

**BRECKENRIDGE SCHOOL BOARD MEETING
INDEPENDENT SCHOOL DISTRICT #846
WEDNESDAY, DECEMBER 18, 2024
REGULAR MEETING - 5:00 PM
BHS MEDIA CENTER ROOM #215
810 BEEDE AVENUE
BRECKENRIDGE, MN 56520**

AGENDA

- 1. Call the Meeting to Order**
 - A. Pledge of Allegiance
 - B. School Happenings
- 2. Approval of Agenda**
- 3. Public Input**
- 4. Approval of Consent Agenda**
 - A. Minutes

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The Board of Education, Independent School District No. 846, Breckenridge, Minnesota met for a Regular Meeting on Wednesday, November 13, 2024, at 4:00 PM in the Elementary School Conference Room #206

UNOFFICIAL MINUTES UNTIL APPROVED AT THE NEXT BOARD MEETING

Members Present: Arnhalt, Ernst, Hasbargen, Hought, Mikkelson and Neppl

Vice Chairperson Arnhalt called the regular meeting to order at 4:00 PM with the Pledge of Allegiance.

Motion by Mikkelson, seconded by Ernst to approve the agenda as presented 6-0

CONSENT AGENDA:

Motion by Neppl, seconded by Hasbargen to approve the consent agenda 6-0

Previous month's minutes – 10.16.24 Regular Board Meeting Minutes

Financial reports as presented including:

General Ledger Debits: October 2024

General Fund: \$1,133,381.39—Food Service: \$61,091.62—Community Service: \$25,850.04—Debt

Redemption: \$142,029.30—Trust Fund: \$0.00—Student Activities: \$8,714.91

Accounts Payable/Wires & Checks: 10/15/2024-11/13/2024

Total: \$1,371,067.26

Hires: Chase Greenwaldt, HS Para-Educator. Carly Lemoine, SpEd Para-Educator, Brandon Bulson, Golf Coach

Resignations: Christina Jay, HS Para-Educator.

COMMUNICATIONS:

Ex-Officio Student Representatives - No report was given.

Dean of Students – Kelly Leiseth

◊Halloween Carnival was a success. ◊Work has begun on an intensive MTSS Intervention Guide for staff to utilize when a student is struggling academically or behaviorally.◊Lunch and recess schedules have been adjusted and continued monitoring◊Safety surveys are being conducted (4 question) with students to hear if they feel safe at school.◊HS behavior flow chart increased calls to parents tracking minor and major incidents◊Mr. Christensen collecting gym shoes for students to use on new floor during gym and lunch periods◊Six students accompanied Mr. Christensen to the HOL Leadership Conference, before each contest a list of game day expectations for students and spectators will be read.

K-12 Principal – Corrina Erickson

◊Veteran's Day program, Elementary Fall Carnival 5th & 6th grade lead K-4 both successful◊11/8/24

Exploratory afternoon at high school was received well by both students and staff◊November 4-8 Workshops, AI follow up session with William Grube, Miriam Tabola instructed staff how to use properly◊ParaEducator training on various topics including Infinitec, ACES, and CPR/First Aid◊ High School goal review and planning sessions for Exploratory Afternoon, Online Course Catalog and Curriculum Standards alignment.

Facilities Manager – Jerry Rosenthal

◊Chimney braces in place to help prevent breakage◊Looking into wall wraps for the high school◊Door damages due to doors being propped opened ◊Summit Protection reported the range hood suppression systems need to be replaced◊Cable snapped on basketball hoop at highschool, Jerry will fix the cable, last year cost to fix was approximately \$2,200.

Business Manager – Dessica Komestakes

◊Daniel Julson to conduct audit by 12/1/24◊Ehlers exploring options of refunding bonds, call dates February 2025◊Food service continued to be over budget looking at possible options of cutting costs. Reduce staff, offering one entree instead of two at the high school.◊Revised budget presented 2024-2025

Superintendent – Kristie Sullivan

◊Community Task force last meeting 11/13/24 - positive feedback of transparency◊ALC positive feedback, students have a sense of belonging.◊Winter weather and snow removal meeting this week◊Region 1 Powers Board has opportunities for BPS Board Members to join, 3 vacancies ◊MSHSL constitutional amendments to transition the League to an organization that governs and includes all students in grade 9 in the same way it serves students in grades 10, 11, and 12 interscholastic athletic and fine arts programs for students ◊Congratulations to our elected board members: new members Ann Hiedeman and Calvin Hought and incumbents Ty Mikkelson and Brett Johnson

OLD BUSINESS: None

NEW BUSINESS:

Motion by Mikkelson to adopt the RESOLUTION ACCEPTING DONATIONS for the following: *October donations received:* \$2,200.00
West Central Initiative \$2,000.00 (Robotics) West Central Initiative \$125.00(Breck Education Tailgate Food)
Bell Bank \$75.00 (Custom Card Donation)
Nepl seconded the motion. 6-0 (resolution on file)

Motion by Mikkelson, seconded by Nepl to approve revised 2024/2025 budget. 6-0

Motion by Ernst to approve the Resolution of General Obligation Refunding Bonds. Hought seconded the motion.
Roll Call vote 6-0

Motion by Mikkelson, seconded by Ernst, to direct administration to prepare seniority lists for the teachers, non-certified staff, custodians and principals and post for 30 days. 6-0

Motion by Hasbargen to approve the RESOLUTION CANVASSING RETURNS OF VOTES OF SCHOOL DISTRICT GENERAL ELECTION. Motion seconded by Hought. Roll Call vote 6-0 (copy on file)

Motion by Mikkelson to approve the RESOLUTION AUTHORIZING ISSUANCE OF CERTIFICATES OF ELECTION AND DIRECTING SCHOOL DISTRICT CLERK TO PERFORM OTHER ELECTION RELATED DUTIES. Roll Call vote 6-0 (copy on file)

Motion by Mikkelson, seconded by Hasbargen RESOLUTION OF SCHOOL BOARD SUPPORTING FORM A APPLICATION TO MINNESOTA STATE HIGH SCHOOL LEAGUE FOUNDATION to request funding to be used to help those students who may be deprived of participating in activities due to financial constraints. 6-0 (copy on file)

Motion by Nepl, seconded by Hasbargen to approve the updated FLEX Learning day plan to reflect the changes made to the Junior High Chromebook Policy. 6-0

Mikkelson left meeting at 5:07pm

Motion to approve the 2023/2024 World’s Best Workforce (WBWF) Summary and Achievement and Integration (A&I) Progress Report and the online submission of the report to MDE. 5-0 (copy on file)

Motion by Hasbargen, seconded by Ernst to adjourn the Regular School Board meeting at 5:15PM 5-0 Next Regular Meeting date Wednesday, December 18 at 5:00PM in the High School, Media Center Room #212.

Chair

Clerk

The Regular Meeting of the Board of Education, Independent School District No. 846, Breckenridge, Minnesota met Wednesday, October 16, 2024 in the Elementary School, Classroom #206.

UNOFFICIAL MINUTES UNTIL APPROVED AT THE NEXT BOARD MEETING

Members Present: Arnhalt, Hasbargen, Hought, Johnson, Mikkelson and Nepl

Chairperson Johnson called the regular meeting to order at 4:00 PM with the Pledge of Allegiance recited.

Chairperson Johnson read the Ceremonial Oath Of Office for appointed board member Calvin Hought. The newly appointed board member recited the oath of office.

School Happenings shared:

- Mr. Brenden coordinated 5 college and career exploration field trips for our sophomores, juniors, and seniors. Our students have had the opportunities to explore a variety of colleges, universities, CTE programs, and careers at these events.
- 10.9.24 NHS students assisted OSPTI with the Bike/Walk to School Event. BES had 246 participants.

Motion by Hasbargen, seconded by Nepl to approve the agenda presented 6-0

CONSENT AGENDA:

Motion by Mikkelson, seconded by Arnhalt to approve the Consent Agenda. 6-0

Previous month's Minutes – September 18, 2024

Financial Reports as presented including:

General Ledger Debits: September 2024

General Fund: \$1,018,605.07—Food Service: \$11,170.09—Community Service: \$35,890.38—Debt Redemption: \$69,085.52—Trust Fund: \$0.00—Student Activities: \$3,150.27

Accounts Payable/Wires & Checks: 09/16/24 - 10/14/2024

Total: \$1,137,901.33

Hires: Cortney Mann - HS Para-Educator, Christina Jay- HS Para-Educator, Breanna King - HS Para-Educator, Caitlyn Hubbard- HS Para-Educator

Resignations: Kristen Martin- Elementary Para-Educator

COMMUNICATIONS:

Ex-Officio Student Representatives - Adalia Spears, Ave Diaz

◊NHS did ditch cleaning on the weekend and has been also doing Meals on Wheels. ◊Mr. Stoll has taken over for Student Council.

Elections for student leadership groups have started. ◊Student attendance has been high for home and away games; it has been nice to see Breck pride at student events. ◊Positive student engagement has improved during passing times, breakfast, and lunch since the Yondr pouches have been introduced. Yondr pouch checks today - Mr. Christensen was surprised to see that most of the Yondr pouches were in good working order.

Deans of Students– Jordan Christensen and Kelly Leiseth

◊No report shared

K-12 Principal – Corrina Erickson

◊Observations for teachers have begun. ◊Yondr Pouches going well. Safety dog visit yielded quite a few unpouched phones in lockers. ◊Moving forward - ALL paras will need to be credentialed ◊ILT feedback from staff re: weekly PLCs was shared.

Information was shared about NTN (New Tech Network) and its impact on school culture and student engagement. A timeline of implementation will be discussed at November meeting. ◊ Lakes Country Services Co-Op presented on the Minnesota Early Indicator Response System (MEIRS): it is used to support student learning and progress toward high school graduation. ◊ ESEA 2024 Consolidated Application was approved 9/19/24 ◊MDE report submissions completed: CSPR Submission and Homelessness Survey ◊Educator Excellence Teacher program, staff have completed their personal growth goals for the year. Also completed are Student Growth Goals for their subject areas.

Facilities Manager – Jerry Rosenthal

◊Roof repairs have been moved to October 25th ◊Large area around door 5 to lift. ◊Warmer temperatures in September called for more electricity in the elementary school, we saw a higher bill. ◊Addressing question about ducts from the last meeting fabric duct covers could be installed take care of the issue.

Business Manager – Dessica Komestakes

◊No report shared

Superintendent – Kristie Sullivan

◊Thank you Calvin Hought for accepting appointment for School Board for the remaining Shawn Roberts' term. ◊Did not receive the COPS grant, ERate Grant may be going away nationally. Exploring what CE Youth Programs/Youth Enrichment

can be absorbed into the 21st CCLC grant. Still waiting on answer for Mental Health Grant◊Survey was sent out for a check on behaviors and distractions after the implementation of Yondr pouches and E Hall Pass. Teachers shared overwhelmingly positive response regarding the effect on teaching and learning◊School Board Open Forum on Monday 10.28.24, this will be facilitated by an outside party.◊Winter Weather Plan will be shared with families.◊Community Task Force is now on their 5th meeting going over reports, toured the HS and ES. Conducted a targeted scientific survey with Morris-Leatherman reflecting voter demographic makeup of the District, this data is being reviewed. All documents and presentations are available for public review, and meetings are open to all to attend.◊Veterans Day Program on Nov 11th - our new MS English teacher Mr. Lee's father will be the featured speaker.

OLD BUSINESS:

NEW BUSINESS:

Motion by Neppi to adopt the RESOLUTION ACCEPTING DONATIONS for the following:

September donations received: \$4,684,.05.
Softball Boosters \$500.00 (Gym Floor), Wilkin County \$3,000.00 (Fun Club), West Central Initiative \$934.05 (Calculators Mr.Erlandson's classes), Breckenridge Fire Department \$250.00 (General Donation)
Arnhalt seconded the motion. 6-0

Motion by Hasbargen, seconded by Mikkelson to approve Memorandums of Understanding (MOU) for 2024/2025 with Teachers Union #1299 and Brenda Dahlgren to teach a Work-Based learning class for the 2024-2025 school year during her prep hour. 6-0 (copy on file)

Motion by Mikkelson, seconded by Arnhalt to approve the agreement with the Campbell/Tintah School District for English Language Learner (ELL) consultation services is enclosed. The agreement is for one day (4.64 hours) per week at a rate of \$375 per day for an estimated 18 days for the 2024/2025 school year. 6-0

Motion by Arnhalt, seconded by Mikkelson to adopt policies updated due to Minnesota statutory provisions and/or on-substantive changes.Policy 508 Extended School Year for Certain Students with Individualized Education Programs, Policy 512 School-Sponsored Student Publications and Activities, Policy 517 Student Recruiting, Policy 519 Interviews of Students by Outside Agencies. 6-0

Motion by Hasbargen, seconded by Mikkelson to reschedule the November Board Meeting to Thursday, November 13th, 2024 at 4:00PM. 6-0

Motion by Mikkelson, seconded by Arnhalt to approve that election results will be canvassed during our November Board Meeting on Wednesday, November 13th at 4:00PM. By law results need to be canvassed between November 8th and November 15th. 6-0

Motion by Mikkelson, seconded by Arnhalt to adjourn at 4:50 PM. 6-0

Next regular meeting date is Wednesday, November 13th, 2024, at 4:00PM

Chair

Clerk

B. Financials

1. Financial Report & Bills

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**Reconciliation of Ledger Balances with Bank Statement
Independent School District NO. 846
Breckenridge, Minnesota**

Date of Report: December 16th, 2024

For the Month of November 2024

General Ledger Balances

| FUNDS | Balance Beg. of Month | Debits | Credits | Balance End of Month |
|--------------------|--------------------------|--------------|----------------|-------------------------|
| General Fund | \$3,445,568.29 | 698,946.18 | 1,180,254.53 | \$2,964,259.94 |
| Food Service | 112,481.10 | 69,907.89 | 64,989.17 | \$117,399.82 |
| Comm. Serv. | 63,422.93 | 29,362.69 | 34,856.39 | \$57,929.23 |
| Debt. Redemption | 606,080.49 | 146,411.13 | 0.00 | \$752,491.62 |
| Trust Fund | 3,756.73 | 0.00 | 0.00 | \$3,756.73 |
| Student Activities | 62,587.77 | 3,199.98 | 342.50 | \$65,445.25 |
| TOTALS: | \$4,293,897.31 | \$947,827.87 | \$1,280,442.59 | \$3,961,282.59 |

Bank Balances

| Description | Balance Per Bank | Outstanding Checks and Wires | Deposits in Transit | Balance |
|---------------------|---------------------|---------------------------------|------------------------|--------------|
| Bremer | \$466,725.94 | 25,766.53 | 0.00 | \$440,959.41 |
| The 'Barn" Cash Box | | . | | 50.00 |
| BMO (Contingent) | | | | 8,000.00 |
| TOTALS: | | | | \$449,009.41 |

Investments

| | | | |
|---|---------|----------------|----------------|
| Minn. School District Liquid Asset Fund | 4.5500% | \$ 418,024.59 | |
| Minn. School District "MAX" Fund | 4.6400% | \$3,040,790.89 | |
| Bremer Money Market | 4.0000% | \$60,742.31 | |
| TOTALS: | | \$ | 3,519,557.79 |
| | | | ----- |
| TOTAL CASH AND INVESTMENTS: | | | \$3,968,567.20 |
| | | | ===== |

Breckenridge Public School Receipt Listing Report with Detail by Deposit

| Deposit Co | Bank | Batch | Rct No | Receipt Type | Receipt St | Date | Check No | Pmt Type | Grp Code | Customer | Inv No | Inv Date | Inv Type | Invoice Amount | Applied Amount | Unapplied Amount | |
|------------|------|-------|--------|--------------|------------|------|--------------------------|----------|----------|--|--------|----------|----------|----------------|----------------|------------------|--|
| 9532 | 0846 | FAB | | | | | | | | | | | | | | | |
| | | | 16595 | Credit A | 11/14/24 | 0846 | B 01 215 025 | Check 1 | 1305 | Steph Beyer Group Health Payable | | | | | 1,481.77 | 0.00 | |
| | | | | | | | | | | | | | | Receipt Total: | \$1,481.77 | \$0.00 | |
| | | | 16596 | Credit A | 11/14/24 | 0846 | R 01 005 000 000 099 000 | Check 1 | 1014 | LAKES COUNTRY SERVIC Misc. Revenue | | | | | 175.00 | 0.00 | |
| | | | | | | | | | | | | | | Receipt Total: | \$175.00 | \$0.00 | |
| | | | 16597 | Credit A | 11/14/24 | 0846 | R 01 005 000 000 099 000 | Check 1 | 1151 | WEST CENTRAL INITIATI Misc. Revenue | | | | | 600.00 | 0.00 | |
| | | | | | | | | | | | | | | Receipt Total: | \$600.00 | \$0.00 | |
| | | | 16598 | Credit A | 11/14/24 | 0846 | R 01 005 000 000 099 000 | Check 1 | 1194 | RAM MUTUAL INSURANC Misc. Revenue | | | | | 576.00 | 0.00 | |
| | | | | | | | | | | | | | | Receipt Total: | \$576.00 | \$0.00 | |
| | | | | | | | | | | | | | | Deposit Total: | \$9,195.31 | \$0.00 | |
| 9533 | 0846 | FAB | | | | | | | | | | | | | | | |
| | | | 16599 | Credit A | 11/21/24 | 0846 | R 02 005 770 703 300 000 | Wire 1 | 1003 | HS GENERAL FUND RECI Special Milk Program State Aid | | | | | 134.00 | 0.00 | |
| | | | | | | | | | | | | | | 17,797.88 | 0.00 | | |
| | | | | | | | | | | | | | | 9,073.80 | 0.00 | | |
| | | | | | | | | | | | | | | 12,862.36 | 0.00 | | |
| | | | | | | | | | | | | | | 3,709.02 | 0.00 | | |
| | | | | | | | | | | | | | | 18,718.29 | 0.00 | | |
| | | | | | | | | | | | | | | 794.79 | 0.00 | | |
| | | | | | | | | | | | | | | Receipt Total: | \$63,090.14 | \$0.00 | |
| | | | | | | | | | | | | | | Deposit Total: | \$63,090.14 | \$0.00 | |
| 9534 | 0846 | FAB | | | | | | | | | | | | | | | |
| | | | 16600 | Credit A | 11/21/24 | 0846 | R 04 005 582 337 369 000 | Wire 1 | 1009 | COMMUNITY EDUCATION Early Lrngng Schlrshp-Pthwy II | | | | | 5,357.12 | 0.00 | |
| | | | | | | | | | | | | | | Receipt Total: | \$5,357.12 | \$0.00 | |
| | | | | | | | | | | | | | | Deposit Total: | \$5,357.12 | \$0.00 | |
| 9535 | 0846 | FAB | | | | | | | | | | | | | | | |
| | | | 16601 | Credit A | 11/08/24 | 0846 | R 01 100 791 000 053 000 | Check 1 | 1004 | ELEM GENERAL FUND DE Elem Roller Skating Revenue | | | | | 91.00 | 0.00 | |

Breckenridge Public School Receipt Listing Report with Detail by Deposit

| Deposit Co | Bank | Batch | Rct No | Receipt Type | Receipt St | Date | Check No | Pmt Type | Grp Code | Customer | Inv No | Inv Date | Inv Type | Invoice Amount | Applied Amount | Unapplied Amount |
|------------|------|-------|--------|--------------|------------|------|----------|----------|----------|--------------------------------|--------|----------|----------|----------------|----------------|------------------|
| 9535 | 0846 | FAB | 16601 | Credit A | 11/08/24 | | | Check 1 | 1004 | ELEM GENERAL FUND DE | | | | | | |
| | | | 0846 | R | 01 | 005 | 000 | 099 | 000 | Misc. Revenue | | | | 25.00 | 25.00 | 0.00 |
| | | | 0846 | R | 04 | 005 | 582 | 344 | 040 | School Readlines Tuition from | | | | 255.00 | 255.00 | 0.00 |
| | | | 0846 | R | 02 | 005 | 770 | 701 | 601 | Student Lunch Sales | | | | 187.00 | 187.00 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$558.00 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$558.00 | \$0.00 |
| 9536 | 0846 | FAB | 16602 | Credit A | 11/08/24 | | | Check 1 | 1004 | ELEM GENERAL FUND DE | | | | | | |
| | | | 0846 | R | 01 | 100 | 791 | 000 | 052 | Elem Yearbook Sales | | | | 66.00 | 66.00 | 0.00 |
| | | | 0846 | R | 02 | 005 | 770 | 701 | 601 | Student Lunch Sales | | | | 1,438.10 | 1,438.10 | 0.00 |
| | | | 0846 | R | 04 | 005 | 591 | 000 | 050 | Youth Basketball Fees | | | | 245.00 | 245.00 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$1,749.10 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$1,749.10 | \$0.00 |
| 9537 | 0846 | FAB | 16603 | Credit A | 11/30/24 | | | Check 1 | 1003 | HS GENERAL FUND RECI | | | | | | |
| | | | 0846 | R | 21 | 005 | 298 | 301 | 099 | HS Band Revenue | | | | 670.00 | 670.00 | 0.00 |
| | | | 0846 | R | 21 | 005 | 298 | 301 | 099 | DECA Revenue | | | | 360.00 | 360.00 | 0.00 |
| | | | 0846 | R | 21 | 005 | 298 | 301 | 099 | DECA Revenue | | | | 537.05 | 537.05 | 0.00 |
| | | | 0846 | R | 02 | 005 | 770 | 701 | 601 | Student Lunch Sales | | | | 635.00 | 635.00 | 0.00 |
| | | | 0846 | R | 01 | 300 | 291 | 000 | 060 | Yearbook Ads | | | | 275.00 | 275.00 | 0.00 |
| | | | 0846 | R | 01 | 300 | 291 | 000 | 060 | HS Fall Play Revenue | | | | 2,557.00 | 2,557.00 | 0.00 |
| | | | 0846 | R | 01 | 005 | 000 | 000 | 050 | General Fees | | | | 975.00 | 975.00 | 0.00 |
| | | | 0846 | R | 01 | 005 | 000 | 000 | 051 | Tablet Protection Plan Fee | | | | 70.00 | 70.00 | 0.00 |
| | | | 0846 | R | 01 | 300 | 296 | 000 | 060 | HS Girls Activity Tickets Reve | | | | 100.00 | 100.00 | 0.00 |
| | | | 0846 | R | 01 | 300 | 212 | 000 | 050 | Art Fees | | | | 48.00 | 48.00 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$6,227.05 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$6,227.05 | \$0.00 |
| 9538 | 0846 | FAB | 16604 | Credit A | 11/30/24 | | | Check 1 | 1003 | HS GENERAL FUND RECI | | | | | | |
| | | | 0846 | R | 01 | 300 | 792 | 000 | 621 | HS Concessions Sale of Mate | | | | 772.00 | 772.00 | 0.00 |
| | | | 0846 | R | 01 | 300 | 296 | 000 | 060 | HS Girls Basketball Revenue | | | | 907.00 | 907.00 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$1,679.00 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$1,679.00 | \$0.00 |

