

City Council Regular Meeting
Monday, August 16, 2021 7:00 PM
Council Chambers
1369 25 Avenue
Columbus, NE 68601

**1. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL
CALL**

84-1407. Act, how cited.

Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

84-1408. Declaration of intent; meetings open to public.

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

84-1409. Terms, defined.

For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, and (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section 84-1412.

84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or

for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

(a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;

(b) Discussion regarding deployment of security personnel or devices;

(c) Investigative proceedings regarding allegations of criminal misconduct;

(d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting;

(e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or

(f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury

to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

84-1411. Meetings of public body; notice; method; contents; when available; right to modify; duties concerning notice; videoconferencing or telephone conferencing authorized; emergency meeting without notice; appearance before public body.

(1)(a) Each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public.

(b)(i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committee, such notice shall be published in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's web site.

(ii) In the case of the governing body of a city of the second class or village or such body's advisory committee, such notice shall be published by:

(A) Publication in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's web site; or

(B) Posting written notice in three conspicuous public places in such city or village. Such notice shall be posted in the same three places for each meeting.

(iii) In the case of a public body not described in subdivision (1)(b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body.

(c) In addition to a method of notice required by subdivision (1)(b)(i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee.

(d) Each public body shall record the methods and dates of such notice in its minutes.

(e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (2)(b) of this section are met:

(i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity;

(ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act;

(iii) The governing body of a public power district having a chartered territory of more than one county in this state;

(iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state;

(v) An educational service unit;

(vi) The Educational Service Unit Coordinating Council;

(vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act;

(viii) A community college board of governors;

(ix) The Nebraska Brand Committee;

(x) A local public health department;

(xi) A metropolitan utilities district;

(xii) A regional metropolitan transit authority;

(xiii) A natural resources district; and

(xiv) The Judicial Resources Commission.

(b) The requirements for holding a meeting by means of virtual conferencing are as follows:

(i) Reasonable advance publicized notice is given as provided in subsection (1) of this section, including providing access to a dial-in number or link to the virtual conference;

(ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as would be provided if virtual conferencing was not used;

(iii) At least one copy of all documents being considered at the meeting is available at any physical site open to the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and

(iv) Except as otherwise provided in this subdivision or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act, the organization may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing. The governing body of a risk management pool that meets at least quarterly and the advisory committees of the governing body may each hold more than one-half of its meetings by virtual conferencing if the governing body's quarterly meetings are not held by virtual conferencing.

(3) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing.

(7)(a) Notwithstanding subsections (2) and (5) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsection (1) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body.

(b) The public body shall provide access by providing a dial-in number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (4) of this section shall be complied with in conducting such meetings.

(c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsections (5) and (6) of section 84-1413.

84-1412. Meetings of public body; rights of public; public body; powers and duties.

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing. A body may not be required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and

(f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting.

(8) Public bodies shall make available at the meeting or the in-state location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

84-1413. Meetings; minutes; roll call vote; secret ballot; when.

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if

the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written, except as provided in subsection (6) of this section, and available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing the minutes is absent due to a serious illness or emergency.

(6) Minutes of the meetings of the board of a school district or educational service unit may be kept as an electronic record.

(7) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available on such entity's public web site the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the web site at least twenty-four hours before the meeting of the governing body. Minutes shall be placed on the web site at such time as the minutes are available for inspection as provided in subsection (5) of this section. This information shall be available on the public web site for at least six months.

84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring

an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

Sec. 15, Legislative Bill 83, One Hundred Seventh Legislature, First Session, 2021. (*The Revisor of Statutes will assign a statute number after the Legislature adjourns sine die.*) No motion, resolution, rule, regulation, ordinance, or formal action made, adopted, passed, or taken at a meeting as defined in section 84-1409 of a public body as defined in such section shall be invalidated because such motion, resolution, rule, regulation, ordinance, or formal action was made, adopted, passed, or taken at a meeting or meetings on or after March 17, 2020, and on or before April 30, 2021, pursuant to a Governor's Executive Order which waived certain requirements of the Open Meetings Act.

2. **PRAYER**

3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE**

4. **CONSENT AGENDA - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.**

4.A. Minutes of August 2, 2021, City Council meeting.

A regular meeting of the mayor and city council of the City of Columbus, Nebraska, was convened in open and public session on August 2, 2021, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram on July 28, 2021, with a copy of the proof of publication being on file in the office of the city clerk. Notice of this meeting was given simultaneously to the mayor and members of the city council, with a copy of the acknowledgement of receipt of notice being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL:** Mayor Bulkley announced that a copy of the Open Meetings Act is posted in the meeting room. Present were Mayor James Bulkley and Council Members Beth Augustine-Schulte, Charlie Bahr, Troy Hiemer, Rich Jablonski, Dennis Kresha, John Lohr, Prent Roth, and Ron Schilling. City staff members included City Attorney Neal Valorz, City Administrator Tara Vasicek, City Clerk Janelle Kline, City Engineer Rick Bogus, Police Chief Chuck Sherer, Public Property Director Doug Moore, and Account Clerk II/Records Clerk II Linda Nickeson.
2. **PRAYER:** Augustine-Schulte led in prayer.
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE:** The National Anthem was sung and the Pledge of Allegiance was recited.
4. **CONSENT AGENDA:** Vasicek stated that the following items are considered routine by the city council and will be enacted by one motion. She pointed out there will be no separate discussion of these items unless a council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda. The items on the consent agenda were approved as presented with a motion by Augustine-Schulte and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 4.A. **Minutes of July 19, 2021, City Council meeting.**
 - 4.B. **Change date of first meeting in September 2021 to 7 p.m., Tuesday, September 7, 2021, due to Labor Day holiday.**
 - 4.C. **Authorize signature of James B. Bulkley on Pinnacle Bank checks for city accounts.**
 - 4.D. **Resolution No. R21-98 authorizing payment of various improvement projects.** Resolution No. R21-98 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE

PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER, TO WIT: BOYD JONES CONSTRUCTION CO. – LIBRARY/CULTURAL ARTS FACILITY – \$118,242.07; ERIKSEN CONSTRUCTION CO., INC. – WASTE WATER TREATMENT FACILITY PHASE 4 IMPROVEMENTS – \$588,187.85; GEHRING CONSTRUCTION & READY MIX CO., INC. – WATER AND CONCRETE IMPROVEMENTS 2021 – \$206,363.40; LANDSCAPES UNLIMITED, LLC – QUAIL RUN GOLF COURSE – \$94,219.18.

4.E. Payroll and bills on file. CP=Capital Projects; E=Expenses; G=Grants; R=Refund; S=Service & Supplies; T=Training 08/06/21 Payroll \$712,160.00; 911 Custom 2,997.05 S; Ace Hardware 782.34 S; Advance Auto 53.70 S; Amazon 823.12 S; Am Legion Baseball 300.00 S; Am Red Cross 80.00 T; Ameritas 750.00 S; Aqua-Chem 2,024.50 S; Aqua-Pure 15,662.59 S; Arnold Motor 206.58 S; Audio Video Spc 300.00 S; Auxiant 137,632.82 S; Behlen Mfg 57.00 S; Best Version Media 152.00 S; Bibliotheca 58.40 S; Bomgaars 212.98 S; Bound Tree Med 246.21 S; Boyd Jones 118,242.07 CP; Casey's Mail Serv 429.64 S; Ctr Point Lrg Prt 44.34 S; CCC 213.00 T; Central Sand & Gravel 602.65 S; Child's World 1,773.15 S; Chrome N' Steel Truck 94.40 S; Col Carpet 4,159.11 S; Col Music 850.00 S; Telegram 351.00 S; Consltd Mgmt 307.59 T; Core & Main 54,762.02 CP,S; Culligan 53.70 S; Dranko Emergency Equip 424.83 S; DAS State Acctg 1,471.99 S; P Dean 600.00 T; Eakes 176.66 S; R Eaton 31.00 E; B Eckhardt 85.12 E; Electronic Eng 37.50 S; Eller Heating 8.36 S; Enterprise Elec 116.64 S; Eriksen Const 588,187.85 CP; Fastenal 74.38 S; Fedex 12.96 S; Freedom Rd 1,500.00 S; Frontier Coop 577.50 S; Galls 505.27 S; Gehring Const 217,003.55 CP,S; Steffy Ford 167.16 S; General Traffic Controls 3,923.00 S; Geocomm 15,859.00 S; G I Independent 563.99 S; Great Plains Bldg 18.04 S; Great Plains Comm 830.02 S; Great Plains Uniforms 3,911.75 S; K Gutierrez 320.00 R; Hadley-Braithwait 1,204.40 S; Hawkins 6,864.77 S; A Heath 400.00 S; Heaven's Best Carpet Cleaning 139.80 S; HOA Sol 559.06 S; B & C Hofferber 64.23 R; Hometown Lsng 177.97 S; ImageTrend 7,180.13 S; Ingram Libry 3,054.42 S; Jackson Serv 2,055.24 S; J Johnson 60.42 R; Kelly Sup 244.68 S; Lakeview Small Eng 108.99 S; Landscapes Unlimited 94,219.18 CP; Lawson Products 398.71 S; League of NE Munic 48,899.00 S; Lerner Pub 966.52 S; Lifeguard MD 408.00 S; Lincoln Journal Star 493.99 S; Lake Stop 13.16 S; MacQueen Equip 5,800.20 S; Mallory Safety 731.30 S; Matheson-Linweld 71.85 S; Menards 1,371.28 S; Microfilm Imaging 80.00 S; Mid-Am Research 382.50 S; Mid-State Eng 2,440.00 CP; Mueller Sprinklers 44.37 S; Munic Pipe Tool 290.45 S; NAPA 179.99 S; NE Law Enf 410.00 T; NE Public Hlth 479.00 S; NE-IA Ind Fasteners 216.26 S; Norfolk Housing Dev 50.00 T; NENEDD 11,040.00 G; NWEA 20.00 S; Occup Hlth 1,068.00 S; Officenet 839.09 S; Omaha World Herald 19.52 S; Otte Elec 489.25 S; Pace Analytical 854.00 S; Performance Prtg 210.53 S; Pete Lien

6,293.91 S; Port-A-Johns 225.00 S; Presto-X 100.00 S; Prochaska & Assoc 3,240.94 CP; Psychological Res 270.00 S; Quadient 1,139.73 S; Reardon 690.98 S; River Valley Tire 1,508.00 S; Security Equip 169.00 S; ServiceMaster 7,804.00 S; Settje Plbg 2,518.80 S; Sherwin-Williams 239.05 S; Shevlin Sup 500.38 S; Stanard & Assoc 87.50 S; Super Saver 23.25 S; Sysco 7,147.23 S; Tire Outlet 884.00 S; Tooley Drug 138.56 S; Truck Ctr 765.75 S; Turfwerks 376.81 S; Tweet's 69.98 S; Tworek Welding 176.00 S; U & I 135.00 S; UPRR 2,960.14 S; US Treasury 113,309.15 R; Verizon 817.55 S; VIP Sol 230.00 S; Vol Fire 34.41 E; Walmart 635.60 S; Wemhoff Refrig 581.35 S; D White 200.00 S; Zimco 1,517.50 S. TOTAL \$2,242,178.36.

5. **APPROVAL OF MINUTES:** Included in Consent Agenda
6. **SPECIAL PRESENTATIONS:** None
7. **PUBLIC HEARINGS:** None
8. **PETITIONS AND COMMUNICATIONS:** None
9. **REPORTS OF CITY OFFICES:** None
10. **REPORTS OF COUNCIL COMMITTEES:**
 - 10.A. **COMMITTEE OF THE WHOLE - August 2, 2021**
 - 10.A.1. **One percent restricted funds authority increase.** The Committee of the Whole recommended that the Restricted Funds Authority be increased by an additional one-percent for Fiscal Year 2021-2022. The report was adopted with a motion by Augustine-Schulte and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 10.A.2. **Fee schedule.** The Committee of the Whole recommended that the Schedule of Fees for Fiscal Year 2021-2022 be approved as presented. The report was adopted with a motion by Augustine-Schulte and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 10.A.3. **Pay plan.** The Committee of the Whole recommended that the Pay Plan be approved as presented. The report was adopted with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 10.A.4. **Capital improvement plan.** The proposed capital improvement plan was discussed at the Committee of the Whole meeting. There was no recommendation from the Committee of the Whole as the capital improvement plan will be included with the budget hearing.
 - 10.A.5. **Budget.** The proposed budget was discussed at the Committee of the Whole meeting. There was no recommendation from the Committee of the Whole as the budget will be included with the budget hearing.

11. **REPORTS OF SPECIAL COMMITTEES:** None
12. **REPORTS ON LEGISLATION:** None
13. **NEW BUSINESS:**
- 13.A. **Applications of Casey's General Store Nos. 1177, 1965, 2881, and 3089 for Krystal M. Carter as manager in conjunction with liquor licenses.** The application of Casey's General Store Nos. 1177, 1965, 2881, and 3089 for Krystal M. Carter as manager was presented. Mark Koch, 500 Edith, Sargent, Nebraska, objected as he feels there are too many liquor establishments in the city. The application of Casey's General Store Nos. 1177, 1965, 2881, and 3089 for Krystal M. Carter as manager was approved with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 13.B. **Comments from mayor and city council members.** Bulkley reported on the recent fire at ADM, said the smoldering coal has been extinguished, continued readings of carbon monoxide have been zero, and the issue will continue to be monitored.
14. **RESOLUTIONS:**
- 14.A. **Resolution No. R21-99 approving agreement with Golf Professional Douglas Dunbar for golf professional services from January 1, 2022 through December 31, 2023.** Resolution No. R21-99 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH DOUGLAS DUNBAR FOR GOLF PROFESSIONAL SERVICES FOR JANUARY 1, 2022 THROUGH DECEMBER 31, 2023, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; AND TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA was adopted with a motion by Roth and a second by Jablonski. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

Bulkley noted that it appeared that Mr. Mark Koch was still in the audience wishing to address the council. Bulkley stated to Mr. Koch that if he wished to address an item on the agenda he could come forward and speak on that item and pointed out there is no place for public comment on the agenda. Koch questioned why and objected to not having a citizens comment section. Bulkley stated the objection would be noted and continued on to the next agenda item,

- 14.B. **Resolution No. R21-100 approving Change Order No. 4 with Eriksen Construction Co., Inc. in the amount of \$19,281 for revised final quantities and construction work for Wastewater Treatment Plant Phase 4.** Resolution No. R21-100 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING CHANGE ORDER NO. 4 WITH ERIKSEN CONSTRUCTION CO., INC. IN THE

- AMOUNT OF \$19,281 TO PROVIDE FOR A REVISED FINAL QUANTITIES AND CONSTRUCTION WORK OF THE WASTEWATER TREATMENT PLANT PHASE 4 was adopted with a motion by Lohr and a second by Hiemer. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 14.C. Resolution No. R21-101 approving agreement with Mid-States Engineering & Testing, Inc. in an amount not to exceed \$38,715 for construction quality control testing and special inspection services for community building project.** Resolution No. R21-101 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH MID-STATES ENGINEERING AND TESTING, INC. IN AN AMOUNT NOT TO EXCEED \$38,715 FOR CONSTRUCTION QUALITY CONTROL TESTING AND SPECIAL INSPECTION SERVICES FOR THE COMMUNITY BUILDING PROJECT, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH was adopted with a motion by Bahr and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 15. ORDINANCES ON FIRST READING:** None
- 16. ORDINANCES ON SECOND READING:** None
- 17. ORDINANCES ON THIRD READING:** None
- 18. CONSIDERATION OF PAYROLL AND BILLS ON FILE:** Included in Consent Agenda
- 19. UNFINISHED BUSINESS:**
- 19.A. Performance evaluation of City Administrator Tara Vasicek.** A motion was made by Augustine-Schulte and seconded by Roth, to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor James Bulkley and City Attorney Neal Valorz will be included in the closed session. Bulkley announced that the city council made a motion to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor Bulkley and City Attorney Neal Valorz will be included in the closed session. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Mark Koch objected to the closed session. The objection was overruled with a motion by Augustine-Schulte and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth,

and Schilling voted "Aye" and none voted "Nay". The city council went into closed session at 7:17 p.m. The city council exited closed session at 7:33 p.m. with a motion by Augustine-Schulte and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

20. ADJOURNMENT: The meeting adjourned at 7:33 p.m.

Presented and approved this 16 day of August, 2021.

MAYOR

ATTEST:

CITY CLERK

4.B. Resolution No. R21-102 approving agency agreement with Nebraska Department of Transportation, Aeronautics Division, for Grant No. 3-31-0019-016-2021 to obtain federal non-development economic assistance for the airport.

RESOLUTION NO. R21- 102

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE AGENCY AGREEMENT WITH NEBRASKA DEPARTMENT OF TRANSPORTATION, AERONAUTICS DIVISION FOR GRANT NO. 3-31-0019-016-2021 TO BE SUBMITTED BY THE DEPARTMENT TO THE FEDERAL AVIATION ADMINISTRATION TO OBTAIN FEDERAL NON-DEVELOPMENT ECONOMIC ASSISTANCE FOR THE COLUMBUS MUNICIPAL AIRPORT UNDER THE PROVISIONS OF THE FEDERAL ARPA ACT, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE; AND TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA.

BE IT RESOLVED by the mayor and council of the City of Columbus, Nebraska, that:

1. The City of Columbus shall enter into an Agency Agreement with the Department of Transportation, Aeronautics Division for Grant No. 3-31-0019-016-2021 for the purpose of obtaining federal non-development economic assistance for the Columbus Municipal Airport and that such agreement shall be set forth herein below.
2. The mayor of the City of Columbus is hereby authorized and directed to execute said Agency Agreement on behalf of the City of Columbus, and the city clerk is hereby authorized to attest said execution.
3. The said agreement, referred to hereinabove, is inserted in full and attached herewith, and made a part hereof as Exhibit "O".

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

**AGENCY AGREEMENT
ARPA Act-Only Funded Non-Development Grant**

Grant No. 3-31-0019-016-2021

This is an agreement between the City of Columbus, of Columbus, Nebraska, hereinafter referred to as the "Airport Sponsor" and the Nebraska Department of Transportation, Aeronautics Division, hereinafter referred to as the "Department," made and entered into in accordance with, and for the purpose of, complying with the laws of the State of Nebraska.

WHEREAS, the Coronavirus Disease 2019 (COVID-19), has resulted in significant damage to the economy of the United States. In response, the US Congress has passed an economic rescue package called The American Rescue Plan Act; known as the ARPA Act; and

WHEREAS, the Federal Aviation Administration (FAA) has received funding from the United States general fund, pursuant to the ARPA Act, to assist airports in defraying a portion of that economic damage in the form of 100% grants to be used for any lawful purpose for which airports are currently able to use their funds; and

WHEREAS, the Airport Sponsor desires to utilize ARPA Act funding for lawful purposes other than airport planning, development, construction, or maintenance.

THEREFORE, the Airport Sponsor hereby designates the Department as its agent in accordance with §3-124 and §3-239, Neb. Rev. Stat. (Reissue 2012, Cumulative Supp. 2018, and Supp. 2019), and the Department hereby accepts such designation and agrees to act as the agent of the Airport Sponsor.

The Airport Sponsor hereby warrants, undertakes and agrees that if the Federal Aviation Administration makes a grant offer, and the Airport Sponsor executes a Grant Agreement, it will manage said airport in the manner set forth in the Grant Agreement and abide by the conditions, rules and regulations of the Federal Aviation Administration.

The terms and conditions of this Agency Agreement and the respective duties, undertakings and agreements of the parties with respect to this Agency Agreement, and with respect to the ARPA Act grant, are as follows:

- A. The Department shall accept, receive, receipt for, and disburse all funds granted by the United States for airport aid in accordance with federal laws, rules and regulations and in accordance with §3-101 to §3-154 and §3-239, Neb. Rev. Stat. (Reissue 2012, Cumulative Supp. 2018, and Supp. 2019), as the agent of the Airport Sponsor.
- B. Upon receipt of such federal funds, the Department shall deposit them in the State Treasury, according to law, and shall cause disbursement to be made therefrom as follows:

FIRST: If the Department advances funds to the Airport Sponsor as the equivalent of the United States' share of allowable grant costs, the Department shall reimburse itself for any such advancement out of

such federal funds thereafter received.

SECOND: The Department shall cause the balance of such federal funds due the Airport Sponsor to be paid promptly to the Airport Sponsor.

- C. The Department shall maintain accurate records of all the funds received and expended by it in connection with the grant. These records shall be open to inspection by the Airport Sponsor, the Federal Aviation Administration and their authorized representatives in the offices of the Department at all reasonable times.
- D. The Airport Sponsor reserves the right, power and authority to execute the Application for Federal Assistance, the federal Grant Agreement, all contracts and agreements arising from the Airport Sponsor's use of ARPA Act funds, and all amendments to these items. Aside from the matters so reserved, the Department shall, as agent for the Airport Sponsor, process, execute and submit to the Federal Aviation Administration all papers, forms and documents required by that agency for the approval, carrying out and completion of the grant.
- E. The Department agrees to furnish all services performed by it as agent of the Airport Sponsor, including, but not limited to, the services set forth in the attached Exhibit A, "Administrative Services", free of charge.

As used herein, the following words, terms and phrases shall have the meanings herein given:

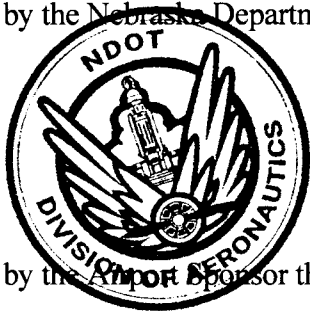
"Application for Federal Assistance" means the document prepared as the formal application submitted to the Federal Aviation Administration for a grant of federal funds.

"Develop" means to plan, construct or improve the airport as defined in the Application for Federal Assistance.

"Grant Agreement" means the contract between the United States of America and the Airport Sponsor in which the Federal Aviation Administration, on behalf of the United States, agrees to pay a portion of the allowable costs of the grant.

Executed by the Nebraska Department of Transportation, Aeronautics Division this 23rd day of July, 2021.

(SEAL)



Charles B. Simon
 for Ann Richard, Director

Executed by the Airport Sponsor this _____ day of _____, 20____.

Clerk

Mayor

EXHIBIT A
AGENCY AGREEMENT
ADMINISTRATIVE SERVICES

1. Prepare and secure execution of Applications for Federal Assistance and associated documents.
2. Prepare and process program changes.
3. Process Grant Agreements and amendments.
4. Review periodic pay estimates and forward federal funds to the Airport Sponsor.
5. Prepare applications, requests, transfers or letters of credit for Grant Agreement payments.
6. Prepare and/or process other federal documents not otherwise specifically covered above.

4.C. Resolution No. R21-103 continuing Columbus/Platte County Enhanced 911 service surcharge of \$1 per month on each local exchange access line physically terminating in the 911 service area.

RESOLUTION NO. R21- 103

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, CONTINUING THE ENHANCED 911 SERVICE SURCHARGE FOR THE COLUMBUS/PLATTE COUNTY ENHANCED 911 SYSTEM OF \$1.00 PER MONTH ON EACH LOCAL EXCHANGE ACCESS LINE PHYSICALLY TERMINATING IN THE CITY OF COLUMBUS, NEBRASKA, 911 SERVICE AREA.

WHEREAS, the City of Columbus, Nebraska, has determined that it would be in the best interest of public safety to promote the health, safety, and general welfare of citizens by providing emergency 911 telephone communications system for the territory consisting of the telephone exchange boundaries terminating at the Columbus/Platte County, Nebraska, public safety answering point, having telephone prefixes of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 and any additional prefixes that may be introduced in the Columbus/Platte County service area.

WHEREAS, it would be in the best interests of those residents residing within the telephone exchange boundary as set forth above to have said emergency 911 telephone communications system available to them.

NOW, THEREFORE, BE IT RESOLVED by the mayor and council of the City of Columbus, Nebraska, pursuant to the Nebraska Emergency Telephone Communications Systems Act, Neb. Rev. Stat. §86-420 et.seq. (2006), as the same may from time to time be amended, that the supplier of telephone services within the City of Columbus, Columbus' designated E-911 Service Area having a telephone prefix of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 or any additional prefixes that may be introduced in the Columbus/Platte County service area as an Enhanced (E-911) Emergency telephone service supplier, be notified by the city administrator to impose an E-911 Service surcharge on each local exchange access line, including any local exchange access line activated subsequent hereto, which physically terminates within the City of Columbus' designated E-911 service area having a telephone prefix of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 and any additional prefixes that may be introduced in the Columbus/Platte County service area in the amount of \$1.00 per month effective January 1, 2009, and continuing at the rate of \$1.00 per month until any changes otherwise requested by the city administrator and E-911 Technical Committee is approved by the mayor and council of the City of Columbus, Nebraska.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS _____ DAY OF _____, 2021.

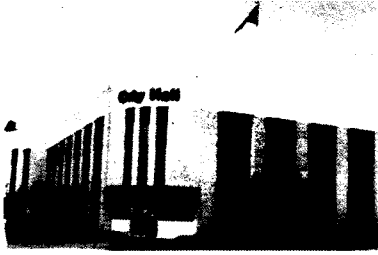
MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



MEMORANDUM

DATE: August 16, 2021

TO: Tara Vasicek, City Administrator

FROM: Heather Lindsley, Finance Director

SUBJECT: E-911 Telephone Surcharge Resolution

RECOMMENDATION: Staff recommends that the Resolution continuing the \$1.00 per line E-911 Surcharge for Columbus/Platte County System be adopted.

DISCUSSION: This is a housekeeping measure required by Nebraska State Statutes. The rate needs to be confirmed each year prior to September 1st of each year. There is no change in the rate.

FISCAL IMPACT: This fee supports the provision of E-911 service to Columbus and Platte County per the interlocal agreement.

ALTERNATIVES: None practical at this time.

CONCURRENCE:

SIGNATURE:

DEPARTMENT HEAD: Heather Lindsley

CITY ADMINISTRATOR APPROVAL: Tara Vasicek

4.D. Resolution No. R21-104 authorizing payment of various improvement projects.

RESOLUTION NO. R21- 104

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER, TO WIT: GEHRING CONSTRUCTION & READY MIX CO., INC. – WATER AND CONCRETE IMPROVEMENT – \$114,459.90; LANDSCAPES UNLIMITED, LLC. – QUAIL RUN GOLF COURSE – \$113,043.27.

