid in full prior to demolishing/removing any structure. Treasurer's certificate of approval to move or demolish the building MUST be attached.

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____

Zoning Administrator

Reasons for Denial: _____

City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, E-mail: mhelzer@cityofstpaulne.org

Eldon's Inspections, LLC
Eldon Kieborz #710
79094 474th Ave
Loup City, NE 68853
308-745-0293

I, Eldon Kieborz, inspected the house (structure) at 124 5th St.
_____ (address) in St. Paul, Nebraska on
June 17, 2026 (date). The structure is made of: wood and plaster
_____ (building materials).

Samples analyzed were: _____ positive X negative for the presence of asbestos.

Property Owner Name: Loren Wroblewski

Address: P O Box 23 St Paul NE

Telephone: _____ E-mail: _____

Inspection Requested by (if other than the owner): _____

Telephone: _____ E-mail: _____


Eldon Kieborz
NE Inspector #710



EMSL Analytical, Inc.

100 Green Park Industrial Court Saint Louis, MO 63123

Tel/Fax: (314) 577-0150 / (314) 776-3313

<http://www.EMSL.com/saintlouislab@emsl.com>

EMSL Order: 392603838

Customer ID: ELDO78

Customer PO:

Project ID:

2026-30

Attention: Eldon Kieborz

Eldon Kieborz Inc.

79094 474th Avenue

Loup City, NE 68853

Phone: (308) 750-2138

Fax: (308) 745-1820

Received Date: 06/29/2026 2:55 PM

Analysis Date: 06/30/2026

Collected Date:

Project: None Given

Test Report: Asbestos Analysis of Bulk Materials via AHERA Method 40CFR 763 Subpart E Appendix E supplemented with EPA 600/R-93/116 using Polarized Light Microscopy

Sample	Description	Appearance	Non-Asbestos		Asbestos
			% Fibrous	% Non-Fibrous	% Type
104A		Various	8% Hair	18% Quartz	None Detected
		Non-Fibrous		74% Non-fibrous (Other)	
392603838-0001		Homogeneous			

Analyst(s)

Sue Ferrario (1)

Jeff Siria, Laboratory Manager
or Other Approved Signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted. The above analyses were performed in general compliance with Appendix E to Subpart E of 40 CFR (previously EPA 600/M4-82-020 "Interim Method") but augmented with procedures outlined in the 1993 ("final") version of the method. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Unless requested by the client, building materials manufactured with multiple layers (i.e. linoleum, wallboard, etc.) are reported as a single sample. Estimation of uncertainty is available on request.

Samples analyzed by EMSL Analytical, Inc. Saint Louis, MO NVLAP Lab Code 200742-0, CA 2668, OR 4194-001

Initial report from: 07/01/2026 12:20:49

2026-30

Treasurer's Certificate

Prior to demolishing or removing any building or structure from property within the City limits, all taxes and liens must be paid on the property. The City of St. Paul requires the Howard County Treasurer to certify that all taxes on the property are paid, and that no liens exist on the property.

Type of Structure(s) to be Demolished Loren + Barbara Wroblewski
HOUSE

Property Address: 124 5th St., St. Paul, NE 68873

Legal Description of Property: Parcel # 470 997040 The N. 54' of Lot 10,
Block 116, O.T.I. of St. Paul, Howard Co., Nebraska

I hereby certify that no taxes are due on the above-described property.

Date: 7-21-26

Howard County Treasurer's Office

By: Sara Roy
Sara Roy (Printed Name)

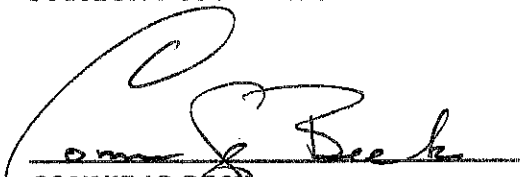
CITY OF SAINT PAUL, NEBRASKA (POLICE DEPARTMENT)
704 6TH STREET
SAINT PAUL, NEBRASKA 68873

AND

HOWARD COUNTY, NEBRASKA (SHERIFF'S OFFICE)
612 INDIAN STREET
SAINT PAUL, NEBRASKA 68873

NOTICE OF TIME AND PLACE OF
SPECIAL MEETING PERTAINING TO THE CONSIDERATION OF LAW ENFORCEMENT SERVICES BETWEEN THE
CITY OF SAINT PAUL POLICE DEPARTMENT AND THE HOWARD COUNTY SHERIFF'S OFFICE.

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, NEBRASKA, AND THE COMMISSIONERS OF HOWARD COUNTY, NEBRASKA WILL BE HELD TUESDAY, AUGUST 4, 2026, at 6:30 P.M. AT THE SAINT PAUL CIVIC CENTER, 423 HOWARD AVENUE, SAINT PAUL, NEBRASKA. THIS MEETING WILL BE OPEN TO THE PUBLIC. AN AGENDA FOR SUCH MEETING IS KEPT CONTINUALLY CURRENT AND IS AVAILABLE FOR PUBLIC INSPECTION AT THE OFFICE OF THE CITY CLERK AND THE OFFICE OF THE HOWARD COUNTY CLERK. THE PURPOSE OF THE MEETING IS TO CONSIDER LAW ENFORCEMENT SERVICES BETWEEN THE CITY OF SAINT PAUL POLICE DEPARTMENT AND THE HOWARD COUNTY SHERIFF'S OFFICE. ALL INTERESTED PERSONS ARE INVITED TO ATTEND THE PUBLIC HEARING AND WILL BE GIVEN AN OPPORTUNITY TO PRESENT TESTIMONY, COMMENTS, OR OBJECTIONS REGARDING THE SUBJECT. POSTED THIS 24TH DAY OF JULY 2026.


CONNIE JO BECK
CITY CLERK/DEPUTY TREASURER


BRENDA KLANECKY
HOWARD COUNTY CLERK

Post in four (4) public places:

- City Utility Office
- US Post Office
- Citizens Bank & Trust
- Howard County Court House (lower level)