Breckenridge Public School Receipt Listing Report with Detail by Deposit

| Deposit Co | Bank | Batch | Rct No | Receipt Type | Receipt St | Date | Check No | Pmt Type | Grp Code | Customer | Inv No | Inv Date | Inv Type | Invoice Amount | Applied Amount | Unapplied Amount |
|------------|------|-------|--------|--------------|------------|----------|-------------------------------|----------|----------|---|--------|----------|----------|-----------------------|---------------------|------------------|
| 9542 | 0846 | FAB | 16609 | Credit | A | 11/30/24 | 0846 R 01 100 791 000 053 000 | Check | 1 1003 | HS GENERAL FUND RECI Elem Roller Skating Revenue | | | | | 1,443.00 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$8,151.65 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$8,151.65 | \$0.00 |
| 9543 | 0846 | FAB | 16610 | Credit | A | 11/30/24 | 0846 R 01 005 005 000 001 000 | Wire | 1 1008 | OTTERTAIL COUNTY Gen Fund Levy | | | | | 35.55 | 0.00 |
| | | | | | | | | | | | | | | | 2.43 | 0.00 |
| | | | | | | | | | | | | | | | 16.76 | 0.00 |
| | | | | | | | | | | | | | | | 50.98 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$105.72 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$105.72 | \$0.00 |
| 9544 | 0846 | FAB | 16611 | Credit | A | 11/30/24 | 0846 R 01 005 005 000 001 000 | Wire | 1 1017 | WILKIN COUNTY Gen Fund Levy | | | | | 73,307.88 | 0.00 |
| | | | | | | | | | | | | | | | 77,964.45 | 0.00 |
| | | | | | | | | | | | | | | | 15,883.34 | 0.00 |
| | | | | | | | | | | | | | | | 3,390.22 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$170,545.89 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$170,545.89 | \$0.00 |
| 9545 | 0846 | FAB | 16612 | Credit | A | 11/30/24 | 0846 R 01 005 000 000 092 000 | Wire | 1 C1 | Misc Interest Income | | | | | 13,322.61 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$13,322.61 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$13,322.61 | \$0.00 |
| 9546 | 0846 | FAB | 16613 | Credit | A | 11/30/24 | 0846 R 01 005 005 000 211 000 | Wire | 1 1002 | STATE OF MINNESOTA Gen Ed Aid Rev 24 | | | | | 7,129.80 | 0.00 |
| | | | | | | | | | | | | | | | 226,243.58 | 0.00 |
| | | | | | | | | | | | | | | | 1,194.32 | 0.00 |
| | | | | | | | | | | | | | | | 6,510.00 | 0.00 |
| | | | | | | | | | | | | | | | 892.38 | 0.00 |
| | | | | | | | | | | | | | | Receipt Total: | \$13,322.61 | \$0.00 |
| | | | | | | | | | | | | | | Deposit Total: | \$13,322.61 | \$0.00 |

Breckenridge Public School Receipt Listing Report with Detail by Deposit

| Deposit Co | Bank | Batch | Rct No | Receipt Type | Receipt St | Date | Check No | Pmt Type | Grp Code | Customer | Inv No | Inv Date | Inv Type | Invoice Amount | Applied Amount | Unapplied Amount | |
|------------|------|-------|--------|--------------|------------|----------|----------|----------|----------|----------|--------|----------|----------|----------------|----------------|---------------------|---------------|
| 9546 | 0846 | FAB | 16613 | Credit | A | 11/30/24 | | Wire | 1 | 1002 | | | | | | | |
| | | | | | | | 0846 | R | 07 | 005 | 000 | 000 | 229 | 000 | | 1,512.93 | 0.00 |
| | | | | | | | 0846 | R | 01 | 899 | 000 | 000 | 369 | 000 | | 47,355.21 | 0.00 |
| | | | | | | | | | | | | | | | | \$349,124.29 | \$0.00 |
| | | | | | | | | | | | | | | | | \$349,124.29 | \$0.00 |
| | | | | | | | | | | | | | | | | \$637,499.80 | \$0.00 |

Receipt Total:
Deposit Total:
Report Total:

Breckenridge Public School Payment Reg by Bank and Check

| Bank | Batch | Pmt No | Check No | Pay Type | Grp Code | Rcd | Vendor | Tax Class | Print | Recon | Void | Pay/Void Date | Amount |
|------|-------|--------|----------|----------|----------|-------|-----------------------------------|-----------|-------|-------|------|---------------|-----------|
| FAB | | 45872 | | Wire | 1 00193 | | GREAT PLAINS NATURAL GAS | | No | No | No | 11/14/2024 | 2,809.61 |
| FAB | | 45873 | | Wire | 1 00055 | | BRECKENRIDGE PUBLIC UTILITIES | | No | Yes | No | 11/14/2024 | 16,301.95 |
| FAB | | 45874 | | AE | 1 1537 | | BEST WESTERN HOTEL | | No | Yes | No | 11/14/2024 | 143.03 |
| FAB | | 45875 | | AE | 1 2727 | | AMERICAN EXPRESS | | No | Yes | No | 11/14/2024 | 177.50 |
| FAB | | 45876 | | AE | 1 3848 | | FLOWROUTE | | No | Yes | No | 11/14/2024 | 35.55 |
| FAB | | 45877 | | Wire | 1 03359 | | WALMART STORE | | No | Yes | No | 11/14/2024 | 109.00 |
| FAB | | 45878 | | Wire | 1 03359 | Remit | WALMART - CAPITAL ONE | | No | Yes | No | 11/14/2024 | 641.80 |
| FAB | | 45879 | | EL | 1 01719 | | ECONO FOODS | | No | Yes | No | 11/15/2024 | 19.72 |
| FAB | | 45880 | | EL | 1 02274 | REMIT | APPLE COMPUTER, INC. | | No | Yes | No | 11/15/2024 | 11.75 |
| FAB | | 45881 | | EL | 1 03325 | REMIT | FUN EXPRESS LLC | | No | Yes | No | 11/15/2024 | 188.88 |
| FAB | | 45882 | | EL | 1 3361 | | TRANS-MISSISSIPPI BIOLOGICAL SUPP | | No | Yes | No | 11/15/2024 | 182.75 |
| FAB | | 45883 | | EL | 1 3732 | | ELAN CREDIT CARD | | No | Yes | No | 11/15/2024 | 510.93 |
| FAB | | 45884 | | EL | 1 3833 | | COLUMN SOFTWARE PBC | | No | Yes | No | 11/15/2024 | 282.78 |
| FAB | | 45911 | | Wire | 1 00172 | | CASH-WA DISTRIBUTING | | No | Yes | No | 11/25/2024 | 37,959.05 |
| FAB | | 45930 | | Wire | 1 00039 | | MN DEPT OF REVENUE (EFT) | | No | Yes | No | 11/30/2024 | 7,261.36 |
| FAB | | 45931 | | Wire | 1 00599 | | P.E.R.A. | | No | Yes | No | 11/30/2024 | 14,886.75 |
| FAB | | 45932 | | Wire | 1 00600 | | TEACHERS RETIREMENT ASSN. | | No | Yes | No | 11/30/2024 | 26,803.85 |
| FAB | | 45933 | | Wire | 1 01052 | | AMERICAN FAM. LIFE ASSURANCE | | No | Yes | No | 11/30/2024 | 99.75 |
| FAB | | 45934 | | Wire | 1 01233 | | EFTPS | | No | Yes | No | 11/30/2024 | 59,841.93 |
| FAB | | 45935 | | Wire | 1 2277 | | EDUCATORS BENEFIT ACH | | No | No | No | 11/30/2024 | 7,315.49 |
| FAB | | 45936 | | Wire | 1 2656 | | QUADIENT FINANCE USA | | No | Yes | No | 11/30/2024 | 500.00 |
| FAB | | 45937 | | Wire | 1 3702 | | REVTRAK | | No | Yes | No | 11/30/2024 | 223.05 |
| FAB | | 45938 | | Wire | 1 3703 | | PAYSCHOOLS | | No | Yes | No | 11/30/2024 | 303.63 |
| FAB | | 45939 | | Wire | 1 00599 | | P.E.R.A. | | No | Yes | No | 11/30/2024 | 15,297.22 |
| FAB | | 45940 | | Wire | 1 00600 | | TEACHERS RETIREMENT ASSN. | | No | Yes | No | 11/30/2024 | 26,023.03 |
| FAB | | 45941 | | Wire | 1 01233 | | EFTPS | | No | Yes | No | 11/30/2024 | 56,937.77 |
| FAB | | 45942 | | Wire | 1 2277 | | EDUCATORS BENEFIT ACH | | No | Yes | No | 11/30/2024 | 7,615.49 |
| FAB | | 45943 | | Wire | 1 3459 | | AMERITAS LIFE INSURANCE | | No | Yes | No | 11/30/2024 | 218.48 |
| FAB | | 45944 | | Wire | 1 3901 | | HEALTH EQUITY | | No | Yes | No | 11/30/2024 | 13,238.63 |
| FAB | | 45888 | 129409 | Check | 1 1530 | | CENTRAL MN FOSTER GRANDPARENT | | Yes | Yes | No | 11/15/2024 | 285.00 |
| FAB | | 45896 | 129410 | Check | 1 3789 | | FIRST CHOICE FOOD & BEVERAGE SO | | Yes | Yes | No | 11/15/2024 | 774.06 |
| FAB | | 45889 | 129411 | Check | 1 1900 | | INTERQUEST DETECTION CANINES | | Yes | Yes | No | 11/15/2024 | 340.00 |
| FAB | | 45894 | 129412 | Check | 1 3488 | | J&M PRINTING | | Yes | Yes | No | 11/15/2024 | 261.87 |
| FAB | | 45887 | 129413 | Check | 1 1086 | | KBMW 1450 | | Yes | No | No | 11/15/2024 | 320.00 |
| FAB | | 45899 | 129414 | Check | 1 3872 | | KOMESTAKES, DESSICA | | Yes | No | No | 11/15/2024 | 614.60 |
| FAB | | 45885 | 129415 | Check | 1 00518 | | LAKES COUNTRY SERVICE COOP | | Yes | Yes | No | 11/15/2024 | 2,500.00 |
| FAB | | 45897 | 129416 | Check | 1 3846 | | LEARN WELL | | Yes | Yes | No | 11/15/2024 | 396.00 |
| FAB | | 45892 | 129417 | Check | 1 3328 | | MARCO TECHNOLOGIES, LLC | | Yes | Yes | No | 11/15/2024 | 2,166.94 |
| FAB | | 45893 | 129418 | Check | 1 3350 | | MINNKOTA ENVIRO SERVICES | | Yes | Yes | No | 11/15/2024 | 94.40 |

Breckenridge Public School Payment Reg by Bank and Check

| Bank | Batch | Pmt No | Check No | Check No | Pay Type | Grp Code | Rcd | Vendor | Tax Class | Print | Recon | Void | Pay/Void Date | Amount |
|------|-------|--------|----------|----------|----------|----------|-------|--|---------------------|-------|-------|------|---------------|-----------|
| FAB | | 45886 | 129419 | 129419 | Check | 1 | 00682 | POPPLER'S MUSIC STORE | | Yes | Yes | No | 11/15/2024 | 145.95 |
| FAB | | 45891 | 129420 | 129420 | Check | 1 | 3224 | SANFORD HEALTH OCCUPATION MEDI SOLUTIONS | | Yes | Yes | No | 11/15/2024 | 230.00 |
| FAB | | 45895 | 129421 | 129421 | Check | 1 | 3524 | SUMMIT FIRE PROTECTION | | Yes | Yes | No | 11/15/2024 | 500.00 |
| FAB | | 45890 | 129422 | 129422 | Check | 1 | 2131 | TWOTREES TECHNOLOGIES | | Yes | Yes | No | 11/15/2024 | 212.00 |
| FAB | | 45898 | 129423 | 129423 | Check | 1 | 3861 | GUARDIAN | | Yes | Yes | No | 11/15/2024 | 9,498.21 |
| FAB | | 45903 | 129424 | 129424 | Check | 1 | 3539 | KING, ROY M. | | Yes | No | No | 11/19/2024 | 2,428.48 |
| FAB | | 45901 | 129425 | 129425 | Check | 1 | 2824 | NARDINI FIRE EQUIPMENT | | Yes | Yes | No | 11/19/2024 | 100.00 |
| FAB | | 45902 | 129426 | 129426 | Check | 1 | 3437 | RELIANCE STANDARD LIFE INSURANC | | Yes | Yes | No | 11/19/2024 | 3,044.50 |
| FAB | | 45904 | 129427 | 129427 | Check | 1 | 3831 | SUMMIT FIRE PROTECTION | | Yes | Yes | No | 11/19/2024 | 1,518.18 |
| FAB | | 45900 | 129428 | 129428 | Check | 1 | 2131 | TOMLINSON, KAYLEE MAUREEN | Ind/Sole Proprietor | Yes | Yes | No | 11/19/2024 | 434.50 |
| FAB | | 45905 | 129429 | 129429 | Check | 1 | 3896 | BRECKENRIDGE ED LOCAL 1299 | | Yes | Yes | No | 11/19/2024 | 100.00 |
| FAB | | 45906 | 129430 | 129430 | Check | 1 | 00603 | MN SCHOOL EMPLOYEES ASSOC | | Yes | No | No | 11/22/2024 | 2,148.05 |
| FAB | | 45907 | 129431 | 129431 | Check | 1 | 01184 | MN STATE COMMUNITY AND TECHNIC/ | | Yes | Yes | No | 11/22/2024 | 943.03 |
| FAB | | 45910 | 129432 | 129432 | Check | 1 | 2718 | NCPERS GROUP LIFE INS | | Yes | Yes | No | 11/22/2024 | 20,097.43 |
| FAB | | 45908 | 129433 | 129433 | Check | 1 | 01779 | ND CHILD SUPPORT DIVISION | | Yes | No | No | 11/22/2024 | 32.00 |
| FAB | | 45909 | 129434 | 129434 | Check | 1 | 1292 | ENGEL, RODERICK | | Yes | Yes | No | 11/22/2024 | 457.50 |
| FAB | | 45916 | 129435 | 129435 | Check | 1 | 3575 | KIRCHNER, PHIL | Ind/Sole Proprietor | Yes | No | No | 11/26/2024 | 155.00 |
| FAB | | 45915 | 129436 | 129436 | Check | 1 | 3461 | MARTINSON, RICK S | | Yes | No | No | 11/26/2024 | 155.00 |
| FAB | | 45913 | 129437 | 129437 | Check | 1 | 3018 | QUAST, JONATHAN LEE | | Yes | No | No | 11/26/2024 | 155.00 |
| FAB | | 45914 | 129438 | 129438 | Check | 1 | 3261 | WAHPETON AUTO VALUE | | Yes | No | No | 11/26/2024 | 100.00 |
| FAB | | 45912 | 129439 | 129439 | Check | 1 | 1569 | ALTHOFF, BENJAMIN | | Yes | No | No | 11/26/2024 | 59.99 |
| FAB | | 45922 | 129440 | 129440 | Check | 1 | 3353 | ASKEGAARD, MASON J. | | Yes | No | No | 12/06/2024 | 175.00 |
| FAB | | 45920 | 129441 | 129441 | Check | 1 | 2865 | BARTHDOLOMAY, CARSON | | Yes | No | No | 12/06/2024 | 150.00 |
| FAB | | 45927 | 129442 | 129442 | Check | 1 | 3927 | BRECKENRIDGE ED LOCAL 1299 | | Yes | No | No | 12/06/2024 | 60.00 |
| FAB | | 45917 | 129443 | 129443 | Check | 1 | 00603 | JOHNSON, BRANDON | | Yes | No | No | 12/06/2024 | 2,148.05 |
| FAB | | 45926 | 129444 | 129444 | Check | 1 | 3845 | KIRCHNER, PHIL | | Yes | No | No | 12/06/2024 | 145.00 |
| FAB | | 45923 | 129445 | 129445 | Check | 1 | 3461 | MN SCHOOL EMPLOYEES ASSOC | | Yes | No | No | 12/06/2024 | 50.00 |
| FAB | | 45918 | 129446 | 129446 | Check | 1 | 01184 | ND CHILD SUPPORT DIVISION | | Yes | No | No | 12/06/2024 | 640.93 |
| FAB | | 45919 | 129447 | 129447 | Check | 1 | 1292 | PFINGSTEN, LOGAN | | Yes | No | No | 12/06/2024 | 457.50 |
| FAB | | 45921 | 129448 | 129448 | Check | 1 | 3032 | SAMUELSON, MATTHEW | | Yes | No | No | 12/06/2024 | 175.00 |
| FAB | | 45925 | 129449 | 129449 | Check | 1 | 3803 | SULLIVAN, KRISTIE | | Yes | No | No | 12/06/2024 | 150.00 |
| FAB | | 45929 | 129450 | 129450 | Check | 1 | 3786 | THOMPSON, CODY JAMES | | Yes | No | No | 12/06/2024 | 1,234.14 |
| FAB | | 45924 | 129451 | 129451 | Check | 1 | 3735 | WAASDORP, JASON | | Yes | No | No | 12/06/2024 | 175.00 |
| FAB | | 45928 | 129452 | 129452 | Check | 1 | 3928 | ALBERTSON'S PARTS CITY AUTO PA | Ind/Sole Proprietor | Yes | No | No | 12/06/2024 | 150.00 |
| FAB | | 45968 | 129453 | 129453 | Check | 1 | 1981 | ALL STAR TROPHY AND AWARDS INC. | | Yes | No | No | 12/13/2024 | 319.11 |
| FAB | | 46001 | 129454 | 129454 | Check | 1 | 3808 | AMAZON CAPITAL SERVICES | | Yes | No | No | 12/13/2024 | 68.00 |
| FAB | | 45962 | 129455 | 129455 | Check | 1 | 1129 | ANDERSON, GRANT | Ind/Sole Proprietor | Yes | No | No | 12/13/2024 | 2,210.07 |
| FAB | | 46011 | 129456 | 129456 | Check | 1 | 3930 | BARTHDOLOMAY, CARSON | Ind/Sole Proprietor | Yes | No | No | 12/13/2024 | 150.00 |
| FAB | | 46009 | 129457 | 129457 | Check | 1 | 3927 | | | Yes | No | No | 12/13/2024 | 100.00 |