WHEREAS, the mayor and council of the City of Columbus, Nebraska, hereby find and determine that pursuant to contract, labor, equipment, and materials have been furnished for improvements in the following designated districts and projects within said City, to wit:

Gehring Construction & Ready Mix Co., Inc.	Water & Concrete Improve	\$114,459.90
Landscapes Unlimited, LLC	Quail Run Golf Course	\$113,043.27

that the respective special engineer has prepared and filed with the city clerk a certificate of progress respecting said improvements, copies of which are attached and are hereby incorporated herein by reference and made a part hereof as if fully set forth herein; and that pursuant to said contract, the plans, specifications, and said certificate of progress, there is due the respective contractor on account the amount as set forth in the attached

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the said improvements in the aforesaid districts and projects and the respective certificate of progress be and are hereby accepted and adopted; that a check be issued and made payable to the respective contractor in the amount and in the manner as set forth in the respective certificate of progress; that each check shall be drawn on the appropriate and respective fund; that each check shall be redeemed and paid upon collection of special assessments and sale of various purpose bonds at the completion of each of said districts and projects.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

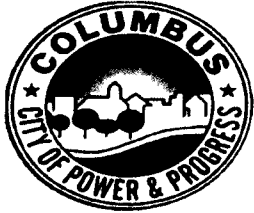
MAYOR

APPROVED AS TO FORM:

ATTEST:

CITY CLERK

CITY ATTORNEY



Contractor's Application and Certificate of Payment

Contractor's Application for Payment No:		5
Application Period: (From - To)		7/20/21 to 8/3/21
To: City of Columbus (Owner)	From (Contractor): Gehring Construction & Ready Mix Co., Inc.	Contractor's Project No.:
Project Name: Water and Concrete Improvements 2021		Via (Consulting Engineer / Architect):
Fiscal Year Budget Number: Water - CIP 21-25 Paving - 20-71		

Application For Payment

Field Order and Change Order Summary

Field (FO#) and Change Orders (CO#) Approved:		
Number	Additions	Deductions
FO-1	\$ 65,490.50	
FO-2	\$ 104,720.00	
FO-3	\$ 65,925.00	
TOTALS	\$ 236,135.50	\$ -
NET CHANGE	\$ 236,135.50	

1. ORIGINAL CONTRACT PRICE.....	\$	990,332.50
2. Net change by Field Order and Change Orders.....	\$	236,135.50
3. Current Contract Price (Line 1 ± 2).....	\$	1,226,468.00
4. TOTAL COMPLETED AND STORED TO DATE (Column H on Progress Estimate).....	\$	1,118,227.00
5. RETAINAGE: (Capped at 10% at 50% of Line 3) (When line 4 is over 50% of Line 3 do calculation of Line 3 x .5 x .1 to get Retainage)	\$	61,323.40
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5).....	\$	1,056,903.60
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	942,443.70
8. AMOUNT DUE THIS APPLICATION (Line 6 - Line 7).....	\$	114,459.90
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3- Line 6).....	\$	-

(To double check Line 9 Take Column 1 + Line 5 should = Line 9 calculations)

Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Gehring Construction & Ready Mix Co., Inc.

By: Stephen Anderson Date: 8-3-21

Printed/Typed Name: Stephen Anderson

Payment of:

(Line 8 or other - attach explanation of the other amount)

is recommended by:

(Consulting Engineer/Architect) (Date)

Payment of:

\$ 114,459.90

is approved by:

(Line 8 or other - attach explanation of the other amount)

Robert Nigam
(City Engineer) (Date)

Approved by:

Funding Agency (if applicable) (Date)

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF

1 PAGES

TO OWNER: City of Columbus
2414 14th Street
Columbus, NE 68602
Contact: Richard J. Bogus
Phone: (402) 562-4220

PROJECT: Quail Run Golf Course
327 S 5th Street
Columbus, NE 68601

APPLICATION NO: 7
APPLICATION DATE: 07/28/21
PERIOD TO: 07/28/21
PAYMENT DUE: 08/17/21

Distribution to:
 OWNER
 ARCHITECT
 CONTRACTOR

FROM CONTRACTOR: Landscapes Unlimited, LLC
1201 Arces Drive
Lincoln, NE 68512

VIA ARCHITECT: N/A

Payment by Wire Transfer
PROJECT NO: 2006A

CONTRACT FOR: Golf Course Repairs

CONTRACT DATE: December 7, 2020

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Document G703, is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

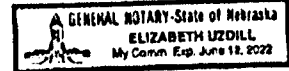
1. ORIGINAL CONTRACT SUM	\$	1,378,345.67
2. Net change by Change Orders	\$	6,360.02
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	1,384,705.69
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	887,123.35
5. RETAINAGE:		
a. 10 % of Completed Work (Column D + E on G703)	\$	88,712.35
b. 0 % of Stored Material (Column F on G703)	\$	0
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	88,712.35
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$	798,411.14
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	685,367.87
8. CURRENT PAYMENT DUE	\$	113,043.27
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	586,294.55

CONTRACTOR: LANDSCAPES UNLIMITED, LLC

By: [Signature] Date: July 28, 2021

State of Nebraska County of Lancaster
Subscribed and sworn to before me this 28th day of July, 2021

[Signature]



My Commission Expires June 12, 2022

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 113,043.27

Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.

ARCHITECT: [Signature]
By: [Signature] Date: 7/27/2021

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

[Signature] 8/31/21

CHANGE ORDER SUMMARY		ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		\$0.00	\$0.00
Total approved this Month		\$0.00	
		\$0.00	
CO 1 Change Order 1		\$6,360.02	
		\$0.00	
		\$0.00	
TOTALS		\$6,360.02	\$0.00
NET CHANGES by Change Order		\$6,360.02	

4.E. Finance Department reports.

CASH SUMMARY BY FUND FOR CITY OF COLUMBUS
 FROM 10/01/2020 TO 07/31/2021
 FUND: ALL FUNDS
 CASH AND INVESTMENT ACCOUNTS

Fund	Description	Beginning Balance 10/01/2020	Total Debits	Total Credits	Ending Balance 07/31/2021
100	GENERAL FUND	9,129,900.86	164,803,322.60	165,894,681.01	8,038,542.45
160	PLATE CO LIBRARY SERVICE	53,727.89	214,509.09	164,365.13	103,871.85
175	ARP ACT FUNDS	0.00	2,076,774.22	0.00	2,076,774.22
189	PERPETUAL CARE	78,822.07	798.88	200.00	79,420.95
200	STREETS/ENGINEERING	(1,484,540.41)	11,090,693.90	8,788,205.84	817,947.65
205	AIRPORT	948,993.92	626,312.79	738,473.29	836,833.42
210	SALES TAX	7,848,144.61	6,605,949.03	4,698,364.71	9,755,728.93
211	1/2 CENT SALES TAX	5,260,056.75	37,069,236.64	27,330,599.10	14,998,694.29
220	COMMUNICATIONS - E911	(367,184.38)	2,563,980.08	1,936,297.63	260,498.07
221	COMMUNICATIONS - WIRELESS E911	(37,337.81)	356,822.26	96,995.75	222,488.70
225	COMMUNICATIONS-EC-911 EQUIPMENT	(4,432.46)	13,986.00	18,986.00	(9,432.46)
240	HOUSING REHAB & LOANS	59,809.98	315,230.39	292,286.95	82,753.42
250	ECONOMIC DEVL REUSE	669.24	1,379.11	2,048.35	0.00
260	PROGRESS AND JOBS GROWTH	1,583,481.90	913,200.76	1,217,200.00	1,279,482.66
270	KENO	798,538.91	871,460.28	719,159.21	950,839.98
400	DEBT SERVICE FUND	884,177.40	1,099,347.36	1,177,980.40	805,544.36
480	COMMUNITY REDEVL AUTH	67,064.91	220,797.59	212,297.77	75,564.73
500	UTILITY SERVICE	13,795,389.63	16,090,207.36	15,167,135.74	14,718,461.25
520	WATER	11,848,920.01	6,360,569.77	5,453,678.81	12,755,810.97
530	LOUP DISTRIBUTION	2,167,061.65	3,262,772.52	3,251,434.32	2,178,399.85
560	STORMWATER UTILITY	462,974.87	530,075.91	266,898.10	726,152.68
570	SOLID WASTE DIVISION	2,080,765.65	2,509,018.94	1,930,848.56	2,658,936.03
600	HEALTH INSURANCE	2,525,442.38	758,121.39	662,812.66	2,620,751.11
700	POLICE PENSION	59,791.46	464.27	60,255.73	0.00
710	FIRE PENSION	40,996.44	76,553.64	21,610.00	95,940.08
730	LICENSES TO SCHOOLS	300.00	15,685.00	13,020.00	2,965.00
740	LIBRARY FOUNDATION	2,558,890.17	0.00	0.00	2,558,890.17
745	LIBRARY ENDOWMENT	1,859,178.06	0.00	0.00	1,859,178.06
750	GERRARD PARK TRUST	144,558.94	13,674.97	581.08	157,652.83
999	PAYROLL CLEARING	11,149.00	7,943,577.16	7,735,158.65	219,567.51
	TOTAL - ALL FUNDS	62,375,311.64	266,404,521.91	247,851,574.79	80,928,258.76

4.F. Payroll and bills on file.