Breckenridge Public School Payment Reg by Bank and Check

| Bank | Batch | Pmt No | Check No | Pay Type | Grp Code | Rcd | Vendor | Tax Class | Print | Recon | Void | Pay/Void Date | Amount |
|------|-------|--------|----------|----------|----------|-------|----------------------------------|---------------------|-------|-------|------|---------------|-----------|
| FAB | | 45996 | 129458 | Check | 1 | 3593 | BLUE CROSS BLUE SHIELD OF MN | | Yes | No | No | 12/13/2024 | 55,407.33 |
| FAB | | 45952 | 129459 | Check | 1 | 01837 | BOLD PRINT | | Yes | No | No | 12/13/2024 | 210.00 |
| FAB | | 45977 | 129460 | Check | 1 | 2635 | BRECKENRIDGE SCHOOL FOOD SERV | | Yes | No | No | 12/13/2024 | 1,040.00 |
| FAB | | 46002 | 129461 | Check | 1 | 3834 | CHRISTOPHERSON, BRIAN | | Yes | No | No | 12/13/2024 | 150.00 |
| FAB | | 45948 | 129462 | Check | 1 | 00545 | CONTINGENT FUND | | Yes | No | No | 12/13/2024 | 222.22 |
| FAB | | 45946 | 129463 | Check | 1 | 00482 | DAILY NEWS | | Yes | No | No | 12/13/2024 | 40.00 |
| FAB | | 45992 | 129464 | Check | 1 | 3490 | DECA INC. | | Yes | No | No | 12/13/2024 | 39.00 |
| FAB | | 45972 | 129465 | Check | 1 | 2265 | EDUCATORS BENEFIT CONSULTANTS- | | Yes | No | No | 12/13/2024 | 138.40 |
| FAB | | 46004 | 129466 | Check | 1 | 3849 | EHLERS AND ASSOCIATES | S Corporation | Yes | No | No | 12/13/2024 | 2,100.00 |
| FAB | | 45954 | 129467 | Check | 1 | 01994 | FARM CITY SUPPLY | | Yes | No | No | 12/13/2024 | 184.08 |
| FAB | | 45945 | 129468 | Check | 1 | 00153 | FARMERS UNION OIL CO | | Yes | No | No | 12/13/2024 | 4,288.35 |
| FAB | | 45949 | 129469 | Check | 1 | 01211 | FERGUS FALLS AREA SPEC. EDUC. | | Yes | No | No | 12/13/2024 | 83,500.00 |
| FAB | | 45979 | 129470 | Check | 1 | 2774 | FIRST ADVANTAGE BACKGROUND SEF | | Yes | No | No | 12/13/2024 | 15.98 |
| FAB | | 45999 | 129471 | Check | 1 | 3789 | FIRST CHOICE FOOD & BEVERAGE SO | | Yes | No | No | 12/13/2024 | 734.65 |
| FAB | | 45980 | 129472 | Check | 1 | 2788 | FLINN SCIENTIFIC, INC | | Yes | No | No | 12/13/2024 | 29.97 |
| FAB | | 45985 | 129473 | Check | 1 | 3175 | FREDERICKSEN, CHAD | | Yes | No | No | 12/13/2024 | 54.94 |
| FAB | | 45959 | 129474 | Check | 1 | 03325 | FUN EXPRESS LLC | | Yes | No | No | 12/13/2024 | 49.95 |
| FAB | | 45951 | 129475 | Check | 1 | 01666 | GERRELLS SPORTS CENTER, INC. | | Yes | No | No | 12/13/2024 | 25,304.72 |
| FAB | | 45997 | 129476 | Check | 1 | 3642 | GLAD, NOAH | Ind/Sole Proprietor | Yes | No | No | 12/13/2024 | 150.00 |
| FAB | | 46010 | 129477 | Check | 1 | 3929 | GRONINGER, JOSHUA | Ind/Sole Proprietor | Yes | No | No | 12/13/2024 | 80.00 |
| FAB | | 45987 | 129478 | Check | 1 | 3250 | HENDRICKSON, KAREN | | Yes | No | No | 12/13/2024 | 310.00 |
| FAB | | 45950 | 129479 | Check | 1 | 01529 | HILLYARD /HUTCHINSON | | Yes | No | No | 12/13/2024 | 1,905.36 |
| FAB | | 45965 | 129480 | Check | 1 | 1900 | INTERQUEST DETECTION CANINES | | Yes | No | No | 12/13/2024 | 340.00 |
| FAB | | 45966 | 129481 | Check | 1 | 1929 | JOSTENS | | Yes | No | No | 12/13/2024 | 3,191.35 |
| FAB | | 45975 | 129482 | Check | 1 | 2556 | JW PEPPER | | Yes | No | No | 12/13/2024 | 50.00 |
| FAB | | 45960 | 129483 | Check | 1 | 1086 | KBMW 1450 | | Yes | No | No | 12/13/2024 | 290.00 |
| FAB | | 45947 | 129484 | Check | 1 | 00518 | LAKES COUNTRY SERVICE COOP | | Yes | No | No | 12/13/2024 | 1,465.00 |
| FAB | | 46003 | 129485 | Check | 1 | 3846 | LEARN WELL | | Yes | No | No | 12/13/2024 | 396.00 |
| FAB | | 45984 | 129486 | Check | 1 | 3149 | MARCO TECHNOLOGIES LLC NW 7128 | | Yes | No | No | 12/13/2024 | 299.50 |
| FAB | | 45989 | 129487 | Check | 1 | 3328 | MARCO TECHNOLOGIES, LLC | | Yes | No | No | 12/13/2024 | 2,166.94 |
| FAB | | 45982 | 129488 | Check | 1 | 2855 | NEW DOMINION SCHOOL | | Yes | No | No | 12/13/2024 | 5,856.67 |
| FAB | | 45963 | 129489 | Check | 1 | 1243 | NORTH CENTRAL TRUCK EQUIPMENT | | Yes | No | No | 12/13/2024 | 372.36 |
| FAB | | 45957 | 129490 | Check | 1 | 03157 | OTTERTAIL/ MINN-DAKOTA COACHES | | Yes | No | No | 12/13/2024 | 2,737.90 |
| FAB | | 45971 | 129491 | Check | 1 | 2193 | PEMBERTON LAW, P.L.L.P. | | Yes | No | No | 12/13/2024 | 164.50 |
| FAB | | 45956 | 129492 | Check | 1 | 02662 | PIONEER ATHLETICS | | Yes | No | No | 12/13/2024 | 889.45 |
| FAB | | 45967 | 129493 | Check | 1 | 1967 | PIZZA RANCH | | Yes | No | No | 12/13/2024 | 456.00 |
| FAB | | 45988 | 129494 | Check | 1 | 3261 | QUAST, JONATHAN LEE | | Yes | No | No | 12/13/2024 | 175.00 |
| FAB | | 45995 | 129495 | Check | 1 | 3572 | RED RIVER TELEPHONE ASSN | | Yes | No | No | 12/13/2024 | 751.51 |
| FAB | | 45976 | 129496 | Check | 1 | 2590 | REGENTS OF THE UNIVERSITY OF MIN | | Yes | No | No | 12/13/2024 | 1,878.00 |

Breckenridge Public School Payment Reg by Bank and Check

| Bank | Batch | Pmt No | Check No | Pay Type | Grp Code | Rcd | Vendor | Tax Class | Print | Recon | Void | Pay/Void Date | Amount |
|------|-------|--------|----------|----------|----------|-------|--|---------------|-------|-------|------|---------------|-----------|
| FAB | | 45994 | 129497 | Check | 1 3542 | | SANFORD ATHLETIC TRAINING | | Yes | No | No | 12/13/2024 | 200.00 |
| FAB | | 45986 | 129498 | Check | 1 3224 | | SANFORD HEALTH OCCUPATION MEDI | | Yes | No | No | 12/13/2024 | 174.00 |
| FAB | | 45953 | 129499 | Check | 1 01941 | | SCHMITT MUSIC CENTERS | | Yes | No | No | 12/13/2024 | 97.18 |
| FAB | | 45961 | 129500 | Check | 1 1126 | Remit | SCHOOL SPECIALTY | | Yes | No | No | 12/13/2024 | 90.98 |
| FAB | | 45973 | 129501 | Check | 1 2412 | REMIT | SHI INTERNATIONAL CORP | | Yes | No | No | 12/13/2024 | 199.50 |
| FAB | | 45993 | 129502 | Check | 1 3524 | | SOLUTIONS | | Yes | No | No | 12/13/2024 | 1,250.00 |
| FAB | | 45969 | 129503 | Check | 1 2117 | | SOUTHWEST CENTRAL SERVIC | | Yes | No | No | 12/13/2024 | 8,812.50 |
| FAB | | 45974 | 129504 | Check | 1 2524 | | ST. FRANCIS MEDICAL CENTER | | Yes | No | No | 12/13/2024 | 929.50 |
| FAB | | 45970 | 129505 | Check | 1 2131 | | SUMMIT FIRE PROTECTION | | Yes | No | No | 12/13/2024 | 2,443.50 |
| FAB | | 46007 | 129506 | Check | 1 3925 | | THEATREFOLK | C Corporation | Yes | No | No | 12/13/2024 | 191.55 |
| FAB | | 46006 | 129507 | Check | 1 3917 | | Tobii Dynavox LLC | | Yes | No | No | 12/13/2024 | 199.99 |
| FAB | | 45981 | 129508 | Check | 1 2804 | | TOBOLA, MIRIAM | | Yes | No | No | 12/13/2024 | 157.06 |
| FAB | | 46008 | 129509 | Check | 1 3926 | | TRUE NORTH CONSULTING PARTNER: LLC - Partnership | | Yes | No | No | 12/13/2024 | 28,491.60 |
| FAB | | 45958 | 129510 | Check | 1 03193 | | U.S. BANK | | Yes | No | No | 12/13/2024 | 550.00 |
| FAB | | 45978 | 129511 | Check | 1 2666 | | US MATH RECOVERY COUNCIL | | Yes | No | No | 12/13/2024 | 115.50 |
| FAB | | 45964 | 129512 | Check | 1 1774 | | VIKING COCA-COLA BOTTLING CO. | | Yes | No | No | 12/13/2024 | 628.20 |
| FAB | | 45990 | 129513 | Check | 1 3385 | | VON HANSON'S SNACKS, INC | | Yes | No | No | 12/13/2024 | 160.77 |
| FAB | | 45998 | 129514 | Check | 1 3682 | | WALLY'S PLUMBING SERVICES, LLC | | Yes | No | No | 12/13/2024 | 369.00 |
| FAB | | 45955 | 129515 | Check | 1 02267 | remit | WASTE MANAGEMENT | | Yes | No | No | 12/13/2024 | 1,895.08 |
| FAB | | 46000 | 129516 | Check | 1 3801 | | WILKIN COUNTY HEALTH & HUMAN SE | | Yes | No | No | 12/13/2024 | 665.30 |
| FAB | | 45983 | 129517 | Check | 1 3051 | | WOLD, JOHN | | Yes | No | No | 12/13/2024 | 200.00 |
| FAB | | 45991 | 129518 | Check | 1 3485 | | WORLDS FINEST CHOCOLATE, INC | | Yes | No | No | 12/13/2024 | 5,670.00 |
| FAB | | 46005 | 129519 | Check | 1 3915 | | ZERR BERG ARCHITECTS | S Corporation | Yes | No | No | 12/13/2024 | 16,250.00 |

Bank Total: \$621,942.56

Report Total: \$621,942.56

**Breckenridge Public School
Student Activity Guideline
Period Ending November 30, 2024**

Sequence: Group-Sub, Crs

| | | | | | | | | | | B25 | | | | | | |
|--|----|-----|-----|-----|-----|-----|-------|-----|-------------------------------|---------------|---------------|--------------|--------------------|-------------|-------------------|------------|
| L | Fd | Org | Pro | Fin | O/S | Crs | Class | Sub | Description | Annual Budget | Period 202505 | Year To Date | % YTD Encumbrances | % YTD + Enc | Remaining Balance | |
| 00 Assets | | | | | | | | | | | | | | | | |
| B | 21 | 101 | 000 | | | | 100 | 00 | Student Activities Cash | 0.00 | 2,857.48 | 65,445.25 | 0% | 0% | (65,445.25) | |
| B | 21 | 401 | 926 | | | | 400 | 00 | Class of 2026 | 0.00 | 0.00 | (3,851.45) | 0% | 0% | 3,851.45 | |
| 00 Fund Balance | | | | | | | | | | | | | | | | |
| 924 Class of 2024 | | | | | | | | | | | | | | | | |
| R | 21 | 005 | 298 | 301 | 099 | 924 | 401 | 924 | Class of 2024 Revenue | (2,000.00) | 0.00 | 0.00 | 0% | 0% | (2,000.00) | |
| E | 21 | 005 | 298 | 301 | 401 | 924 | 401 | 924 | Class of 2024 Supplies | 6,000.00 | 0.00 | 0.00 | 0% | 0% | 6,000.00 | |
| 924 Class of 2024 | | | | | | | | | | | | | | | | |
| 925 Class of 2025 | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 925 | | | | 400 | 925 | Class of 2025 | 0.00 | 0.00 | (4,065.21) | 0% | 0% | 4,065.21 | |
| R | 21 | 005 | 298 | 301 | 099 | 925 | 401 | 925 | Class of 2025 Revenue | (9,000.00) | 0.00 | 0.00 | 0% | 0% | (9,000.00) | |
| 925 Class of 2025 | | | | | | | | | | | | | | | | |
| 926 Class of 2026 | | | | | | | | | | | | | | | | |
| R | 21 | 005 | 298 | 301 | 099 | 926 | 401 | 926 | Class of 2026 Revenue | 1,000.00 | 0.00 | 0.00 | 0% | 0% | 1,000.00 | |
| E | 21 | 005 | 298 | 301 | 401 | 926 | 401 | 926 | Class of 2026 Supplies | 1,000.00 | 0.00 | 0.00 | 0% | 0% | 1,000.00 | |
| 926 Class of 2026 | | | | | | | | | | | | | | | | |
| 978 National Honor Society | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 978 | | | | 400 | 978 | National Honor Society | 0.00 | 0.00 | 300.82 | 0% | 0% | (300.82) | |
| E | 21 | 005 | 298 | 301 | 401 | 978 | 401 | 978 | National Honor Society Suppl | 1,300.00 | 0.00 | 192.50 | 15% | 15% | 1,107.50 | |
| R | 21 | 005 | 298 | 301 | 099 | 978 | 401 | 978 | National Honor Society Reven | 0.00 | (800.00) | (800.00) | 0% | 0% | 800.00 | |
| 978 National Honor Society | | | | | | | | | | | | | | | | |
| 979 High School Student Council | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 979 | | | | 400 | 979 | High School Student Council | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 | |
| R | 21 | 005 | 298 | 301 | 099 | 979 | 401 | 979 | High School Student Council I | (5,000.00) | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) | |
| E | 21 | 005 | 298 | 301 | 401 | 979 | 401 | 979 | High School Student Council I | 2,500.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) | |
| 979 High School Student Council | | | | | | | | | | | | | | | | |
| 980 Letterclub | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 980 | | | | 400 | 980 | Letterclub | 0.00 | 0.00 | (5,639.24) | 0% | 0% | 5,639.24 | |
| E | 21 | 005 | 298 | 301 | 401 | 980 | 401 | 980 | Letterclub Supplies | 1,000.00 | 11.75 | 47.00 | 5% | 5% | 953.00 | |
| 980 Letterclub | | | | | | | | | | | | | | | | |
| 981 Mathletes | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 981 | | | | 400 | 981 | Mathletes | 0.00 | 0.00 | 6.74 | 0% | 0% | (6.74) | |
| E | 21 | 005 | 298 | 301 | 401 | 981 | 401 | 981 | Mathletes Supplies | 500.00 | 0.00 | 0.00 | 0% | 0% | 500.00 | |
| 981 Mathletes | | | | | | | | | | | | | | | | |
| 981 Mathletes | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 0.00 | 6.74 | 1% | 1% | 493.26 | |
| | | | | | | | | | | | 0.00 | 11.75 | (5,592.24) | (559%) | (559%) | 6,592.24 |
| | | | | | | | | | | | 0.00 | 0.00 | (8,731.73) | 349% | 349% | 6,231.73 |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (800.00) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | (9,391.60) | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | 104% | (104.87) |
| | | | | | | | | | | | 0.00 | 0.00 | (306.68) | (24%) | (24%) | 1,606.68 |
| | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0% | 0% | 9,391.60 |
| | | | | | | | | | | | 0.00 | 0.00 | (1,945.00) | 39% | 39% | (3,055.00) |
| | | | | | | | | | | | 0.00 | 0.00 | 2,604.87 | 104% | | |

**Breckenridge Public School
Student Activity Guideline
Period Ending November 30, 2024**

Sequence: Group-Sub, Crs

| | | | | | | | | | | B25 | | | | | | | |
|-----------------------|----|-----|-----|-----|-----|-----|-------|-----|---------------------|-----------------|-----------------|--------------------|--------------------|-------------|----------------|-------------------|--|
| L | Fd | Org | Pro | Fin | O/S | Crs | Class | Sub | Description | Annual Budget | Period 202505 | Year To Date | % YTD Encumbrances | + Enc | % YTD | Remaining Balance | |
| 982 HS Band | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 982 | | | | 400 | 982 | HS Band | 0.00 | 0.00 | (5,114.81) | 0% | 0.00 | 0% | 5,114.81 | |
| E | 21 | 005 | 298 | 301 | 401 | 982 | 401 | 982 | HS Band Supplies | 17,000.00 | 0.00 | 831.00 | 5% | 0.00 | 5% | 16,169.00 | |
| R | 21 | 005 | 298 | 301 | 099 | 982 | 401 | 982 | HS Band Revenue | (15,000.00) | (670.00) | (7,980.00) | 53% | 0.00 | 53% | (7,020.00) | |
| 982 HS Band | | | | | | | | | | 2,000.00 | (670.00) | (12,263.81) | (613%) | 0.00 | (613%) | 14,263.81 | |
| 983 Boys Golf | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 983 | | | | 400 | 983 | Boys Golf | 0.00 | 0.00 | (230.54) | 0% | 0.00 | 0% | 230.54 | |
| E | 21 | 005 | 298 | 301 | 401 | 983 | 401 | 983 | Boys Golf Supplies | 500.00 | 0.00 | 0.00 | 0% | 0.00 | 0% | 500.00 | |
| 983 Boys Golf | | | | | | | | | | 500.00 | 0.00 | (230.54) | (46%) | 0.00 | (46%) | 730.54 | |
| 984 HS Choir | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 984 | | | | 400 | 984 | HS Choir | 0.00 | 0.00 | (5,864.44) | 0% | 0.00 | 0% | 5,864.44 | |
| E | 21 | 005 | 298 | 301 | 401 | 984 | 401 | 984 | HS Choir Supplies | 500.00 | 0.00 | 0.00 | 0% | 0.00 | 0% | 500.00 | |
| 984 HS Choir | | | | | | | | | | 500.00 | 0.00 | (5,864.44) | (1173%) | 0.00 | (1173%) | 6,364.44 | |
| 986 FFA | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 986 | | | | 400 | 986 | FFA | 0.00 | 0.00 | (6,711.13) | 0% | 0.00 | 0% | 6,711.13 | |
| E | 21 | 005 | 298 | 301 | 401 | 986 | 401 | 986 | FFA Supplies | 4,000.00 | 0.00 | 0.00 | 0% | 0.00 | 0% | 4,000.00 | |
| R | 21 | 005 | 298 | 301 | 099 | 986 | 401 | 986 | FFA Revenue | (1,000.00) | 0.00 | 0.00 | 0% | 0.00 | 0% | (1,000.00) | |
| 986 FFA | | | | | | | | | | 3,000.00 | 0.00 | (6,711.13) | (224%) | 0.00 | (224%) | 9,711.13 | |
| 987 Close Up | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 987 | | | | 400 | 987 | Close Up | 0.00 | 0.00 | (1,620.79) | 0% | 0.00 | 0% | 1,620.79 | |
| 987 Close Up | | | | | | | | | | 0.00 | 0.00 | (1,620.79) | 0% | 0.00 | 0% | 1,620.79 | |
| 988 Speech | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 988 | | | | 400 | 988 | Speech | 0.00 | 0.00 | (4,427.59) | 0% | 0.00 | 0% | 4,427.59 | |
| E | 21 | 005 | 298 | 301 | 401 | 988 | 401 | 988 | Speech Supplies | 450.00 | 0.00 | 0.00 | 0% | 0.00 | 0% | 450.00 | |
| 988 Speech | | | | | | | | | | 450.00 | 0.00 | (4,427.59) | (984%) | 0.00 | (984%) | 4,877.59 | |
| 989 Drama Club | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 989 | | | | 400 | 989 | Drama Club | 0.00 | 0.00 | (1,513.71) | 0% | 0.00 | 0% | 1,513.71 | |
| E | 21 | 005 | 298 | 301 | 401 | 989 | 401 | 989 | Drama Club Supplies | 750.00 | 0.00 | 0.00 | 0% | 0.00 | 0% | 750.00 | |
| R | 21 | 005 | 298 | 301 | 099 | 989 | 401 | 989 | Drama Club Revenue | (1,500.00) | 0.00 | 0.00 | 0% | 0.00 | 0% | (1,500.00) | |
| 989 Drama Club | | | | | | | | | | (750.00) | 0.00 | (1,513.71) | 202% | 0.00 | 202% | 763.71 | |
| 990 DECA | | | | | | | | | | | | | | | | | |
| B | 21 | 401 | 990 | | | | 400 | 990 | DECA | 0.00 | 0.00 | (4,783.76) | 0% | 0.00 | 0% | 4,783.76 | |
| R | 21 | 005 | 298 | 301 | 099 | 990 | 401 | 990 | DECA Revenue | (9,000.00) | (1,760.25) | (4,399.61) | 49% | 0.00 | 49% | (4,600.39) | |