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
02359	911 CUSTOM LLC				
08/17/2021	INVOICE	46478	B736-RHODIUM UNIFORM BADGES	215.90	
08/17/2021	INVOICE	46206	B957 HI-GLO OR RHO-GLO BADGE	106.95	
			Total:	322.85	
			Net of 2 Invoices / 0 Checks	322.85	
10668	ACCESS ELECTRICAL SYSTEMS INC.				
08/17/2021	INVOICE	3831	ADD RECEPTACLE, CONNECTION TO SIGN	276.35	
			Total:	276.35	
			Net of 1 Invoices / 0 Checks	276.35	
00116	ACE HARDWARE & GARDEN CNT				
08/17/2021	INVOICE	179327/5	AJAX CLEANER	4.83	
08/17/2021	INVOICE	179328/5	MOTOR OIL - STOCK SUPPLY	2.98	
08/17/2021	INVOICE	179321/5	SAWZAL BLADES	38.98	
08/17/2021	INVOICE	179288/5	NIPPLE, COUPLING	39.48	
08/17/2021	INVOICE	179310/5	FANTASTIK CLEANER	7.18	
08/17/2021	INVOICE	179312/5	SUPPLIES	8.57	
08/17/2021	INVOICE	179188/5	SOLENOID KIT, WIRE STRIPPER	22.98	
08/17/2021	INVOICE	179196/5	SCREWDRIVER BIT SET, FLOOR CLEANER	30.17	
08/17/2021	INVOICE	179207/5	WEED KILLER	22.99	
08/17/2021	INVOICE	179266/5	CLEANING SUPPLIES	52.92	
08/17/2021	INVOICE	179268/5	FILTERS	235.84	
08/17/2021	INVOICE	179140/5	WASP SPRAY	4.98	
08/17/2021	INVOICE	179148/5	TOTE, BLADE	6.74	
08/17/2021	INVOICE	179158/5	SCREWS	6.38	
08/17/2021	INVOICE	179163/5	GARDEN SPRAYER	16.99	
08/17/2021	INVOICE	179376/5	PROPANE	105.97	
08/17/2021	INVOICE	179343/5	BOWL CLEANER	2.97	
08/17/2021	INVOICE	179347/5	ACE BETTER ROLLER - 3 PK	9.59	
08/17/2021	INVOICE	179386/5	CONCRETE SEALER	44.90	
08/17/2021	INVOICE	179388/5	HEX BUSHING	4.99	
			Total:	670.43	
			Net of 20 Invoices / 0 Checks	670.43	
03104	ACE SANITATION SERVICE INC.				
08/17/2021	INVOICE	4931 AUG21	JULY GARBAGE SERVICE	39.00	
08/17/2021	INVOICE	4932 AUG21	JULY GARBAGE SERVICE	39.00	
			Total:	78.00	
			Net of 2 Invoices / 0 Checks	78.00	
00180	ADVANCE AUTO PARTS				
08/17/2021	INVOICE	5606121461966	FULE SPIN-ON, LUBE FOR #92	29.38	
08/17/2021	INVOICE	5606121461970	AIR FILTER FOR #29	10.84	
			Total:	40.22	
			Net of 2 Invoices / 0 Checks	40.22	
02304	ALPHAMEDIA USA LLC				
08/17/2021	INVOICE	CC-KJ-1210714536	JULY ADVERTISING-KJSK	370.00	
08/17/2021	INVOICE	CC-KK-1210719269	JULY ADVERTISING-KKOT	370.00	
08/17/2021	INVOICE	CC-KL-1210729179	JULY ADVERTISING-KLIR	370.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	CC-KT-121075604	JULY ADVERTISING-KTTT	370.00	
08/17/2021	INVOICE	CC-KZ-1210740070	JULY ADVERTISING-KZEN	370.00	
Total:				1,850.00	
Net of 5 Invoices / 0 Checks				1,850.00	
00501	AMAZON				
08/17/2021	INVOICE	454375334789	LABELS, VERTIGO	20.40	
08/17/2021	INVOICE	565579778359	FUNKO PLUSH HARRY POTTER	19.14	
08/17/2021	INVOICE	668498447986	AURORA-SPARKLE TALES	14.87	
08/17/2021	INVOICE	436445694985	MATERIALS	502.70	
08/17/2021	INVOICE	439485443797	SHEET PROTECTORS	37.98	
08/17/2021	INVOICE	454449778944	FILE FOLDER TABS	8.99	
08/17/2021	INVOICE	437465653444	LEGAL AND MEMO PADS	45.14	
08/17/2021	INVOICE	549434969473	TRUCK BED COVER, USB CABLE, LED FLASHLIGHTS	479.87	
08/17/2021	INVOICE	636593995839	T&T TOOLS SMART STICKS, HANDY HOOK	170.00	
08/17/2021	INVOICE	879488689437	OTHER SIDE OF HEAVEN 2 MOVIE	3.99	
08/17/2021	INVOICE	437546448666	PHONE CASE	25.32	
08/17/2021	INVOICE	468848456784	BOXES, TAPE	737.14	
08/17/2021	INVOICE	476593349596	ENVELOPES	258.70	
08/17/2021	INVOICE	955687857893	PAPER BAGS	65.52	
08/17/2021	INVOICE	976987549853	SUREFIRE SF123A LITHIU, BATTERY, BUSINESS C	90.41	
08/17/2021	INVOICE	536835794496	LAB SCALE, DOOR SENSOR ALARM	131.32	
08/17/2021	INVOICE	587369946636	STREAMLIGHT 69260 TLR TACTICAL WEAPON MOUNT	129.95	
08/17/2021	INVOICE	566483374364	BUSINESS CARD STOCK, 3X5 CARDS	73.54	
08/17/2021	INVOICE	435876695686	PAPER GROCERY BAGS	162.00	
08/17/2021	INVOICE	444339673889	CARGO PANTS, DICKIES PANTS	126.20	
08/17/2021	INVOICE	738757554695	BINDER SHEETS	8.46	
08/17/2021	INVOICE	946573897773	LA POLICE GEAR CARGO PANTS	25.49	
Total:				3,137.13	
Net of 22 Invoices / 0 Checks				3,137.13	
01189	AMERICAN RED CROSS				
08/17/2021	INVOICE	22365443	LG AND WP SKILLS-VELASQUEZ	80.00	
Total:				80.00	
Net of 1 Invoices / 0 Checks				80.00	
00418	AQUA-CHEM INC				
08/17/2021	INVOICE	00197399	CHEMICALS	1,044.30	
Total:				1,044.30	
Net of 1 Invoices / 0 Checks				1,044.30	
10561	ARNOLD MOTOR SUPPLY				
08/17/2021	INVOICE	78NV012874	O-RINGS	5.64	
08/17/2021	INVOICE	78NV014567	10MFFRO-BMP	9.84	
08/17/2021	INVOICE	78NV14308	SUPPLIES	131.36	
08/17/2021	INVOICE	78NV014365	SUPPLIES	119.92	
08/17/2021	INVOICE	78NV014085	V-BELTS FOR WWTF	25.17	
Total:				291.93	
Net of 5 Invoices / 0 Checks				291.93	
00360	ASCAP				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	100005664643	BALANCE DUE ON CURRENT LICENSE THRU 4/14/22	1.17	
			Total:	1.17	
			Net of 1 Invoices / 0 Checks	1.17	
00976	AVI SYSTEMS, INC				
08/17/2021	INVOICE	88744566	ENGINEERING AND DRAWINGS	8,504.00	
			Total:	8,504.00	
			Net of 1 Invoices / 0 Checks	8,504.00	
03256	BLACK HILLS ENERGY				
08/17/2021	INVOICE	6942 7542 63	AUG21NATURAL GAS	974.14	
08/17/2021	INVOICE	8429 6210 02	AUG21NATURAL GAS	427.24	
08/17/2021	INVOICE	0815 1921 72	AUG21NATURAL GAS	316.32	
08/17/2021	INVOICE	6007 1329 48	AUG21NATURAL GAS	111.67	
08/17/2021	INVOICE	5317 1214 84	AUG21NATURAL GAS	60.80	
08/17/2021	INVOICE	4447 5106 07	AUG21NATURAL GAS	53.31	
08/17/2021	INVOICE	5915 3548 20	AUG21NATURAL GAS	37.43	
08/17/2021	INVOICE	5431 5180 01	AUG21NATURAL GAS	37.43	
08/17/2021	INVOICE	6310 3990 85	AUG21NATURAL GAS	37.43	
08/17/2021	INVOICE	5156 7873 42	AUG21NATURAL GAS	34.19	
08/17/2021	INVOICE	1450 5796 12	AUG21NATURAL GAS	33.10	
08/17/2021	INVOICE	7504 0422 35	AUG21NATURAL GAS	32.02	
08/17/2021	INVOICE	0778 7198 98	AUG21NATURAL GAS	30.40	
08/17/2021	INVOICE	5048 9157 09	AUG21NATURAL GAS	29.86	
			Total:	2,215.34	
			Net of 14 Invoices / 0 Checks	2,215.34	
00917	BLACKSTONE PUBLISHING				
08/17/2021	INVOICE	1234486	MATERIALS	27.99	
08/17/2021	INVOICE	1234763	MATERIALS	376.95	
			Total:	404.94	
			Net of 2 Invoices / 0 Checks	404.94	
01785	BOKF NA				
08/17/2021	INVOICE	COLUMBCOPR20	P&I - COPR BONDS SERIES 2020	226,993.50	
08/17/2021	INVOICE	COLUMSTREV18	NE SALES TAX REV BONDS SERIES 2018-POLICE &	848,768.75	
			Total:	1,075,762.25	
			Net of 2 Invoices / 0 Checks	1,075,762.25	
00240	BOUND TREE MEDICAL LLC				
08/17/2021	INVOICE	84153107	STRETCHERS	569.80	
08/17/2021	INVOICE	84153108	COLD PACK	25.99	
			Total:	595.79	
			Net of 2 Invoices / 0 Checks	595.79	
10667	BOYD, MELODY				
08/17/2021	INVOICE	072921ENG	FINAL -12TH AVE REPLACEMENT HOUSING PAYMENT	627.90	
			Total:	627.90	
			Net of 1 Invoices / 0 Checks	627.90	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00452	BULLSEYE FIRE	SPRINKLER INC			
08/17/2021	INVOICE	84068	NEW AIR REGULATOR	231.22	
08/17/2021	INVOICE	83998	ANNUAL FIRE SPRINKLER INSPECTION	315.00	
08/17/2021	INVOICE	83999	ANNUAL FIRE SPRINKLER INSPECTION	365.00	
Total:				911.22	
Net of 3 Invoices / 0 Checks				911.22	
10547	BVH ARCHITECTURE				
08/17/2021	INVOICE	39276	PROFESSIONAL SERVICES - NEW LIBRARY, CITY H	143,774.50	
Total:				143,774.50	
Net of 1 Invoices / 0 Checks				143,774.50	
02979	CAPITAL BUSINESS SYSTEMS				
08/17/2021	INVOICE	1088231	COPIER CONTRACT	30.68	
Total:				30.68	
Net of 1 Invoices / 0 Checks				30.68	
10604	CASEY'S MAIL SERVICE LLC				
08/17/2021	INVOICE	1277	JULY MAIL	462.80	
08/17/2021	INVOICE	1305	JULY WATER STATMENTS, DAILY MAIL	4,079.17	
Total:				4,541.97	
Net of 2 Invoices / 0 Checks				4,541.97	
00622	CAT'S PRO MOW				
08/17/2021	INVOICE	938216	JULY MOWING	200.00	
Total:				200.00	
Net of 1 Invoices / 0 Checks				200.00	
03138	CENTRAL SAND & GRAVEL CO				
08/17/2021	INVOICE	258506	GRAVEL, BLACK DIRT	430.33	
08/17/2021	INVOICE	258502	WASHED GRAVEL	304.00	
Total:				734.33	
Net of 2 Invoices / 0 Checks				734.33	
01148	CENTURY LINK				
08/17/2021	INVOICE	402D33-0443 046 AUE	911 PHONE CHARGES	994.63	
Total:				994.63	
Net of 1 Invoices / 0 Checks				994.63	
MISC	CHELOHA PATTY				
08/17/2021	INVOICE	08/04/2021	UB refund for account: 200-39330-02	23.82	
Total:				23.82	
Net of 1 Invoices / 0 Checks				23.82	
10642	CHROME N' STEEL TRUCK & TRAILER LLC				
08/17/2021	INVOICE	2614	VALVE AD-9 FOR TRAILER #16/TRANSFR ST	49.69	
08/17/2021	INVOICE	2615	30/30 CHAMBER, HUB CAP GASKET FOR TRLR #6/T	87.81	
08/17/2021	INVOICE	2670	PART FOR TRAILER #6/TRANSFER ST	37.27	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	2674	BRAKE SLACK ADJ FOR TRLR #6/TRANSFER ST	68.44	
08/17/2021	INVOICE	2667	S-CAMS, BUSHING KIT, SLACK ADJ FOR TRLR #6/!	753.69	
Total:				996.90	
Net of 5 Invoices / 0 Checks				996.90	
00567	CITY OF COLUMBUS				
08/17/2021	INVOICE	10013650-01	AUG21 WATER AND SEWER CHARGES	170.15	
08/17/2021	INVOICE	200-21805-00	AUG21 WATER AND SEWER CHARGES	92.31	
08/17/2021	INVOICE	200-21960-05	AUG21 WATER AND SEWER CHARGES	120.75	
08/17/2021	INVOICE	200-21980-02	AUG21 WATER AND SEWER CHARGES	934.24	
08/17/2021	INVOICE	200-37998-00	AUG21 WATER AND SEWER CHARGES	483.38	
08/17/2021	INVOICE	200-28755-00	AUG21 WATER AND SEWER CHARGES	43.04	
08/17/2021	INVOICE	200-39618-01	AUG21 WATER AND SEWER CHARGES	122.40	
08/17/2021	INVOICE	200-39771-00	AUG21 WATER AND SEWER CHARGES	45.18	
08/17/2021	INVOICE	200-41055-00	AUG21 WATER AND SEWER CHARGES	26.56	
08/17/2021	INVOICE	200-44032-00	AUG21 WATER AND SEWER CHARGES	90.78	
08/17/2021	INVOICE	300-44985-02	AUG21 WATER AND SEWER CHARGES	24.74	
08/17/2021	INVOICE	300-44986-00	AUG21 WATER AND SEWER CHARGES	124.27	
08/17/2021	INVOICE	300-44995-00	AUG21 WATER AND SEWER CHARGES	93.21	
08/17/2021	INVOICE	300-45761-00	AUG21 WATER AND SEWER CHARGES	25.06	
08/17/2021	INVOICE	300-45762-00	AUG21 WATER AND SEWER CHARGES	31.76	
08/17/2021	INVOICE	300-47514-00	AUG21 WATER AND SEWER CHARGES	1,014.24	
08/17/2021	INVOICE	300-47515-00	AUG21 WATER AND SEWER CHARGES	1,859.26	
08/17/2021	INVOICE	300-47517-00	AUG21 WATER AND SEWER CHARGES	1,407.23	
08/17/2021	INVOICE	300-47518-00	AUG21 WATER AND SEWER CHARGES	85.03	
08/17/2021	INVOICE	300-49615-00	AUG21 WATER AND SEWER CHARGES	87.17	
08/17/2021	INVOICE	300-49665-00	AUG21 WATER AND SEWER CHARGES	91.32	
08/17/2021	INVOICE	300-50035-00	AUG21 WATER AND SEWER CHARGES	73.28	
08/17/2021	INVOICE	300-54059-00	AUG21 WATER AND SEWER CHARGES	465.31	
08/17/2021	INVOICE	300-57933-00	AUG21 WATER AND SEWER CHARGES	56.23	
08/17/2021	INVOICE	300-57934-00	AUG21 WATER AND SEWER CHARGES	248.24	
08/17/2021	INVOICE	300-57935-00	AUG21 WATER AND SEWER CHARGES	988.17	
08/17/2021	INVOICE	300-57936-00	AUG21 WATER AND SEWER CHARGES	538.39	
08/17/2021	INVOICE	300-57937-00	AUG21 WATER AND SEWER CHARGES	511.16	
08/17/2021	INVOICE	300-57938-00	AUG21 WATER AND SEWER CHARGES	98.69	
08/17/2021	INVOICE	300-61005-00	AUG21 WATER AND SEWER CHARGES	485.58	
08/17/2021	INVOICE	300-62105-00	AUG21 WATER AND SEWER CHARGES	73.46	
08/17/2021	INVOICE	300-62155-00	AUG21 WATER AND SEWER CHARGES	231.80	
08/17/2021	INVOICE	400-65101-00	AUG21 WATER AND SEWER CHARGES	3,862.92	
08/17/2021	INVOICE	400-69475-00	AUG21 WATER AND SEWER CHARGES	612.83	
08/17/2021	INVOICE	400-70005-01	AUG21 WATER AND SEWER CHARGES	323.57	
08/17/2021	INVOICE	400-81020-00	AUG21 WATER AND SEWER CHARGES	629.24	
Total:				16,170.95	
Net of 36 Invoices / 0 Checks				16,170.95	
00262	CLUB PROPHET SYSTEMS				
08/17/2021	INVOICE	402108013000	MONTHLY TEE SHEET	90.00	
Total:				90.00	
Net of 1 Invoices / 0 Checks				90.00	
03140	COLUMBUS AREA CHAMBER OF				
08/17/2021	INVOICE	HEALTH	COLUMBUS BUCKS-PACE PROGRAM	1,240.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	1,240.00	
			Net of 1 Invoices / 0 Checks	1,240.00	
03141	COLUMBUS COMMUNITY HOSPITAL				
08/17/2021	INVOICE	528918722	MANOLA R. RAMIREZ - DOS 5/29/21	368.49	
08/17/2021	INVOICE	072321STOFFEL	JOHN STOFFEL - DOS 7/23/21	330.85	
			Total:	699.34	
			Net of 2 Invoices / 0 Checks	699.34	
01638	COLUMBUS FAMILY RESOURCE CTR				
08/17/2021	INVOICE	MONTHLY	MONTHLY LEASE PAYMENT	9,311.58	
			Total:	9,311.58	
			Net of 1 Invoices / 0 Checks	9,311.58	
00497	COLUMBUS HIGH SCHOOL				
08/17/2021	INVOICE	073021QR	QUAIL RUN YEARBOOK ADVERTISING	130.00	
			Total:	130.00	
			Net of 1 Invoices / 0 Checks	130.00	
03142	COLUMBUS STEEL SUPPLY				
08/17/2021	INVOICE	140700	ANGLE 4X4X3/8	174.48	
			Total:	174.48	
			Net of 1 Invoices / 0 Checks	174.48	
03144	COLUMBUS TELEGRAM				
08/17/2021	INVOICE	118-960003415 AUG2	JULY PUBLICATIONS AND EMPLOYMENT ADS	3,983.75	
08/17/2021	INVOICE	11860106294 AUG21	JULY ADVERTISING	650.00	
			Total:	4,633.75	
			Net of 2 Invoices / 0 Checks	4,633.75	
03143	COLUMBUS TIRE & SERVICE				
08/17/2021	INVOICE	1-15297	TIRE REPAIR	20.00	
08/17/2021	INVOICE	1-15343	P255/60R18 TIRE AND BALANCING	191.75	
08/17/2021	INVOICE	1-15259	TIRE REPAIR	20.00	
			Total:	231.75	
			Net of 3 Invoices / 0 Checks	231.75	
03146	CONNECTING POINT/RADIO SHACK				
08/17/2021	INVOICE	13024	TRIPP LITE 10" USB CABLE	12.99	
			Total:	12.99	
			Net of 1 Invoices / 0 Checks	12.99	
01081	CONSOLIDATED MANAGEMENT CO				
08/17/2021	INVOICE	220771	MEALS-LADE, WEHLING	166.28	
08/17/2021	INVOICE	220815	MEALS - LADE, WEHLING	175.02	
			Total:	341.30	
			Net of 2 Invoices / 0 Checks	341.30	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
02718	CORE & MAIN LP				
08/17/2021	INVOICE	P116181	CAST IRON FLANGE KITS	4,065.00	
08/17/2021	INVOICE	P325063	(81) 510M S/POINT M2 WIRED SP HR & LD	14,094.00	
08/17/2021	INVOICE	P336718	METER 21 PROJECT SUPPLIES	7,956.25	
Total:				26,115.25	
Net of 3 Invoices / 0 Checks				26,115.25	
03147	CORNHUSKER PUBLIC POWER DIST				
08/17/2021	INVOICE	415030005 AUG21	ELECTRICITY	38.19	
08/17/2021	INVOICE	415030008 AUG21	ELECTRICITY	126.63	
08/17/2021	INVOICE	415030001 AUG21	ELECTRICITY	97.07	
08/17/2021	INVOICE	415030006 AUG21	ELECTRICITY	183.95	
08/17/2021	INVOICE	415030007 AUG21	ELECTRICITY	254.70	
08/17/2021	INVOICE	415030009 AUG21	ELECTRICITY	155.65	
Total:				856.19	
Net of 6 Invoices / 0 Checks				856.19	
03149	CULLIGAN OF COLUMBUS				
08/17/2021	INVOICE	251798	COOLER RENTAL	32.00	
08/17/2021	INVOICE	251825	COOLER RENTAL	35.50	
08/17/2021	INVOICE	251837	REVERSE OSMOSIS	60.00	
Total:				127.50	
Net of 3 Invoices / 0 Checks				127.50	
02447	CUTTING EDGE LAWN CARE SERVICE				
08/17/2021	INVOICE	2096	LAWN SERVICE AT 671 25TH AVE -5/27/21	100.00	
08/17/2021	INVOICE	2097	LAWN SERVICE AT 254 21ST AVE ON 6/5/21	100.00	
08/17/2021	INVOICE	2098	LAWN SERVICE AT 1632 BEHLEN ST ON 7/22/21	300.00	
Total:				500.00	
Net of 3 Invoices / 0 Checks				500.00	
00061	DALE JOHNSON TRUCKING				
08/17/2021	INVOICE	15414	PARTS FOR TRAILER #6	63.48	
Total:				63.48	
Net of 1 Invoices / 0 Checks				63.48	
00549	DHHS DIVISION OF PUBLIC HEALTH				
08/17/2021	INVOICE	062421WWC	GRADE VI WATER OP LICENSE RENEW-ZACH SCHOENI	28.75	
08/17/2021	INVOICE	052021WW	GRADE IV WATER OP LILICENSE - TRAVIS SCANLAN	28.75	
08/17/2021	INVOICE	040921WW	GRADE VI WATER OP LICENSE - HEATH FIALA	28.75	
08/17/2021	INVOICE	040921WW	GRADE VI WATER OP LICENSE - JORDAN BLAHAK	28.75	
Total:				115.00	
Net of 4 Invoices / 0 Checks				115.00	
00374	DUNBAR DOUGLAS				
08/17/2021	INVOICE	073121CC	CREDIT CARD FEES	1,696.07	
08/17/2021	INVOICE	MONTHLY	MONTHLY CONTRACT	6,498.00	
08/17/2021	INVOICE	073121GOLF	COMMISSIONS	3,353.64	
08/17/2021	INVOICE	073121GOLF	LIQUOR COMMISSIONS	3,917.87	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	15,465.58	
			Net of 4 Invoices / 0 Checks	15,465.58	
00909	DYMAXION RESEARCH LTD				
08/17/2021	INVOICE	M1090015	ANNUAL SCHEDULE SOFTWARE AGREEMENT	1,992.00	
			Total:	1,992.00	
			Net of 1 Invoices / 0 Checks	1,992.00	
03158	EAKES OFFICE SOLUTIONS				
08/17/2021	INVOICE	INV296463	COPIER CONTRACT	974.21	
			Total:	974.21	
			Net of 1 Invoices / 0 Checks	974.21	
00191	ELECTRIC PUMP INC				
08/17/2021	INVOICE	082851-IN	PURE AIR FILTRATION MEDIA	3,132.28	
08/17/2021	INVOICE	0892729-IN	PUR AIR MEDIA	2,815.20	
			Total:	5,947.48	
			Net of 2 Invoices / 0 Checks	5,947.48	
03161	ELECTRICAL ENGINEERING &				
08/17/2021	INVOICE	7177874-00	F34/CW/C/WM/ECO TUBES	70.50	
			Total:	70.50	
			Net of 1 Invoices / 0 Checks	70.50	
01597	ELECTRONIC ENGINEERING				
08/17/2021	INVOICE	853003888-1	INSTALL GPS UNITS	531.09	
			Total:	531.09	
			Net of 1 Invoices / 0 Checks	531.09	
03162	ELLER HEATING AIR CONDITIONING				
08/17/2021	INVOICE	21802-01	FILTERS	16.72	
			Total:	16.72	
			Net of 1 Invoices / 0 Checks	16.72	
00326	ESRI				
08/17/2021	INVOICE	94083047	ARC GIS LICENSES, MAINTENANCE AGR	8,000.00	
			Total:	8,000.00	
			Net of 1 Invoices / 0 Checks	8,000.00	
01864	FAIRFIELD INN & SUITES				
08/17/2021	INVOICE	434C400009688	ROOM CHARGES 7- JULY 21-22 FOR BRIAN BENCK	249.90	
			Total:	249.90	
			Net of 1 Invoices / 0 Checks	249.90	
03165	FASTENAL COMPANY				
08/17/2021	INVOICE	NECOL235640	SPRAY PAINT	109.02	
08/17/2021	INVOICE	COLNE235704	SPRAY PAINT	185.52	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	294.54	
			Net of 2 Invoices / 0 Checks	294.54	
00242	FIRST NATIONAL BANK OMAHA				
08/17/2021	INVOICE	073121AQ	AUTHORIZE.NET FEES	30.00	
08/17/2021	INVOICE	55052	COURTYARD BY MARRIOTT - WARREN	228.00	
08/17/2021	INVOICE	55051	COURTYARD BY MARRIOTT - WARREN	269.34	
08/17/2021	INVOICE	12143	NORTHEAST COMM COLLEGE - BOOKS/SALAK	1,241.20	
08/17/2021	INVOICE	9004686	PRO VANTAGE - BLACK BOX SWITCH/RACKMOUNT KI	3,025.00	
08/17/2021	INVOICE	8280661	ENGYTE INC. - 12MOS PLATFORM SUBSCRIPTION	720.00	
08/17/2021	INVOICE	1103987	SCREENCAST-O-MATIC SOLO PREMIER 7/2021-7/20:	48.00	
08/17/2021	INVOICE	073121CC	SEASONED TIMES SUBSCRIPTION	15.00	
08/17/2021	INVOICE	23558	OMAHA ZOO - MEALS	38.46	
08/17/2021	INVOICE	23556	OMAHA ZOO - MEALS	127.28	
08/17/2021	INVOICE	101-0000176-959700	MATER HACKERS - 3D PRINTER SUPPLIES	285.86	
08/17/2021	INVOICE	072621LIB	CONSTANT CONTACT	66.50	
08/17/2021	INVOICE	1493604	OMAHA ZOO - ADMISSIONS	160.00	
08/17/2021	INVOICE	23559	OMAHA ZOO - MEALS	137.14	
08/17/2021	INVOICE	23560	OMAHA ZOO - MEALS	24.87	
08/17/2021	INVOICE	35529	OMAHA ZOO - MEALS	16.31	
08/17/2021	INVOICE	080221LIB	GIFT CARDS FOR TEEN SRP	36.00	
08/17/2021	INVOICE	T45880740	TOKYO TREAT	12.50	
08/17/2021	INVOICE	0-0004181438	AMERICAN RED CROSS - B WOTIPKA	24.00	
08/17/2021	INVOICE	1976	ZIMM-O-MATIC - 6" OFFSET TARP STOP UPRIGHT	539.10	
08/17/2021	INVOICE	63988386	NI NDA DEVICE REGISTRATION MODEL #EZ700-SC-	77.30	
08/17/2021	INVOICE	64028356	NI NDA DEVICE REGISTRATIONS	102.16	
08/17/2021	INVOICE	392493516777188	4 SAC LLC - CONFERENCE REGISTRATION - SCHAD	295.00	
08/17/2021	INVOICE	362035	NLETC - LADE, WEHLING	150.00	
08/17/2021	INVOICE	42797636757	TRI-TECH FORENSICS - A LOPEZ	578.00	
08/17/2021	INVOICE	071321PD	EL JALAPENOS - PETERS, LADE, WEHLING	33.71	
08/17/2021	INVOICE	522108578	WASP BARCODE TECHNOLOGIES	132.23	
08/17/2021	INVOICE	406298	WILDLIFE CONTROL SUPPLIES - KETCH-ALL POLE	519.18	
08/17/2021	INVOICE	9834486989	STAPLES - DUCK TAPE	55.99	
08/17/2021	INVOICE	080421ADM	OMAHA WORLD HERALD ONLINE SUBSCR - 2 MONTHS	21.98	
08/17/2021	INVOICE	15722	GWORKS - POLK/PLATTE COUNTY DATA	190.00	
08/17/2021	INVOICE	8035852	APCO INTERNATIONAL - DRUMMOND	379.00	
08/17/2021	INVOICE	803401	APCO INTERNATIONAL - M JOHNSON	379.00	
08/17/2021	INVOICE	803109	APCO INTERNATIONAL - LOVELL	379.00	
08/17/2021	INVOICE	803181	APCO INTERNATIONAL - VASQUEZ	379.00	
08/17/2021	INVOICE	803182	APCO INTERNATIONAL - STUTHMAN	379.00	
08/17/2021	INVOICE	CA459C6F1774A	ONE FACE TRAINING - STRECKER	225.00	
08/17/2021	INVOICE	3AK1901G4947874B	NEBRASKA FBINA FALL CONFERENCE	100.00	
08/17/2021	INVOICE	760852289	SLEEP INN & SUITES - LEAVANDER	303.54	
08/17/2021	INVOICE	018950470	GALLS LLC - NAMEPLATE	44.07	
08/17/2021	INVOICE	90127464	TASK FOR TIPS - HYDRANT MASTER REPAIRS	463.47	
08/17/2021	INVOICE	11007261	CROWN AWARDS - AWARD MEDALS	401.07	
			Total:	12,632.26	
			Net of 42 Invoices / 0 Checks	12,632.26	
00169	FRONTIER				
08/17/2021	INVOICE	30818802060523942	E911 PHONE CHARGES - JUNE AND JULY INVOICES	442.96	
08/17/2021	INVOICE	4025627785-0520900	NWP ALARM - 7/30/21 - 8/29/21	71.52	
08/17/2021	INVOICE	308-188-0175-09127	PHONE CHARGES 7/30/21 - 8/29/21	1,693.32	
			Total:	2,207.80	
			Net of 3 Invoices / 0 Checks	2,207.80	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00459	GALE				
08/17/2021	INVOICE	74719646	MATERIALS	74.97	
08/17/2021	INVOICE	74724554	MATERIALS	51.18	
08/17/2021	INVOICE	745734584	MATERIALS	24.80	
Total:				150.95	
Net of 3 Invoices / 0 Checks				150.95	
03172	GALLS LLC				
08/17/2021	INVOICE	018837478	UNIFORMS-WOTIPKA	434.72	
08/17/2021	INVOICE	018937387	PDU CLASS A PANTS - WOTIPKA	61.54	
08/17/2021	INVOICE	018905890	RAINCOAT, KEY POUCH, DEFENSE SPRAY CASE-WOT	152.81	
08/17/2021	INVOICE	018917044	MAG POUCH, ADJ RADIO, GLOVE POUCH - AUTEN	129.97	
Total:				779.04	
Net of 4 Invoices / 0 Checks				779.04	
03174	GEHRING CONSTRUCTION &				
08/17/2021	INVOICE	5	WATER AND CONCRETE IMPROVEMENTS 2021	114,459.90	
08/17/2021	INVOICE	56978	19ST AND 43RD AVE	1,142.63	
08/17/2021	INVOICE	57060	19TH ST AND 43RD AVE	180.63	
08/17/2021	INVOICE	56813	19TH ST AND 43RD AVE	993.13	
08/17/2021	INVOICE	56951	19TH ST & 43RD AVE	588.63	
Total:				117,364.92	
Net of 5 Invoices / 0 Checks				117,364.92	
10401	GOLFNOW				
08/17/2021	INVOICE	INV00045027	WEBSITE/EMAIL HOSTING, MARKETING	175.00	
Total:				175.00	
Net of 1 Invoices / 0 Checks				175.00	
02594	GREAT PLAINS BUILDING SUPPLY				
08/17/2021	INVOICE	348623	SMOOTH LP SIDING	45.00	
Total:				45.00	
Net of 1 Invoices / 0 Checks				45.00	
10494	GUBBELS, DOUG				
08/17/2021	INVOICE	MONTHLY	OPEN/CLOSE CEMETERY GATES	146.50	
Total:				146.50	
Net of 1 Invoices / 0 Checks				146.50	
10666	H & M ELECTRIC, INC.				
08/17/2021	INVOICE	9941	REPL LIGHTS ON MAINT BLDG AND CLUB HOUSE	494.20	
Total:				494.20	
Net of 1 Invoices / 0 Checks				494.20	
03183	HADLEY-BRAITHWAIT COMPANY				
08/17/2021	INVOICE	219962	CONCESSION SUPPLIES	130.75	
Total:				130.75	
Net of 1 Invoices / 0 Checks				130.75	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00272 08/17/2021	HAWKINS INC INVOICE	5000445	CHEMICALS	3,639.74	
			Total:	3,639.74	
			Net of 1 Invoices / 0 Checks	3,639.74	
01424 08/17/2021	HEARTLAND NATURAL GAS LLC INVOICE	91029	NATURAL GAS	982.19	
08/17/2021	INVOICE	91027	NATURAL GAS	2,233.34	
08/17/2021	INVOICE	91016	NATURAL GAS	2.81	
08/17/2021	INVOICE	91025	NATURAL GAS	0.92	
08/17/2021	INVOICE	91022	NATURAL GAS	6.52	
08/17/2021	INVOICE	91019	NATURAL GAS	3.73	
08/17/2021	INVOICE	91017	NATURAL GAS	23.36	
08/17/2021	INVOICE	91030	NATURAL GAS	6.52	
08/17/2021	INVOICE	91023	NATURAL GAS	6.52	
08/17/2021	INVOICE	91015	NATURAL GAS	697.77	
08/17/2021	INVOICE	91024	NATURAL GAS	5.60	
08/17/2021	INVOICE	91026	NATURAL GAS	37.83	
08/17/2021	INVOICE	91028	NATURAL GAS	1.88	
08/17/2021	INVOICE	91020	NATURAL GAS	0.92	
08/17/2021	INVOICE	91014	NATURAL GAS	0.46	
			Total:	4,010.37	
			Net of 15 Invoices / 0 Checks	4,010.37	
01724 08/17/2021	HOBBY LOBBY INVOICE	103102338	SUPPLIES	7.99	
			Total:	7.99	
			Net of 1 Invoices / 0 Checks	7.99	
01261 08/17/2021	HOLMBERG HEATING & AIR INC INVOICE	13461	COMPLETE SPRING SERVICE ON A/C UNIT, ADD FRI	368.00	
			Total:	368.00	
			Net of 1 Invoices / 0 Checks	368.00	
00403 08/17/2021	HOWERTER MD MARK S INVOICE	MONHTLY	EMERGENCY MEDICAL DIRECTOR	616.00	
			Total:	616.00	
			Net of 1 Invoices / 0 Checks	616.00	
00126 08/17/2021	IAEI INVOICE	5657-CURTIS	ONE YR MEMBERSHIP FOR DAN CURTIS #5657	120.00	
			Total:	120.00	
			Net of 1 Invoices / 0 Checks	120.00	
02515 08/17/2021	IBM CORPORATION INVOICE	6809206350	MAAS360 USE	12.73	
			Total:	12.73	
			Net of 1 Invoices / 0 Checks	12.73	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00331 08/17/2021	IDENTI-KIT SOLUTIONS INVOICE	107137	BASE LICENSE - IDENTI-KIT7 - LEA	204.00	
			Total:	204.00	
			Net of 1 Invoices / 0 Checks	204.00	
03194 08/17/2021	INGRAM LIBRARY SERVICES, INC INVOICE	54022808	MATERIALS	34.65	
08/17/2021	INVOICE	53952979	MATERIALS	25.28	
08/17/2021	INVOICE	53979700	MATERIALS	36.81	
08/17/2021	INVOICE	52995236	MATERIALS	21.52	
			Total:	118.26	
			Net of 4 Invoices / 0 Checks	118.26	
02554 08/17/2021	INTERSTATE BATTERY SYSTEM INVOICE	210081035	BATTERY FOR #17	130.95	
			Total:	130.95	
			Net of 1 Invoices / 0 Checks	130.95	
02609 08/17/2021	ISLAND SUPPLY WELDING CO. INVOICE	247074	14X3/32X1 CHOPCUT, WELDING GLOVE	53.84	
			Total:	53.84	
			Net of 1 Invoices / 0 Checks	53.84	
10245 08/17/2021	JABLONSKI, RICHARD INVOICE	081221ADMIN	MILEAGE TO NORFOLK MEETINGS	151.20	
			Total:	151.20	
			Net of 1 Invoices / 0 Checks	151.20	
03199 08/17/2021	JACKSON SERVICES INC INVOICE	4604380	UNIFORMS	17.39	
08/17/2021	INVOICE	4604381	MOP, MAT, UNIFORMS	60.82	
08/17/2021	INVOICE	4604399	MATS	57.69	
08/17/2021	INVOICE	4604401	TOWELS, BAR MOPS	27.78	
08/17/2021	INVOICE	4601150	UNIFORMS	288.79	
08/17/2021	INVOICE	4601151	MATS, TOWELS	37.11	
08/17/2021	INVOICE	4601152	UNIFORMS	133.40	
08/17/2021	INVOICE	4601153	MATS	12.50	
08/17/2021	INVOICE	4601158	UNIFORMS	104.69	
08/17/2021	INVOICE	4601160	MAT	2.81	
08/17/2021	INVOICE	4602829	UNIFORMS	90.92	
08/17/2021	INVOICE	4603588	MATS, MOPS, TOWELS,	122.57	
08/17/2021	INVOICE	4606189	MATS, TOWELS	30.61	
08/17/2021	INVOICE	4606190	MOPS, MATS, WINDSHIELD WIPES,	73.73	
08/17/2021	INVOICE	4607846	UNIFORMS	90.92	
08/17/2021	INVOICE	4607906	PAPER TOWELS, SOAP, MAT	80.19	
08/17/2021	INVOICE	4606178	UNIFORMS	288.79	
08/17/2021	INVOICE	4606179	MOP, MATS	26.25	
08/17/2021	INVOICE	4606180	UNIFORMS	133.40	
08/17/2021	INVOICE	4606187	MATS, TOWELS, UNIFORMS	139.03	
			Total:	1,819.39	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 20 Invoices / 0 Checks	1,819.39	
00532 08/17/2021	JEO CONSULTING GROUP INC INVOICE	126171	LEVEE IMPROVEMENTS CONSTRUCTION	6,135.00	
			Total:	6,135.00	
			Net of 1 Invoices / 0 Checks	6,135.00	
03202 08/17/2021 08/17/2021 08/17/2021	KELLY SUPPLY COMPANY INVOICE INVOICE INVOICE	S12265213-0 S12264857-0 S12264960-0	PRESSURE GAUGE, BUSHINGS SUMP PUMP PVC MALE ADAPTER	24.61 162.13 1.59	
			Total:	188.33	
			Net of 3 Invoices / 0 Checks	188.33	
03107 08/17/2021 08/17/2021	KNTK-FM INVOICE INVOICE	CC-1210815715 CC-1210815681	JULY REMOTE AT PAWNEE PLUNGE JULY ADVERTISING	500.00 500.00	
			Total:	1,000.00	
			Net of 2 Invoices / 0 Checks	1,000.00	
MISC 08/17/2021	KRAFTA CODY INVOICE	08/04/2021	UB refund for account: 100-10050-15	62.80	
			Total:	62.80	
			Net of 1 Invoices / 0 Checks	62.80	
10338 08/17/2021 08/17/2021	LANDSCAPES UNLIMITED LLC INVOICE INVOICE	7 2	QUAIL RUN GOLF COURSE QR CART PATH EXTENSION AT HOLE 17 TEES	113,043.27 4,385.00	
			Total:	117,428.27	
			Net of 2 Invoices / 0 Checks	117,428.27	
02236 08/17/2021	LANGUAGE LINE SERVICES INC INVOICE	10277166	INTERPRETING SERVICES - JULY	37.54	
			Total:	37.54	
			Net of 1 Invoices / 0 Checks	37.54	
10669 08/17/2021	LEE, TOSCA INVOICE	071521LEB	APPEARANCE FEE FOR 9/4/21	300.00	
			Total:	300.00	
			Net of 1 Invoices / 0 Checks	300.00	
00822 08/17/2021	LINCOLN WINWATER WORKS INVOICE	078321 01	2" RUBBER REPAIR KIT	29.50	
			Total:	29.50	
			Net of 1 Invoices / 0 Checks	29.50	
10229 08/17/2021	LINGO INVOICE	1188925989	E911 PHONE SERVICE - JULY	51.65	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
Total:				51.65	
Net of 1 Invoices / 0 Checks				51.65	
03214	LOUP POWER DISTRICT				
08/17/2021	INVOICE	400070 AUG21	ELECTRICITY	10,843.56	
08/17/2021	INVOICE	400060 AUG21	ELECTRICITY	12,158.66	
08/17/2021	INVOICE	169127 AUG21	ELECTRICITY	36.00	
08/17/2021	INVOICE	169049 AUG21	ELECTRICITY	726.44	
08/17/2021	INVOICE	169130 AUG21	QUAIL RUN DE-WATER PUMP	36.00	
08/17/2021	INVOICE	169128 AUG21	ELECTRICITY B-7 PAD A	26.76	
08/17/2021	INVOICE	169129 AUG21	ELECTRICITY - B-7 HEAT ONLY	26.76	
08/17/2021	INVOICE	169003 AUG21	ELECTRICITY	27.47	
08/17/2021	INVOICE	169004 AUG21	ELECTRICITY	907.20	
08/17/2021	INVOICE	169005 AUG21	ELECTRICITY	30.91	
08/17/2021	INVOICE	169008 AUG21	ELECTRICITY	27.90	
08/17/2021	INVOICE	169009 AUG21	ELECTRICITY	25.65	
08/17/2021	INVOICE	169011 AUG21	ELECTRICITY	49.03	
08/17/2021	INVOICE	169015 AUG21	ELECTRICITY	161.02	
08/17/2021	INVOICE	169016 AUG21	ELECTRICITY	261.92	
08/17/2021	INVOICE	169017 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169018 AUG21	ELECTRICITY	10.13	
08/17/2021	INVOICE	169019 AUG21	ELECTRICITY	258.80	
08/17/2021	INVOICE	169020 AUG21	ELECTRICITY	12.91	
08/17/2021	INVOICE	169022 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169023 AUG21	ELECTRICITY	244.88	
08/17/2021	INVOICE	169024 AUG21	ELECTRICITY	52.56	
08/17/2021	INVOICE	169026 AUG21	ELECTRICITY	90.90	
08/17/2021	INVOICE	169027 AUG21	ELECTRICITY	12.91	
08/17/2021	INVOICE	169028 AUG21	ELECTRICITY	478.86	
08/17/2021	INVOICE	169029 AUG21	ELECTRICITY	898.45	
08/17/2021	INVOICE	169030 AUG21	ELECTRICITY	138.69	
08/17/2021	INVOICE	169031 AUG21	ELECTRICITY	41.16	
08/17/2021	INVOICE	169033 AUG21	ELECTRICITY	37.35	
08/17/2021	INVOICE	169034 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169035 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169036 AUG21	ELECTRICITY	158.34	
08/17/2021	INVOICE	169038 AUG21	ELECTRICITY	5,517.00	
08/17/2021	INVOICE	169039 AUG21	ELECTRICITY	35.86	
08/17/2021	INVOICE	169041 AUG21	ELECTRICITY	40.16	
08/17/2021	INVOICE	169042 AUG21	ELECTRICITY	436.54	
08/17/2021	INVOICE	169043 AUG21	ELECTRICITY	37.90	
08/17/2021	INVOICE	169044 AUG21	ELECTRICITY	40.70	
08/17/2021	INVOICE	169045 AUG21	ELECTRICITY	39.84	
08/17/2021	INVOICE	169046 AUG21	ELECTRICITY	67.50	
08/17/2021	INVOICE	169047 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169048 AUG21	ELECTRICITY	40.70	
08/17/2021	INVOICE	169050 AUG21	ELECTRICITY	149.80	
08/17/2021	INVOICE	169051 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169053 AUG21	ELECTRICITY	46.51	
08/17/2021	INVOICE	169055 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169056 AUG21	ELECTRICITY	40.48	
08/17/2021	INVOICE	169057 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	169058 AUG21	ELECTRICITY	41.34	
08/17/2021	INVOICE	169060 AUG21	ELECTRICITY	28.44	
08/17/2021	INVOICE	169061 AUG21	ELECTRICITY	32.96	
08/17/2021	INVOICE	169062 AUG21	ELECTRICITY	162.25	
08/17/2021	INVOICE	169064 AUG21	ELECTRICITY	46.07	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	169065 AUG21	ELECTRICITY	388.77	
08/17/2021	INVOICE	169066 AUG21	ELECTRICITY	43.49	
08/17/2021	INVOICE	169067 AUG21	ELECTRICITY	1,214.13	
08/17/2021	INVOICE	169068 AUG21	ELECTRICITY	1,120.00	
08/17/2021	INVOICE	169069 AUG21	ELECTRICITY	248.10	
08/17/2021	INVOICE	169072 AUG21	ELECTRICITY	250.00	
08/17/2021	INVOICE	169073 AUG21	ELECTRICITY	39.19	
08/17/2021	INVOICE	169074 AUG21	ELECTRICITY	30.81	
08/17/2021	INVOICE	169077 AUG21	ELECTRICITY	25.22	
08/17/2021	INVOICE	169080 AUG21	ELECTRICITY	134.26	
08/17/2021	INVOICE	169081 AUG21	ELECTRICITY	36.72	
08/17/2021	INVOICE	169082 AUG21	ELECTRICITY	103.83	
08/17/2021	INVOICE	169083 AUG21	ELECTRICITY	964.19	
08/17/2021	INVOICE	169084 AUG21	ELECTRICITY	1,843.30	
08/17/2021	INVOICE	169085 AUG21	ELECTRICITY	2,070.16	
08/17/2021	INVOICE	169086 AUG21	ELECTRICITY	1,736.95	
08/17/2021	INVOICE	169087 AUG21	ELECTRICITY	1,687.32	
08/17/2021	INVOICE	169089 AUG21	ELECTRICITY	33.71	
08/17/2021	INVOICE	169090 AUG21	ELECTRICITY	36.61	
08/17/2021	INVOICE	169091 AUG21	ELECTRICITY	96.63	
08/17/2021	INVOICE	169092 AUG21	ELECTRICITY	305.60	
08/17/2021	INVOICE	169093 AUG21	ELECTRICITY	62.17	
08/17/2021	INVOICE	169094 AUG21	ELECTRICITY	48.53	
08/17/2021	INVOICE	169096 AUG21	ELECTRICITY	1,282.75	
08/17/2021	INVOICE	169097 AUG21	ELECTRICITY	27.26	
08/17/2021	INVOICE	169098 AUG21	ELECTRICITY	35.13	
08/17/2021	INVOICE	169099 AUG21	ELECTRICITY	25.11	
08/17/2021	INVOICE	169107 AUG21	ELECTRICITY	54.74	
08/17/2021	INVOICE	169112 AUG21	ELECTRICITY	141.21	
08/17/2021	INVOICE	169116 AUG21	ELECTRICITY	43.09	
08/17/2021	INVOICE	169118 AUG21	ELECTRICITY	45.21	
08/17/2021	INVOICE	169120 AUG21	ELECTRICITY	2,665.60	
08/17/2021	INVOICE	169121 AUG21	ELECTRICITY	4,578.00	
08/17/2021	INVOICE	169122 AUG21	ELECTRICITY	3,339.00	
08/17/2021	INVOICE	169123 AUG21	ELECTRICITY	46.61	
08/17/2021	INVOICE	169124 AUG21	ELECTRICITY	56.82	
08/17/2021	INVOICE	169125 AUG21	ELECTRICITY	47.61	
08/17/2021	INVOICE	169126 AUG21	ELECTRICITY	82.30	
08/17/2021	INVOICE	400001 AUG21	ELECTRICITY	1,453.06	
08/17/2021	INVOICE	400002 AUG21	ELECTRICITY	131.57	
08/17/2021	INVOICE	400003 AUG21	ELECTRICITY	637.05	
08/17/2021	INVOICE	400004 AUG21	ELECTRICITY	855.66	
08/17/2021	INVOICE	400005 AUG21	ELECTRICITY	27.80	
08/17/2021	INVOICE	400006 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	400007 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	400008 AUG21	ELECTRICITY	25.54	
08/17/2021	INVOICE	400009 AUG21	ELECTRICITY	52.52	
08/17/2021	INVOICE	400010 AUG21	ELECTRICITY	76.60	
08/17/2021	INVOICE	400011 AUG21	ELECTRICITY	29.95	
08/17/2021	INVOICE	400012 AUG21	ELECTRICITY	31.02	
08/17/2021	INVOICE	400013 AUG21	ELECTRICITY	43.28	
08/17/2021	INVOICE	400015 AUG21	ELECTRICITY	409.69	
08/17/2021	INVOICE	400016 AUG21	ELECTRICITY	47.40	
08/17/2021	INVOICE	400017 AUG21	ELECTRICITY	42.20	
08/17/2021	INVOICE	400018 AUG21	ELECTRICITY	41.34	
08/17/2021	INVOICE	400019 AUG21	ELECTRICITY	37.69	
08/17/2021	INVOICE	400020 AUG21	ELECTRICITY	331.54	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	400023 AUG21	ELECTRICITY	290.40	
08/17/2021	INVOICE	400024 AUG21	ELECTRICITY	35.67	
08/17/2021	INVOICE	400025 AUG21	ELECTRICITY	96.49	
08/17/2021	INVOICE	400026 AUG21	ELECTRICITY	64.88	
08/17/2021	INVOICE	400028 AUG21	ELECTRICITY	86.13	
08/17/2021	INVOICE	400029 AUG21	ELECTRICITY	85.56	
08/17/2021	INVOICE	400030 AUG21	ELECTRICITY	37.36	
08/17/2021	INVOICE	400031 AUG21	ELECTRICITY	104.55	
08/17/2021	INVOICE	400032 AUG21	ELECTRICITY	102.14	
08/17/2021	INVOICE	400033 AUG21	ELECTRICITY	104.77	
08/17/2021	INVOICE	400034 AUG21	ELECTRICITY	25.43	
08/17/2021	INVOICE	400036 AUG21	ELECTRICITY	2,725.16	
08/17/2021	INVOICE	400037 AUG21	ELECTRICITY	41.56	
08/17/2021	INVOICE	400039 AUG21	ELECTRICITY	108.95	
08/17/2021	INVOICE	400040 AUG21	ELECTRICITY - STREET LIGHTS	28,370.39	
08/17/2021	INVOICE	400041 AUG21	ELECTRICITY	45.88	
08/17/2021	INVOICE	400042 AUG21	ELECTRICITY	31.88	
08/17/2021	INVOICE	400044 AUG21	ELECTRICITY	39.22	
08/17/2021	INVOICE	400046 AUG21	ELECTRICITY	27.51	
08/17/2021	INVOICE	400047 AUG21	ELECTRICITY	309.24	
08/17/2021	INVOICE	400048 AUG21	ELECTRICITY	305.70	
08/17/2021	INVOICE	400049 AUG21	ELECTRICITY	216.82	
08/17/2021	INVOICE	400051 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	400052 AUG21	ELECTRICITY	69.94	
08/17/2021	INVOICE	400054 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	400055 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	400057 AUG21	ELECTRICITY	37.08	
08/17/2021	INVOICE	400058 AUG21	ELECTRICITY	228.00	
08/17/2021	INVOICE	400059 AUG21	ELECTRICITY	195.36	
08/17/2021	INVOICE	400061 AUG21	ELECTRICITY	35.00	
08/17/2021	INVOICE	400062 AUG21	ELECTRICITY	36.07	
08/17/2021	INVOICE	400063 AUG21	ELECTRICITY	38.76	
08/17/2021	INVOICE	400064 AUG21	ELECTRICITY	45.88	
08/17/2021	INVOICE	400065 AUG21	ELECTRICITY	6,890.56	
08/17/2021	INVOICE	400066 AUG21	ELECTRICITY	29.05	
08/17/2021	INVOICE	400068 AUG21	ELECTRICITY	59.19	
08/17/2021	INVOICE	400069 AUG21	ELECTRICITY	36.93	
08/17/2021	INVOICE	400071 AUG21	ELECTRICITY	44.35	
08/17/2021	INVOICE	400072 AUG21	ELECTRICITY	35.11	
08/17/2021	INVOICE	400073 AUG21	ELECTRICITY	30.81	
08/17/2021	INVOICE	400075 AUG21	ELECTRICITY	36.40	
08/17/2021	INVOICE	400076 AUG21	ELECTRICITY	32.74	
08/17/2021	INVOICE	400077 AUG21	ELECTRICITY	32.53	
08/17/2021	INVOICE	400078 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	400079 AUG21	ELECTRICITY	197.98	
08/17/2021	INVOICE	400081 AUG21	ELECTRICITY	72.66	
08/17/2021	INVOICE	400083 AUG21	ELECTRICITY	48.22	
08/17/2021	INVOICE	400084 AUG21	ELECTRICITY	39.08	
08/17/2021	INVOICE	400085 AUG21	ELECTRICITY	25.00	
08/17/2021	INVOICE	400088 AUG21	ELECTRICITY	39.90	
08/17/2021	INVOICE	400089 AUG21	ELECTRICITY	83.30	
08/17/2021	INVOICE	400091 AUG21	ELECTRICITY	120.21	
08/17/2021	INVOICE	400092 AUG21	ELECTRICITY	27.47	
08/17/2021	INVOICE	400093 AUG21	ELECTRICITY	38.76	
08/17/2021	INVOICE	400094 AUG21	ELECTRICITY	118.70	
08/17/2021	INVOICE	400095 AUG21	ELECTRICITY	116.85	
08/17/2021	INVOICE	400096 AUG21	ELECTRICITY	1,181.60	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	400097 AUG21	ELECTRICITY	93.73	
			Total:	107,572.22	
			Net of 168 Invoices / 0 Checks	107,572.22	
03215 08/17/2021	M & O DOOR PRODUCTS INVOICE	0099119-IN	6 CUT KEYS	30.00	
			Total:	30.00	
			Net of 1 Invoices / 0 Checks	30.00	
02806 08/17/2021	MACQUEEN EQUIPMENT INVOICE	P07834	SPROCKETS, CHAIN, CHAIN CONVEYOR - #28	225.83	
			Total:	225.83	
			Net of 1 Invoices / 0 Checks	225.83	
03217 08/17/2021	MAILBOX INVOICE	110580	SHIPPING - STANARD/POLICE TESTS	12.08	
08/17/2021	INVOICE	110577	SHIPPING-NE PUBLIC HEALTH LAB	10.73	
08/17/2021	INVOICE	110618	SHIPPING-NE PUBLIC HEALTH LAB	10.73	
08/17/2021	INVOICE	110681	SHIPPING-NE PUBLIC HEALTH LAB	10.76	
08/17/2021	INVOICE	110664	SHIPPING-TASK FORCE TIPS	51.51	
08/17/2021	INVOICE	110690	SHIPPING-MACQUEEN	90.15	
			Total:	185.96	
			Net of 6 Invoices / 0 Checks	185.96	
03212 08/17/2021	MATHESON-LINWELD INVOICE	51831785	OXYGEN	25.11	
			Total:	25.11	
			Net of 1 Invoices / 0 Checks	25.11	
03220 08/17/2021	MENARDS INVOICE	44229	GAS CAN WITH FMD	18.39	
08/17/2021	INVOICE	44230	TOILET SEAT	6.79	
08/17/2021	INVOICE	44242	SUPPLIES	222.99	
08/17/2021	INVOICE	44246	.48" LEVEL	34.97	
08/17/2021	INVOICE	44276	SUPPLIES	51.76	
08/17/2021	INVOICE	44260	6000 BTU ES DIGITAL WAC	179.99	
08/17/2021	INVOICE	44245	CLOROX ANTI ELG PLS	2.36	
08/17/2021	INVOICE	44122	RACKING BEAMS, CLR REMOVER	42.97	
08/17/2021	INVOICE	44117	SUPPLIES	71.78	
08/17/2021	INVOICE	44035	55GAL CONTAINER, CAN LINERS, LATCH BOX	27.95	
08/17/2021	INVOICE	44007	SUPPLIES FOR LOCKER ROOM LIGHTS	67.78	
08/17/2021	INVOICE	44008	BOLTS, HEX NUTS, TENSION BAR	25.69	
			Total:	753.42	
			Net of 12 Invoices / 0 Checks	753.42	
03222 08/17/2021	MID-AMERICAN RESEARCH INVOICE	0738204-IN	60 GALLON CAN LINERS	414.00	
08/17/2021	INVOICE	0738785-IN	TILE & GROUT CLEANER	121.00	
08/17/2021	INVOICE	0738787-IN	SULFAMIC ACID	3,320.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	3,855.00	
			Net of 3 Invoices / 0 Checks	3,855.00	
02245	MID-IOWA SOLID WASTE				
08/17/2021	INVOICE	54777	ENZ 10.12TR 6-10 SET PER CONTRACT	3,396.14	
			Total:	3,396.14	
			Net of 1 Invoices / 0 Checks	3,396.14	
03224	MIDWEST LABORATORIES INC				
08/17/2021	INVOICE	1048432	SUPPLES FOR LAB	52.75	
			Total:	52.75	
			Net of 1 Invoices / 0 Checks	52.75	
01325	MIDWEST MINI MELTS				
08/17/2021	INVOICE	113845	CONCESSION SUPPLES	366.00	
			Total:	366.00	
			Net of 1 Invoices / 0 Checks	366.00	
03226	MIDWEST SERVICE & SALES CO				
08/17/2021	INVOICE	0030828	TUBE UNISTRUT POSTS, POSTS FOR BARRICADES	1,239.60	
08/17/2021	INVOICE	0030827	UNISTRUT POSTS, POSTS FOR BARRICADES	1,280.15	
			Total:	2,519.75	
			Net of 2 Invoices / 0 Checks	2,519.75	
00487	MIDWEST TAPE LLC				
08/17/2021	INVOICE	500446188	MATERIALS	353.90	
08/17/2021	INVOICE	500446190	MATERIALS	90.74	
			Total:	444.64	
			Net of 2 Invoices / 0 Checks	444.64	
00463	MIKE'S TOWING				
08/17/2021	INVOICE	11353	TOWING SERVICES	100.00	
08/17/2021	INVOICE	11364	TOWING SERVICES	100.00	
08/17/2021	INVOICE	11450	TOWING SERVICES	100.00	
			Total:	300.00	
			Net of 3 Invoices / 0 Checks	300.00	
02550	MITCHELL1				
08/17/2021	INVOICE	G00037	RENTAL - CASE IH MAXXUM125MC	525.00	
			Total:	525.00	
			Net of 1 Invoices / 0 Checks	525.00	
02850	MOTION PICTURE LICENSING CORP				
08/17/2021	INVOICE	504358485	MPLC UMBRELLA LICENSE - AUG 16, 2021 TO AUG	850.00	
			Total:	850.00	
			Net of 1 Invoices / 0 Checks	850.00	
10225	NAPA AUTO PARTS OF COLUMBUS				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	702901	SYN 15W50 OIL	43.08	
			Total:	43.08	
			Net of 1 Invoices / 0 Checks	43.08	
00572 08/17/2021	NE DEPT OF TRANSPORTATION INVOICE	0644987	PROJ NO. NH 30-5 (134) - 23RD ST COLUMBUS	2,300,000.00	
			Total:	2,300,000.00	
			Net of 1 Invoices / 0 Checks	2,300,000.00	
03238 08/17/2021	NEBRASKA GOLF COURSE SUPT ASSN INVOICE	033121GOLF	2021 MEMBERSHIP DUES - KEITH KLINE	140.00	
			Total:	140.00	
			Net of 1 Invoices / 0 Checks	140.00	
00600 08/17/2021	NEBRASKA-IOWA INDUSTRIAL INVOICE	6069682	COVERALL	189.37	
			Total:	189.37	
			Net of 1 Invoices / 0 Checks	189.37	
00259 08/17/2021	NIEMANN'S PORT-A-POT LLC INVOICE	15222	PORTABLE RENTALS	40.00	
			Total:	40.00	
			Net of 1 Invoices / 0 Checks	40.00	
10518 08/17/2021	NORTHEAST COMMUNITY COLLEGE INVOICE	200050909	FALL CLASSES - DEREK SALAK	2,734.00	
			Total:	2,734.00	
			Net of 1 Invoices / 0 Checks	2,734.00	
03246 08/17/2021	NORTHEAST NEBRASKA ECONOMIC INVOICE	20TFHP17006 DD4	REVISED DD4 - BALANCE DUE	5.00	
08/17/2021	INVOICE	101680	DHA LOAN- 20-TFHP-17006 - CITY MATCH	19,995.00	
			Total:	20,000.00	
			Net of 2 Invoices / 0 Checks	20,000.00	
03245 08/17/2021	NORTHEAST NEBRASKA SOLID INVOICE	073121TR	LANDFILL CHARGES	66,944.88	
			Total:	66,944.88	
			Net of 1 Invoices / 0 Checks	66,944.88	
03248 08/17/2021	NOVICKI FIRE PREVENTION SERVCS INVOICE	171-21	ANNUAL INSPECTIONS AND MAINTENANCE	180.50	
08/17/2021	INVOICE	172.21	NEW EXTINGUISHERS AT STREET DEPT	1,245.50	
			Total:	1,426.00	
			Net of 2 Invoices / 0 Checks	1,426.00	
03249	OCCUPATIONAL HEALTH SERV				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	71286	POST ACCIDENT, PRE-EMPLOYMENT TESTING	801.00	
08/17/2021	INVOICE	71652	RANDOM TESTING, MEDICAL HOLD EVAL, PRE-EMPL	619.00	
08/17/2021	INVOICE	71711	TDAP IMMUNIZATION - AUTEN	47.00	
Total:				1,467.00	
Net of 3 Invoices / 0 Checks				1,467.00	
00874	OCLC, INC				
08/17/2021	INVOICE	1000148062	CATALOGING AND METADATA SUBSCRIPTION	893.31	
Total:				893.31	
Net of 1 Invoices / 0 Checks				893.31	
03171	OFFICENET				
08/17/2021	INVOICE	962498-0	DRY ERASE BOARD, MARKERS, ERASER, TONER	264.37	
08/17/2021	INVOICE	962477-0	PEN REFILLS	12.57	
08/17/2021	INVOICE	962498-1	HOLDER, ONYX MARKER	28.12	
Total:				305.06	
Net of 3 Invoices / 0 Checks				305.06	
01451	ONE CALL CONCEPTS INC				
08/17/2021	INVOICE	1070128	LOCATE FEES	448.76	
Total:				448.76	
Net of 1 Invoices / 0 Checks				448.76	
01307	ONE SOURCE				
08/17/2021	INVOICE	1639V-20210731	BACKGROUND CHECK - KRUSE	5.00	
08/17/2021	INVOICE	1639-20210731	BACKGROUND CHECKS	81.50	
Total:				86.50	
Net of 2 Invoices / 0 Checks				86.50	
00176	O'REILLY AUTOMOTIVE INC				
08/17/2021	INVOICE	0681-121054	LIGHT	7.19	
08/17/2021	INVOICE	0681-121066	QT JACK OIL FOR SHOP	5.49	
08/17/2021	INVOICE	0681-121336	SUPPLIES FOR #53	97.48	
08/17/2021	INVOICE	0681-115398	FUEL HOSE, FITTING	8.29	
08/17/2021	INVOICE	0681-115098	EXPANSION VALVE	32.40	
08/17/2021	INVOICE	0681-115451	WASH BRUSH, CAR WASH, WHEEL WASH	32.97	
08/17/2021	INVOICE	0681-115073	SWITCH	36.11	
08/17/2021	INVOICE	0681-114061	TRANSMISSION FLUID	112.89	
08/17/2021	INVOICE	0681-114063	HEATER CONNECTOR	13.57	
08/17/2021	INVOICE	0681-114931	HEATER CONN	8.72	
08/17/2021	INVOICE	0681-114067	CORE RETURN	(800.00)	
08/17/2021	INVOICE	0681-116550	GLOVES, CLEANER	133.70	
08/17/2021	INVOICE	0681-117682	BATTERY CHARGER	104.99	
08/17/2021	INVOICE	0681-118329	LACQUER THINNER	(24.25)	
08/17/2021	INVOICE	0681-116656	LACQUER THINNER	24.25	
08/17/2021	INVOICE	0681-118511	CIRCUIT BREAKERS	13.98	
08/17/2021	INVOICE	0681-118687	COMPRS OIL	17.99	
08/17/2021	INVOICE	0681-116118	MINI LAMPS	5.70	
08/17/2021	INVOICE	0681-119544	HOSE CLAMPS	35.00	
08/17/2021	INVOICE	0681-118324	ABSORBENT	67.94	
08/17/2021	INVOICE	0681-119901	POWER RTD BELTS FOR NWP HEATER/BLOWER	26.30	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	0681-119949	MP GREASE	44.90	
08/17/2021	INVOICE	0681-120067	PWR RTD BELTS FOR NWP HEATER/VENT	26.30	
			Total:	31.91	
			Net of 23 Invoices / 0 Checks	31.91	
10411	PAPER TIGER SHREDDING				
08/17/2021	INVOICE	148438	SHREDDING SERVICES	460.20	
			Total:	460.20	
			Net of 1 Invoices / 0 Checks	460.20	
01869	PERFORMANCE PRINTING INC				
08/17/2021	INVOICE	27292	LETTERHEAD AND ENVELOPES	348.07	
			Total:	348.07	
			Net of 1 Invoices / 0 Checks	348.07	
03258	PETTY CASH				
08/17/2021	INVOICE	080321PD	TRAIING, POSTAGE, FUEL EXPENSES	72.54	
			Total:	72.54	
			Net of 1 Invoices / 0 Checks	72.54	
00155	PLATTE COUNTY				
08/17/2021	INVOICE	MONTHLY	COUNTY ATTORNEY SERVICES	3,140.59	
			Total:	3,140.59	
			Net of 1 Invoices / 0 Checks	3,140.59	
10241	POMP'S TIRE SERVICE INC.				
08/17/2021	INVOICE	1440010022	MICHELIN TIRE, MOUNT AND BALANCING	245.01	
08/17/2021	INVOICE	1440010006	TIRE REPAIR	21.20	
			Total:	266.21	
			Net of 2 Invoices / 0 Checks	266.21	
10445	PORT-A-JOHNS				
08/17/2021	INVOICE	21-2824	PORTABLE RENTALS	225.00	
			Total:	225.00	
			Net of 1 Invoices / 0 Checks	225.00	
03264	REARDON LAWN & GARDEN INC				
08/17/2021	INVOICE	64069	AUTO CUT 25-2	25.99	
			Total:	25.99	
			Net of 1 Invoices / 0 Checks	25.99	
03270	SAPP BROS COLUMBUS INC				
08/17/2021	INVOICE	35033783	FUEL	138.35	
			Total:	138.35	
			Net of 1 Invoices / 0 Checks	138.35	
03268	SAPP BROS PETROLEUM INC				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	IN3535232	MOBIL DELVAC	797.50	
08/17/2021	INVOICE	IN3537367	FUEL	1,872.00	
08/17/2021	INVOICE	IN3537368	FUEL	7,387.50	
08/17/2021	INVOICE	IN3537366	FUEL	7,783.00	
08/17/2021	INVOICE	IN3541213	FUEL	1,325.15	
08/17/2021	INVOICE	IN3544795	FUEL	6,587.69	
08/17/2021	INVOICE	IN3545450	FUEL	537.90	
08/17/2021	INVOICE	IN3545447	FUEL	549.45	
08/17/2021	INVOICE	IN3546107	FUEL	211.65	
08/17/2021	INVOICE	IN3551729	FUEL	2,292.93	
08/17/2021	INVOICE	IN3562386	FUEL	5,502.00	
08/17/2021	INVOICE	IN3560941	FUEL	9,177.83	
Total:				44,024.60	
Net of 12 Invoices / 0 Checks				44,024.60	
03276	SHERWIN-WILLIAMS CO				
08/17/2021	INVOICE	9781-3	DOT CONC SEAL UDB	132.00	
Total:				132.00	
Net of 1 Invoices / 0 Checks				132.00	
01090	SHEVLIN SUPPLY				
08/17/2021	INVOICE	5373	CAN LINERS, TOWELS	66.45	
08/17/2021	INVOICE	5378	CAN LINERS, BATH TISSUE	73.62	
Total:				140.07	
Net of 2 Invoices / 0 Checks				140.07	
03277	SIPPLE, HANSEN, EMERSON,				
08/17/2021	INVOICE	1-00M AUG21	JULY LEGAL SERVICES	5,083.30	
Total:				5,083.30	
Net of 1 Invoices / 0 Checks				5,083.30	
02510	STATE FIRE MARSHAL TRAINING				
08/17/2021	INVOICE	2763	INSTRUCTOR I CERTIFICATION - CHRIS WARREN	50.00	
Total:				50.00	
Net of 1 Invoices / 0 Checks				50.00	
03280	STATE OF NEBR DEPT OF REVENUE				
08/17/2021	INVOICE	073121UTIL	JULY 2021 SALES TAX PLUS JUNE PENALTY	68,799.96	
08/17/2021	INVOICE	073121GOLF	JULY SALES TAX	4,672.58	
08/17/2021	INVOICE	073121POOLS	JULY SALES TAX PLUS JUNE PENALTY	12,273.95	
Total:				85,746.49	
Net of 3 Invoices / 0 Checks				85,746.49	
00244	STERICYCLE INC				
08/17/2021	INVOICE	4010279852	MEDICAL WASTE SERVICE AGR	963.57	
Total:				963.57	
Net of 1 Invoices / 0 Checks				963.57	
00110	SYSCO LINCOLN				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/17/2021	INVOICE	361820334	CONCESSION SUPPLIES	418.50	
08/17/2021	INVOICE	361813809	CONCESSION SUPPLIES	1,401.49	
08/17/2021	INVOICE	CM361776577	CREDIT ON INV 361769946	(79.05)	
08/17/2021	INVOICE	361780673	FOIL SHEETS, FORKS, FOOD SUPPLIES	1,747.19	
08/17/2021	INVOICE	361802379	ECOLAB RINSE, FOOD SUPPLIES	1,977.54	
08/17/2021	INVOICE	361791614	ROLL TOWELS, FOOD SUPPLIES	1,511.04	
08/17/2021	INVOICE	361769945	CUPS, LIDS, FOOD SUPPLIES	1,386.23	
08/17/2021	INVOICE	361813808	CAN LINERS, FOAM CONTAINERS, FOOD SUPPLIES	1,686.29	
			Total:	10,049.23	
			Net of 8 Invoices / 0 Checks	10,049.23	
02743	TELECOMMUNICATION SYSTEMS INC.				
08/17/2021	INVOICE	04IN-000040560	MONTHLY CIRCUIT FEE	1,554.00	
			Total:	1,554.00	
			Net of 1 Invoices / 0 Checks	1,554.00	
03128	TIRE OUTLET INC				
08/17/2021	INVOICE	207074	REPAIRS ON #74M	60.00	
08/17/2021	INVOICE	207488	TIRE REPAIR	5.00	
			Total:	65.00	
			Net of 2 Invoices / 0 Checks	65.00	
10589	TK ELEVATOR CORPORATION				
08/17/2021	INVOICE	1000366831	ELEVATOR MAINT AGREEMENT	214.00	
			Total:	214.00	
			Net of 1 Invoices / 0 Checks	214.00	
10588	TOO FAST SUPPLY				
08/17/2021	INVOICE	319114	SCREW EXTRACTIONS	29.59	
			Total:	29.59	
			Net of 1 Invoices / 0 Checks	29.59	
02995	TOP STITCH UPHOLSTERY AND				
08/17/2021	INVOICE	7900	REPALCE 2 PANELS IN TRUCK	160.00	
			Total:	160.00	
			Net of 1 Invoices / 0 Checks	160.00	
03283	TRACTOR SUPPLY CREDIT PLAN				
08/17/2021	INVOICE	518640	TRV MULTI PURPOSE LITHIUM GREASE	19.90	
			Total:	19.90	
			Net of 1 Invoices / 0 Checks	19.90	
00550	TRUCK CENTER COMPANIES				
08/17/2021	INVOICE	XA111004926:01	OIL FILTER, HUB CAP	37.87	
08/17/2021	INVOICE	RA111000611:01	MEDIC 3 COMPRESSOR REPAIR	979.52	
08/17/2021	INVOICE	RA111000649:01	2020 FREIGHTLINER M2 REPAIRS	660.10	
			Total:	1,677.49	
			Net of 3 Invoices / 0 Checks	1,677.49	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00357 08/17/2021	TURFWERKS INVOICE	OW04588	MOWER REPAIR	672.59	
			Total:	672.59	
			Net of 1 Invoices / 0 Checks	672.59	
01413 08/17/2021	TWIN RIVERS VETERINARY CLINIC INVOICE	154806	ANIMAL CARE	115.50	
			Total:	115.50	
			Net of 1 Invoices / 0 Checks	115.50	
00100 08/17/2021	U & I SANITATION INVOICE	8725-268	JULY GARBAGE SERVICE	119.50	
			Total:	119.50	
			Net of 1 Invoices / 0 Checks	119.50	
00157 08/17/2021	UTILITIES SECTION INVOICE	6358	UTILITIES SECTION DUES - 9/1-21 - 8/31/22	3,553.00	
			Total:	3,553.00	
			Net of 1 Invoices / 0 Checks	3,553.00	
01181 08/17/2021	VERIZON WIRELESS INVOICE	9884988411	CELL PHONE CHARGES 7/27/21 - 8/26/21	564.01	
08/17/2021	INVOICE	9885033891	CELL PHONE CHARGES	1,642.60	
08/17/2021	INVOICE	9885598502	CELL PHONE CHARGES	800.20	
			Total:	3,006.81	
			Net of 3 Invoices / 0 Checks	3,006.81	
03154 08/17/2021	WASTE CONNECTIONS OF NEBRASKA INVOICE	6002244	JULY GARBAGE SERVICE	151.86	
			Total:	151.86	
			Net of 1 Invoices / 0 Checks	151.86	
00215 08/17/2021	ZIMCO SUPPLY CO INVOICE	158006	FERTILIZER/HERBICIDE	15,679.54	
			Total:	15,679.54	
			Net of 1 Invoices / 0 Checks	15,679.54	
invoices and 0 checks for 146 vendors:				4,306,814.89	