**Breckenridge Public School
Student Activity Guideline
Period Ending November 30, 2024**

Sequence: Group-Sub, Crs

| | | | | | | B25 | | | | | | | | | |
|---|--------|------|-----|-----|-----|------------|---------------|-----------------|---------------|--------------|--------------------|-------------|-------------------|--|--|
| L | Fd Org | Pro | Fin | O/S | Crs | Class Sub | Description | Annual Budget | Period 202505 | Year To Date | % YTD Encumbrances | % YTD + Enc | Remaining Balance | | |
| | 990 | DECA | | | | | | | | | | | | | |
| E | 21 | 005 | 298 | 301 | 401 | 990 | DECA Supplies | 8,000.00 | 361.02 | 2,605.08 | 33% | 0.00 | 5,394.92 | | |
| | | | | | | | | (1,000.00) | (1,399.23) | (6,578.29) | 658% | 0.00 | 5,578.29 | | |
| | | | | | | | | | | | | | | | |
| B | 21 | 401 | 991 | | 400 | 991 | Robotics | 0.00 | 0.00 | (3,694.38) | 0% | 0.00 | 3,694.38 | | |
| | | | | | | | | 0.00 | 0.00 | (3,694.38) | 0% | 0.00 | 3,694.38 | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | 2,000.00 | 0.00 | 0.00 | 0% | 0.00 | 2,000.00 | | |

Report Totals:

**Breckenridge Public School-Contingent Account
Transaction List by Date-Contingent Book
November 2024**

| Type | Date | Num | Name | Memo | Split | Amount |
|---------------|------------|-------|------------------------|--------------------------|----------------------------------|----------|
| Nov 24 | | | | | | |
| Check | 11/15/2024 | 27190 | Ross Sasse II | football ticket booth | 01300294000319204 FB Official | -35.00 |
| Check | 11/15/2024 | 27191 | Cobber Athletics | VOID: | 01300294000369202 BBB Entry Fee | 0.00 |
| Deposit | 11/19/2024 | | | Deposit voided check ... | 01005010000401000 Sch Bd Misc | 15.00 |
| Deposit | 11/19/2024 | | | Deposit | Breckenridge School District #8 | 1,568.81 |
| Check | 11/19/2024 | 27192 | Hawley Volleyball Club | C- Squad | 01300296000369211 VB Entry Fees | -100.00 |
| Check | 11/19/2024 | 27193 | MBDA | Honor Band | 01300291000369256 Band Entry Fee | -270.00 |
| Check | 11/19/2024 | 27194 | Cathy Affield | Pickleball CE Class | 04005505321430000 Comm Ed S... | -32.22 |
| Deposit | 11/26/2024 | | | VOIDED CHECK #27... | 01300292000369215 Cross Country | 200.00 |
| Nov 24 | | | | | | |

**Breckenridge Public School-Contingent Account
Transaction List by Date
November 2024**

| <u>Date</u> | <u>Num</u> | <u>Name</u> | <u>Memo</u> | <u>Amount</u> |
|---------------|------------|------------------------|-----------------------------|---------------|
| Nov 24 | | | | |
| 11/15/2024 | 27190 | Ross Sasse II | football ticket booth | -35.00 |
| 11/15/2024 | 27191 | Cobber Athletics | VOID: | 0.00 |
| 11/19/2024 | | | Deposit voided check #27150 | 15.00 |
| 11/19/2024 | | | Deposit | 1,568.81 |
| 11/19/2024 | 27192 | Hawley Volleyball Club | C- Squad | -100.00 |
| 11/19/2024 | 27193 | MBDA | Honor Band | -270.00 |
| 11/19/2024 | 27194 | Cathy Affield | Pickleball CE Class | -32.22 |
| 11/26/2024 | | | VOIDED CHECK #27164 | 200.00 |
| Nov 24 | | | | |

C. Hires

1. Anna Ness, Title I Para Educator
2. Stacy Perales, SpEd Para-Educator

D. Resignations

E. Extra Curricular Contracts

F. Enrollment

25

2024-2025 District Enrollment Numbers

| 175 | August | September | October | November | December | January | February | March | April | May | | May '24 |
|----------------|------------|------------|------------|------------|------------|----------|----------|-------|-------|-----|--|------------|
| K | 39 | 41 | 41 | 40 | 41 | | | | | | | 40 |
| 1 | 41 | 40 | 40 | 39 | 39 | | | | | | | 34 |
| 2 | 31 | 29 | 30 | 30 | 31 | | | | | | | 46 |
| 3 | 43 | 42 | 42 | 42 | 42 | | | | | | | 46 |
| 4 | 45 | 45 | 45 | 45 | 45 | | | | | | | 31 |
| 5 | 31 | 31 | 31 | 30 | 29 | | | | | | | 28 |
| 6 | 27 | 29 | 30 | 30 | 30 | | | | | | | 37 |
| 7 | 36 | 36 | 35 | 35 | 36 | | | | | | | 45 |
| 8 | 33 | 36 | 37 | 36 | 36 | | | | | | | 56 |
| 9 | 52 | 49 | 52 | 51 | 50 | | | | | | | 63 |
| 10 | 60 | 50 | 58 | 56 | 58 | | | | | | | 67 |
| 11 | 57 | 60 | 60 | 59 | 59 | | | | | | | 52 |
| 12 [1] | 40 | 43 | 44 | 46 | 41 | | | | | | | 51 |
| Subtotal K-12 | 535 | 531 | 545 | 540 | 537 | | | | | | | |
| ALP only | 9 | 10 | 10 | 10 | 10 | | | | | | | 0 |
| PSEO | 6 | 6 | 6 | 6 | 6 | | | | | | | 5 |
| Total | 550 | 547 | 561 | 556 | 553 | 0 | | | | | | 596 |
| Pre-School | 42 | 45 | 45 | 46 | 46 | | | | | | | 59 |
| Grand Total | 592 | 592 | 606 | 602 | 599 | | | | | | | 655 |
| VL | 8 | 7 | 5 | 8 | 6 | | | | | | | 12 |
| MS St. Mary's | 17 | 18 | 18 | 17 | 17 | | | | | | | 12 |
| El. St. Mary's | | 21 | 28 | 25 | 27 | | | | | | | 28 |
| Homeschool | 27 | 27 | 15 | 15 | 15 | | | | | | | 27 |
| K | 39 | 41 | 41 | 40 | 41 | | | | | | | |
| 1-3 | 115 | 111 | 112 | 111 | 112 | | | | | | | |
| 4-6 | 103 | 105 | 106 | 106 | 104 | | | | | | | |
| 7-12 | 278 | 274 | 286 | 283 | 289 | | | | | | | |
| | 535 | 531 | 545 | 540 | | | | | | | | |
| ALP 10 | | | 10 | 10 | | | | | | | | |

[1] This number DOES NOT include Valley Lake, PSEO, or ALP students.

5. Communications

A. Ex-officio Student Representatives

B. Dean of Students

28



Breckenridge Public Schools

“Home of the Cowboys & Cowgirls”

INDEPENDENT SCHOOL DISTRICT #846 - DISTRICT OFFICE

810 Beede Avenue - Breckenridge, MN 56520

Phone: 218-643-6822 - Fax: 218-641-4035

www.isd846.org



12/18/2024

Elementary Dean of Students Board Report

- Students and Staff have been enjoying festive activities and dress up days leading into the holiday break
- Work continues on MTSS infrastructure in identifying current curriculum and supplementary materials used by staff and next will be looking at intervention strategies.
- Data from the student safety survey states that 53% of students feel Very Safe at school, 33.2% of students feel Pretty Safe at school, 9.9% of students feel Sort of Safe at school, and 4% of students feel Not Safe at school. Students voiced that they feel the most safe in their classrooms with their homeroom teacher and that they feel the least safe when they are outside of the building (at recess, outside activity). Students also stated that their teacher and their friends help them feel safe while they are at school.
- The extensive backend work of our data warehouse, eduCLIMBER, has been completed and a core group of staff will be trained in January for implementation.



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12/18/24

HS Dean of Students Board Report:

- December has been a busy month. Students are looking forward to HO-HO Bingo and our activities on Friday.
- Our Jazz Band did their Holiday Tour today. Emily and our students always do a great job with this!
- Over Christmas break I will be going through the Incident referrals to code the minors/majors.
 - For eduCLIMBER we need to have more specific information added to the reports.
- Student council had the blood drive last week. It went very well, the students did a great job coordinating it.
- Congratulations to our Rotary Students of the Month:
 - Denver Wika and Parker Yaggie

Breckenridge Elementary School

Breckenridge Pride...Inspiring to Excel



K-12 Board Report December 2024

#1 BOARD VALUE: To provide a world-class education for Breckenridge students.

#2 BOARD VALUE: The board values the need for individualized learning and will prioritize our resources to support student achievement through active and engaging learning.

Breckenridge Pride:

- Fall Play
- Winter Music Concerts
- Community Tree Lighting event Breckenridge:
 - Elem music caroling led by Tammy Bishop & Erica Geisen
 - Hot Cocoa Bar servers- Jess Fuentes, Lori Randall and Laura Holzworth and myself.



- Staff and all that helped with the PreK, K and Fun Club arrangements and move!
- Day of Hope with Chris Gordon and TAG - A lesson in gratitude.

Instructional Leadership Team

November Key Messages

1. The ILT reflected on its strengths and areas for growth over the past year, focusing on identifying clear goals to guide our progress moving forward.
2. Looking ahead, the ILT will focus on assisting and supporting teachers. Look for a survey in the coming weeks to gather input from staff on best practices used in the classroom.
3. Lastly, as a reminder, if anyone has questions or topics that you feel could be addressed by the ILT team, please reach out to a team member in your building.

Breckenridge Elementary School

Breckenridge Pride...Inspiring to Excel

December Key Messages

1. Reviewed ILT Rubric Scan
2. We looked at best practices related to teaching and learning.
3. A survey is being developed to assess teaching and instruction. The survey will be sent out next week.

Assessments:

- Prep beginning for MCAs
 - Accommodations due in Jan.
 - Pre-test editing began
- DAC training
- Mr. Karamanov has been prepping for ACCESS/WIDA assessments
- Winter Elementary Benchmark Assessments are scheduled for January

2nd Semester Schedule:

-  **2024-25 BHS Master Schedule**
 - Students in process of registering for spring semester.

HS Events in Early January:

- Student Showcase - Jan. 9
- Jan. 3 - Quarter 2 Exploratory afternoon
 - Added some shorter sessions
 - Added more interactive/competition type activities - No movies

| Activity: | Leader(s): |
|---|-------------------------------|
| Did Somebody Say "Apple Pie"? | Kim Arnhalt & Mrs. Erickson |
| Trivia Pursuit Team Competition | Mrs. Diaz/Mrs. Sasse |
| Murder Mystery | Brenden |
| Catan Champions: Catan Tournament & Secret Hitler (A Winner will be crowned with a prize!) 20 max | Mr. Stoll |
| Gaming Computers | Mrs. Dahlgren |
| 7th & 8th (Breck Community Center) Sledding/ Skating/ Indoor Games | Hiedeman Ekren +2 more? |
| Gym | Mr. Christensen |
| Bring own Gaming Device | Mr. Nordick |

Breckenridge Elementary School
Breckenridge Pride...Inspiring to Excel

| | |
|--|-------------------|
| Zen Room: Reading, Drawing, Painting, Coloring, & Homework | Sundquist |
| Just Dance and Karaoke | Bommersbach |
| Spanish 101 | Lee |
| Mini Gnomes & Winter Crafts | Donohue |
| Board Games | McCall |
| SMART Lab | McKala & Courtney |

- D. Facilities Manager
 - E. Business Manager
 - F. Superintendent
 - G. Committee Reports
- 6. Old Business**
- A. Accept Seniority List

35

BRECKENRIDGE PUBLIC SCHOOLS

CUSTODIAL SENIORITY LIST 2024-2025 SCHOOL YEAR

| <u>NAME</u> | <u>STARTING DATE</u> |
|-----------------|----------------------|
| Chad Affield | 08/01/2018 |
| Jim Grawe | 11/18/2019 |
| Lisa Rugenstein | 01/24/2022 |
| Kolden Lehman | 07/01/2022 |
| Austin Robert | 05/04/2023 |
| Ray Pearson | 10/09/2023 |
| Dan Fedderson | 05/02/2024 |
| | 11/13/2024 |

**NON CERTIFIED CLERICAL, PARA-EDUCATOR, &
FOOD SERVICE SENIORITY LIST
2024-2025 SCHOOL YEAR**

(12/16/2024)

| NAME | POSITION | SENIORITY START DATE |
|----------------------|-------------------------------|---------------------------------|
| CLERICAL | | |
| Peggy Kram | Secretary/Health Aide | 10/04/2011 |
| Stephanie Pausch | Secretary | 07/25/2022 |
| Miranda Miranowski | Secretary/MARSS Coordinator | 08/15/2022 |
| Jen Sanchez | Secretary/Admin Assistant | 07/01/2024 |
| PARA-EDUCATOR | | |
| Connie Krabbenhoft | Title 1 Para-Educator | 09/08/1989 |
| Kristie Rittenhouse | Special Ed Para-Educator | 12/06/1993 |
| Maxine Lammers | Media Para-Educator | 10/02/2000 |
| Denise Lande | Special Ed Para-Educator | 08/29/2001 |
| Barbara Tschakert | Special Ed Para-Educator | 10/25/2006 |
| Kristi Baumhardt | Special Ed Para-Educator | 10/04/2011 |
| Melissa Mammenga | Special Ed Para-Educator | 09/02/2012 |
| Theresa Synder | Special Ed Para-Educator | 09/06/2016 |
| Linda Palmer | Special Ed Para-Educator | 09/05/2017 |
| Amy Beasley | Special Ed Para-Educator | 01/16/2018 |
| Brooklyn Weinkauff | Special Ed Para-Educator | 03/03/2020 |
| Natalie Medenwald | Special Ed Para-Educator | 11/29/2021 |
| Brianna Stach | Special-EdPara-Educator | 03/24/2022 |
| AlexisTschakert | Special-EdPara-Educator | 08/29/2022 |
| Sierra Hansey | Special-EdPara-Educator | 08/29/2022 |
| Beckie Haug | Special Ed Para-Educator | 08/29/2022 |
| Shelby Smith | Special-EdPara-Educator | 09/15/2022 |
| Michele Isom | Special Ed Para-Educator | 01/03/2023 |
| Kristin Evans | Title 1 Para Educator | 09/01/2023 |
| Falon Phelps | Special Ed Para-Educator | 09/01/2023 |
| Babara Odens | Classroom Para | 09/01/2023 |
| Kim Meyer | Special Ed Para-Educator | 11/05/2023 |
| Hannah Goerd | Special Ed Para-Educator | 11/27/2023 |
| McKayla Carroll | Special Ed Para-Educator | 01/05/2024 |
| Alexia Dick | Media Para-Educator | 09/01/2024 |
| Erica Geisen | Special Ed Para-Educator | 09/01/2024 |
| Paige Gunderson | Special Ed Para-Educator | 09/01/2024 |
| Jaylyn LaPlante | Kindergarten Paraprofessional | 09/01/2024 |
| Courtney Mann | Special Ed Para-Educator | 09/30/2024 |
| Caitlyn Hubbard | Special Ed Para-Educator | 10/07/2024 |
| Breanna King | ALP Paraprofessional | 10/10/2024 |
| FOOD SERVICE | | |
| Nancy Heitkamp | Head Cook | 09/14/1992 |
| April Lauritsen | Cook's Helper | 11/10/2015 |
| Joan Vagts | Cook's Helper | 09/03/2019 |
| Wendy Bommersbach | Head Cook | 09/16/2022 |
| Heather Gebhardt | Assistant Cook | 09/01/2023 |
| Jannika Harles | Assistant Cook | 09/01/2023 |
| Karmen Merrick | Salad Bar/Server | 09/01/2024 |
| Bethani Drennen | Salad Bar/Server | 09/01/2024 |

| Num ID | Name | Union | Seniority Date | Seniority | Service Yrs | Months | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|---|------------------------------|-------|----------------|-----------|-------------|--------|--------------------|--------------------|-------------|------------------|---------------|----------|---------------|
| 1 | Eric W. Erlandson | TEACH | 09/01/1989 | 3 | 35 | | 08/30/1989 | 08/30/1989 | 09/01/1992 | | | 100 | 0320707 |
| File Folder Number 0320707 License Code 1 Description 080450 COACHING 180100 ELEMENTARY EDUCATION Expiration Date 06/30/2027 06/30/2027 | | | | | | | | | | | | | |
| 2 | Tracy L. Bommersbach | TEACH | 09/01/1990 | 5 | 34 | | 09/01/1990 | 09/01/1990 | 09/01/1993 | | | 100 | 0328944 |
| File Folder Number 0328944 License Code 1 Description 180100 ELEMENTARY EDUCATION Expiration Date 06/30/2028 | | | | | | | | | | | | | |
| 3 | Sergey Grantovich Karamanov | TEACH | 11/01/1991 | 8 | 32 | 10 | 11/01/1991 | 11/01/1991 | 11/01/1994 | .64 FTE(.11 ULA) | | 100 | 0335907 |
| File Folder Number 0335907 License Code 1 Description 060206 ENGLISH AS A SECOND LANGUAGE Expiration Date 06/30/2026 | | | | | | | | | | | | | |
| 4 | Brenda Kay Steffens-Romereim | TEACH | 09/01/1995 | 14 | 29 | | 09/01/1995 | 09/01/1995 | 09/01/1998 | | | 300 | 0352474 |
| File Folder Number 0352474 License Code 1 Description 060219 SPANISH Expiration Date 06/30/2029 | | | | | | | | | | | | | |
| 5 | Lori J. Randall | TEACH | 09/01/1999 | 20 | 25 | | 08/30/1999 | 08/30/1999 | 09/01/2002 | | | 100 | 0316070 |
| File Folder Number 0316070 License Code 1 Description 180100 ELEMENTARY EDUCATION Expiration Date 06/30/2025 | | | | | | | | | | | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Service Yrs | Months | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|---|---------------------------------|-----------------------|----------------|------------|-------------|--------|--------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 6 | 3494 Renee A. Fedderson | TEACH | 22 | 09/01/1999 | 25 | | 08/30/1999 | 08/30/1999 | 09/01/2002 | | | 100 | 0327477 |
| File Folder Number 0327477 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 080450 | COACHING | | 7-12 | Tier 4 | | | | 06/30/2025 | | | | |
| | 180100 | ELEMENTARY EDUCATION | | 1-6 | Tier 4 | | | | 06/30/2025 | | | | |
| 7 | 3488 Stacy Lynn Busta | TEACH | 21 | 09/01/1999 | 25 | | 08/30/1999 | 08/30/1999 | 09/01/2002 | | | 100 | 0378443 |
| File Folder Number 0378443 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | | 1-6 | Tier 4 | | | | 06/30/2027 | | | | |
| | 210000 | DRIVER EDUCATION | | 9-12 | Tier 4 | | | | 06/30/2027 | | | | |
| 8 | 7500 Stacy Ann Diaz | TEACH | 25 | 09/01/2001 | 23 | | 08/27/2001 | 08/27/2001 | 09/01/2004 | | | 300 | 0395698 |
| File Folder Number 0395698 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 110000 | MATHEMATICS | | 7-12 | Tier 4 | | | | 06/30/2027 | | | | |
| 9 | 80 Jolynn Nicholle Werner Sasse | TEACH | 27 | 09/01/2001 | 23 | | 08/27/2001 | 08/27/2001 | 09/01/2004 | | | 300 | 0378507 |
| File Folder Number 0378507 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 050000 | ENGLISH/LANGUAGE ARTS | | 7-12 | Tier 4 | | | | 06/30/2027 | | | | |
| 10 | 79 Melissa S Johnson | TEACH | 28 | 09/01/2001 | 23 | | 08/27/2001 | 08/27/2001 | 09/01/2004 | | | 100 | 0353347 |
| File Folder Number 0353347 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 080100 | HEALTH EDUCATION | | 5-12 | Tier 4 | | | | 06/30/2027 | | | | |
| | 080300 | PHYSICAL EDUCATION | | K-12 | Tier 4 | | | | 06/30/2027 | | | | |
| | 080450 | COACHING | | 7-12 | Tier 4 | | | | 06/30/2027 | | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Yrs | Service Months | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|-----------------------------------|-----------------------|----------------------|----------------|-----------|-----|----------------|------------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 11 | Kelly Lynn Larson | TEACH | 09/01/2002 | 30 | 22 | Tier 4 | 08/28/2002 | 08/28/2002 | 09/01/2005 | | | 100 | 0406786 |
| File Folder Number 0406786 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 940710 | SCHOOL SOCIAL WORKER | Pre K-12 | | | Tier 4 | | | | | | | |
| | | | | | | | Expiration Date | | | | | | |
| | | | | | | | 06/30/2028 | | | | | | |
| 12 | Rachel A. Johnson | TEACH | 09/01/2005 | 33 | 19 | | 08/30/2005 | 09/10/1990 | 09/01/2008 | | | 100 | 0344862 |
| File Folder Number 0344862 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | | Tier 4 | | | | | | | |
| | 180102 | PRE-KINDERGARTEN | Pre K | | | Tier 4 | | | | | | | |
| | | | | | | | Expiration Date | | | | | | |
| | | | | | | | 06/30/2027 | | | | | | |
| | | | | | | | 06/30/2027 | | | | | | |
| 13 | Sarah Jo Kratcha | TEACH | 09/01/2007 | 36 | 17 | | 08/28/2007 | 08/28/2007 | 09/01/2010 | | | 100 | 0426331 |
| File Folder Number 0426331 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | | Tier 4 | | | | | | | |
| | 180105 | PRE-PRIMARY | AGE 3 - K | | | Tier 4 | | | | | | | |
| | | | | | | | Expiration Date | | | | | | |
| | | | | | | | 06/30/2027 | | | | | | |
| | | | | | | | 06/30/2027 | | | | | | |
| 14 | Lindsay Marie Eggiman | TEACH | 09/01/2012 | 38 | 12 | | 08/28/2012 | 03/09/2010 | 09/01/2013 | | | 100 | 0426548 |
| File Folder Number 0426548 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 050196 | READING | K-12 | | | Tier 4 | | | | | | | |
| | 150000 | SOCIAL STUDIES -ALL- | 5-8 | | | Tier 4 | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | | Tier 4 | | | | | | | |
| | | | | | | | Expiration Date | | | | | | |
| | | | | | | | 06/30/2027 | | | | | | |
| | | | | | | | 06/30/2027 | | | | | | |
| | | | | | | | 06/30/2027 | | | | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Service Yrs | Months | Days | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|---|----------------------|---------------------------|----------------|-----------|-------------|--------|------|--------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 15 | Jamie Lynn Jensen | TEACH | 09/01/2015 | 54 | 9 | | | 09/02/2008 | 10/31/2005 | 09/01/2018 | | | 100 | 0426093 |
| File Folder Number 0426093 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | Tier 4 | | | | | 06/30/2026 | | | | |
| | 180105 | PRE-PRIMARY | AGE 3 - K | | Tier 4 | | | | | 06/30/2026 | | | | |
| 16 | Mary Donohue Stetz | TEACH | 09/01/2015 | 55 | 9 | | | 09/01/2015 | 09/01/2015 | 09/01/2018 | | | 300 | 0349403 |
| File Folder Number 0349403 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 050000 | ENGLISH/LANGUAGE ARTS | 7-12 | | Tier 4 | | | | | 06/30/2027 | | | | |
| | 180100 | ELEMENTARY EDUCATION | 1-6 | | Tier 4 | | | | | 06/30/2027 | | | | |
| 17 | Jessica Faye Fuentes | TEACH | 09/01/2015 | 53 | 9 | | | 09/01/2015 | 09/01/2015 | 09/01/2018 | | | 100 | 0484341 |
| File Folder Number 0484341 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | Tier 4 | | | | | 06/30/2026 | | | | |
| | 180150 | EARLY CHILDHOOD EDUCATION | B-grade 3 | | Tier 4 | | | | | 06/30/2026 | | | | |
| 18 | Michelle Lynn Monson | TEACH | 09/01/2016 | 63 | 8 | | | 09/01/2016 | 09/01/2015 | 09/01/2019 | | | 100 | 0467606 |
| File Folder Number 0467606 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 130600 | SCIENCE 5-8 | 5-8 | | Tier 4 | | | | | 06/30/2028 | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | Tier 4 | | | | | 06/30/2028 | | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Yrs | Service Months | Days | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|---|--------|------------------------------------|----------------|-----------|------------|----------------|------|--------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 19 | 777 | Caryn A Brenden | TEACH | 72 | 01/22/2018 | 6 | 7 | 10 | 08/15/2017 | 08/15/2017 | 01/22/2021 | | 100 | 0505880 |
| File Folder Number 0505880 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | | K-6 | | Tier 4 | | | | | 06/30/2028 | | | |
| | 199810 | ACADEMIC AND BEHAVIORAL STRATEGIST | | K-12 | | Tier 4 | | | | | 06/30/2028 | | | |
| 20 | 506 | Jack Michael Hiedeman | TEACH | 79 | 09/01/2018 | 6 | | | 07/01/2018 | 05/10/2014 | 09/01/2021 | | 300 | 0508256 |
| File Folder Number 0508256 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 150000 | SOCIAL STUDIES -ALL- | | 5-8 | | Tier 4 | | | | | 06/30/2028 | | | |
| | 180100 | ELEMENTARY EDUCATION | | K-6 | | Tier 4 | | | | | 06/30/2028 | | | |
| 21 | 817 | Travis J Ekren | TEACH | 78 | 09/01/2018 | 6 | | | 07/02/2018 | 07/02/2018 | 09/01/2019 | | 300 | 0439080 |
| File Folder Number 0439080 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 130200 | LIFE SCIENCES | | 9-12 | | Tier 4 | | | | | 06/30/2029 | | | |
| | 130600 | SCIENCE 5-8 | | 5-8 | | Tier 4 | | | | | 06/30/2029 | | | |
| 22 | 818 | Elizabeth Marie Sundquist | TEACH | 77 | 09/01/2018 | 6 | | | 07/25/2018 | 07/25/2018 | 09/01/2021 | | 300 | 0502595 |
| File Folder Number 0502595 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 020000 | VISUAL ARTS | | K-12 | | Tier 4 | | | | | 06/30/2028 | | | |
| 23 | 360 | Anthony William Bogenreif | TEACH | 81 | 09/01/2018 | 6 | | | 08/06/2018 | 09/01/2009 | 09/01/2021 | | 300 | 0450762 |
| File Folder Number 0450762 | | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | | |
| | 080100 | HEALTH EDUCATION | | 5-12 | | Tier 4 | | | | | 06/30/2028 | | | |
| | 080300 | PHYSICAL EDUCATION | | K-12 | | Tier 4 | | | | | 06/30/2028 | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Yrs | Service Months | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|-----------------------------------|---------------------|--------------------------------------|----------------|------------|-----|----------------|--------------------|------------------------|-------------|----------------|---------------|----------|---------------|
| 24 | Julie A Ekren | TEACH | 85 | 09/01/2019 | 5 | Tier 4 | 07/25/2019 | 07/25/2019 | 09/01/2020 | | | 100 | 0416730 |
| File Folder Number 0416730 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | | K-6 | | Tier 4 | | | | | | | 0416730 |
| | | | | | | | | Expiration Date | | | | | |
| | | | | | | | | 06/30/2026 | | | | | |
| 25 | Emily R Christensen | TEACH | 84 | 09/01/2019 | 5 | | 07/25/2019 | 07/25/2019 | 09/01/2020 | | | 300 | 0442728 |
| File Folder Number 0442728 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 120500 | INSTR(BAND/ORCH) AND CLASSROOM MUSIC | | K-12 | | Tier 4 | | | | | | | |
| | | | | | | | | Expiration Date | | | | | |
| | | | | | | | | 06/30/2026 | | | | | |
| 26 | Toviao Lee Hopkins | TEACH | 92 | 09/01/2021 | 3 | | 07/01/2021 | 09/17/1999 | | | | 300 | 0395448 |
| File Folder Number 0395448 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 150000 | SOCIAL STUDIES -ALL- | | 5-8 | | Tier 4 | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | | K-6 | | Tier 4 | | | | | | | |
| | | | | | | | | Expiration Date | | | | | |
| | | | | | | | | 06/30/2026 | | | | | |
| | | | | | | | | 06/30/2026 | | | | | |
| 27 | Sarah A. Roberts | TEACH | 95 | 09/01/2021 | 3 | | 08/31/2021 | 04/16/1999 | | | | 100 | 0440466 |
| File Folder Number 0440466 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 130600 | SCIENCE 5-8 | | 5-8 | | Tier 4 | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | | K-6 | | Tier 4 | | | | | | | |
| | | | | | | | | Expiration Date | | | | | |
| | | | | | | | | 06/30/2028 | | | | | |
| | | | | | | | | 06/30/2028 | | | | | |
| 28 | Laura M Holzworth | TEACH | 104 | 09/01/2022 | 2 | | 08/29/2022 | 09/16/2011 | | | | 100 | 0347649 |
| File Folder Number 0347649 | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | | K-6 | | Tier 4 | | | | | | | |
| | 180102 | PRE-KINDERGARTEN | | Pre K | | Tier 4 | | | | | | | |
| | | | | | | | | Expiration Date | | | | | |
| | | | | | | | | 06/30/2026 | | | | | |
| | | | | | | | | 06/30/2026 | | | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Yrs | Service Months | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|---|----------------------|--------------------------------------|----------------|-----------|-----|----------------|--------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 29 | Michael Scott McCall | TEACH | 09/01/2022 | 100 | 2 | | 08/29/2022 | 01/10/2022 | | | | 300 | 1014730 |
| File Folder Number 1014730 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 010100 | AGRICULTURAL EDUCATION | 5-12 | | | Provisional | | 08/28/2024 | | | | | |
| | 150000 | SOCIAL STUDIES -ALL- | 5-12 | | | Tier 3 | | 06/30/2026 | | | | | |
| 30 | Jordan Marie Snyder | TEACH | 09/01/2022 | 103 | 2 | | 08/29/2022 | 06/09/2021 | | | | 100 | 0478557 |
| File Folder Number 0478557 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | | Tier 4 | | 06/30/2026 | | | | | |
| 31 | Brenda K Dahlgren | TEACH | 09/01/2022 | 99 | 2 | | 08/29/2022 | 11/16/2008 | | | | 300 | 0310566 |
| File Folder Number 0310566 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 080450 | COACHING | 7-12 | | | Tier 4 | | 06/30/2027 | | | | | |
| | 140050 | BUSINESS | 5-12 | | | Tier 4 | | 06/30/2027 | | | | | |
| | 149992 | BUSINESS ED (EXCEPT SHORTHAND) | 7-12 | | | Tier 4 | | 06/30/2027 | | | | | |
| 32 | Tammy J Bishop | TEACH | 09/01/2022 | 101 | 2 | | 08/29/2022 | 08/29/2022 | | | | 100 | 0430442 |
| File Folder Number 0430442 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 120500 | INSTR(BAND/ORCH) AND CLASSROOM MUSIC | Pre K-12 | | | Tier 4 | | 06/30/2028 | | | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Service Yrs | Months | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|--|------|-------------------------|----------------|------------|-------------|--------|--------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 33 | 563 | Kori Lee Bommersbach | TEACH | 09/01/2023 | 1 | | 08/16/2023 | 03/01/2015 | | | | 300 | 1027482 |
| File Folder Number 1027482 License Code 1 Description 130099 JR HIGH SCIENCE Tier 1 Expiration Date 06/30/2025 130301 CHEMISTRY Tier 1 Expiration Date 06/30/2025 130400 EARTH AND SPACE SCIENCE Tier 1 Expiration Date 06/30/2025 | | | | | | | | | | | | | |
| 34 | 378 | Joshua R Nordick | TEACH | 09/01/2023 | 1 | | 08/16/2023 | 03/09/2010 | | | | 300 | 0452137 |
| File Folder Number 0452137 License Code 1 Description 130100 GENERAL SCIENCE *SEE JR HI SCIENCE Tier 4 Expiration Date 06/30/2026 130200 LIFE SCIENCES Tier 4 Expiration Date 06/30/2026 130301 CHEMISTRY Tier 4 Expiration Date 06/30/2026 4 | | | | | | | | | | | | | |
| 35 | 1064 | Noah Alexander Brenden | TEACH | 09/01/2023 | 1 | | 09/01/2023 | 09/01/2023 | | | | 300 | 1004057 |
| File Folder Number 1004057 License Code 1 Description 940310 SCHOOL COUNSELOR Tier 3 Expiration Date 06/30/2026 | | | | | | | | | | | | | |
| 36 | 1069 | Alyssa Marie Martin | TEACH | 09/01/2023 | 1 | | 09/01/2023 | 09/01/2023 | | | | 100 | 1028431 |
| File Folder Number 1028431 License Code 1 Description 180100 ELEMENTARY EDUCATION Tier 1 Expiration Date 06/30/2025 | | | | | | | | | | | | | |
| 37 | 1068 | Cassey Marie Wittenburg | TEACH | 09/01/2023 | 1 | | 09/01/2023 | 09/01/2023 | | | | 100 | 0517003 |
| File Folder Number 0517003 License Code 1 Description 180150 EARLY CHILDHOOD EDUCATION B-grade 3 Tier 3 Expiration Date 06/30/2026 | | | | | | | | | | | | | |

| Num ID | Name | Union | Seniority Date | Seniority | Service Yrs | Months | Days | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|-----------------------------------|--------------------------|--------------------------------------|----------------|-----------|---------------------|----------|------|--------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 38 | Breann Nicole Ophoven | TEACH | 09/01/2023 | 1 | | | | 09/01/2023 | 09/01/2023 | | | | 100 | 1024648 |
| File Folder Number 1024648 | | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | | |
| | 180100 | ELEMENTARY EDUCATION | K-6 | | Full-Time | Teaching | | 06/30/2025 | ASSIGN | | | | | |
| 39 | Sadie Jo Rowlett | TEACH | 09/01/2024 | | | | | 08/16/2024 | 10/01/2022 | | | | 300 | 1017561 |
| File Folder Number 1017561 | | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | | |
| | 090100 | FAMILY AND CONSUMER SCIENCES | 7-12 | | Provisional | | | 06/30/2025 | | | | | | |
| | 199810 | ACADEMIC AND BEHAVIORAL STRATEGIST | 7-12 | | Tier 3 - restricted | | | 06/30/2025 | | | | | | |
| 40 | Luke Olsby | TEACH | 09/01/2024 | | | | | 09/01/2024 | 09/01/2024 | | | | 300 | 1016854 |
| File Folder Number 1016854 | | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | | |
| | 120400 | VOCAL AND CLASSROOM MUSIC | K-8 | | Tier 3 - restricted | | | 06/30/2025 | | | | | | |
| | 120500 | INSTR(BAND/ORCH) AND CLASSROOM MUSIC | K-12 | | Tier 3 | | | 06/30/2025 | | | | | | |
| 41 | Bernard Christian Rhoden | TEACH | 09/01/2024 | | | | | 09/01/2024 | 09/01/2024 | | | | 300 | 1034475 |
| File Folder Number 1034475 | | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | | |
| | 110000 | MATHEMATICS | 7-12 | | Full-Time | Teaching | | 06/30/2025 | | | | | | |
| 42 | Matthew John Stoll | TEACH | 09/01/2024 | | | | | 09/01/2024 | 09/01/2024 | | | | 300 | 0517149 |
| File Folder Number 0517149 | | | | | | | | | | | | | | |
| License Code 1 Description | | | | | | | | | | | | | | |
| | 150000 | SOCIAL STUDIES -ALL- | 5-12 | | Full-Time | Teaching | | 06/30/2026 | | | | | | |

Seniority Listing w/ Lic

As of Date:09/01/2024

| Num ID | Name | Union | Seniority Date | Seniority | Yrs | Service Months | Adjusted Hire Date | Original Hire Date | Tenure Date | Seniority Code | Optional Date | Location | Folder Number |
|---|--------|------------------------------|----------------|------------|-----|--------------------|--------------------|--------------------|-------------|----------------|---------------|----------|---------------|
| 43 | 1115 | Shane Alan Lee | TEACH | 09/01/2024 | | | 09/01/2024 | 09/01/2024 | 09/01/2024 | | | 300 | 0376002 |
| File Folder Number 0376002 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 050000 | ENGLISH/LANGUAGE ARTS | | 7-12 | | Full-Time Teaching | | 06/30/2027 | | | | | |
| | 060219 | SPANISH | | 7-12 | | Full-Time Teaching | | 06/30/2027 | | | | | |
| 44 | 1114 | Bradley M Nezhnik | TEACH | 09/01/2024 | | | 09/01/2024 | 09/01/2024 | 09/01/2024 | | | 300 | 0397616 |
| File Folder Number 0397616 | | | | | | | | | | | | | |
| License Code 1 Description Expiration Date | | | | | | | | | | | | | |
| | 150000 | SOCIAL STUDIES -ALL- | | 5-12 | | Full-Time Teaching | | 06/30/2027 | | | | | |
| | 190200 | EMOTIONAL BEHAVIOR DISORDERS | | K-12 | | Full-Time Teaching | | 06/30/2027 | | | | | |
| | 190201 | LEARNING DISABILITIES | | K-12 | | Full-Time Teaching | | 06/30/2027 | | | | | |

46

Employee Count 44

7. New Business

A. Audit Report

B. Resolution Accepting Donations

C. Resolution Establishing Combined Polling Places

48

EXTRACT OF MINUTES OF MEETING
OF SCHOOL BOARD
OF INDEPENDENT SCHOOL DISTRICT NO. 846
(BRECKENRIDGE PUBLIC SCHOOL)
STATE OF MINNESOTA

Pursuant to due call and notice thereof, a regular meeting of the School Board of Independent School District No. 846 (Breckenridge Public School), State of Minnesota, was held in the School District on December 18, 2024, at 5:00 o'clock p.m.

The following members were present:

and the following were absent:

Member _____ introduced the following resolution and moved its adoption:

RESOLUTION ESTABLISHING COMBINED POLLING PLACES FOR CERTAIN MULTIPLE PRECINCTS AND DESIGNATING VOTING HOURS FOR SCHOOL DISTRICT ELECTIONS NOT HELD ON THE DAY OF A STATEWIDE ELECTION

BE IT RESOLVED by the School Board (the "Board") of Independent School District No. 846 (Breckenridge Public School) as follows:

1. Pursuant to Minnesota Statutes, Section 205A.11, the precincts and polling places for School District elections are those precincts or parts of precincts located within the boundaries of the School District which have been established by the cities or towns located in whole or in part within the School District. The Board hereby confirms those precincts and polling places so established by those municipalities.

2. Pursuant to Minnesota Statutes, Section 205A.11, the Board may establish a combined polling place for several precincts for school elections not held on the day of a statewide election.

3. The combined polling place described in **EXHIBIT A** to this Resolution is hereby established to serve the precincts specified for all School District special and general elections

not held on the same day as a statewide election in the calendar year following the adoption of this resolution.

4. The Clerk is hereby authorized and directed to designate a new or different combined polling place in the event that a designated combined polling has become unavailable for use, or in the event of an emergency in accordance with Minnesota Statutes, Section 204B.175.

5. As required by Minnesota Statutes, Section 204B.16, subdivision 1a, the Clerk is hereby authorized and directed to give written notice of a new polling place location to each affected household with at least one registered voter in the School District whose school district polling place location has been changed. The notice must be a nonforwardable notice mailed at least twenty-five (25) days before the date of the first election to which it will apply. A notice that is returned as undeliverable must be forwarded immediately to the appropriate county auditor, who shall change the registrant's status to "challenged" in the statewide registration system.

6. Pursuant to Minnesota Statutes, Section 205A.09, the combined polling place will remain open for voting for School District elections not held on the same day as a statewide election between the hours of 7:00 o'clock a.m. and 8:00 o'clock p.m.

7. The Clerk is directed to promptly file a certified copy of this resolution with the County Auditor of Wilkin County.

The motion for the adoption of the foregoing resolution was duly seconded by _____ . On a roll call vote, the following voted in favor:

and the following voted against:

whereupon said resolution was declared duly passed and adopted.

EXHIBIT A

COMBINED POLLING PLACE

| | |
|--|--|
| <p>Breckenridge High School 710 13th Street North Breckenridge, Minnesota</p> | <p>This combined polling place serves all territory in Independent School District No. 846 located in the City of Breckenridge, Precinct 1, 2, and 3, Andrea Township, Bradford Township, Brandrup Township, Breckenridge Township, Connelly Township, Deerhorn Township, Foxhome Township, McCauleyville Township, Meadows Township, Mitchell Township, Nilsen Township, Nordick Township, Roberts Township, Sunnyside Township, and Wolverton Township, all in Wilkin County, Minnesota.</p> |
|--|--|

STATE OF MINNESOTA)
) ss.
COUNTY OF WILKIN)

I, the undersigned, being the duly qualified and acting Clerk of Independent School District No. 846 (Breckenridge Public School), Wilkin County, Minnesota, hereby certify that the attached and foregoing is a full, true and correct transcript of the minutes of a meeting of the school board of said School District duly called and held on the date therein indicated, so far as such minutes relate to the establishment of combined polling places, designating voting hours for School District elections not held on the day of the statewide election, and that the resolution included therein is a full, true and correct copy of the original thereof.

WITNESS MY HAND officially as such Clerk this ____ day of December, 2023.