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GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 100 GENERAL FUND					
Dept 100 GENERAL ADMINISTRATION					
100-100-53200	PROFESSIONAL SERVICES	SIPPLE, HANSEN, EMERSON,	08/05/21	1-00M AUG21	5,083.30
100-100-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	2,000.00
100-100-53400	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	07/16/21	8280661	720.00
100-100-53400	COMPUTER SUPPORT/MAINT	IBM CORPORATION	08/01/21	6809206350	12.73
100-100-54310	BUILDING MAINTENANCE	JACKSON SERVICES INC	08/03/21	4604399	57.69
100-100-55500	PUBLICATIONS AND NOTICES	COLUMBUS TELEGRAM	08/01/21	118-960003415 AUG21	994.96
100-100-55500	PUBLICATIONS AND NOTICES	FIRST NATIONAL BANK OMAHA	08/04/21	080421ADM	21.98
100-100-55900	MISCELLANEOUS	JABLONSKI, RICHARD	08/12/21	081221ADMIN	151.20
100-100-55920	MISC FEES	ASCAP	07/26/21	100005664643	1.17
100-100-56010	SUPPLIES	SHEVLIN SUPPLY	07/29/21	5378	73.62
100-100-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	08/04/21	INV296463	779.37
100-100-56020	OFFICE SUPPLIES	HOBBY LOBBY	07/16/21	103102338	7.99
100-100-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	08/02/21	1305	74.61
100-100-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	169068 AUG21	1,120.00
100-100-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	200-21980-02 AUG21	934.24
100-100-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	55.24
100-100-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	204.49
100-100-56250	REFUSE	PAPER TIGER SHREDDING	07/31/21	148438	460.20
100-100-56250	REFUSE	WASTE CONNECTIONS OF NEBR	08/01/21	6002244	75.93
100-100-56620	EMERGENCY MANAGEMENT	BLACK HILLS ENERGY	08/06/21	5915 3548 20 AUG21	37.43
100-100-56620	EMERGENCY MANAGEMENT	HEARTLAND NATURAL GAS LLC	08/08/21	91023	6.52
100-100-56620	EMERGENCY MANAGEMENT	LOUP POWER DISTRICT	08/03/21	Multiple	387.81
100-100-57200-21092	CAPITAL-LAND & BUILDINGS	AVI SYSTEMS, INC	07/31/21	88744566	4,252.00
100-100-57200-21092	CAPITAL-LAND & BUILDINGS	BVH ARCHITECTURE	07/30/21	39276	38,819.25
Total For Dept 100 GENERAL ADMINISTRATION					56,331.73
Dept 102 COLUMBUS AREA TRANSIT					
100-102-54330	VEHICLE MAINTENANCE	ACE HARDWARE & GARDEN CNT	08/05/21	179328/5	2.98
100-102-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	7504 0422 35 AUG21	32.02
100-102-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	91028	1.88
100-102-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	169112 AUG21	141.21
100-102-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	300-44995-00 AUG21	93.21
100-102-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	7.89
100-102-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	41.12
Total For Dept 102 COLUMBUS AREA TRANSIT					320.31
Dept 103 COLUMBUS COMMUNITY CENTER					
100-103-54510-III-B	BUILDING RENTAL/LEASE	COLUMBUS FAMILY RESOURCE C	07/30/21	MONTHLY	6,424.99
100-103-54510-III-C	BUILDING RENTAL/LEASE	COLUMBUS FAMILY RESOURCE C	07/30/21	MONTHLY	2,886.59
100-103-56010-III-B	SUPPLIES	CULLIGAN OF COLUMBUS	07/31/21	251837	30.00
100-103-56010-III-B	SUPPLIES	SYSCO LINCOLN	07/02/21	Multiple	74.15
100-103-56010-III-C	SUPPLIES	CULLIGAN OF COLUMBUS	07/31/21	251837	30.00
100-103-56010-III-C	SUPPLIES	SYSCO LINCOLN	07/09/21	Multiple	281.73
100-103-56030-III-C	CLEANING SUPPLIES/SERVICE	SYSCO LINCOLN	07/23/21	361802379	314.39
100-103-56300-III-C	FOOD COSTS	SYSCO LINCOLN	07/09/21	Multiple	7,638.02
100-103-56400-III-B	PROGRAMS	AMAZON	07/28/21	879488689437	3.99
100-103-56650-III-B	MEMBERSHIP DUES	FIRST NATIONAL BANK OMAHA	07/29/21	073121CC	15.00
Total For Dept 103 COLUMBUS COMMUNITY CENTER					17,698.86
Dept 104 CITY ADMINISTRATOR					
100-104-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	08/01/21	118-960003415 AUG21	1,379.69
Total For Dept 104 CITY ADMINISTRATOR					1,379.69