Clerk of the School Board

Member _____ introduced the following resolution and moved its adoption:

**RESOLUTION DIRECTING THE ADMINISTRATION
TO MAKE RECOMMENDATIONS FOR REDUCTIONS
IN PROGRAMS AND POSITIONS AND REASONS
THEREFOR.**

WHEREAS, the financial condition of the school district dictates that the school board must reduce expenditures immediately, and

WHEREAS, there has been a reduction in student enrollment, and,

WHEREAS, this reduction in expenditure and decrease in student enrollment must include discontinuance of positions and discontinuance or curtailment of programs, and

WHEREAS, a determination must be made as to which teachers' contracts must be terminated and not renewed and which teachers may be placed on unrequested leave of absence without pay or fringe benefits in effecting discontinuance of positions,

BE IT RESOLVED, by the School Board of Independent School District No. 846, as follows:

That the School Board hereby directs the Superintendent of Schools and administration to consider the discontinuance of programs or positions to effectuate economies in the school district and reduce expenditures and, as a result of a reduction in enrollment, make recommendations to the school board for the discontinuance of programs, curtailment of programs, discontinuance of positions or curtailment of positions.

The motion for the adoption of the foregoing resolution was duly seconded by

Member _____ and upon vote being taken thereon, the following

voted in favor thereof:

and the following voted against the same:

where upon said resolution was declared duly passed and adopted.

Dated: **December 18, 2024**

Chairperson

Adopted: 08/09/2005

Breckenridge ISD 846 Policy 519

Orig. 1995

Revised: ~~10/16/2024~~12/18/2024

Rev. 202224

Per MSBA, policies updated due to Minnesota statutory provisions or non-substantive changes can be approved at one meeting. (Approval provision is included in Policy 208)

519 INTERVIEWS OF STUDENTS BY OUTSIDE AGENCIES

I. PURPOSE

There are occasions in which persons other than school district officials and employees find it necessary to speak with a student during the school day. Student safety and disruption of the educational program is of concern to the school district. The purpose of this policy is to establish the procedures for access to students by authorized individuals during the school day.

II. GENERAL STATEMENT OF POLICY

- A. Generally, students may not be interviewed during the school day by persons other than a student's parents, school district officials, employees and/or agents, except as otherwise provided by law and/or this policy.
- B. Requests from law enforcement officers and those other than a student's parents, school district officials, employees and/or agents to interview students shall be made through the principal's office. Upon receiving a request, it shall be the responsibility of the principal to determine whether the request will be granted. Prior to granting a request, the principal shall attempt to contact the student's parents to inform them of the request, except where otherwise prohibited by law.

III. INTERVIEWS CONDUCTED UNDER THE MALTREATMENT OF MINORS ACT

- A. In the case of an investigation pursuant to the Reporting of Maltreatment of Minors Act, Minnesota Statutes Chapter 260E, a local welfare agency, the agency responsible for investigating the report, and a local law enforcement agency may interview, without parental consent, an alleged victim and any minors who currently reside with or who have resided with the alleged perpetrator. The interview may take place at school and during school hours. School district officials will work with the local welfare agency, the agency responsible for investigating the report, or law enforcement agency to select a place appropriate for the interview. ~~When it is possible and the report alleges substantial child endangerment or sexual abuse, the interview may take place outside the presence of the alleged offender and may take place prior to any interviews of the alleged offender, perpetrator or parent, legal custodian, guardian, or school district official.~~
- B. If the interview took place or is to take place on school district property, an order of the juvenile court pursuant to Minnesota Statutes Chapter 260E may specify that school district officials may not disclose to the parent, legal custodian, or guardian

the contents of the notification of intent to interview the child on school district property and/or any other related information regarding the interview that may be a part of the child's record. The school district official must receive a copy of the order from the local welfare or law enforcement agency.

- C. When the local welfare agency, local law enforcement agency, or agency responsible for assessing or investigating a report of maltreatment determines that an interview should take place on school district property, school district officials must receive written notification of intent to interview the child on school district property prior to the interview. The notification shall include the name of the child to be interviewed, the purpose of the interview, and a reference to the statutory authority to conduct an interview on school district property. Where the interviews are conducted by the local welfare agency, the notification must be signed by the chair of the local social services agency or the chair's designee. The notification is private educational data on the student. School district officials may not disclose to the parent, legal custodian or guardian the contents of the notification or any other related information regarding the interview until notified in writing by the local welfare or law enforcement agency that the investigation or assessment has been concluded, unless a school employee or agent is alleged to have maltreated the child. Until school district officials receive said notification, all inquiries regarding the nature of the investigation or assessment should be directed to the local welfare or law enforcement agency or the agency responsible for assessing or investigating a report of maltreatment shall be solely responsible for any disclosure regarding the nature of the assessment or investigation.
- D. School district officials shall have discretion to reasonably schedule the time, place, and manner of an interview by a local welfare or local law enforcement agency on school district premises. However, where the alleged perpetrator is believed to be a school district official or employee, the local welfare or local law enforcement agency will have discretion to determine where the interview will be held. The interview must be conducted not more than 24 hours after the receipt of the notification unless another time is considered necessary by agreement between the school district officials and the local welfare or law enforcement agency. However, school district officials must yield to the discretion of the local welfare or law enforcement agency concerning other persons in attendance at the interview. School district officials will make every effort to reduce the disruption to the educational program of the child, other students, or school staff when an interview is conducted on school district premises.
- E. Students shall not be taken from school district property without the consent of the principal and without proper warrant.

Legal References: Minn. Stat. § 13.32 (Educational Data)
Minn. Stat. Ch. 260E (Reporting of Maltreatment of Minors)

Cross References: Policy 103 (Complaints – Students, Employees, Parents, Other Persons)
Policy 414 (Mandated Reporting of Child Neglect or
Physical or Sexual Abuse)
Policy 515 (Protection and Privacy of Pupil Records)

Adopted: 08/09/2005

Breckenridge ISD 846 Policy 521

Orig. 1995

Revised: ~~07/17/2018~~ 12/18/2024

Rev. 201324

Per MSBA, policies updated due to Minnesota statutory provisions or non-substantive changes can be approved at one meeting. (Approval provision is included in Policy 208)

521 STUDENT DISABILITY NONDISCRIMINATION

I. PURPOSE

The purpose of this policy is to protect disabled students from discrimination on the basis of disability and to identify and evaluate learners who, within the intent of Section 504 of the Rehabilitation Act of 1973 (Section 504), need services, accommodations, or programs in order that such learners may receive a free appropriate public education.

II. GENERAL STATEMENT OF POLICY

- A. ~~Disabled~~ Students **with disabilities** who meet the criteria of Paragraph C. below are protected from discrimination on the basis of a disability.
- B. The responsibility of the school district is to identify and evaluate learners who, within the intent of Section 504, need services, accommodations, or programs in order that such learners may receive a free appropriate public education.
- C. For this policy, a learner who is protected under Section 504 is one who:
 - 1. has a physical or mental impairment that substantially limits one or more of such person's major life activities; or
 - 2. has a record of such an impairment; ~~or~~
 - 3. is regarded as having such an impairment; ~~or~~
 - 4. **has an impairment that is episodic or in remission and would materially limit a major life activity when active.**
- D. Learners may be protected from disability discrimination and be eligible for services, accommodations, or programs under the provisions of Section 504 even though they are not eligible for special education pursuant to the Individuals with Disabilities Education Act.

III. COORDINATOR

Persons who have questions or comments should contact **Noah Brenden, School Counselor, 710 North 13th Street, Breckenridge, 218-643-2694** ~~for the grades 7-12 – Craig Peterson, High School Principal, 710 13th Street North, Breckenridge, MN 56520, telephone 218-643-2694 and for the grades K-6 – Corinna Erickson, Elementary Principal, 810 Beede Avenue, Breckenridge, MN 56520, telephone 218-643-6681. These people are~~ This person is the school district's

Americans with Disabilities Act/Section 504 coordinator. Persons who wish to make a complaint regarding a disability discrimination matter may use the accompanying Student Disability Discrimination Grievance Report Form. The form should be given to the ADA/Section 504 coordinator.

Legal References: ~~Pub. L. 110-325, 122 Stat. 3553 (ADA Amendments Act of 2008, § 7)~~
Minn. Stat. § 363A.03, Subd. 12 (Definitions)
42 U.S.C. Ch. 126 (Equal Opportunity for
Individuals with Disabilities)
29 U.S.C. § 794 *et seq.* (Rehabilitation Act of 1973,
§ 504)
34 C.F.R. Part 104 (Section 504 Implementing
Regulations)

Cross References: ~~MSBA/MASA Model~~ Policy 402 (Disability Nondiscrimination)

INDEPENDENT SCHOOL DISTRICT NO. 846

STUDENT DISABILITY DISCRIMINATION GRIEVANCE REPORT FORM

General Statement of Policy Prohibiting Disability Discrimination

Independent School District No. 846 maintains a firm policy prohibiting all forms of discrimination on the basis of a disability. All persons are to be treated with respect and dignity. Discrimination on the basis of a disability will not be tolerated under any circumstances.

Complainant: _____
Home Address: _____
Work Address: _____
Home Phone: _____ Work Phone: _____

I have been discriminated against based on (choose one or more):

[my disability] / [a record of my disability] / [being regarded as having a disability]

because _____

Date of alleged incident(s): _____

Name of person you believe discriminated against you or another person: _____

If the alleged discrimination was toward another person, identify that person: _____

Describe the incident(s) as clearly as possible, including such things as: any verbal statements; what, if any, physical contact was involved; etc. (attach additional pages if necessary): _____

Location of the incident(s): _____

List any witnesses that were present: _____

This complaint is filed based on my honest belief that _____ has discriminated against me or another person based on a disability. I hereby certify that the information I have provided in this complaint is true, correct, and complete to the best of my knowledge and belief.

(Complainant Signature)

(Date)

Received by: _____

(Date)

Adopted: 08/09/2005

Breckenridge ISD 846 Policy 527

Orig. 1998

Revised: 12/18/2024

Rev. 20~~0~~222

Per MSBA, policies updated due to Minnesota statutory provisions or non-substantive changes can be approved at one meeting. (Approval provision is included in Policy 208)

527 STUDENT USE AND PARKING OF MOTOR VEHICLES; PATROLS, INSPECTIONS, AND SEARCHES

I. PURPOSE

The purpose of this policy is to provide guidelines for use and parking of motor vehicles by students in school district locations, to maintain order and discipline in the schools, and to protect the health, safety, and welfare of students and school personnel.

II. GENERAL STATEMENT OF POLICY

The policy of this school district is to allow the limited use and parking of motor vehicles by students in school district locations. The position of the school district is that a fair and equitable district-wide student motor vehicle policy will contribute to the quality of the student's educational experience, will maintain order and discipline in the schools, and will protect the health, safety, and welfare of students and school personnel. This policy applies to all students in the school district.

III. DEFINITIONS

- A. "Contraband" means any unauthorized item possession of which is prohibited by school district policy and/or law. It includes, but is not limited to, weapons and "look-alikes," alcoholic beverages, controlled substances and "look-alikes," overdue books and other materials belonging to the school district, and stolen property.
- B. "Reasonable suspicion" means that a school official has grounds to believe that the search will result in evidence of a violation of school district policy, rules, and/or law. Reasonable suspicion may be based on a school official's personal observation, a report from a student, parent, or staff member, a student's suspicious behavior, a student's age and past history or record of conduct both in and out of the school context, or other reliable sources of information.
- C. "Reasonable scope" means that the scope and/or intrusiveness of the search is reasonably related to the objectives of the search. Factors to consider in determining what is reasonable include the seriousness of the suspected infraction, the reliability of the information, the necessity of acting without delay, the existence of exigent circumstances necessitating an immediate search and further investigation (e.g., to prevent violence, serious and immediate risk of harm, or destruction of evidence), and the age of the student.
- D. "School district location" means property that is owned, rented, leased, or borrowed

by the school district for school purposes, as well as property immediately adjacent to such property that may be used for parking or gaining access to such property. A school district location also shall include off school property at any school-sponsored or school-approved activity, event, or function, such as a field trip or athletic event, where students are under the jurisdiction of the school district.

IV. STUDENT USE OF MOTOR VEHICLES IN SCHOOL DISTRICT LOCATIONS

Students generally are not permitted to use motor vehicles during the school day in any school district location. Students may use motor vehicles on the high school campus during the school day only during the student's designated lunch period or if there is an emergency and permission has been granted to the student by the high school principal_ to use a motor vehicle during the school day. Students are permitted to use motor vehicles in school district locations outside of the school day only on the high school campus.

V. STUDENT PARKING OF MOTOR VEHICLES IN SCHOOL DISTRICT LOCATIONS

- A. Students are permitted to park in a school district location as a matter of privilege, not of right. Students driving a motor vehicle to a high school campus may park the motor vehicle in the parking lot designated for student parking only. Students will not park vehicles in driveways, on private property, or in other designated areas, e.g., parking lots designated for use only by staff or by the general public.
- B. When there are unauthorized vehicles parked on school district property, school officials may:
 - 1. move the vehicle or require the driver or other person in charge of the vehicle to move it off school district property; or
 - 2. if unattended, provide for the removal of the vehicle, at the expense of the owner or operator, to the nearest convenient garage or other place of safety off of school district property.

VI. PATROLS, INSPECTIONS, AND SEARCHES

School officials may conduct routine patrols of school district locations and routine inspections of the exteriors of the motor vehicles of students. In addition, the interiors of motor vehicles of students in school district locations may be searched when school officials have a reasonable suspicion that the search will uncover a violation of law and/or school policy or rule.

A. Patrols and Inspections

School officials may conduct routine patrols of student parking lots and other school district locations and routine inspections of the exteriors of the motor vehicles of students. Such patrols and inspections may be conducted without

notice, without student consent, and without a search warrant.

B. Search of Interior of Student Motor Vehicle

The interiors of motor vehicles of students in school district locations, including glove or trunk compartments, may be searched when school officials have a reasonable suspicion that the search will uncover a violation of law and/or school policy or rule. The search will be reasonable in its scope and intrusiveness. Such searches may be conducted without notice, without consent, and without a search warrant. A student will be subject to withdrawal of parking privileges and to discipline if the student refuses to open a locked motor vehicle under the student's control or its compartments upon the request of a school official.

C. Prohibition of Contraband and Interference with Patrols, Inspections, Searches, and/or Seizures

A violation of this policy occurs when students store or carry contraband in motor vehicles in a school district location or interfere with patrols, inspections, searches, and/or seizures as provided by this policy.

D. Seizure of Contraband

If a search yields contraband, school officials will seize the item and may turn it over to legal officials for ultimate disposition when appropriate.

E. Dissemination of Policy

A copy of this policy will be printed in the student handbook or disseminated in any other way which school officials deem appropriate.

VII. DIRECTIVES AND GUIDELINES

The superintendent is granted authority to develop and present for school board review and approval reasonable directives and guidelines which address specific needs of the school district related to student use and parking of motor vehicles in school district locations, such as a permit system and parking regulations. Approved directives and guidelines shall be attached as an addendum to this policy.

VIII. VIOLATIONS

A student found to have violated this policy and/or the directives and guidelines implementing it shall be subject to withdrawal of parking privileges and/or to discipline in accordance with the school district's Student Discipline Policy, which may include suspension, exclusion, or expulsion. In addition, the student may be referred to legal officials when appropriate.

Legal References: U. S. Const., amend. IV
Minn. Const., art. I, §10
Minn. Stat. § 123B.02, Subds. 1 and 5 (General Powers of Independent School Districts)
~~Minn. Stat. § 123B.38 (Hearing)~~
New Jersey v. T.L.O., 469 U.S. 325, ~~105 S.Ct. 733, 83 L.Ed.2d 720~~ (1985)

Cross References: ~~MSBA/MASA Model~~ Policy 417 (Chemical Use and Abuse)
~~MSBA/MASA Model~~ Policy 418 (Drug-Free Workplace/Drug-Free School)
~~MSBA/MASA Model~~ Policy 501 (School Weapons Policy)
~~MSBA/MASA Model~~ Policy 502 (Search of Student Lockers, Desks, Personal Possessions, and Student's Person)
~~MSBA/MASA Model~~ Policy 506 (Student Discipline)
~~MSBA/MASA Model~~ Policy 712 (Video Surveillance Other Than on Buses)

Adopted: 08/09/2005

Breckenridge ISD 846 Policy 528

Orig. 1999

Revised: ~~02/11/2019~~ 12/18/2024

Rev. 20~~03~~22

Per MSBA, policies updated due to Minnesota statutory provisions or non-substantive changes can be approved at one meeting. (Approval provision is included in Policy 208)

528 STUDENT PARENTAL, FAMILY, AND MARITAL STATUS NONDISCRIMINATION

I. PURPOSE

Students are protected from discrimination on the basis of sex and marital status pursuant to Title IX of the Education Amendments of 1972 and the Minnesota Human Rights Act. This includes discrimination on the basis of pregnancy. The purpose of this school district policy is to provide equal educational opportunity for all students and to prohibit discrimination on the grounds of sex, parental, family, or marital status.

II. GENERAL STATEMENT OF POLICY

- A. The school district provides equal educational opportunity for all students, and will not apply any rule concerning a student's actual or potential parental, family, or marital status which treats students differently on the basis of sex.
- B. The school district will not discriminate against any student, or exclude any student from its education program or activity, including any class or extracurricular activity, on the basis of such students' pregnancy, childbirth, false pregnancy, termination of pregnancy or recovery therefrom, unless the student requests voluntarily to participate in a separate portion of the program or activity of the recipient.
- C. The school district may require such a student to obtain the certification of a physician that the student is physically and emotionally able to continue participation in the normal education program or activity so long as such a certification is required of all students for other physical or emotional conditions requiring the attention of a physician.
- D. The school district will ensure that any separate and voluntary instructional program is comparable to that offered to non-pregnant students.
- E. It is the responsibility of every school district employee to comply with this policy.
- F. The school board has designated the Activities Director, Breckenridge High School, 710 13th Street North, Breckenridge, MN, 218-643-2694 as its Title IX coordinator. This employee coordinates the school district's efforts to comply with and carry out its responsibilities under Title IX.
- G. Any student, parent or guardian having questions regarding the application of Title IX and its regulations and/or this policy should discuss them with the Title IX

coordinator. Questions relating solely to Title IX and its regulations may be referred to the Assistant Secretary for Civil Rights of the United States Department of Education. In the absence of a specific designee, an inquiry or complaint should be referred to the superintendent or the school district human rights officer.

- H. Any reports of unlawful discrimination under this policy will be handled, investigated and acted upon in the manner specified in Policy 522.—~~Student Sex Nondiscrimination.~~

Legal References: Minn. Stat. Ch. 363A (Minnesota Human Rights Act)
20 U.S.C. §§ 1681-1688 (Title IX of the Education Amendments of 1972)
34 C.F.R. Part 106 (Implementing Regulations of Title IX)

Cross References: ~~MSBA/MASA Model~~ Policy 102 (Equal Educational Opportunity)
~~MSBA/MASA Model~~ Policy 413 (Harassment and Violence)
~~MSBA/MASA Model~~ Policy 522 (Title IX Student Sex Nondiscrimination Policy, Grievance Procedure and Process)

Adopted: 08/09/2005

Breckenridge ISD 846 Policy 529

Orig. 1999

Revised: 04/16/2018 12/18/2024

Rev. 201622

Per MSBA, policies updated due to Minnesota statutory provisions or non-substantive changes can be approved at one meeting. (Approval provision is included in Policy 208)

529 STAFF NOTIFICATION OF VIOLENT BEHAVIOR BY STUDENTS

I. PURPOSE

In an effort to provide a safe school environment, the assigned classroom teacher and certain staff members should know whether a student to be placed in the classroom has a history of violent behavior. Additionally, decisions should be made regarding how to manage such a student.

The purpose of this policy is to address the circumstances in which data should be provided to classroom teachers and other school staff members about students with a history of violent behavior and to establish a procedure for notifying staff regarding the placement of students with a history of violent behavior.

II. GENERAL STATEMENT OF POLICY

- A. Any staff member or other employee of the school district who obtains or possesses information concerning a student in the building with a history of violent behavior shall immediately report said information to the principal of the building in which the student attends school.
- B. The administration will meet with the assigned classroom teacher and other appropriate staff members for the purpose of notifying and determining how staff will manage such student.
- C. Only staff members who have a legitimate educational interest in the information will receive notification.

III. DEFINITIONS

For purposes of this policy, the following terms have the meaning given them.

A. Administration

“Administration” means the superintendent, building principal, or other designee.

B. Classroom Teacher

“Classroom teacher” means the instructional personnel responsible for the course or room to which a student is assigned at any given time, including a substitute hired in place of the classroom teacher.

C. History of Violent Behavior

1. A student will be considered to have a history of violent behavior if incident(s) of violence, including any documented physical assault of a school district employee by the student, have occurred during the current or previous school year.
2. If a student has an incident of violence during the current or previous school year, that incident and all other past related or similar incidents of violence will be reported.

D. Incident(s) of Violence

“Incident(s) of violence” means willful conduct in which a student endangers or causes physical injury to the student, other students, a school district employee, or surrounding person(s) or endangers or causes significant damage to school district property, regardless of whether related to a disability or whether discipline was imposed.

E. Legitimate Educational Interest

“Legitimate educational interest” includes interest directly related to classroom instruction, teaching, student achievement and progress, discipline of a student, student health and welfare, and the ability to respond to a request for educational data. It includes a person’s need to know in order to:

1. Perform an administrative task required in the school or the employee’s contract or position description approved by the school board;
2. Perform a supervisory or instructional task directly related to the student’s education; or
3. Perform a service or benefit for the student or the student’s family such as health care, counseling, student job placement, or student financial aid.
4. Perform a task directly related to responding to a request for data.