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GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 100 GENERAL FUND					
Dept 105 FINANCE					
100-105-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	08/01/21	118-960003415 AUG21	607.19
100-105-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	123.36
Total For Dept 105 FINANCE					730.55
Dept 106 CITY CLERK					
100-106-56020	OFFICE SUPPLIES	OFFICENET	07/30/21	962477-0	12.57
Total For Dept 106 CITY CLERK					12.57
Dept 108 HUMAN RESOURCES					
100-108-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	65.65
100-108-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	41.12
Total For Dept 108 HUMAN RESOURCES					106.77
Dept 110 POLICE					
100-110-52700	TRAINING AND TUITION	AMAZON	08/05/21	Multiple	151.69
100-110-52700	TRAINING AND TUITION	CONSOLIDATED MANAGEMENT CC	08/04/21	Multiple	341.30
100-110-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	07/07/21	Multiple	1,414.25
100-110-52700	TRAINING AND TUITION	PETTY CASH	08/03/21	080321PD	57.14
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	MAILBOX	07/12/21	110580	12.08
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	07/31/21	71711	47.00
100-110-52800	UNIFORMS	911 CUSTOM LLC	08/06/21	Multiple	322.85
100-110-52800	UNIFORMS	FIRST NATIONAL BANK OMAHA	07/30/21	018950470	44.07
100-110-52800	UNIFORMS	GALLS LLC	07/16/21	Multiple	779.04
100-110-52810	UNIFORMS-QUARTERMASTER	AMAZON	07/12/21	587369946636	129.95
100-110-53200	PROFESSIONAL SERVICES	COLUMBUS COMMUNITY HOSPIT	08/02/21	Multiple	699.34
100-110-53200	PROFESSIONAL SERVICES	PLATTE COUNTY	07/30/21	MONTHLY	3,140.59
100-110-53200	PROFESSIONAL SERVICES	TWIN RIVERS VETERINARY CL	07/31/21	154806	115.50
100-110-54310	BUILDING MAINTENANCE	AMAZON	07/29/21	536835794496	31.34
100-110-54310	BUILDING MAINTENANCE	TK ELEVATOR CORPORATION	07/17/21	1000366831	214.00
100-110-54320	EQUIPMENT MAINTENANCE	IDENTI-KIT SOLUTIONS	08/01/21	107137	204.00
100-110-54330	VEHICLE MAINTENANCE	COLUMBUS TIRE & SERVICE	07/12/21	Multiple	231.75
100-110-54330	VEHICLE MAINTENANCE	O'REILLY AUTOMOTIVE INC	07/15/21	0681-117682	104.99
100-110-54530	VEHICLE TOWING	MIKE'S TOWING	07/05/21	Multiple	300.00
100-110-56010	SUPPLIES	AMAZON	07/27/21	976987549853	71.93
100-110-56020	OFFICE SUPPLIES	AMAZON	07/28/21	Multiple	1,423.82
100-110-56020	OFFICE SUPPLIES	AMAZON	08/02/21	Multiple	92.11
100-110-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	07/21/21	Multiple	188.22
100-110-56020	OFFICE SUPPLIES	PERFORMANCE PRINTING INC	07/30/21	27292	348.07
100-110-56040	POSTAGE AND FREIGHT	PETTY CASH	08/03/21	080321PD	3.40
100-110-56050	FUEL	PETTY CASH	08/03/21	080321PD	12.00
100-110-56050	FUEL	SAPP BROS PETROLEUM INC	07/06/21	Multiple	13,285.00
100-110-56190	PERSONAL PROTECTIVE SUPP	FIRST NATIONAL BANK OMAHA	07/21/21	406298	519.18
100-110-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	Multiple	140.62
100-110-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	Multiple	5.61
100-110-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	3,043.30
100-110-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	Multiple	145.81
100-110-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	180.75
100-110-56240	TELEPHONE	VERIZON WIRELESS	08/05/21	9885598502	800.20
100-110-56250	REFUSE	WASTE CONNECTIONS OF NEBR	08/01/21	6002244	75.93
Total For Dept 110 POLICE					28,676.83
Dept 120 FIRE					
100-120-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	07/25/21	Multiple	497.34

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Fund 100 GENERAL FUND					
Dept 120 FIRE					
100-120-52700	TRAINING AND TUITION	STATE FIRE MARSHAL TRAININ	08/06/21	2763	50.00
100-120-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	06/15/21	71286	801.00
100-120-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	400.00
100-120-54310	BUILDING MAINTENANCE	ACCESS ELECTRICAL SYSTEMS	07/21/21	3831	138.18
100-120-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	07/31/21	Multiple	129.42
100-120-54310	BUILDING MAINTENANCE	CAT'S PRO MOW	07/31/21	938216	100.00
100-120-54310	BUILDING MAINTENANCE	JACKSON SERVICES INC	08/05/21	4606190	36.87
100-120-54310	BUILDING MAINTENANCE	NIEMANN'S PORT-A-POT LLC	07/31/21	I5222	40.00
100-120-54310	BUILDING MAINTENANCE	U & I SANITATION	07/20/21	8725-268	59.75
100-120-54320	EQUIPMENT MAINTENANCE	ELECTRONIC ENGINEERING	07/30/21	853003888-1	265.55
100-120-54320	EQUIPMENT MAINTENANCE	FIRST NATIONAL BANK OMAHA	07/01/21	90127464	463.47
100-120-54320	EQUIPMENT MAINTENANCE	MAILBOX	07/23/21	Multiple	141.66
100-120-54320	EQUIPMENT MAINTENANCE	O'REILLY AUTOMOTIVE INC	07/20/21	Multiple	48.98
100-120-56010	SUPPLIES	MENARDS	07/29/21	44242	222.99
100-120-56020	OFFICE SUPPLIES	CAPITAL BUSINESS SYSTEMS	07/12/21	1088231	15.34
100-120-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	08/02/21	4603588	122.57
100-120-56050	FUEL	SAPP BROS PETROLEUM INC	07/14/21	IN3546107	211.65
100-120-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	0815 1921 72 AUG21	158.16
100-120-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	Multiple	349.35
100-120-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	1,841.70
100-120-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	Multiple	788.88
100-120-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	159.32
100-120-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9884988411	282.01
Total For Dept 120 FIRE					7,324.19
Dept 121 RESCUE					
100-121-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	08/11/21	12143	1,241.20
100-121-52700	TRAINING AND TUITION	NORTHEAST COMMUNITY COLLEC	08/05/21	200050909	2,734.00
100-121-53200	PROFESSIONAL SERVICES	HOWERTER MD MARK S	07/30/21	MONHTLY	616.00
100-121-54310	BUILDING MAINTENANCE	ACCESS ELECTRICAL SYSTEMS	07/21/21	3831	138.17
100-121-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	07/31/21	Multiple	129.41
100-121-54310	BUILDING MAINTENANCE	CAT'S PRO MOW	07/31/21	938216	100.00
100-121-54310	BUILDING MAINTENANCE	JACKSON SERVICES INC	08/05/21	4606190	36.86
100-121-54310	BUILDING MAINTENANCE	U & I SANITATION	07/20/21	8725-268	59.75
100-121-54320	EQUIPMENT MAINTENANCE	ELECTRONIC ENGINEERING	07/30/21	853003888-1	265.54
100-121-54330	VEHICLE MAINTENANCE	TRUCK CENTER COMPANIES	07/19/21	RA111000611:01	979.52
100-121-55930	REFUNDS	ARL CREDIT SERVICES INC	07/31/21	Multiple	1,091.44
100-121-56010	SUPPLIES	BOUND TREE MEDICAL LLC	08/03/21	Multiple	595.79
100-121-56010	SUPPLIES	MATHESON-LINWELD	07/31/21	51831785	25.11
100-121-56020	OFFICE SUPPLIES	CAPITAL BUSINESS SYSTEMS	07/12/21	1088231	15.34
100-121-56030	CLEANING SUPPLIES/SERVICE	STERICYCLE INC	08/01/21	4010279852	963.57
100-121-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	Multiple	188.56
100-121-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	91015	348.88
100-121-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	1,801.00
100-121-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	159.31
100-121-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9884988411	282.00
Total For Dept 121 RESCUE					11,771.45
Dept 130 LIBRARY					
100-130-53400-MAKRS	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	07/19/21	101-0000176-9597004	285.86
100-130-53400-STAFF	COMPUTER SUPPORT/MAINT	DYMAXION RESEARCH LTD	08/05/21	M1090015	1,992.00
100-130-53400-STAFF	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	07/31/21	1103987	48.00
100-130-53410	ELECTRONIC CATALOGING	OCLC, INC	08/01/21	1000148062	893.31

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Fund 100 GENERAL FUND					
Dept 130 LIBRARY					
100-130-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	07/29/21	179140/5	4.98
100-130-55400	ADVERTISING AND PROMOTION	COLUMBUS TELEGRAM	08/01/21	11860106294 AUG21	650.00
100-130-55400	ADVERTISING AND PROMOTION	FIRST NATIONAL BANK OMAHA	07/24/21	072621LIB	66.50
100-130-56010-MTRLS	SUPPLIES	AMAZON	08/03/21	454375334789	4.45
100-130-56040-ILILO	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	08/03/21	1277	462.80
100-130-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	91020	0.92
100-130-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	169067 AUG21	1,214.13
100-130-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	200-21805-00 AUG21	92.31
100-130-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	59.15
100-130-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	41.12
100-130-56400-ADULT	PROGRAMS	LEE, TOSCA	07/15/21	071521LEB	300.00
100-130-56400-CHSRP	PROGRAMS	FIRST NATIONAL BANK OMAHA	07/27/21	Multiple	245.74
100-130-56400-YASCH	PROGRAMS	FIRST NATIONAL BANK OMAHA	08/02/21	T45880740	12.50
100-130-56400-YASRP	PROGRAMS	AMAZON	08/03/21	Multiple	49.96
100-130-56400-YASRP	PROGRAMS	FIRST NATIONAL BANK OMAHA	07/26/21	Multiple	294.32
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	AMAZON	08/01/21	436445694985	502.70
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	BLACKSTONE PUBLISHING	06/15/21	Multiple	404.94
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	GALE	07/20/21	Multiple	150.95
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES,	107/26/21	Multiple	48.67
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	MIDWEST TAPE LLC	05/14/21	Multiple	444.64
100-130-56410-CHILD	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES,	107/28/21	54022808	12.91
100-130-56410-YOUNG	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES,	107/28/21	Multiple	56.68
100-130-57200-20030	CAPITAL-LAND & BUILDINGS	AVI SYSTEMS, INC	07/31/21	88744566	4,252.00
100-130-57200-20030	CAPITAL-LAND & BUILDINGS	BVH ARCHITECTURE	07/30/21	39276	104,955.25
Total For Dept 130 LIBRARY					117,546.79
Dept 140 CEMETERY					
100-140-53520	CONTRACT SERVICES	GUBBELS, DOUG	07/30/21	MONTHLY	146.50
100-140-54310	BUILDING MAINTENANCE	PORT-A-JOHNS	07/31/21	21-2824	75.00
100-140-55900	MISCELLANEOUS	MENARDS	07/29/21	Multiple	25.18
100-140-55900	MISCELLANEOUS	REARDON LAWN & GARDEN INC	07/28/21	64069	25.99
100-140-56010	SUPPLIES	MENARDS	07/29/21	44245	2.36
100-140-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	74.00
100-140-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	200-41055-00 AUG21	26.56
100-140-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	41.12
Total For Dept 140 CEMETERY					416.71
Dept 145 COMMUNITY DEVELOPMENT					
100-145-53200	PROFESSIONAL SERVICES	CUTTING EDGE LAWN CARE SEF	07/30/21	Multiple	500.00
100-145-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	800.00
100-145-55500	PUBLICATIONS AND NOTICES	COLUMBUS TELEGRAM	08/01/21	118-960003415 AUG21	69.72
100-145-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	195.60
100-145-56650	MEMBERSHIP DUES	IAEI	08/01/21	5657-CURTIS	120.00
Total For Dept 145 COMMUNITY DEVELOPMENT					1,685.32
Dept 150 PARKS					
100-150-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	07/31/21	71652	62.00
100-150-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	07/31/21	1639V-20210731	5.00
100-150-52800	UNIFORMS	JACKSON SERVICES INC	08/03/21	4604380	17.39
100-150-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	400.00
100-150-54310	BUILDING MAINTENANCE	SHERWIN-WILLIAMS CO	08/06/21	9781-3	132.00
100-150-54320	EQUIPMENT MAINTENANCE	ARNOLD MOTOR SUPPLY	07/14/21	78NV012874	5.64
100-150-54320	EQUIPMENT MAINTENANCE	TIRE OUTLET INC	07/28/21	207488	5.00

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GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 100 GENERAL FUND					
Dept 150 PARKS					
100-150-54320	EQUIPMENT MAINTENANCE	TURFWERKS	07/30/21	OW04588	672.59
100-150-54520	EQUIPMENT RENTAL/PURCHASE	CULLIGAN OF COLUMBUS	07/31/21	251798	32.00
100-150-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	08/05/21	Multiple	208.69
100-150-56010	SUPPLIES	ARNOLD MOTOR SUPPLY	07/30/21	Multiple	261.12
100-150-56010	SUPPLIES	KELLY SUPPLY COMPANY	07/29/21	SI2264960-0	1.59
100-150-56010	SUPPLIES	M & O DOOR PRODUCTS	07/26/21	0099119-IN	30.00
100-150-56010	SUPPLIES	NAPA AUTO PARTS OF COLUMBU	07/27/21	702901	43.08
100-150-56010	SUPPLIES	SAPP BROS PETROLEUM INC	07/14/21	IN3545450	537.90
100-150-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	Multiple	40.78
100-150-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	Multiple	24.29
100-150-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	4,751.13
100-150-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	Multiple	8,344.36
100-150-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	123.36
100-150-56400-SQURE	PROGRAMS	FIRST NATIONAL BANK OMAHA	07/26/21	11007261	401.07
100-150-56400-SQURE	PROGRAMS	MOTION PICTURE LICENSING C	08/02/21	504358485	850.00
Total For Dept 150 PARKS					16,948.99
Dept 151 PAWNEE PLUNGE WATER PARK					
100-151-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	07/31/21	1639-20210731	76.50
100-151-55400	ADVERTISING AND PROMOTION	ALPHAMEDIA USA LLC	07/31/21	Multiple	1,850.00
100-151-55400	ADVERTISING AND PROMOTION	KNTK-FM	08/01/21	Multiple	1,000.00
100-151-56010	SUPPLIES	MID-AMERICAN RESEARCH	07/28/21	0738204-IN	414.00
100-151-56060	CHEMICALS	AQUA-CHEM INC	08/04/21	00197399	1,044.30
100-151-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	6942 7542 63 AUG21	974.14
100-151-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	Multiple	2,271.17
100-151-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	400070 AUG21	10,843.56
100-151-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	300-47515-00 AUG21	1,859.26
100-151-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	64.17
100-151-56300	FOOD COSTS	HADLEY-BRAITHWAIT COMPANY	08/03/21	219962	130.75
100-151-56300	FOOD COSTS	JACKSON SERVICES INC	08/03/21	4604401	27.78
100-151-56300	FOOD COSTS	MIDWEST MINI MELTS	07/27/21	113845	366.00
100-151-56300	FOOD COSTS	SYSCO LINCOLN	08/02/21	Multiple	1,740.94
100-151-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	07/31/21	073121POOLS	12,169.46
Total For Dept 151 PAWNEE PLUNGE WATER PARK					34,832.03
Dept 152 AQUATIC CENTER POOL					
100-152-52700	TRAINING AND TUITION	AMERICAN RED CROSS	07/28/21	22365443	80.00
100-152-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	07/31/21	71652	62.00
100-152-54310	BUILDING MAINTENANCE	MID-AMERICAN RESEARCH	08/04/21	0738785-IN	121.00
100-152-55920	MISC FEES	FIRST NATIONAL BANK OMAHA	07/31/21	073121AQ	30.00
100-152-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	8429 6210 02 AUG21	427.24
100-152-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	91029	982.19
100-152-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	169038 AUG21	5,517.00
100-152-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	200-37998-00 AUG21	483.38
100-152-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	59.15
100-152-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	07/31/21	073121POOLS	104.49
100-152-57200-21040	CAPITAL-LAND & BUILDINGS	MENARDS	07/26/21	44007	67.78
Total For Dept 152 AQUATIC CENTER POOL					7,934.23
Dept 155 VAN BERG GOLF COURSE					
100-155-51100	SALARIES AND WAGES	COLUMBUS HIGH SCHOOL	07/31/21	073021QR	65.00
100-155-51100	SALARIES AND WAGES	GOLFNOW	08/05/21	INV00045027	87.50
100-155-53400	COMPUTER SUPPORT/MAINT	CLUB PROPHET SYSTEMS	08/01/21	402108013000	90.00

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Fund 100 GENERAL FUND					
Dept 155 VAN BERG GOLF COURSE					
100-155-53500	COMMISSION ON CARTS	DUNBAR DOUGLAS	07/31/21	073121GOLF	746.54
100-155-53510	COMMISSION ON LIQUOR	DUNBAR DOUGLAS	07/31/21	073121GOLF	794.70
100-155-53520	CONTRACT SERVICES	DUNBAR DOUGLAS	07/30/21	MONTHLY	2,145.00
100-155-53530	COMMISSION ON GREEN FEES	DUNBAR DOUGLAS	07/31/21	073121GOLF	476.73
100-155-54310	BUILDING MAINTENANCE	HOLMBERG HEATING & AIR INC	08/06/21	13461	368.00
100-155-54490	IRRIGATION MAINTENANCE	ACE HARDWARE & GARDEN CNT	08/04/21	179288/5	39.48
100-155-54520	EQUIPMENT RENTAL/PURCHASE	PORT-A-JOHNS	07/31/21	21-2824	75.00
100-155-56050	FUEL	SAPP BROS PETROLEUM INC	07/08/21	IN3541213	1,325.15
100-155-56060	CHEMICALS	ZIMCO SUPPLY CO	07/27/21	158006	2,345.35
100-155-56070	FERTILIZER	ZIMCO SUPPLY CO	07/27/21	158006	954.80
100-155-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	5431 5180 01 AUG21	37.43
100-155-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	91022	6.52
100-155-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	1,034.35
100-155-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	300-47518-00 AUG21	85.03
100-155-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	07/31/21	073121GOLF	1,574.12
Total For Dept 155 VAN BERG GOLF COURSE					12,250.70
Dept 156 QUAIL RUN GOLF COURSE					
100-156-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	07/31/21	1639-20210731	5.00
100-156-53500	COMMISSION ON CARTS	DUNBAR DOUGLAS	07/31/21	073121GOLF	1,266.58
100-156-53510	COMMISSION ON LIQUOR	DUNBAR DOUGLAS	07/31/21	073121GOLF	3,123.17
100-156-53520	CONTRACT SERVICES	DUNBAR DOUGLAS	07/30/21	MONTHLY	4,353.00
100-156-53530	COMMISSION ON GREEN FEES	DUNBAR DOUGLAS	07/31/21	073121GOLF	863.79
100-156-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	08/09/21	179386/5	44.90
100-156-54310	BUILDING MAINTENANCE	H & M ELECTRIC, INC.	07/16/21	9941	494.20
100-156-54310	BUILDING MAINTENANCE	MENARDS	07/29/21	44260	179.99
100-156-54350	GOLF CART/COURSE MAINT	LANDSCAPES UNLIMITED LLC	07/30/21	2	4,385.00
100-156-54520	EQUIPMENT RENTAL/PURCHASE	PORT-A-JOHNS	07/31/21	21-2824	75.00
100-156-55400	ADVERTISING AND PROMOTION	COLUMBUS HIGH SCHOOL	07/31/21	073021QR	65.00
100-156-55400	ADVERTISING AND PROMOTION	GOLFNOW	08/05/21	INV00045027	87.50
100-156-55920	MISC FEES	DUNBAR DOUGLAS	07/31/21	073121CC	1,696.07
100-156-56010	SUPPLIES	O'REILLY AUTOMOTIVE INC	07/19/21	0681-118324	67.94
100-156-56050	FUEL	SAPP BROS PETROLEUM INC	07/02/21	Multiple	3,090.43
100-156-56060	CHEMICALS	ZIMCO SUPPLY CO	07/27/21	158006	1,649.15
100-156-56070	FERTILIZER	ZIMCO SUPPLY CO	07/27/21	158006	10,730.24
100-156-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	5048 9157 09 AUG21	29.86
100-156-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	1,360.06
100-156-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	Multiple	305.26
100-156-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	59.15
100-156-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	41.12
100-156-56650	MEMBERSHIP DUES	NEBRASKA GOLF COURSE SUPT	03/31/21	033121GOLF	140.00
100-156-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	07/31/21	073121GOLF	3,098.46
100-156-57200-20111	CAPITAL-LAND & BUILDINGS	LANDSCAPES UNLIMITED LLC	07/28/21	7	113,043.27
Total For Dept 156 QUAIL RUN GOLF COURSE					150,254.14
Total For Fund 100 GENERAL FUND					466,221.86
Fund 160 PLATTE CO LIBRARY SERVICE					
Dept 160 PLATTE CO LIBRARY SERVICE					
160-160-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	(26.66)
Total For Dept 160 PLATTE CO LIBRARY SERVICE					(26.66)

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Fund 160 PLATTE CO LIBRARY SERVICE					
Total For Fund 160 PLATTE CO LIBRARY SERVICE					(26.66)
Fund 200 STREETS/ENGINEERING					
Dept 200 STREETS					
200-200-52800	UNIFORMS	JACKSON SERVICES INC	07/29/21	Multiple	577.58
200-200-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	1,600.00
200-200-54310	BUILDING MAINTENANCE	BULLSEYE FIRE SPRINKLER IN	07/28/21	Multiple	546.22
200-200-54320	EQUIPMENT MAINTENANCE	ADVANCE AUTO PARTS	08/02/21	5606121461970	10.84
200-200-54320	EQUIPMENT MAINTENANCE	MACQUEEN EQUIPMENT	08/04/21	P07834	225.83
200-200-54320	EQUIPMENT MAINTENANCE	O'REILLY AUTOMOTIVE INC	07/28/21	0681-119949	44.90
200-200-54330	VEHICLE MAINTENANCE	ADVANCE AUTO PARTS	08/02/21	5606121461966	29.38
200-200-54330	VEHICLE MAINTENANCE	O'REILLY AUTOMOTIVE INC	06/29/21	Multiple	129.88
200-200-54450	STREET MAINTENANCE	COLUMBUS STEEL SUPPLY	07/30/21	140700	174.48
200-200-54450	STREET MAINTENANCE	GEHRING CONSTRUCTION &	07/29/21	Multiple	2,905.02
200-200-54450	STREET MAINTENANCE	GREAT PLAINS BUILDING SUPP	07/28/21	348623	45.00
200-200-54450	STREET MAINTENANCE	MENARDS	07/29/21	44246	34.97
200-200-54520	EQUIPMENT RENTAL/PURCHASE	MITCHELL1	07/02/21	G00037	525.00
200-200-55930	REFUNDS	ARL CREDIT SERVICES INC	07/31/21	PCCIT02 AUG21	4.00
200-200-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	08/03/21	Multiple	57.91
200-200-56010	SUPPLIES	ISLAND SUPPLY WELDING CO.	08/02/21	247074	53.84
200-200-56010	SUPPLIES	O'REILLY AUTOMOTIVE INC	07/01/21	Multiple	198.44
200-200-56050	FUEL	SAPP BROS PETROLEUM INC	07/28/21	Multiple	18,437.33
200-200-56120	TRAFFIC SIGNS	ACE HARDWARE & GARDEN CNT	08/05/21	179312/5	8.57
200-200-56120	TRAFFIC SIGNS	MIDWEST SERVICE & SALES CC	07/30/21	Multiple	2,519.75
200-200-56130	SUPPLIES FOR RESALE	CHROME N' STEEL TRUCK & TF	07/14/21	Multiple	996.90
200-200-56130	SUPPLIES FOR RESALE	O'REILLY AUTOMOTIVE INC	06/29/21	Multiple	(628.71)
200-200-56190	PERSONAL PROTECTIVE SUPP	NOVICKI FIRE PREVENTION SE	07/27/21	Multiple	1,426.00
200-200-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	6310 3990 85 AUG21	26.20
200-200-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	91030	4.56
200-200-56220	ELECTRICITY	CORNHUSKER PUBLIC POWER DJ	08/01/21	Multiple	594.30
200-200-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	31,150.76
200-200-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	10013650-01 AUG21	127.61
200-200-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	163.37
200-200-56250	REFUSE	ACE SANITATION SERVICE INC	07/31/21	4932 AUG21	39.00
200-200-56250	REFUSE	NORTHEAST NEBRASKA SOLID	07/31/21	073121TR	1,576.34
200-200-57200-19260	CAPITAL-LAND & BUILDINGS	JEO CONSULTING GROUP INC	07/30/21	126171	6,135.00
200-200-57300-20069	CAPITAL-NEW CONSTRUCTION	BOYD, MELODY	07/29/21	072921ENG	627.90
200-200-57300-20071	CAPITAL-NEW CONSTRUCTION	GEHRING CONSTRUCTION &	08/03/21	5	67,531.34
200-200-57300-20077	CAPITAL-NEW CONSTRUCTION	NE DEPT OF TRANSPORTATION	08/04/21	0644987	1,791,000.00
Total For Dept 200 STREETS					1,928,899.51
Total For Fund 200 STREETS/ENGINEERING					1,928,899.51
Fund 205 AIRPORT					
Dept 205 AIRPORT					
205-205-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	07/09/21	Multiple	397.16
205-205-54330	VEHICLE MAINTENANCE	POMP'S TIRE SERVICE INC.	08/02/21	Multiple	266.21
205-205-54470	FSS BUILDING MAINTENANCE	ELECTRICAL ENGINEERING &	07/14/21	7177874-00	70.50
205-205-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	08/05/21	179310/5	7.18
205-205-56010	SUPPLIES	ELLER HEATING AIR CONDITIC	08/02/21	21802-01	16.72
205-205-56010	SUPPLIES	MENARDS	07/27/21	44117	71.78
205-205-56050	FUEL	SAPP BROS COLUMBUS INC	07/02/21	35033783	138.35
205-205-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	637.50
205-205-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	111.24

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Fund 205 AIRPORT					
Dept 205 AIRPORT					
205-205-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	82.24
205-205-56260	UTILITIES - FSS BUILDING	CITY OF COLUMBUS	07/25/21	200-39618-01 AUG21	61.20
205-205-56260	UTILITIES - FSS BUILDING	LOUP POWER DISTRICT	08/03/21	400096 AUG21	590.80
Total For Dept 205 AIRPORT					2,450.88
Total For Fund 205 AIRPORT					2,450.88
Fund 211 1/2 CENT SALES TAX					
Dept 000					
211-000-22527	SALES TAX BONDS	BOKF NA	07/28/21	COLUMSTREV18	570,000.00
Total For Dept 000					570,000.00
Dept 211 1/2 CENT SALES TAX					
211-211-59020	INTEREST AND FISCAL FEES	BOKF NA	07/28/21	COLUMSTREV18	278,768.75
Total For Dept 211 1/2 CENT SALES TAX					278,768.75
Total For Fund 211 1/2 CENT SALES TAX					848,768.75
Fund 220 COMMUNICATIONS - E911					
Dept 220 E911					
220-220-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	07/26/21	Multiple	1,895.00
220-220-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	08/01/21	118-960003415 AUG21	932.19
220-220-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	07/31/21	71652	210.00
220-220-53200	PROFESSIONAL SERVICES	LANGUAGE LINE SERVICES INC	07/31/21	10277166	6.01
220-220-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SHF	08/06/21	13024	12.99
220-220-53400	COMPUTER SUPPORT/MAINT	OFFICENET	07/30/21	962498-0	113.54
220-220-55900	MISCELLANEOUS	FIRST NATIONAL BANK OMAHA	08/04/21	15722	190.00
220-220-56010	SUPPLIES	CULLIGAN OF COLUMBUS	07/31/21	251825	35.50
220-220-56010	SUPPLIES	SHEVLIN SUPPLY	07/29/21	5373	66.45
220-220-56020	OFFICE SUPPLIES	OFFICENET	07/30/21	Multiple	178.95
220-220-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	400096 AUG21	590.80
220-220-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	200-39618-01 AUG21	61.20
220-220-56240	TELEPHONE	CENTURY LINK	08/01/21	402D33-0443 046 AUG2	159.15
220-220-56240	TELEPHONE	FRONTIER	07/30/21	Multiple	963.11
220-220-56240	TELEPHONE	LINGO	08/01/21	1188925989	51.65
220-220-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	41.12
220-220-57510-21085	CAPITAL-EQUIPMENT	FIRST NATIONAL BANK OMAHA	07/08/21	9004686	3,025.00
Total For Dept 220 E911					8,532.66
Total For Fund 220 COMMUNICATIONS - E911					8,532.66
Fund 221 COMMUNICATIONS - WIRELESS E911					
Dept 221 WIRELESS E911					
221-221-53200	PROFESSIONAL SERVICES	LANGUAGE LINE SERVICES INC	07/31/21	10277166	31.53
221-221-56240	TELEPHONE	CENTURY LINK	08/01/21	402D33-0443 046 AUG2	835.48
Total For Dept 221 WIRELESS E911					867.01
Total For Fund 221 COMMUNICATIONS - WIRELESS E911					867.01
Fund 225 COMMUNICATIONS-EC-911 EQUIPMENT SHARING					
Dept 225 EC-911 EQUIPMENT SHARING					
225-225-56240	TELEPHONE	TELECOMMUNICATION SYSTEMS	08/09/21	04IN-000040560	1,554.00
Total For Dept 225 EC-911 EQUIPMENT SHARING					1,554.00

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 225 COMMUNICATIONS-EC-911 EQUIPMENT SHARING					
				Total For Fund 225 COMMUNICATIONS-EC-911 EQUIPME	1,554.00
Fund 240 HOUSING REHAB & LOANS					
Dept 245 CDBG GRANTS					
240-245-56780	HOUSING LOANS & ADMIN	NORTHEAST NEBRASKA ECONOMI	07/15/21	Multiple	20,000.00
				Total For Dept 245 CDBG GRANTS	20,000.00
				Total For Fund 240 HOUSING REHAB & LOANS	20,000.00
Fund 500 UTILITY SERVICE					
Dept 000					
500-000-20100	CSX-1	CHELOHA PATTY	08/04/21	08/04/2021	86.62
				Total For Dept 000	86.62
Dept 500 WASTEWATER COLLECTION					
500-500-52800	UNIFORMS	JACKSON SERVICES INC	07/29/21	Multiple	266.80
500-500-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	1,200.00
500-500-54320	EQUIPMENT MAINTENANCE	ELECTRIC PUMP INC	07/28/21	Multiple	5,947.48
500-500-54320	EQUIPMENT MAINTENANCE	TOO FAST SUPPLY	07/27/21	319114	29.59
500-500-54320	EQUIPMENT MAINTENANCE	TRUCK CENTER COMPANIES	07/27/21	RA111000649:01	660.10
500-500-54330	VEHICLE MAINTENANCE	INTERSTATE BATTERY SYSTEM	07/29/21	210081035	130.95
500-500-54330	VEHICLE MAINTENANCE	O'REILLY AUTOMOTIVE INC	08/04/21	0681-121054	7.19
500-500-54390	SYSTEM MAINTENANCE	CENTRAL SAND & GRAVEL CO	07/26/21	258506	215.16
500-500-54390	SYSTEM MAINTENANCE	FASTENAL COMPANY	07/30/21	COLNE235704	185.52
500-500-54390	SYSTEM MAINTENANCE	MID-IOWA SOLID WASTE	08/05/21	54777	3,396.14
500-500-54390	SYSTEM MAINTENANCE	ONE CALL CONCEPTS INC	07/31/21	1070128	224.38
500-500-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	08/04/21	INV296463	97.42
500-500-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	07/29/21	Multiple	92.69
500-500-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	08/02/21	1305	2,002.28
500-500-56220	ELECTRICITY	CORNHUSKER PUBLIC POWER DI	08/01/21	Multiple	261.89
500-500-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	2,234.67
500-500-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	10013650-01 AUG21	21.27
500-500-56240	TELEPHONE	AMAZON	07/28/21	437546448666	25.32
500-500-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	262.84
500-500-56250	REFUSE	ACE SANITATION SERVICE INC	07/31/21	4931 AUG21	39.00
500-500-56650	MEMBERSHIP DUES	UTILITIES SECTION	07/27/21	6358	1,766.50
500-500-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	07/31/21	073121UTIL	47,341.80
500-500-57300-21097	CAPITAL-NEW CONSTRUCTION	NE DEPT OF TRANSPORTATION	08/04/21	0644987	189,000.00
				Total For Dept 500 WASTEWATER COLLECTION	255,408.99
Dept 501 WASTEWATER TREATMENT FAC					
500-501-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	07/31/21	71652	99.00
500-501-52800	UNIFORMS	JACKSON SERVICES INC	07/29/21	Multiple	181.84
500-501-54320	EQUIPMENT MAINTENANCE	ARNOLD MOTOR SUPPLY	07/26/21	78NV014085	25.17
500-501-54320	EQUIPMENT MAINTENANCE	NEBRASKA-IOWA INDUSTRIAL	08/04/21	6069682	189.37
500-501-54320	EQUIPMENT MAINTENANCE	TRACTOR SUPPLY CREDIT PLAN	07/29/21	518640	19.90
500-501-54320	EQUIPMENT MAINTENANCE	TRUCK CENTER COMPANIES	08/02/21	XA111004926:01	37.87
500-501-54330	VEHICLE MAINTENANCE	TOP STITCH UPHOLSTERY AND	07/27/21	7900	160.00
500-501-55640	COMPLIANCE TESTING	MIDWEST LABORATORIES INC	08/04/21	1048432	52.75
500-501-56010	SUPPLIES	MENARDS	07/26/21	44035	27.95
500-501-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	07/29/21	Multiple	33.42
500-501-56060	CHEMICALS	MID-AMERICAN RESEARCH	08/04/21	0738787-IN	3,320.00
500-501-56090	SMALL TOOLS	MENARDS	07/29/21	44276	51.76
500-501-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	6007 1329 48 AUG21	111.67

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 500 UTILITY SERVICE					
Dept 501 WASTEWATER TREATMENT FAC					
500-501-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	Multiple	6.52
500-501-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	16,736.66
500-501-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	Multiple	2,136.41
500-501-56240	TELEPHONE	FRONTIER	07/30/21	308-188-0175-091272-	65.65
500-501-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	82.24
500-501-56250	REFUSE	NORTHEAST NEBRASKA SOLID	07/31/21	073121TR	175.68
Total For Dept 501 WASTEWATER TREATMENT FAC					23,513.86
Total For Fund 500 UTILITY SERVICE					279,009.47
Fund 520 WATER					
Dept 520 WATER					
520-520-52700	TRAINING AND TUITION	DHHS DIVISION OF PUBLIC HE	06/24/21	Multiple	115.00
520-520-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	07/31/21	71652	62.00
520-520-52800	UNIFORMS	JACKSON SERVICES INC	08/03/21	4604381	55.98
520-520-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	1,200.00
520-520-54310	BUILDING MAINTENANCE	BULLSEYE FIRE SPRINKLER IN	07/28/21	83999	365.00
520-520-54310	BUILDING MAINTENANCE	KELLY SUPPLY COMPANY	07/26/21	S12264857-0	162.13
520-520-54310	BUILDING MAINTENANCE	MENARDS	07/27/21	44122	42.97
520-520-54310	BUILDING MAINTENANCE	O'REILLY AUTOMOTIVE INC	07/28/21	0681-119901	26.30
520-520-54320	EQUIPMENT MAINTENANCE	KELLY SUPPLY COMPANY	08/05/21	S12265213-0	24.61
520-520-54320	EQUIPMENT MAINTENANCE	LINCOLN WINWATER WORKS	07/29/21	078321 01	29.50
520-520-54320	EQUIPMENT MAINTENANCE	O'REILLY AUTOMOTIVE INC	07/29/21	0681-120067	26.30
520-520-54330	VEHICLE MAINTENANCE	O'REILLY AUTOMOTIVE INC	07/06/21	0681-116118	5.70
520-520-54390	SYSTEM MAINTENANCE	CENTRAL SAND & GRAVEL CO	07/26/21	Multiple	519.17
520-520-54390	SYSTEM MAINTENANCE	CORE & MAIN LP	07/30/21	P116181	4,065.00
520-520-54390	SYSTEM MAINTENANCE	FASTENAL COMPANY	07/30/21	NECOL235640	109.02
520-520-54390	SYSTEM MAINTENANCE	MENARDS	07/26/21	44008	25.69
520-520-54390	SYSTEM MAINTENANCE	ONE CALL CONCEPTS INC	07/31/21	1070128	224.38
520-520-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	07/29/21	179148/5	6.74
520-520-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	08/04/21	INV296463	97.42
520-520-56030	CLEANING SUPPLIES/SERVICE	ACE HARDWARE & GARDEN CNT	07/30/21	179196/5	13.18
520-520-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	08/03/21	Multiple	68.20
520-520-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	08/02/21	1305	2,002.28
520-520-56040	POSTAGE AND FREIGHT	MAILBOX	07/12/21	Multiple	32.22
520-520-56060	CHEMICALS	HAWKINS INC	08/04/21	5000445	3,639.74
520-520-56090	SMALL TOOLS	ACE HARDWARE & GARDEN CNT	07/30/21	179196/5	16.99
520-520-56210	NATURAL GAS	BLACK HILLS ENERGY	08/06/21	6310 3990 85 AUG21	11.23
520-520-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	08/08/21	91030	1.96
520-520-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	21,849.44
520-520-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	Multiple	257.45
520-520-56240	TELEPHONE	FRONTIER	07/30/21	Multiple	198.02
520-520-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	143.92
520-520-56650	MEMBERSHIP DUES	UTILITIES SECTION	07/27/21	6358	1,786.50
520-520-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	07/31/21	073121UTIL	19,042.79
520-520-57200-21025	CAPITAL-LAND & BUILDINGS	GEHRING CONSTRUCTION &	08/03/21	5	46,928.56
520-520-57300-21095	CAPITAL-NEW CONSTRUCTION	NE DEPT OF TRANSPORTATION	08/04/21	0644987	320,000.00
520-520-57510-19237	CAPITAL-EQUIPMENT	CORE & MAIN LP	07/30/21	Multiple	22,050.25
Total For Dept 520 WATER					445,205.64
Dept 522 SUPERFUND PROJECT					
520-522-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	214.54

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 520 WATER					
Dept 522 SUPERFUND PROJECT					
				Total For Dept 522 SUPERFUND PROJECT	214.54
				Total For Fund 520 WATER	445,420.18
Fund 560 STORMWATER UTILITY					
Dept 560 STORMWATER UTILITY					
560-560-52700	TRAINING AND TUITION	FAIRFIELD INN & SUITES	07/23/21	434C400009688	249.90
560-560-53400	COMPUTER SUPPORT/MAINT	ESRI	08/02/21	94083047	400.00
560-560-56010	SUPPLIES	AMAZON	07/26/21	Multiple	649.87
560-560-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	200-28755-00 AUG21	43.04
560-560-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	07/31/21	073121UTIL	2,415.37
				Total For Dept 560 STORMWATER UTILITY	3,758.18
				Total For Fund 560 STORMWATER UTILITY	3,758.18
Fund 570 SOLID WASTE DIVISION					
Dept 000					
570-000-22522	CERT OF PARTICIPATION	BOKF NA	07/28/21	COLUMBCOPR20	220,000.00
				Total For Dept 000	220,000.00
Dept 570 TRANSFER STATION					
570-570-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	07/31/21	71652	124.00
570-570-52800	UNIFORMS	JACKSON SERVICES INC	07/29/21	Multiple	210.25
570-570-54330	VEHICLE MAINTENANCE	DALE JOHNSON TRUCKING	07/29/21	15414	63.48
570-570-54330	VEHICLE MAINTENANCE	FIRST NATIONAL BANK OMAHA	07/13/21	1976	539.10
570-570-54330	VEHICLE MAINTENANCE	TIRE OUTLET INC	08/01/21	207074	60.00
570-570-54550	LANDFILL DISPOSAL	NORTHEAST NEBRASKA SOLID	07/31/21	073121TR	65,192.86
570-570-55900	MISCELLANEOUS	FIRST NATIONAL BANK OMAHA	07/08/21	63988386	77.30
570-570-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	08/05/21	4606187	33.47
570-570-56050	FUEL	SAPP BROS PETROLEUM INC	08/13/21	Multiple	7,137.14
570-570-56220	ELECTRICITY	LOUP POWER DISTRICT	08/03/21	Multiple	437.80
570-570-56230	WATER AND SEWER	CITY OF COLUMBUS	07/25/21	Multiple	304.47
570-570-56240	TELEPHONE	VERIZON WIRELESS	07/26/21	9885033891	41.12
570-570-59020	INTEREST AND FISCAL FEES	BOKF NA	07/28/21	COLUMBCOPR20	6,993.50
				Total For Dept 570 TRANSFER STATION	81,214.49
				Total For Fund 570 SOLID WASTE DIVISION	301,214.49
Fund 600 HEALTH INSURANCE					
Dept 000					
600-000-10113	PETTY CASH WELLNESS	COLUMBUS AREA CHAMBER OF	07/30/21	HEALTH	1,240.00
				Total For Dept 000	1,240.00
				Total For Fund 600 HEALTH INSURANCE	1,240.00

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE
 EXP CHECK RUN DATES 08/16/2021 - 08/17/2021
 BOTH JOURNALIZED AND UNJOURNALIZED
 BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund Totals:					
		Fund 100 GENERAL FUND			466,221.86
		Fund 160 PLATTE CO LIBRARY SERVI			(26.66)
		Fund 200 STREETS/ENGINEERING			1,928,899.51
		Fund 205 AIRPORT			2,450.88
		Fund 211 1/2 CENT SALES TAX			848,768.75
		Fund 220 COMMUNICATIONS - E911			8,532.66
		Fund 221 COMMUNICATIONS - WIRELE			867.01
		Fund 225 COMMUNICATIONS-EC-911 E			1,554.00
		Fund 240 HOUSING REHAB & LOANS			20,000.00
		Fund 500 UTILITY SERVICE			279,009.47
		Fund 520 WATER			445,420.18
		Fund 560 STORMWATER UTILITY			3,758.18
		Fund 570 SOLID WASTE DIVISION			301,214.49
		Fund 600 HEALTH INSURANCE			1,240.00
Total For All Funds:					4,307,910.33
--- TOTALS BY GL DISTRIBUTION ---					
	100-100-53200	PROFESSIONAL SERVICES			5,083.30
	100-100-53400	COMPUTER SUPPORT/MAINT			2,732.73
	100-100-54310	BUILDING MAINTENANCE			57.69
	100-100-55500	PUBLICATIONS AND NOTICES			1,016.94
	100-100-55900	MISCELLANEOUS			151.20
	100-100-55920	MISC FEES			1.17
	100-100-56010	SUPPLIES			73.62
	100-100-56020	OFFICE SUPPLIES			787.36
	100-100-56040	POSTAGE AND FREIGHT			74.61
	100-100-56220	ELECTRICITY			1,120.00
	100-100-56230	WATER AND SEWER			934.24
	100-100-56240	TELEPHONE			259.73
	100-100-56250	REFUSE			536.13
	100-100-56620	EMERGENCY MANAGEMENT			431.76
	100-100-57200-21092	CAPITAL-LAND & BUILDINGS			43,071.25
	100-102-54330	VEHICLE MAINTENANCE			2.98
	100-102-56210	NATURAL GAS			33.90
	100-102-56220	ELECTRICITY			141.21
	100-102-56230	WATER AND SEWER			93.21
	100-102-56240	TELEPHONE			49.01
	100-103-54510-III-B	BUILDING RENTAL/LEASE			6,424.99
	100-103-54510-III-C	BUILDING RENTAL/LEASE			2,886.59
	100-103-56010-III-B	SUPPLIES			104.15
	100-103-56010-III-C	SUPPLIES			311.73
	100-103-56030-III-C	CLEANING SUPPLIES/SERVICE			314.39
	100-103-56300-III-C	FOOD COSTS			7,638.02
	100-103-56400-III-B	PROGRAMS			3.99
	100-103-56650-III-B	MEMBERSHIP DUES			15.00
	100-104-52710	EMPLOYEE RECRUITMENT/RETENTION			1,379.69
	100-105-52710	EMPLOYEE RECRUITMENT/RETENTION			607.19
	100-105-56240	TELEPHONE			123.36
	100-106-56020	OFFICE SUPPLIES			12.57
	100-108-56240	TELEPHONE			106.77
	100-110-52700	TRAINING AND TUITION			1,964.38
	100-110-52710	EMPLOYEE RECRUITMENT/RETENTION			59.08
	100-110-52800	UNIFORMS			1,145.96
	100-110-52810	UNIFORMS-QUARTERMASTER			129.95
	100-110-53200	PROFESSIONAL SERVICES			3,955.43
	100-110-54310	BUILDING MAINTENANCE			245.34

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
		100-110-54320		EQUIPMENT MAINTENANCE	204.00
		100-110-54330		VEHICLE MAINTENANCE	336.74
		100-110-54530		VEHICLE TOWING	300.00
		100-110-56010		SUPPLIES	71.93
		100-110-56020		OFFICE SUPPLIES	2,052.22
		100-110-56040		POSTAGE AND FREIGHT	3.40
		100-110-56050		FUEL	13,297.00
		100-110-56190		PERSONAL PROTECTIVE SUPP	519.18
		100-110-56210		NATURAL GAS	146.23
		100-110-56220		ELECTRICITY	3,043.30
		100-110-56230		WATER AND SEWER	145.81
		100-110-56240		TELEPHONE	980.95
		100-110-56250		REFUSE	75.93
		100-120-52700		TRAINING AND TUITION	547.34
		100-120-52710		EMPLOYEE RECRUITMENT/RETENTION	801.00
		100-120-53400		COMPUTER SUPPORT/MAINT	400.00
		100-120-54310		BUILDING MAINTENANCE	504.22
		100-120-54320		EQUIPMENT MAINTENANCE	919.66
		100-120-56010		SUPPLIES	222.99
		100-120-56020		OFFICE SUPPLIES	15.34
		100-120-56030		CLEANING SUPPLIES/SERVICE	122.57
		100-120-56050		FUEL	211.65
		100-120-56210		NATURAL GAS	507.51
		100-120-56220		ELECTRICITY	1,841.70
		100-120-56230		WATER AND SEWER	788.88
		100-120-56240		TELEPHONE	441.33
		100-121-52700		TRAINING AND TUITION	3,975.20
		100-121-53200		PROFESSIONAL SERVICES	616.00
		100-121-54310		BUILDING MAINTENANCE	464.19
		100-121-54320		EQUIPMENT MAINTENANCE	265.54
		100-121-54330		VEHICLE MAINTENANCE	979.52
		100-121-55930		REFUNDS	1,091.44
		100-121-56010		SUPPLIES	620.90
		100-121-56020		OFFICE SUPPLIES	15.34
		100-121-56030		CLEANING SUPPLIES/SERVICE	963.57
		100-121-56210		NATURAL GAS	537.44
		100-121-56220		ELECTRICITY	1,801.00
		100-121-56240		TELEPHONE	441.31
		100-130-53400-MAKRS		COMPUTER SUPPORT/MAINT	285.86
		100-130-53400-STAFF		COMPUTER SUPPORT/MAINT	2,040.00
		100-130-53410		ELECTRONIC CATALOGING	893.31
		100-130-54310		BUILDING MAINTENANCE	4.98
		100-130-55400		ADVERTISING AND PROMOTION	716.50
		100-130-56010-MTRLS		SUPPLIES	4.45
		100-130-56040-ILILO		POSTAGE AND FREIGHT	462.80
		100-130-56210		NATURAL GAS	0.92
		100-130-56220		ELECTRICITY	1,214.13
		100-130-56230		WATER AND SEWER	92.31
		100-130-56240		TELEPHONE	100.27
		100-130-56400-ADULT		PROGRAMS	300.00
		100-130-56400-CHSRP		PROGRAMS	245.74
		100-130-56400-YASCH		PROGRAMS	12.50
		100-130-56400-YASRP		PROGRAMS	344.28
		100-130-56410-ADULT		BOOKS AND PUBLICATIONS	1,551.90
		100-130-56410-CHILD		BOOKS AND PUBLICATIONS	12.91
		100-130-56410-YOUNG		BOOKS AND PUBLICATIONS	56.68
		100-130-57200-20030		CAPITAL-LAND & BUILDINGS	109,207.25
		100-140-53520		CONTRACT SERVICES	146.50
		100-140-54310		BUILDING MAINTENANCE	75.00