F. School Staff Member

“School staff member” includes:

1. A person duly elected to the school board;
2. A person employed by the school board in an administrative, supervisory, instructional, or other professional position;
3. A person employed by the school board as a temporary substitute in a professional position for the period of his or her performance as a substitute; and

4. A person employed by, or under contract to, the school board to perform a special task such as a secretary, a clerk, a public information officer or data practices compliance official, an attorney, or an auditor for the period of his or her performance as an employee or contractor.

IV. PROCEDURE FOR STAFF NOTIFICATION OF STUDENTS WITH VIOLENT BEHAVIOR

A. Reports of Violent Behavior

Any staff member or other employee of the school district who becomes aware of any information regarding the violent behavior of an enrolling student or any student enrolled in the school district shall immediately report the information to the building principal where the student is enrolled or seeks to enroll.

B. Recipients of Notice

Each classroom teacher of a student with a history of violent behavior (see Section III.C., above) will receive written notification from the administration prior to placement of the student in the teacher's classroom. In addition, written notice will be given by the administration to other school staff members who have a legitimate educational interest, as defined in this policy, when a student with a history of violent behavior is placed in a teacher's classroom. The administration will provide notice to anyone substituting for the classroom teacher or school staff member, who has received notice under this policy, that the substitute will be overseeing a student with a history of violent behavior.

The administration may provide other school district employees or individuals outside of the school district with information regarding a student, including information regarding a student's history of violent behavior, in accordance with Policy 515, Protection and Privacy of Pupil Records.

C. Determination of Who Receives Notice

The determination of which classroom teachers and school staff members have a legitimate educational interest in information regarding a student with a history of violent behavior will be made by either: (1) the school district's Responsible Authority appointed by the school board under the Minnesota Government Data Practices Act or (2) the administration. In the event the administration makes this determination, the Responsible Authority will provide guidance to the administration as to what data will be shared.

D. Form of Written Notice

The notice given to classroom teachers and school staff members will be in writing and will include the following:

1. Name of the student;
2. Date of notice;
3. Notification that the student has been identified as a student with a history of violent behavior as defined in Section III. of this policy; and
4. Reminder of the private nature of the data provided.

E. Record of Notice

1. The administration will retain a copy of the notice or other documentation provided to classroom teachers and school staff members notified under this section.
2. Retention of the written notice or other documentation provided to classroom teachers and school staff members is governed by the approved Records Retention Schedule.

F. Meetings Regarding Students with a History of Violent Behavior

1. If the administration determines, in his or her discretion, that the classroom teacher and/or school staff members with a legitimate educational interest in such data reasonably require access to the details regarding a student's history of violent behavior for purposes of school safety and/or intervention services for the student, the administration also may convene a meeting to share and discuss such data.
2. The persons present at the meeting may have access to the data described in Section IV.D., above.

G. Law Enforcement Reports

Staff members will be provided with notice of disposition orders or law enforcement reports received by the school district in accordance with Policy 515, Protection and Privacy of Pupil Records. Where appropriate, information obtained from disposition orders or law enforcement reports also may be included in a Notification of Violent Behavior.

V. MAINTENANCE AND TRANSFER OF RECORDS

A report, notice, or documentation pertaining to a student with a history of violent behavior are educational records of a student and will be retained, maintained, and transferred to a school or school district in which a student seeks to enroll in accordance with Policy 515, Protection and Privacy of Pupil Records.

VI. PARENTAL NOTICE

- A. The administration will notify parents annually that the school district gives classroom teachers and other school staff members notice about students' history of violent behavior.
- B. Prior to providing the written notice of a student's violent behavior to classroom teachers and/or school staff members, the administration will inform the student's parent or guardian that such notice will be provided.
- C. Parents will be given notice that they have the right to review and challenge records or data, including the data documenting the history of violent behavior, in accordance with Policy 515, Protection and Privacy of Pupil Records.

VII. TRAINING NEEDS

Representatives of the school board and representatives of the teachers will discuss the needs of students and staff. The parties may discuss necessary training which may include training on conflict resolution and positive behavior interventions and may discuss necessary intervention services such as student behavioral assessments.

Legal References: Minn. Stat. Ch. 13 (Minnesota Government Data Practices Act)
Minn. Stat. § 120A.22, Subd. 7 (~~Compulsory Instruction School Attendance~~
~~—Education Records~~)
Minn. Stat. § 121A.45 (Grounds for Dismissal)
Minn. Stat. § 121A.64 (Notification; ~~Teachers' Legitimate Educational~~
~~Interest of Students with Violent Behavior~~)
Minn. Stat. § 121A.75 (~~Receipt of Records; Sharing Law Enforcement~~
~~—————Notice to Schools~~)
Minn. Rules Parts 1205.0100-1205.2000 (Data Practices)
20 U.S.C. § 1232g (Family Educational Rights and Privacy Act)
34 C.F.R. §§ 99.1-99.67 (Rules Implementing FERPA)
Minn. Laws 2003, 1st Sp., Ch. 9, Art. 2, § 53

Cross References: ~~MSBA/MASA Model~~ Policy 515 (Protection and Privacy of Pupil Records)



Breckenridge Public Schools

Facilities Master Plan Recommendations

Breckenridge School Board

Wednesday, December 18, 2024



Agenda



- Welcome & Introductions—Kristie
- Overview of the Planning Process—Kristie, Jeff and Terry
 - Guiding Questions and Timeline
 - District Scan
 - Building Adequacy Report
 - Frequently Asked Questions
- Task Force Recommendations—Jeff and Terry
- Conceptual Design—Brian and Tyler



Facilities Master Plan



Charge Statement:

- Engage the community and district stakeholders in answering guiding questions in the development of facility solutions for the Breckenridge School District.



Facilities Master Plan



FACILITY PLANNING DRIVERS:

- Transparency in Planning
- Decisions Driven by Data
- Collaborative Effort
- Build Common Ground/Trust across Communities and Stakeholder Groups



Facilities Master Plan



“The Why”

- There is a need to create an accurate and updated long- term facilities plan.
- There needs to be a discussion about possible facility solutions.
- There needs to be a plan to fund the district’s facility solutions.



Facilities Master Plan



GUIDING QUESTIONS:

- Facility Update and Maintenance
 - Are plans in place to ensure that all of the district's buildings and grounds are appropriately maintained, updated and operational?
- Educational Adequacy
 - Are all of the district's educational sites capable of providing the learning spaces necessary for current and future educational programming?
- Funding Options
 - Does the district have the necessary funding to meet educational adequacy, facility update and maintenance and operational needs?



Facilities Master Plan



Meetings:

- Meeting #1—**Tuesday, September 10, 6:00 PM @ BHS Media Center**
 - The Why, District Scan and Burning Questions
- Meeting #2— **Wednesday, September 18th, 6:00 PM @ BHS Media Center**
 - Building Condition and Adequacy Reports
- Meeting #3— **Tuesday, October 1st, 6:00 PM @ BHS Media Center**
 - School Bonding, Finance Information and Tax Impact, School Design and Construction Costs
- Meeting #4—**Wednesday, October 16th, 6:00 PM @ BHS Media Center**
 - Community Survey Report and Generating Solution Considerations
- Meeting #5— **Wednesday, October 30th, 6:00 PM @ BHS Media Center**
 - Solution Considerations [Continues] and Developing Solutions
- Meeting #6—**Wednesday, November 13th, 6:00 PM @ BHS Media Center**
 - Finding Common Ground and Task Force Recommendations



Facilities Master Plan



District Scan—Key Points

- **Population and Enrollment Trends:**
 - Wilkin County has seen a consistent population decline over the past 50 years, impacting school enrollment.
 - Continued decline projected, average class sizes of 35 students per grade within five years.
- **Current School Facilities and Maintenance**
 - Facilities, originally constructed in the 1930s-60s, face aging infrastructure issues.
 - Recent projects include secure entries, gym repairs, and roofing patches, with larger updates needed soon.
- **Financial Challenges:**
 - Declining enrollment reduces revenue, while operating expenses of two school campuses continue to rise.
 - State aid has not kept pace with inflation, and districts are forced to rely on locally approved tax revenue.
 - Existing local levy revenues are based on enrollment and are expected to continue decreasing, widening the funding gap.



Facilities Master Plan



BRECKENRIDGE PUBLIC SCHOOLS

District Scan—Key Points

- **Failed Bond Referendum:**
 - A 2021 \$84M bond referendum for a new P-12 school failed with 70% opposition.
 - Community support is critical for future plans to address facility and financial needs.
- **Educational Program Expansion:**
 - Programs have grown to include mental health services, special education, community education, physical and occupational therapy, English language services, preschool, and summer schools, requiring additional space and resources.
- **Community Task Force Goals:**
 - The task force aims to develop a sustainable plan for the district's future, balancing financial constraints and educational needs



Facilities Master Plan



Building Adequacy Report

- See Breckenridge Final Report



Facilities Master Plan



Frequently Asked Questions

- See Breckenridge Final Report



Facilities Master Plan



Task Force Recommendations:

•*Facility Update and Maintenance*

- Move to a single PreK-12 Building at the high school site with a 60,000 - 70,000 SF elementary addition and remodeling of the current secondary building.
- Abandon, demo or sell the current elementary building.
- Provide flexible and adaptable learning environments in the new and remodeled space.

•*Educational Adequacy*

- Address the following in the new and remodeled building:
 - Career and Technical Education, Science and Agriculture
 - Special Education and English Language Learners
 - Athletics [Locker Room Updates], Performing Arts, and Gymnasium
 - Restrooms, Student Gathering Spaces and Office Space
 - Updated Finishes and Surfaces
 - Updated Technology and Furniture, fixtures and equipment
 - Safety and Security
- Reconfigure athletic stadium and add new 8-lane track in current location.
- Construct a new bus garage.



Facilities Master Plan



Task Force Recommendations:

• **Funding Options**

- Address both facility needs and increased operating revenue needs.
- Authorize a ballot question[s] that will be supported by voters and falls in the range of \$360 to \$380 [generating \$45 to \$50 M for construction revenue] on the average priced home.
- Over the next 2 to 3 years, only make safety and security investments in the elementary site.

• **Other Considerations—What We Heard**

- The voters should be asked to support needs versus wants.
- Provide clear, concise and easy to understand information to the public about the referendum.
- Research and consider other funding sources [capital campaign, grants, matching funds, etc.] that can enhance the building project.
- Use information presented to the task force for informing the community about the district's needs.



Facilities Master Plan



Conceptual Design—Brian



Facilities Master Plan



BRECKENRIDGE PUBLIC SCHOOLS

Questions and Answers



Facilities Master Plan



Thank You!!

Breckenridge Public Schools

"Home of the Cowboys & Cowgirls"

INDEPENDENT SCHOOL DISTRICT #846 • DISTRICT OFFICE

810 Beede Avenue • Breckenridge, MN 56520

Phone: 218-643-6822 • Fax: 218-641-4035

www.isd846.org



Breckenridge School District #846 2025 School Board Meeting Schedule

Elementary Board Room #206

| | |
|--------------------------------|---|
| Wednesday, January 8th | Regular/Organizational @ 4:00 pm |
| Wednesday, February 19 | Regular @ 4:00 pm |
| Wednesday, March 19 | Regular @ 4:00 pm |
| Wednesday, April 16 | Regular @ 4:00 pm |
| Wednesday, May 21 | Regular @ 4:00 pm |
| Wednesday, June 18 | Regular @ 7:00 am |
| Wednesday, July 16 | Regular @ 7:00 am |
| July/August | Retreat |
| Wednesday, August 20 | Regular @ 7:00 am |
| Wednesday, September 17 | Regular @ 4:00 pm |
| Wednesday, October 15 | Regular @ 4:00 pm |
| Wednesday, November 12* | Regular @ 4:00 pm |
| Wednesday, December 17 | Regular @ 5:00 pm |

Meetings that are cancelled due to inclement weather will be rescheduled to the following day, same time and location unless otherwise noted.

Regular School Board meetings are held on the 3rd Wednesday of each month.

Organizational Meeting will be held during the month of January.

Special Meetings, Work Sessions, Board Retreats, Committee Meetings are scheduled throughout the year as needed.

Agendas for all meetings will be posted at least 3 days prior to the meeting.

November 2025 meeting will be held on the 2nd Wednesday of the month due to a scheduling conflict

**"SERVING THE EDUCATIONAL NEEDS OF STUDENTS FROM BRECKENRIDGE,
BRUSHVALE, DORAN, EVERDELL, FOXHOME, McCAULEYVILLE, KENT AND
WOLVERTON"**

**Breckenridge Public School District #846 does not discriminate on the basis of race, color,
national origin, sex or disability.**

PUBLIC HEARING

**24-25 Budget - Proposed
2025 Property Taxes**



Big Picture



Why have a Truth in Taxation Meeting?

- Truth in Taxation Law, passed in 1989
- Two major requirements:
 - 1. Tax Statements**

Counties must send out proposed property tax statements in November based on proposed tax levies set by all taxing jurisdictions (counties, cities, townships, school districts, etc.)
 - 2. Public Hearing**

Most taxing jurisdictions must hold a public hearing prior to certifying the final levy and discuss:

 - Payable 2025 levy
 - Fiscal year 2025 budget
 - Public comments

This is the school district's required annual hearing.

24-25 School Year Budget

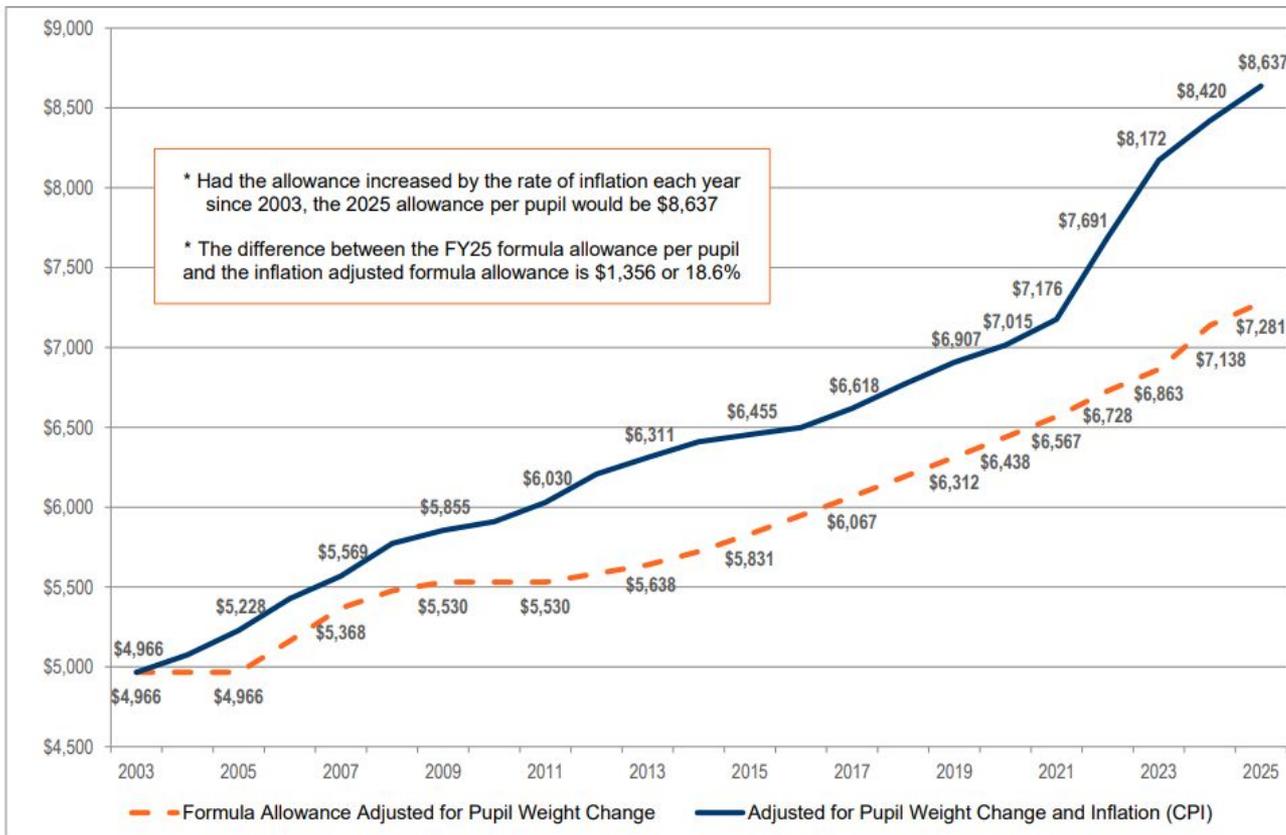
| Fund | Revenues | Expenses | Net |
|----------------------|------------------------|------------------------|-----------------------|
| General | \$9,699,861.00 | \$9,810,517.47 | |
| Food Service | \$494,532.00 | \$568,201.00 | |
| Community Education | \$590,681.00 | \$608,079.00 | |
| General Debt Service | \$820,944.00 | \$763,125.00 | |
| Trust Fund | \$30,000.00 | \$30,000.00 | |
| Student Activity | \$41,500.00 | \$41,500.00 | |
| TOTAL | \$11,677,518.00 | \$11,823,422.00 | \$(145,904.00) |

24-25 School Year Budget

| Fund | Revenues | Expenses | Net |
|----------------------|------------------------|------------------------|---------------------|
| General | \$10,018,981.28 | \$9,810,517.47 | |
| Food Service | \$494,532.00 | \$568,201.00 | |
| Community Education | \$590,681.00 | \$608,079.00 | |
| General Debt Service | \$820,944.00 | \$763,125.00 | |
| Trust Fund | \$30,000.00 | \$30,000.00 | |
| Student Activity | \$41,500.00 | \$41,500.00 | |
| TOTAL | \$11,996,638.28 | \$11,823,422.00 | \$173,216.28 |

General Education Formula Allowance, 2003-2025

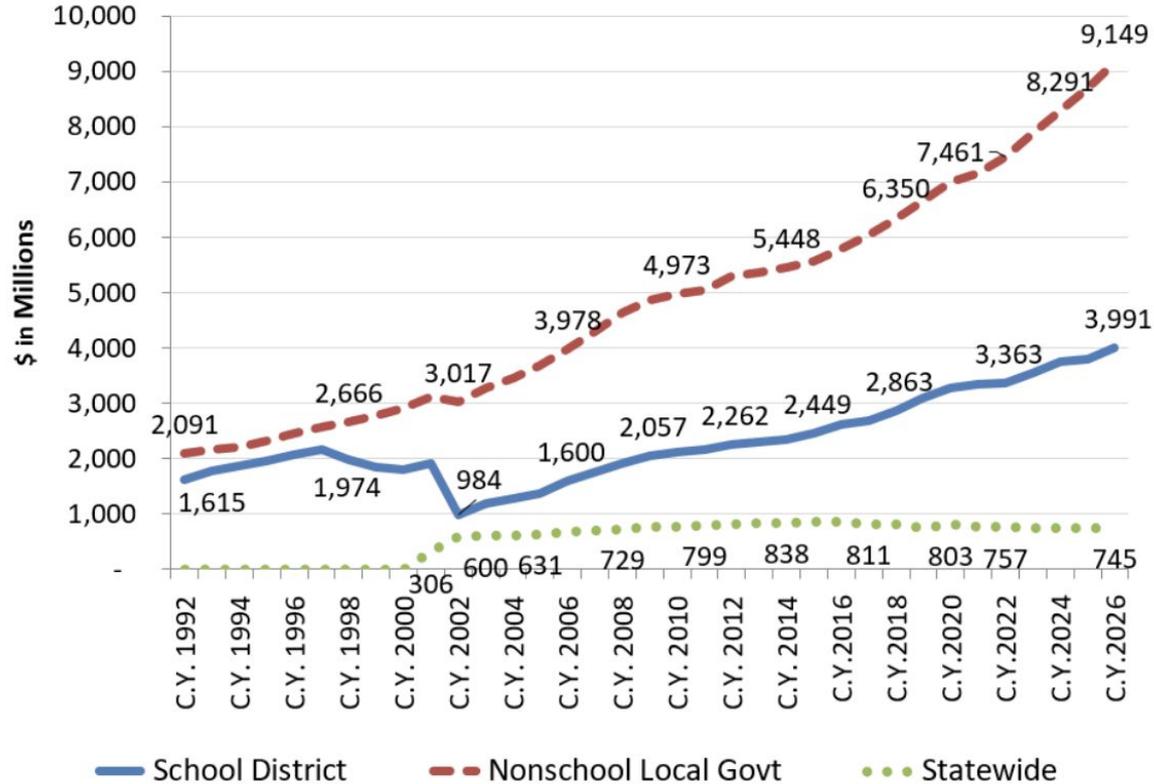
Adjusted for Pupil Weight Change and Inflation (CPI)



Funding will trail inflation by \$1,364 per pupil in FY25

Source: MDE June 2023 Inflation Estimates and Minnesota Laws 2023

Property Tax Levies: School vs Non School Payable 1992-2026



Reliance on Referendums

- General education funding has not kept pace with inflation
- Other funding sources (e.g., special education) also have not kept pace with increasing costs
- Only options for districts to bridge funding gap are to cut budgets or ask voters to increase revenue; districts have done both
- Voter-approved revenue:
 - ✓ Operating referendum
 - ✓ Capital project levy

According to MN Department of Education (MDE):

FY 2022 costs of providing programs were underfunded statewide by \$712 million

Even with recent improvements in funding, by FY 2027 costs of providing programs statewide will be underfunded by \$408 million



Primary options to bridge funding gap are to cut regular program budgets or increase referendum revenue, most districts have done both

Underfunding of Special Education

Who sets the School Levy?