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
		100-140-55900		MISCELLANEOUS	51.17
		100-140-56010		SUPPLIES	2.36
		100-140-56220		ELECTRICITY	74.00
		100-140-56230		WATER AND SEWER	26.56
		100-140-56240		TELEPHONE	41.12
		100-145-53200		PROFESSIONAL SERVICES	500.00
		100-145-53400		COMPUTER SUPPORT/MAINT	800.00
		100-145-55500		PUBLICATIONS AND NOTICES	69.72
		100-145-56240		TELEPHONE	195.60
		100-145-56650		MEMBERSHIP DUES	120.00
		100-150-52710		EMPLOYEE RECRUITMENT/RETENTION	67.00
		100-150-52800		UNIFORMS	17.39
		100-150-53400		COMPUTER SUPPORT/MAINT	400.00
		100-150-54310		BUILDING MAINTENANCE	132.00
		100-150-54320		EQUIPMENT MAINTENANCE	683.23
		100-150-54520		EQUIPMENT RENTAL/PURCHASE	32.00
		100-150-56010		SUPPLIES	1,082.38
		100-150-56210		NATURAL GAS	65.07
		100-150-56220		ELECTRICITY	4,751.13
		100-150-56230		WATER AND SEWER	8,344.36
		100-150-56240		TELEPHONE	123.36
		100-150-56400-SQURE		PROGRAMS	1,251.07
		100-151-52710		EMPLOYEE RECRUITMENT/RETENTION	76.50
		100-151-55400		ADVERTISING AND PROMOTION	2,850.00
		100-151-56010		SUPPLIES	414.00
		100-151-56060		CHEMICALS	1,044.30
		100-151-56210		NATURAL GAS	3,245.31
		100-151-56220		ELECTRICITY	10,843.56
		100-151-56230		WATER AND SEWER	1,859.26
		100-151-56240		TELEPHONE	64.17
		100-151-56300		FOOD COSTS	2,265.47
		100-151-56690		SALES TAX REMITTANCE	12,169.46
		100-152-52700		TRAINING AND TUITION	80.00
		100-152-52710		EMPLOYEE RECRUITMENT/RETENTION	62.00
		100-152-54310		BUILDING MAINTENANCE	121.00
		100-152-55920		MISC FEES	30.00
		100-152-56210		NATURAL GAS	1,409.43
		100-152-56220		ELECTRICITY	5,517.00
		100-152-56230		WATER AND SEWER	483.38
		100-152-56240		TELEPHONE	59.15
		100-152-56690		SALES TAX REMITTANCE	104.49
		100-152-57200-21040		CAPITAL-LAND & BUILDINGS	67.78
		100-155-51100		SALARIES AND WAGES	152.50
		100-155-53400		COMPUTER SUPPORT/MAINT	90.00
		100-155-53500		COMMISSION ON CARTS	746.54
		100-155-53510		COMMISSION ON LIQUOR	794.70
		100-155-53520		CONTRACT SERVICES	2,145.00
		100-155-53530		COMMISSION ON GREEN FEES	476.73
		100-155-54310		BUILDING MAINTENANCE	368.00
		100-155-54490		IRRIGATION MAINTENANCE	39.48
		100-155-54520		EQUIPMENT RENTAL/PURCHASE	75.00
		100-155-56050		FUEL	1,325.15
		100-155-56060		CHEMICALS	2,345.35
		100-155-56070		FERTILIZER	954.80
		100-155-56210		NATURAL GAS	43.95
		100-155-56220		ELECTRICITY	1,034.35
		100-155-56230		WATER AND SEWER	85.03
		100-155-56690		SALES TAX REMITTANCE	1,574.12
		100-156-52710		EMPLOYEE RECRUITMENT/RETENTION	5.00

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
		100-156-53500		COMMISSION ON CARTS	1,266.58
		100-156-53510		COMMISSION ON LIQUOR	3,123.17
		100-156-53520		CONTRACT SERVICES	4,353.00
		100-156-53530		COMMISSION ON GREEN FEES	863.79
		100-156-54310		BUILDING MAINTENANCE	719.09
		100-156-54350		GOLF CART/COURSE MAINT	4,385.00
		100-156-54520		EQUIPMENT RENTAL/PURCHASE	75.00
		100-156-55400		ADVERTISING AND PROMOTION	152.50
		100-156-55920		MISC FEES	1,696.07
		100-156-56010		SUPPLIES	67.94
		100-156-56050		FUEL	3,090.43
		100-156-56060		CHEMICALS	1,649.15
		100-156-56070		FERTILIZER	10,730.24
		100-156-56210		NATURAL GAS	29.86
		100-156-56220		ELECTRICITY	1,360.06
		100-156-56230		WATER AND SEWER	305.26
		100-156-56240		TELEPHONE	100.27
		100-156-56650		MEMBERSHIP DUES	140.00
		100-156-56690		SALES TAX REMITTANCE	3,098.46
		100-156-57200-20111		CAPITAL-LAND & BUILDINGS	113,043.27
		160-160-56240		TELEPHONE	(26.66)
		200-200-52800		UNIFORMS	577.58
		200-200-53400		COMPUTER SUPPORT/MAINT	1,600.00
		200-200-54310		BUILDING MAINTENANCE	546.22
		200-200-54320		EQUIPMENT MAINTENANCE	281.57
		200-200-54330		VEHICLE MAINTENANCE	159.26
		200-200-54450		STREET MAINTENANCE	3,159.47
		200-200-54520		EQUIPMENT RENTAL/PURCHASE	525.00
		200-200-55930		REFUNDS	4.00
		200-200-56010		SUPPLIES	310.19
		200-200-56050		FUEL	18,437.33
		200-200-56120		TRAFFIC SIGNS	2,528.32
		200-200-56130		SUPPLIES FOR RESALE	368.19
		200-200-56190		PERSONAL PROTECTIVE SUPP	1,426.00
		200-200-56210		NATURAL GAS	30.76
		200-200-56220		ELECTRICITY	31,745.06
		200-200-56230		WATER AND SEWER	127.61
		200-200-56240		TELEPHONE	163.37
		200-200-56250		REFUSE	1,615.34
		200-200-57200-19260		CAPITAL-LAND & BUILDINGS	6,135.00
		200-200-57300-20069		CAPITAL-NEW CONSTRUCTION	627.90
		200-200-57300-20071		CAPITAL-NEW CONSTRUCTION	67,531.34
		200-200-57300-20077		CAPITAL-NEW CONSTRUCTION	1,791,000.00
		205-205-52700		TRAINING AND TUITION	397.16
		205-205-54330		VEHICLE MAINTENANCE	266.21
		205-205-54470		FSS BUILDING MAINTENANCE	70.50
		205-205-56010		SUPPLIES	95.68
		205-205-56050		FUEL	138.35
		205-205-56220		ELECTRICITY	637.50
		205-205-56240		TELEPHONE	193.48
		205-205-56260		UTILITIES - FSS BUILDING	652.00
		211-000-22527		SALES TAX BONDS	570,000.00
		211-211-59020		INTEREST AND FISCAL FEES	278,768.75
		220-220-52700		TRAINING AND TUITION	1,895.00
		220-220-52710		EMPLOYEE RECRUITMENT/RETENTION	1,142.19
		220-220-53200		PROFESSIONAL SERVICES	6.01
		220-220-53400		COMPUTER SUPPORT/MAINT	126.53
		220-220-55900		MISCELLANEOUS	190.00
		220-220-56010		SUPPLIES	101.95

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE
 EXP CHECK RUN DATES 08/16/2021 - 08/17/2021
 BOTH JOURNALIZED AND UNJOURNALIZED
 BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
		220-220-56020		OFFICE SUPPLIES	178.95
		220-220-56220		ELECTRICITY	590.80
		220-220-56230		WATER AND SEWER	61.20
		220-220-56240		TELEPHONE	1,215.03
		220-220-57510-21085		CAPITAL-EQUIPMENT	3,025.00
		221-221-53200		PROFESSIONAL SERVICES	31.53
		221-221-56240		TELEPHONE	835.48
		225-225-56240		TELEPHONE	1,554.00
		240-245-56780		HOUSING LOANS & ADMIN	20,000.00
		500-000-20100		CSX-1	86.62
		500-500-52800		UNIFORMS	266.80
		500-500-53400		COMPUTER SUPPORT/MAINT	1,200.00
		500-500-54320		EQUIPMENT MAINTENANCE	6,637.17
		500-500-54330		VEHICLE MAINTENANCE	138.14
		500-500-54390		SYSTEM MAINTENANCE	4,021.20
		500-500-56020		OFFICE SUPPLIES	97.42
		500-500-56030		CLEANING SUPPLIES/SERVICE	92.69
		500-500-56040		POSTAGE AND FREIGHT	2,002.28
		500-500-56220		ELECTRICITY	2,496.56
		500-500-56230		WATER AND SEWER	21.27
		500-500-56240		TELEPHONE	288.16
		500-500-56250		REFUSE	39.00
		500-500-56650		MEMBERSHIP DUES	1,766.50
		500-500-56690		SALES TAX REMITTANCE	47,341.80
		500-500-57300-21097		CAPITAL-NEW CONSTRUCTION	189,000.00
		500-501-52710		EMPLOYEE RECRUITMENT/RETENTION	99.00
		500-501-52800		UNIFORMS	181.84
		500-501-54320		EQUIPMENT MAINTENANCE	272.31
		500-501-54330		VEHICLE MAINTENANCE	160.00
		500-501-55640		COMPLIANCE TESTING	52.75
		500-501-56010		SUPPLIES	27.95
		500-501-56030		CLEANING SUPPLIES/SERVICE	33.42
		500-501-56060		CHEMICALS	3,320.00
		500-501-56090		SMALL TOOLS	51.76
		500-501-56210		NATURAL GAS	118.19
		500-501-56220		ELECTRICITY	16,736.66
		500-501-56230		WATER AND SEWER	2,136.41
		500-501-56240		TELEPHONE	147.89
		500-501-56250		REFUSE	175.68
		520-520-52700		TRAINING AND TUITION	115.00
		520-520-52710		EMPLOYEE RECRUITMENT/RETENTION	62.00
		520-520-52800		UNIFORMS	55.98
		520-520-53400		COMPUTER SUPPORT/MAINT	1,200.00
		520-520-54310		BUILDING MAINTENANCE	596.40
		520-520-54320		EQUIPMENT MAINTENANCE	80.41
		520-520-54330		VEHICLE MAINTENANCE	5.70
		520-520-54390		SYSTEM MAINTENANCE	4,943.26
		520-520-56010		SUPPLIES	6.74
		520-520-56020		OFFICE SUPPLIES	97.42
		520-520-56030		CLEANING SUPPLIES/SERVICE	81.38
		520-520-56040		POSTAGE AND FREIGHT	2,034.50
		520-520-56060		CHEMICALS	3,639.74
		520-520-56090		SMALL TOOLS	16.99
		520-520-56210		NATURAL GAS	13.19
		520-520-56220		ELECTRICITY	21,849.44
		520-520-56230		WATER AND SEWER	257.45
		520-520-56240		TELEPHONE	341.94
		520-520-56650		MEMBERSHIP DUES	1,786.50
		520-520-56690		SALES TAX REMITTANCE	19,042.79

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
		520-520-57200-21025		CAPITAL-LAND & BUILDINGS	46,928.56
		520-520-57300-21095		CAPITAL-NEW CONSTRUCTION	320,000.00
		520-520-57510-19237		CAPITAL-EQUIPMENT	22,050.25
		520-522-56220		ELECTRICITY	214.54
		560-560-52700		TRAINING AND TUITION	249.90
		560-560-53400		COMPUTER SUPPORT/MAINT	400.00
		560-560-56010		SUPPLIES	649.87
		560-560-56230		WATER AND SEWER	43.04
		560-560-56690		SALES TAX REMITTANCE	2,415.37
		570-000-22522		CERT OF PARTICIPATION	220,000.00
		570-570-52710		EMPLOYEE RECRUITMENT/RETENTION	124.00
		570-570-52800		UNIFORMS	210.25
		570-570-54330		VEHICLE MAINTENANCE	662.58
		570-570-54550		LANDFILL DISPOSAL	65,192.86
		570-570-55900		MISCELLANEOUS	77.30
		570-570-56030		CLEANING SUPPLIES/SERVICE	33.47
		570-570-56050		FUEL	7,137.14
		570-570-56220		ELECTRICITY	437.80
		570-570-56230		WATER AND SEWER	304.47
		570-570-56240		TELEPHONE	41.12
		570-570-59020		INTEREST AND FISCAL FEES	6,993.50
		600-000-10113		PETTY CASH WELLNESS	1,240.00

Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnlized
64902	SAPP BROS PETROLEUM INC	07/06/2021	08/17/2021	7,387.50	7,387.50	Open	N
64903	SAPP BROS PETROLEUM INC	07/06/2021	08/17/2021	7,783.00	7,783.00	Open	N
64905	SAPP BROS PETROLEUM INC	08/13/2021	08/17/2021	6,587.69	6,587.69	Open	N
64910	SAPP BROS PETROLEUM INC	07/29/2021	08/17/2021	5,502.00	5,502.00	Open	N
64956	AVI SYSTEMS, INC	07/31/2021	08/17/2021	8,504.00	8,504.00	Open	N
64958	JEO CONSULTING GROUP INC	07/30/2021	08/17/2021	6,135.00	6,135.00	Open	N
65045	SIPPLE, HANSEN, EMERSON,	08/05/2021	08/17/2021	5,083.30	5,083.30	Open	N
65046	SAPP BROS PETROLEUM INC	07/28/2021	08/17/2021	9,177.83	9,177.83	Open	N
65052	CORE & MAIN LP	07/30/2021	08/17/2021	7,956.25	7,956.25	Open	N
65118	ESRI	08/02/2021	08/17/2021	8,000.00	8,000.00	Open	N
65151	LOUP POWER DISTRICT	08/03/2021	08/17/2021	5,517.00	5,517.00	Open	N
65262	LOUP POWER DISTRICT	08/03/2021	08/17/2021	6,890.56	6,890.56	Open	N
65350	DUNBAR DOUGLAS	07/30/2021	08/17/2021	6,498.00	6,498.00	Open	N
65351	COLUMBUS FAMILY RESOURCE CTR	07/30/2021	08/17/2021	9,311.58	9,311.58	Open	N

# of Invoices:	14	# Due:	14	Totals:	100,333.71	100,333.71
# of Credit Memos:	0	# Due:	0	Totals:	0.00	0.00

Net of Invoices and Credit Memos: 100,333.71 100,333.71

--- TOTALS BY FUND ---

100 - GENERAL FUND	51,798.88	51,798.88
200 - STREETS/ENGINEERING	24,300.33	24,300.33
500 - UTILITY SERVICE	1,200.00	1,200.00
520 - WATER	16,046.81	16,046.81
560 - STORMWATER UTILITY	400.00	400.00
570 - SOLID WASTE DIVISION	6,587.69	6,587.69

--- TOTALS BY DEPT/ACTIVITY ---

100 - GENERAL ADMINISTRATION	11,335.30	11,335.30
103 - COLUMBUS COMMUNITY CENTER	9,311.58	9,311.58
110 - POLICE	13,285.00	13,285.00
120 - FIRE	400.00	400.00
130 - LIBRARY	4,252.00	4,252.00
145 - COMMUNITY DEVELOPMENT	800.00	800.00
150 - PARKS	400.00	400.00
152 - AQUATIC CENTER POOL	5,517.00	5,517.00
155 - VAN BERG GOLF COURSE	2,145.00	2,145.00
156 - QUAIL RUN GOLF COURSE	4,353.00	4,353.00
200 - STREETS	24,300.33	24,300.33
500 - WASTEWATER COLLECTION	1,200.00	1,200.00
520 - WATER	16,046.81	16,046.81
560 - STORMWATER UTILITY	400.00	400.00
570 - TRANSFER STATION	6,587.69	6,587.69

5. **APPROVAL OF MINUTES - Included in Consent Agenda**

6. **SPECIAL PRESENTATIONS - None**

7. **PUBLIC HEARINGS**

7.A. Public hearing - Application of Guatemex LLC dba Guatemex for Retail Class "C" liquor license at 915 23 Street, Suite 300.

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 16, 2021, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application for a retail liquor license for Guatemex LLC dba Guatemex, 915 23 Street, Suite 300, Columbus, Nebraska, and at said time and place you may appear and be heard.

City of Columbus, Nebraska
BY: Janelle Kline
City Clerk


Publish 08:05:21
Two Affidavits of Publication



COLUMBUS POLICE DEPARTMENT

2330 14th Street • Columbus, Nebraska 68601 • Phone (402) 564-3201 • Fax (402) 562-7325

TO: HONORABLE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS

FROM: CHARLES L. SHERER, CHIEF OF POLICE 

DATE: JULY 27, 2021

SUBJECT: GUATEMEX CONVENIENCE STORE
915 23RD STREET STE. 300
COLUMBUS, NEBRASKA 68601

OWNER/MANAGER: NOE RUBI PEREZ

Guatemex is a Guatemalan/Mexican convenience store located on 23rd Street. They will be selling food, household items, and beer, wine, and spirits.

A. The adequacy of existing law enforcement resources and services in the area:

There are adequate law enforcement resources and services in the area.

B. The recommendation of the police department or any other law enforcement agency:

The Columbus Police Department has no recommendation.

C. Existing motor vehicle and pedestrian traffic flow in the vicinity of the proposed licensed premises, potential traffic and parking problems, and the proximity and availability of on-street and off-street parking:

There is heavy motor vehicle and some pedestrian traffic at this location. There seems to be no traffic or parking problems. There will be adequate off-street parking available.

D. Zoning restrictions and the local governing body's zoning and land-use policies:

The area is zoned for business.

- E. Sanitation or sanitary conditions on or about the proposed licensed premises:

Sanitation or sanitary conditions are in order.

- F. The existence of a citizen's protest or opposition to the application:

There is no known citizen protest or opposition to the application.

- G. The existing population and projected growth within the jurisdiction of the local governing body and within the area to be served:

There is normal projected population growth within the jurisdiction of the local governing body and within the area to be served.

- H. The existing liquor licenses, the class of each such license, and the distance and times of travel between establishments issued such licenses:

There are other liquor licenses in the near vicinity of this location. Maximus, Wunderlich's, Corner Stop, and American Legion are all located approximately 6 blocks away or a six minute walk.

- I. Whether the proposed license would be compatible with the neighborhood or community where the proposed premises are located:

The proposed license is compatible with this area.

- J. Whether the type of business or activity proposed to be operated or presently operated in conjunction with the proposed license is and will be consistent with the public interest as declared in section 53-101.01:

The type of business and activity proposed will be consistent with public intent.

- K. Whether the applicant can ensure that all alcoholic beverages, including beer and wine, will be handled by persons in accordance with section 53-102:

There is no evidence shown that the applicant will not ensure that all alcoholic beverages will be handled by persons in accordance with section 53-102.

- L. Whether the applicant has taken every reasonable precaution to protect against the possibility of shoplifting of alcoholic liquor, which alcoholic

liquor shall be displayed and kept in and sold from an area which is reasonably secured:

There is no evidence that the applicant will not take every reasonable precaution to prevent shoplifting and the area is reasonably secured. He will install coolers at the back of the store and keep all liquor bottles behind the counter. He has installed surveillance cameras to monitor the activity inside the business.

- M. Whether the applicant is fit, willing, and able to properly provide the service proposed in conformance with all provisions and requirements of, and rules and regulations adopted and promulgated pursuant to the act:

There is no evidence showing that the applicant is not fit, willing, and able to properly provide the service proposed in conformance with all provisions and requirements of, and rules and regulations adopted and promulgated pursuant to the act.

- N. Whether the applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to ensure that the licensee can conform to all the provisions and requirements of, and rules and regulations adopted promulgated pursuant to the act:

There is no evidence shown that the applicant will not demonstrate that the type of management and control over the licensed premises and will ensure that the licensee can conform to all the provisions and requirements of, and rules and regulations adopted promulgated pursuant to the act.

- O. The background information of the applicant established by information contained in the public records of the commission and investigations conducted by law enforcement agencies:

The background information does not reveal any felony arrests or violations of the applicant.

- P. Past evidence of discrimination involving the applicant as evidenced by findings of fact before any administrative board or agency of the local governing body, and other governmental board or agency of the local governing body, and other governmental unit, or any court of law:

There is no evidence of discrimination involving the applicant.

- Q. Whether the applicant or the applicant's representatives suppressed any fact or provided any inaccurate information to the commission or local

body or the employees of the commission or local governing body in regards to the license application or liquor investigations. The applicant shall be required to cooperate in providing a full disclosure to the investigation agents of the local governing body.

The applicant and applicant's representatives have not suppressed or provided inaccurate information to the local governing body.

- R. Proximity of and impact on schools, hospitals, libraries, parks, and other public institutions:

There does not appear that there will be any impact on local schools, libraries, parks, and other public institutions.

- S. Whether activities proposed to be conducted on the licensed premises or in adjacent related outdoor areas will create unreasonable noise or disturbance:

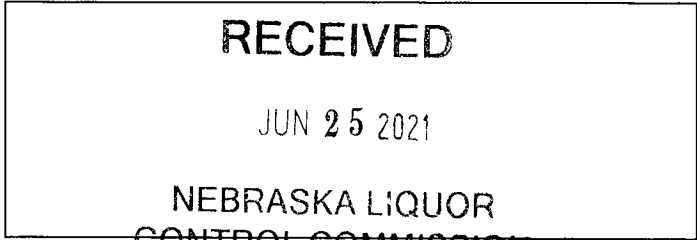
Activities will not create unreasonable noise.

- T. Compliance with state laws, liquor rules and regulations and municipal ordinances and regulations and whether or not the applicant has ever forfeited bond to appear in court to answer charges of having committed a felony or charges of having violated any law or ordinance enacted in the interest of good morals and decency or has been convicted of violating or has forfeited bond to appear in court and answer charges for violating any law or ordinance relating to alcoholic liquor:

There is no evidence to show that the applicant has forfeited bond to appear in court for violating any liquor law or ordinance relating to alcoholic liquor.

**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/



**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES
CHECK DESIRED CLASS**

- RETAIL LICENSE(S) Application Fee \$400 (nonrefundable)
- A BEER, ON SALE ONLY
 - B BEER, OFF SALE ONLY
 - C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
 - D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
 - I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
 - J LIMITED ALCOHOLIC LIQUOR, OFF SALE – MUST INCLUDE SUPPLEMENTAL FORM 120
 - AB BEER, ON AND OFF SALE
 - AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
 - IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY

Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 – October 31
All other licenses run from May 1 – April 30
Catering license (K) expires same as underlying retail license

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert 1 FORM 104)
- Partnership License (requires insert 2 FORM 105)
- Corporate License (requires insert 3a FORM 101 & 3c FORM 103)
- Limited Liability Company (LLC) (requires form 3b FORM 102 & 3c FORM 103)

**NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)
Commission will call this person with any questions we may have on this application**

Name _____ Phone number: 402-734-0260

Firm Name ENTERPRISE TAX SERVICES LLC

PREMISES INFORMATION

Trade Name (doing business as) GUATEMEX LLC

Street Address #1 915 23RD ST STE 300

Street Address #2 _____

City COLUMBUS

County PLATTE

10

Zip Code 68801

+3637

Premises Telephone number 620-805-1461

Business e-mail address NOEPEREZ1030@GMAIL.COM

Is this location inside the city/village corporate limits:

YES

x

NO

Mailing address (where you want to receive mail from the Commission)

Name NOE RUBI PEREZ

Street Address #1 915 23RD ST STE 300

Street Address #2 _____

City COLUMBUS

State NE

Zip Code 68801

+3637

DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED

READ CAREFULLY

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and **number of floors** of the building.