Components of a District Tax Levy are either:

- **Set By State Formula By Legislature**

- General Education Formula, Operating Capital, Career & Technical, Reemployment, etc.

- **Voter Approved as Authorized by the State**

- Operating Referendum or Building Bonds

How is my property tax determined?

- County Assessor determines market value for each parcel of property.
- MN Legislature sets formulas for Tax Capacity. These formulas determine how the tax burden is split on different types of property (residential, commercial, ag, etc.).
- County Auditor calculates the tax capacity for each parcel based on the above.
- County Auditor divides the total levy by total tax capacity of the District to determine tax rate needed. Tax rate is multiplied by each property's tax capacity*.

*Certain levies are spread based on Market Value rather than tax capacity.

Know Your Valuation

- Property classification and market value
- Sent Spring 2024; cannot change value
- Watch for 2025 statement in SPRING and where to appeal

| Tax Statement | | 2025 | |
|----------------------------------|---------------------------|-----------------------|------------|
| 2024 Values for Taxes Payable in | | | |
| | Values and Classification | | |
| | Taxes Payable Year: | 2024 | 2025 |
| Step 1 | Estimated Market Value: | \$141,100 | \$143,000 |
| | Homestead Exclusion: | \$24,541 | \$33,680 |
| | Taxable Market Value: | \$116,559 | \$109,320 |
| | New Improvements: | \$0 | \$0 |
| | Property Classification: | RES HMSTD | RES HMSTD |
| | Sent in March 2024 | | |
| | Proposed Tax | | |
| Step 2 | Proposed Tax: | | \$1,570 |
| | | Sent in November 2024 | |
| | 104 | | |
| | Property Tax Statement | | |
| Step 3 | First-half Taxes: | | \$777.13 |
| | Second-half Taxes: | | \$777.13 |
| | Total Taxes Due in 2024: | | \$1,554.26 |

Proposed Pay '25 Levy

CERTIFICATION FOR ISD 846

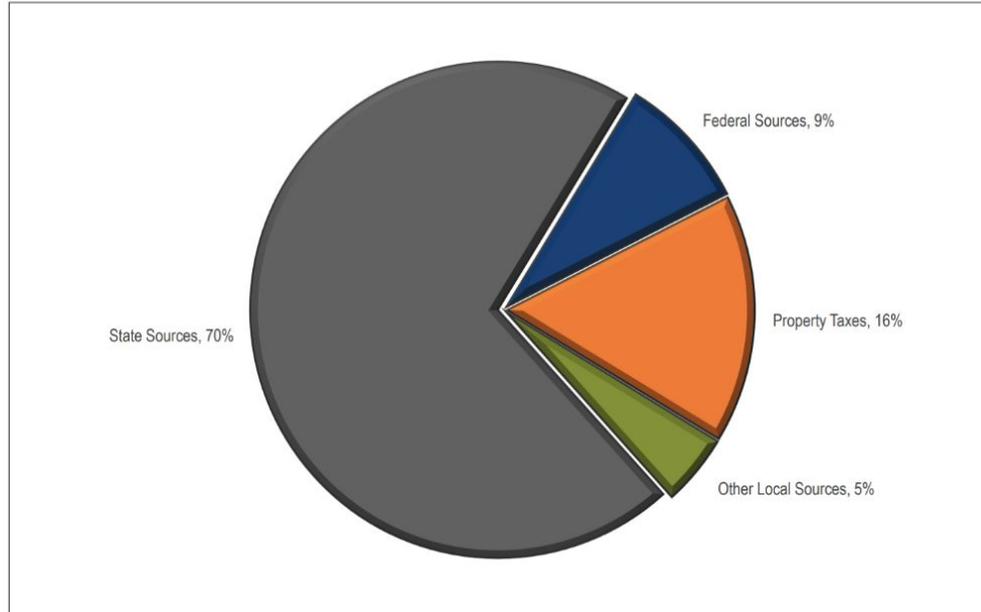
| Fund | Pay '25 Levy | Increase/ (Decrease) Pay '24 | Percent Change |
|----------------------|-----------------------|---------------------------------|----------------|
| General | \$973,018.40 | \$27,434.68 | 2.90% |
| Community Education | \$75,896.78 | (\$633.28) | (.83 %) |
| General Debt Service | \$683,187.10 | (\$93,033.96) | (%11.99) |
| OPEB Debt Service | -- | -- | -- |
| TOTAL | \$1,732,102.28 | (\$66,232.56) | (3.69%) |

Ag2School 70% Credit of \$428,230.97 offsets the General Debt Service Levy for farmers

Sources of General Funds Across the State

Sources of Funds - General Fund

Fiscal Year 2022-23



Source: MDE 2023 Consolidated Financial Report, most recent available Statewide data

Change in Tax Levy does not Determine Change in Budget



Tax levy is based on many state-determined formulas plus voter approved referendums



Some increases in tax levies are revenue neutral, offset by reductions in state aid



Expenditure budget is limited by state-set revenue formulas, voter-approved levies & fund balance



An increase in school taxes does not always correlate to an equal increase in budget

School Factors Affecting Pay '25 Levies



Your School District Tax Levy

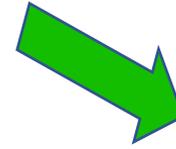
Possible reasons for changes to your parcel:

- Change in value or classification to your property
- Change in enrollment numbers
- Change in valuation of property in district
Equalization aid depends on district property wealth per pupil
- Local decisions and requirements
- Adjustment for prior years (estimate to actual)
- Legislative changes (Local Optional Revenue)

Ag2School Tax Credit

- Permanent law enacted in 2017
- Affects all existing Fund 7 debt levies, except OPEB bonds
- Reductions for farmers and timber owners
- Will remain at 70% in 2024
- The revenue for Ag2School comes from state income, sales and other tax revenue

Find Your Ag2School Credit



Truth in Taxation Notice:

- Calculated on each parcel statement
- Sum all parcels for total
- Because paid by state, it does not show up on Levy Certification Report

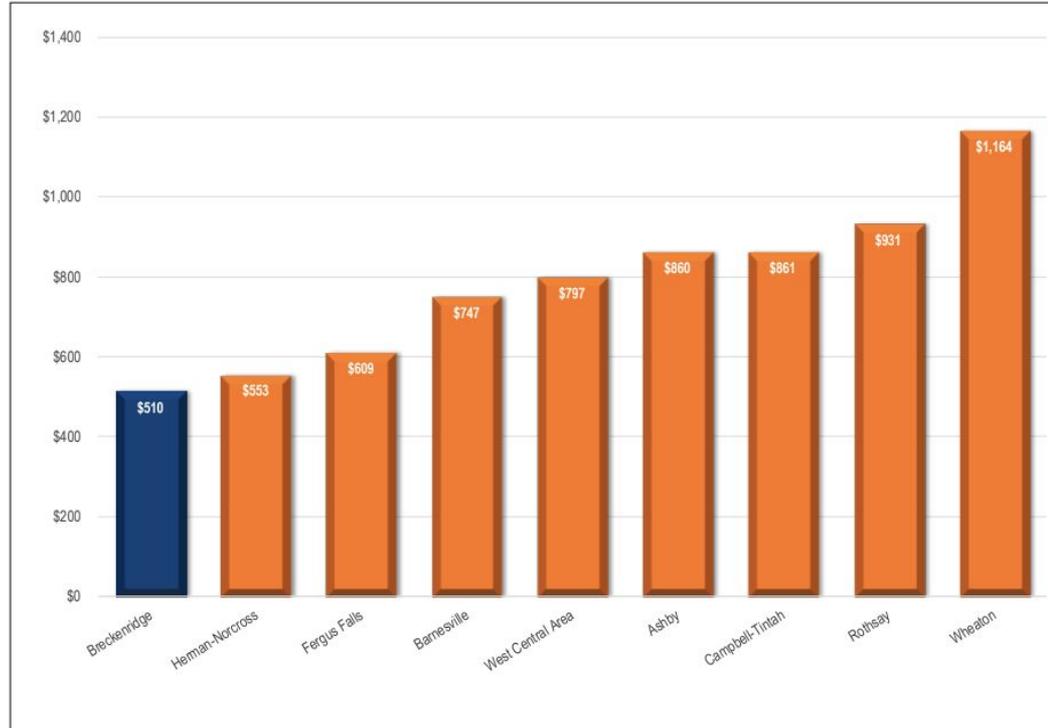
| PROPOSED TAXES 2024 | | | |
|---|----------------------------------|-------------|-------------|
| THIS IS NOT A BILL. DO NOT PAY. | | | |
| VALUES AND CLASSIFICATION | | | |
| Step | <u>Taxes Payable Year</u> | <u>2023</u> | <u>2024</u> |
| 1 | Estimated Market Value | \$125,000 | \$150,000 |
| | Homestead Exclusion | \$ | \$23,800 |
| | Taxable Market Value | \$125,000 | \$126,200 |
| | Class | Res NHmstd | Res Hmstd |
| PROPOSED TAX | | | |
| Step | Property Taxes before credits | \$1,479.52 | |
| 2 | School building bond credit | \$ 12.00 | |
| | Agricultural market value credit | | |
| | Other credits | | |
| | Property Taxes after credits | \$1,467.52 | |
| Step | PROPERTY TAX STATEMENT | | |
| 3 | Coming in 2024 | | |
| The time to provide feedback on PROPOSED LEVIES is NOW | | | |
| It is too late to appeal your value without going to Tax Court. | | | |

Putting it All Together



Total School Tax Comparison – Residential

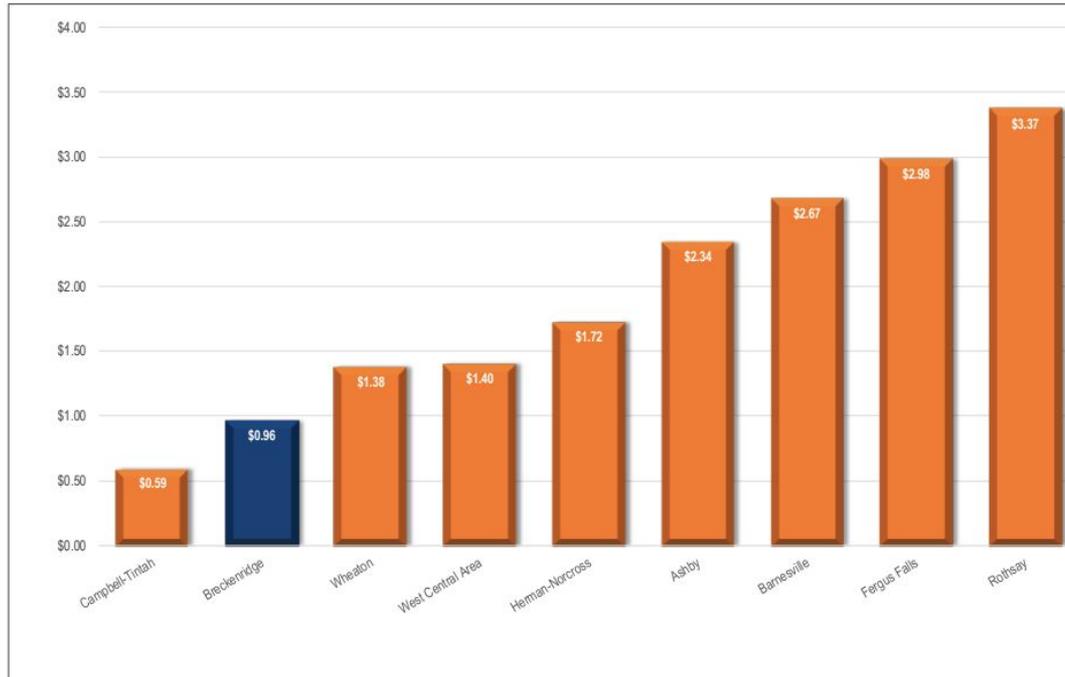
Total School Property Taxes, Payable 2024, on a Home with an Estimated Market Value of \$200,000



Source: Pay 24 School Tax Report.

Total School Tax Comparison – Agricultural

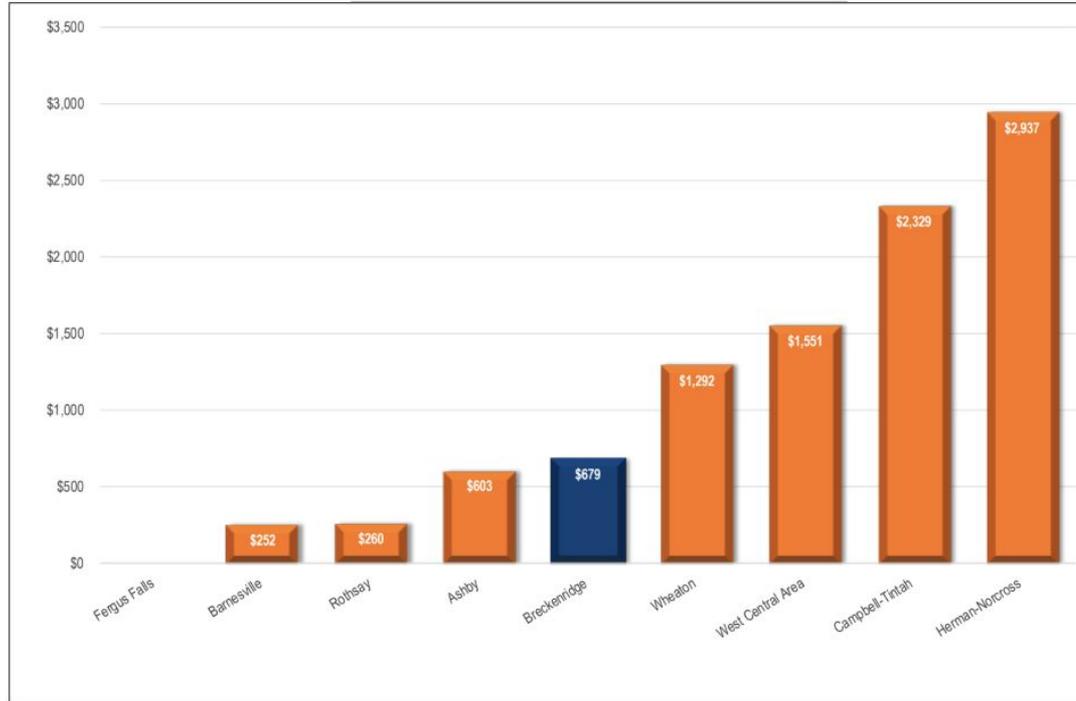
Total School Property Taxes Payable 2024 on One Acre of Ag Homestead Property with
Total Estimated Market Value of \$6,000



Source: Pay 2024 School Tax Report.
Note: Includes 70% reduction on debt service levies for School Building Bond Agricultural Credit.

Operating Referendum Allowance Comparison

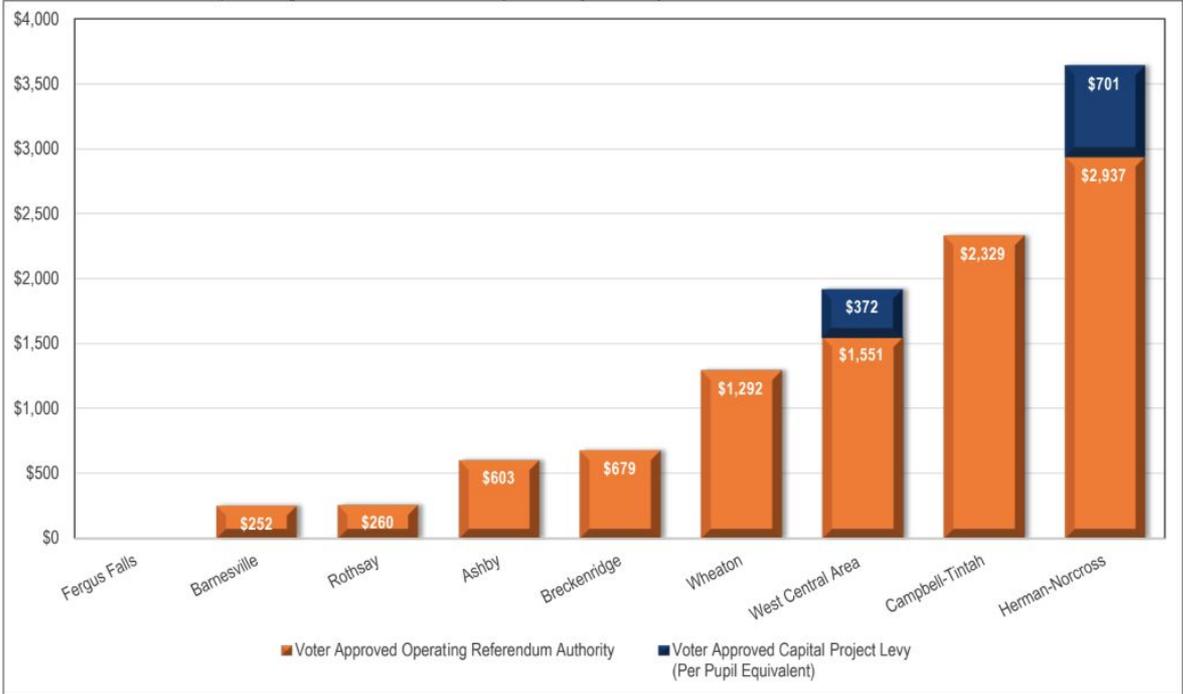
Voter Approved Referendum Authority Per Pupil Unit FY 2024-25 (Excludes Local Optional Revenue)



Source: MDE Pay 24 Levy Certification Report, Pay 24 School Tax Report.

Operating Referendum & Capital Project Levy

Operating Referendum and Capital Project Levy Allowances for Fiscal Year 2025



Source: Taxes Payable 2024 Levy Certification Reports

QUESTIONS?

THANK YOU.



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Minnesota Department of Education
Levy Limitation and Certification Report
2024 Payable 2025

District Number-Type: 0846-01
District Name: Breckenridge Public School District
Home County: Wilkin County

Date Printed: 12/16/24
Limits Updated: 12/9/24
Certified Submitted: 12/16/24

| | LIMIT | PROPOSED | CERTIFIED |
|--|--------------|--------------|--------------|
| SUBTOTALS BY LEVY CATEGORY | | | |
| GENERAL - RMV VOTER | 335,111.93 | 335,111.93 | 335,111.93 |
| GENERAL - RMV OTHER | 376,549.68 | 376,549.68 | 376,549.68 |
| GENERAL - NTC VOTER | 0.00 | 0.00 | 0.00 |
| GENERAL - NTC OTHER | 261,356.79 | 261,356.79 | 261,356.79 |
| COMMUNITY SERVICE - NTC OTHER | 75,896.78 | 75,896.78 | 75,896.78 |
| GENERAL DEBT - NTC VOTER | 0.00 | 0.00 | 0.00 |
| GENERAL DEBT - NTC OTHER | 683,187.10 | 683,187.10 | 683,187.10 |
| OPEB DEBT - NTC VOTER | 0.00 | 0.00 | 0.00 |
| OPEB DEBT - NTC OTHER | 0.00 | 0.00 | 0.00 |
| SUBTOTALS BY FUND | | | |
| GENERAL FUND | 973,018.40 | 973,018.40 | 973,018.40 |
| COMMUNITY SERVICES FUND | 75,896.78 | 75,896.78 | 75,896.78 |
| GENERAL DEBT SERVICE FUND | 683,187.10 | 683,187.10 | 683,187.10 |
| OPEB/PENSION DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 |
| SUBTOTALS BY TAX BASE | | | |
| REFERENDUM MARKET VALUE | 711,661.61 | 711,661.61 | 711,661.61 |
| NET TAX CAPACITY | 1,020,440.67 | 1,020,440.67 | 1,020,440.67 |
| SUBTOTALS BY TRUTH IN TAXATION CATEGORY | | | |
| VOTER APPROVED | 335,111.93 | 335,111.93 | 335,111.93 |
| OTHER | 1,396,990.35 | 1,396,990.35 | 1,396,990.35 |
| TOTAL LEVY | | | |
| TOTAL LEVY | 1,732,102.28 | 1,732,102.28 | 1,732,102.28 |

The school district must submit the completed original of this form to the home county auditor by December 28, 2024. A duplicate form must be submitted to Minnesota Department of Education, School Finance Division, 400 NE Stinson Blvd., Minneapolis, MN 55413, by January 7, 2025.

The certified levy listed above is the levy voted by the school board for taxes payable in 2025.

Signature of School Board Clerk _____

Date of Certification _____

8. Adjournment