**For on premises consumption liquor licenses minimum standards must be met by providing at least two restrooms

Building: length 40 x width 30 in feet

Is there a basement? Yes _____ No X

No X

If yes, length _____ x width _____ in feet

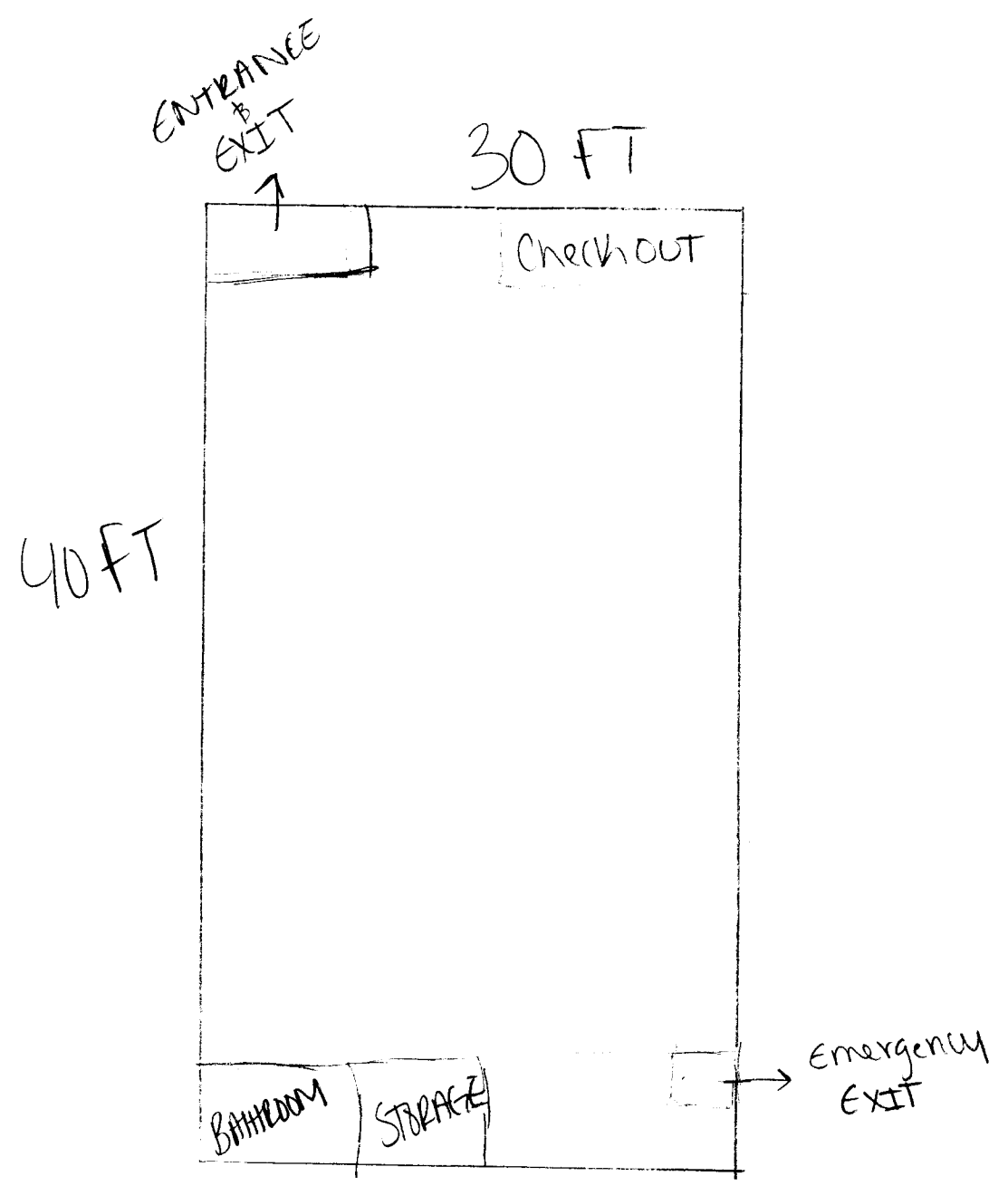
Is there an outdoor area? Yes _____ No X

No X

If yes, length _____ x width _____ in feet

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

One story bldg approx 40 x 30



APPLICANT INFORMATION

1. **READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY §53-125(5)**

Has anyone who is a party to this application, or their spouse, **EVER** been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. **Include traffic violations.** Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO

If yes, please explain below or attach a separate page

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (city & state)	Description of Charge	Disposition
NOE RUBI PEREZ	05/2021	CENTRAL CITY, NE	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	10/2015	ROCK SPRING, WY	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	12/2017	WICHITA FALLS, TX	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	07/2018	NORTH PLATTE, NE	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	07/2020	SAN ANTONIO, TX	SPEEDING TICKET	GUILTY

2. Are you buying the business of a current retail liquor license?

YES NO

If yes, give name of business and liquor license number _____

- a) Submit a copy of the sales agreement
- b) Include a list of alcohol being purchased, list the name brand, container size and how many
- c) Submit a list of the furniture, fixtures and equipment

3. Was this premise licensed as liquor licensed business within the last two (2) years?

YES NO

If yes, give name and license number _____

4. Are you filing a temporary operating permit (TOP) to operate during the application process?

YES NO

If yes:

- a) Attach temporary operating permit (TOP) (Form 125)
- b) TOP will only be accepted at a location that currently holds a valid liquor license.

✓ 5. Are you borrowing any money from any source, include family or friends, to establish and/or operate the business?

_____ YES NO

If yes, list the lender(s) _____

✓ 6. Will any person or entity, other than applicant, be entitled to a share of the profits of this business?

_____ YES NO

If yes, explain. (all involved persons must be disclosed on application)

No silent partners

✓ 7. Will any of the furniture, fixtures and equipment to be used in this business be owned by others?

_____ YES NO

If yes, list such item(s) and the owner. _____

✓ 8. Is premises to be licensed within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children, or within 300 feet of a college or university campus?

_____ YES NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1)

Provide letter of support or opposition, see FORM 134 – church or FORM 135 - campus

✓ 9. Is anyone listed on this application a law enforcement officer?

_____ YES NO

If yes, list the person, the law enforcement agency involved and the person's exact duties.

✓ 10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business.

a) List the individual(s) who will be authorized to write checks and/or withdrawals on accounts at this institution.

FIRST NATIONAL BANK - NOE RUBI PEREZ

11. List all past and present liquor licenses held in Nebraska or any other state by any person named in this application. Include license holder name, location of license and license number. Also list reason for termination of any license(s) previously held.

12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:

- Individual: Applicant and spouse; spouse is exempt if they filed Form 116 – Affidavit of Non-Participation.
- Partnership: All partners and spouses, spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Limited Liability Company: All member of LLC, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Corporation: President, Stockholders holding 25% or more of shares, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.

NLCC certified training program completed:

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

List of NLCC certified training programs

Experience:

Applicant Name/Job Title	Date of Employment:	Name & Location of Business

13. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership. If leased, submit a copy of the lease covering the entire license year. **Documents must show title or lease held in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed.**

Lease: expiration date 03/31/2024
 Deed
 Purchase Agreement

14. When do you intend to open for business? MAY 06, 2021

15. What will be the main nature of business? SELLING OF FOOD, DRINKS, MEDICINE, DAYLY USAGE ITEMS

16. What are the anticipated hours of operation? 10AM-9PM MONDAY-SUNDAY

17. List the principal residence(s) for the past 10 years for all persons required to sign, including spouses.

RESIDENCES FOR THE PAST 10 YEARS, APPLICANT AND SPOUSE MUST COMPLETE					
APPLICANT: CITY & STATE	YEAR		SPOUSE: CITY & STATE	YEAR	
	FROM	TO		FROM	TO
GRAND ISLAND, NE	2019	2021			
DENVER, CO	2018	2019			
GARDEN CITY, KS	2009	2017			
SCHUYLER, NE	2007	2009			

If necessary attach a separate sheet.

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures

Noe Rubi
Signature of Applicant

Signature of Spouse

NOE RUBI PEREZ
Print Name

Print Name

Signature of Applicant

Signature of Spouse

Print Name

Print Name

ACKNOWLEDGEMENT

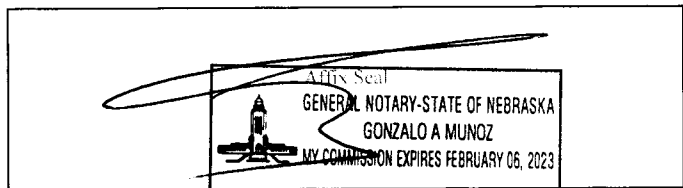
State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this

June 22, 2021
date

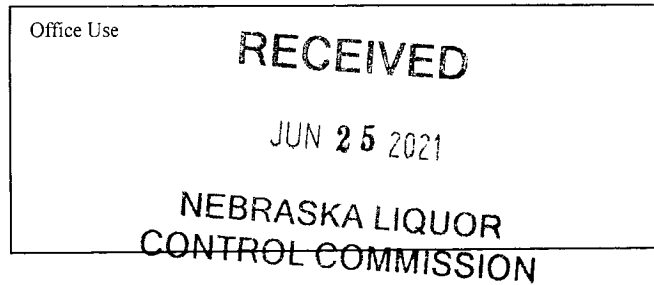
by NOE RUBI PEREZ
name of person(s) acknowledged (individual(s) signing)

[Signature]
Notary Public signature



**APPLICATION FOR LIQUOR LICENSE
LIMITED LIABILITY COMPANY (LLC)
INSERT - FORM 3b**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov



All members including spouse(s), are required to adhere to the following requirements:

- 1) All members spouse(s) must be listed
- 2) Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.
- 3) Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License form 100 (even if a spousal affidavit has been submitted)

Attach copy of Articles of Organization (must show electronic stamp or barcode receipt by Secretary of States office)

Name of Registered Agent: NOE RUBI PEREZ

Name of Limited Liability Company that will hold license as listed on the Articles of Organization
GUATEMEX LLC

LLC Address: 915 23RD ST STE #300

City: COLUMBUS State: NE Zip Code: 68601 T 3637

LLC Phone Number: 620-805-1461 LLC Fax Number: _____

Name of Managing/Contact Member
Name and information of contact member must be listed on following page

Last Name: RUBI PEREZ First Name: NOE MI: _____

Home Address: 583 E 19TH ST City: GRAND ISLAND

State: NE Zip Code: 68801 +2453 Home Phone Number: 620-805-1461

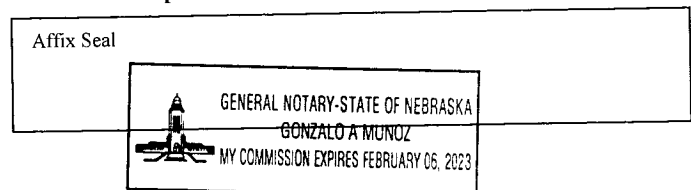
Noe Rubi

Signature of Managing/Contact Member

ACKNOWLEDGEMENT

State of Nebraska
County of Douglas
June 22, 2021
Date

The foregoing instrument was acknowledged before me this
by NOE RUBI PEREZ
name of person acknowledge



List names of all members and their spouses (even if a spousal affidavit has been submitted)

↓
Last Name: RUBI PEREZ First Name: NOE MI: _____

Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership 100%

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

List names of all members and their spouses (even if a spousal affidavit has been submitted)

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Is the applying Limited Liability Company controlled by another corporation/company?

YES

NO

If yes, provide the following:

- 1) Name of corporation _____
- 2) Supply an organizational chart of the controlling corporation named above
- 3) Controlling corporation **MUST** be registered with the Nebraska Secretary of State, copy of articles must be submitted with application §53-126

Indicate the company's tax year with the IRS (Example January through December)

Starting Date: JANUARY Ending Date: DECEMBER

Is this a Non Profit Corporation?

YES

NO

If yes, provide the Federal ID #. _____

In compliance with the ADA, this corporation insert form 3a is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

Nebraska Secretary of State

i Corporate, UCC and EFS filings and document images will be unavailable online for filing, viewing and purchase due to system maintenance beginning Monday, June 28th at 6:00 A.M. through Monday, June 28th at 8:00 AM. We apologize for any inconvenience this may cause. Thank you for your patience during this time.

GUATEMEX LLC

Mon Jun 28 07:46:11 2021

SOS Account Number

2105183385

Status

Active

Principal Office Address

No address on file

Registered Agent and Office Address

NOE RUBI PEREZ

915 23 ROAD

STE 300

COLUMBUS, NE 68601

Designated Office Address

915 23 ROAD

STE 300

COLUMBUS, NE 68601

Nature of Business

Not Available

Entity Type

Domestic LLC

Qualifying State: NE

Date Filed

May 06 2021

Next Report Due Date

Jan 01 2023

Filed Documents

Filed documents for GUATEMEX LLC may be available for purchase and downloading by selecting the Purchase Now button. Your Nebraska.gov account will be charged the indicated amount for each item you view. If no Purchase Now button appears, please contact Secretary of State's office to request document(s).

Document	Date Filed	Price	
Certificate of Organization	May 06 2021	\$1.35 = 3 page(s) @ \$0.45 per page	Purchase Now

Good Standing Documents

- If you need your Certificate of Good Standing Apostilled or Authenticated for use in another country, you must contact the Nebraska Secretary of State's office directly for information and instructions. Documents obtained from this site cannot be Apostilled or Authenticated.

Online Certificate of Good Standing with Electronic Validation**\$6.50**

This certificate is available for immediate viewing/printing from your desktop. A Verification ID is provided on the certificate to validate authenticity online at the Secretary of State's website.

[Purchase Now](#)**Certificate of Good Standing - USPS Mail Delivery****\$10.00**

This is a paper certificate mailed to you from the Secretary of State's office within 2-3 business days.

[Continue to Order](#)[↑ Back to Top](#)

STATE OF NEBRASKA

United States of America, } ss.
State of Nebraska }

Secretary of State
State Capitol
Lincoln, Nebraska

I, Robert B. Evnen, Secretary of State of the
State of Nebraska, do hereby certify that

GUATEMEX LLC

a Limited Liability Company filed a Certificate of Organization on May 6,
2021.

I further certify that attached is a true and correct copy of the above
mentioned Certificate of Organization.

*This certificate is not to be construed as an endorsement,
recommendation, or notice of approval of the entity's financial
condition or business activities and practices.*

In Testimony Whereof,



I have hereunto set my hand and
affixed the Great Seal of the
State of Nebraska on this date of

May 6, 2021

A handwritten signature in black ink, appearing to read "Robert B. Evnen".

Secretary of State

CERTIFICATE OF ORGANIZATION
LIMITED LIABILITY COMPANY

Name of Limited Liability Company: **GUATEMEX LLC**

Period of Duration: **PERPETUAL**

Purpose for which the limited liability company is organized:

The company will be formed primarily for the purposes of engaging in the **Clothing & Shoes Store-Money Transfer** however, nothing contained herein shall prohibit the Company from pursuing such other business purposes as may be allowed by law.

Principal place of initial designated office:

915 23 Rd St Ste # 300 Columbus NE 68601

Name and address of registered agent in Nebraska:

Registered Agent: Noe Rubi Perez

Address: 915 23 Rd St Ste # 300 Columbus NE 68601, Platte County

The total amount of cash contributed to stated capital of the LLC is:

\$ 1,000 One Thousand Dollars in cash.

Total additional contributions agreed to be made by all members and the times at which, or events upon the happening of which such contributions shall be made:

Upon the approval of the Board of Directors, any member may make additional Capital Contributions to the Company. Upon receipt of the additional Capital Contribution by the Company, the manager shall provide written Notice to all other Member of the Capital Contribution, which Notice shall also state, each Member's new Percentage Interest.

Members are as follows:

Noe Rubi Perez 915 23 Rd St Ste # 300 Columbus NE 68601

The listed members will be sharing contributions and profits & losses as follows:

Noe Rubi Perez:

Initial Contribution: 100% Initial Contribution as follows:

\$1,000 One Thousand Dollars in cash.

Profit /Losses 100%

If additional members are allowed the terms and conditions of admission:

A new Member may be admitted to the Company upon the consent and approval of the listed members.

Members listed has the right to admit additional members with the approval of one hundred percent (100%) of the votes by the total of members and unanimously.

The new Member shall contribute such capital to the Company as determined by the currents members or Board of Directors.

None Member may be admitted unless the new Member makes a capital contribution, and executes a counterpart of this Agreement as a party hereto, agreeing to be bound but this Agreement.

The company will be managed by the agent, the name and address of the agent:

Name

Address

Noe Rubi Perez

915 23 Rd St Ste # 300 Columbus NE 68601

Any other provisions, not inconsistent with law, which the members elect to set out in the certificate of organization for the limited liability company:

The Members intend the Company to be a Limited Liability Company under the Act No Member shall take any action inconsistent with the express intend of the parties to this Agreement.

This agreement constitutes the whole and entire agreement of the parties with respects to the subject matter of this agreement, and it shall not be modified or amended in any respects except by writing instrument executed by all parties.

Signature Noe Rubi

Noe Rubi Perez

May 4, 2021

Columbus - Nebraska-U.S.A.

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

JUN 25 2021

NEBRASKA LIQUOR
CONTROL COMMISSION

FORM MUST BE COMPLETELY FILLED OUT IN ORDER FOR APPLICATION TO BE PROCESSED

MANAGER MUST:

- Complete all sections of the application. Be sure it is signed by a **member or corporate officer**, corporate officer or member must be an individual on file with the Liquor Control Commission
- Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- Provide a copy of one of the following: US birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the State of Nebraska, include a copy of voter card or print document from Secretary of State website with application

Spouse who **will not** participate in the business, **spouse must:**

- Complete the Spousal Affidavit of Non Participation Insert (must be notarized). The non-participating spouse completes the top half; the manager completes the bottom half. **Be sure to complete both halves of this form.**
- Need not answer question #1 of the application

Spouse who **will** participate in the business, the **spouse must:**

- Sign the application
- Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- Provide a copy of one of the following: birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the state of Nebraska, include a copy of voter card with application
- Spousal Affidavit of Non Participation Insert **not** required

BARCODE

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use
RECEIVED
JUN 25 2021
NEBRASKA LIQUOR CONTROL COMMISSION

MUST BE:

- ✓ Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration card or print out document from Secretary of State website
- ✓ Fingerprinted. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application
- ✓ 21 years of age or older

Corporation/LLC information

Name of Corporation/LLC: GUATEMEX LLC

Premise information

Liquor License Number: _____ Class Type _____ (if new application leave blank)

Premise Trade Name/DBA: Guatemex

Premise Street Address: 915 23RD ST STE 300

City: COLUMBUS County: PLATTE Zip Code: 68801

Premise Phone Number: 6208051461

Premise Email address: NOEPEREZ1030@GMAIL.COM

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. To see authorized officers or members search your license information here.

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER
(Faxed signatures are acceptable)

Manager's information must be completed below PLEASE PRINT CLEARLY

✓ Last Name: RUBI PEREZ First Name: NOE MI: _____
 Home Address: 583 E 19TH ST
 City: GRAND ISLAND County: HALL Zip Code: 68901 +2463
 Home Phone Number: 620-805-1461
 Driver's License Number & State: [REDACTED] NEBRASKA
 Social Security Number: [REDACTED]
 Date Of Birth: [REDACTED] Place Of Birth: MEXICO
 Email address: NOEPEREZ1030@GMAIL.COM

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

YES NO

Spouse's information

Spouses Last Name: _____ First Name: _____ MI: _____
 Social Security Number: _____
 Driver's License Number & State: _____
 Date Of Birth: _____ Place Of Birth: _____

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS

APPLICANT

SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
GRAND ISLAND, NE	2019	2021			
DENVER, CO	2018	2019			
GARDEN CITY, KS	2009	2017			
SCHUYLER, NE	2007	2009			

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2016	2019	BILFINGER WESTCOM INC	EDGAR BONILLA	720-249-7858
2020	2020	ON POWER CONSTRUCTION	ALEX	712-212-2361

1. **READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.**

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea, include traffic violations. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
NOE RUBI PEREZ	05/2021	CENTRAL CITY, NE	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	10/2015	ROCKS SPRING, WY	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	12/2017	WIHCITA FALLS, TX	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	07/2018	NORTH PLATTE, NE	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	07/2020	SAN ANTONIO, TX	SPEEDING TICKET	GUILTY

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: _____ Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

*For list of NLCC Certified Training Programs see training

Experience:

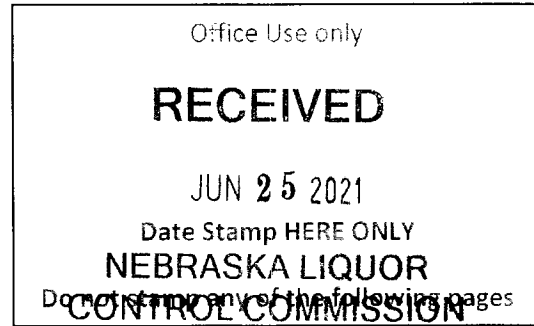
Applicant Name / Job Title	Date of Employment:	Name & Location of Business:

5. Have you enclosed form 147 regarding fingerprints?

YES NO

**PRIVACY ACT STATEMENT/
SUBMISSION OF FINGERPRINTS /
PAYMENT OF FEES TO NSP-CID**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov



**THIS FORM IS REQUIRED TO BE SIGNED BY EACH PERSON BEING FINGERPRINTED:
DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:**

- **FAILURE TO FILE FINGERPRINT CARDS AND PAY THE REQUIRED FEE TO THE NEBRASKA STATE PATROL WILL DELAY THE ISSUANCE OF YOUR LIQUOR LICENSE**
- Fee payment of **\$45.25 per person** **MUST** be made **DIRECTLY** to the Nebraska State Patrol;
It is recommended to make payment through the **NSP PayPort** online system at www.ne.gov/go/nsp
Or a check made payable to **NSP** can be mailed directly to the following address:
*****Please indicate on your payment who the payment is for (the name of the person being fingerprinted) and the payment is for a Liquor License*****
The Nebraska State Patrol – CID Division
4600 Innovation Drive
Lincoln, NE 68521
- Fingerprints taken at NSP LIVESCAN locations will be forwarded to NSP – CID
Applicant(s) will not have cards to include with license application.
- Fingerprints taken at local law enforcement offices may be released to the applicants;
Fingerprint cards should be submitted with the application.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedures for obtaining a change, correction, or updating a FBI identification record are set forth in Title 28, CFR, 16.34.

****Please Submit this form with your completed application to the Liquor Control Commission****

Trade Name GUATEMEX LLC

Name of Person Being Fingerprinted: NOE RUBI PEREZ

Date of Birth: Last 4 SSN: 3536

Date fingerprints were taken: 06/16/2021

Location where fingerprints were taken: GRAND ISLAND, NE

How was payment made to NSP?

NSP PAYPORT CASH CHECK SENT TO NSP CK #

My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES

Noe Rubi

SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

To whom it may concern,

I, Noe Rubi Perez, am not registered to vote in the state of Nebraska. The reason for this is because I am a permanent resident of the United States which does not give me the ability to vote in this country. Attached you will find a copy of my permanent resident card to proof my legal status in this country.

Thank you,

Noe Rubi 06-22-2021

Nor Ruby Perez

GUATEMEX LLC BUSINESS PLAN

Guatemex LLC is estimating to have the following sells in the next 6 months:

- Non alcoholics products (food, snacks, nonalcoholic drinks, daily use items) - \$108,000.00
- Alcoholic beverages (beer, wine, and spirits) - \$ 30,000.00

Alcoholic products will be placed in fridges apart from any food items and nonalcoholic drink products. Other items will be in shelves according to their categories and storage requirements.

Guatemex LLC operating hours are 9:00 am to 9:00 pm from Monday through Sundays.



Noe Rubi Perez

Sole Proprietor

Guatemex LLC

06/22/2021

CLOCK TOWER, LLC

LEASE AGREEMENT

THIS LEASE AGREEMENT enter into this 1 day of April, 2021, by and between Clock Tower, L.L.C., a limited liability company organized and existing under the laws of the state of Nebraska, Hereinafter referred to as "Lessor" and Guatemex LLC.

Guatemex LLC., hereinafter referred to as "Lessee".

1. Premises and Term. Lessor, for and in consideration of the rents to be paid and Lessee's covenants and agreements, does hereby lease to Lessee Unit # 300 in the Clock Tower, LLC (as shown on Site Plan attached hereto as Exhibit "A" and made a part hereof) located on the West 234 feet of Lot 2, and all of Lots 3, 5 and 5, Siefken Second Addition to the City of Columbus, Platte County, Nebraska. Such Lease shall be for a term of 3 years, the commencement date being April 1, 2021, and the termination date being March 31, 2024.

2. Use. The Lessee shall use and occupy the leased premises for dry goods grocery store.

Lessee will not without the prior written consent of Lessor use the leased premises for any other purpose whatsoever.

3. Base Rent. In consideration of such Lease, Lessee hereby agrees to pay to Lessor at 304 41st Road, Bellwood, Nebraska, 68624 or at such other address as Lessor may hereafter designate in writing, monthly Base Rent in the amount of \$1302.08 per month payable in advance on or before the 1 day of each month during the term hereof. Provided, however, that Lessor shall have the right to increase the amount of monthly Base Rent so payable as of each anniversary of the commencement date, but no such increase shall result in a monthly Base Rent which exceeds the amount of monthly Base Rent payable during the last month of the preceding lease year by more than two and one half percent (2 ½%). The monthly Base Rent as so increase shall be payable throughout the ensuing twelve (12) month period. Any rent not paid when due shall be subject to a late charge penalty equal to ten percent (10%) of the unpaid amount. The imposition of such late charge shall not preclude Lessor from availing itself of any other remedy hereunder.

4. Additional Rent. In addition to the Base Rent payable hereunder, Lessee shall pay its proportional share of the following expenses incurred by Lessor in connection with the ownership, maintenance and operation of the Clock Tower, LLC:

- Real Estate Taxes and Assessments
- Insurance
- Common Area Maintenance

And other such expenses so incurred by Lessor, all subject to the following:

- A. Lessee's proportional share of such expense shall be that part thereof which is equal to the total of such expenses multiplied by a fraction, the numerator of which is the number of square feet in the lease premises (namely 1250 square feet) and the denominator of which is the number of leaseable square feet in the whole Clock Tower, LLC (currently 27,400 square feet). However, if Lessee's Lease year is other than a calendar year, the total amount of Additional Rent for the first and last partial calendar years included in the term of this Lease Agreement (including any extensions) shall be pro-rated accordingly.

- B. Lessee's proportional share of such expenses shall be deemed to be "Additional Rent" hereunder, subject to all of the provisions of this Lease Agreement which relate to the payment of rent. Whenever the words "rent" or "rental" are used in this Lease Agreement without further description, such words shall be both Base Rent and Additional Rent.
- C. One twelfth of the estimated annual amount of Lessee's Additional Rent for each year shall be due and payable on the same date as each monthly installment of Base Rent is due. The amount of Lessee's Additional Rental shall be estimated as of the first day of each calendar year.
- D. The estimated annual amount of Lessee's Additional Rent for each year shall be based upon the previous year's expenses, and when the actual expenses for such year are determined, Lessee shall either be entitled to a credit or be obligated to pay a deficiency. Lessee may off-set any available credit against Lessee's future obligations to pay Additional Rent. Lessee shall pay to Lessor any deficiency within thirty (30) days after notification of the amount thereof. Provided, however, that since there is currently inadequate previous year's expenses upon which to base the Additional Rent, the estimated monthly amount of Lessee's Additional Rent payable during the year 20 2/ is hereby established by the parties at \$ 312.50 per month, subject to adjustment as set forth above when the actual expenses for such year have been determined.
- E. The common area maintenance costs incurred by Lessor to be used in determining Lessee's Additional Rent for any year shall include, but not be limited to compensation and other costs of providing janitors, guards and other employees services, utilities, garbage collection, and those items which Lessor is responsible for under Section 7 and Section 10 of this Lease Agreement, but none of the following expenses shall be taken into account in determining Additional Rent:
- Depreciation
 - Lessor's income tax obligations
 - Mortgage principal or interest payments
 - Costs of new construction
 - Expense related specifically to any other tenant

5. Finish Work. Lessor shall complete its portion of the finish work on the lease premises as shown on Exhibit "B" attached hereto and made a part hereof not less than 10 days prior to the commencement date. Upon Receipt of notification that Lessor's work has been completed, Lessee and its agents, contractors and workmen shall have free access to the leased premises to complete Lessee's portion of the finish work as shown on Exhibit "C" attached hereto and made a part hereof. Such work shall be at Lessee's sole risk and expense and shall become a part of the leased premises. All work shall be done in a proper workmanlike manner by contractors, subcontractors and tradesmen shown on the list of pre-approved contractors attached hereto as Exhibit "D" and made a part hereof or such other contractors, subcontractors or tradesmen as may be approved in advance in writing by Lessor. Lessee's obligation to pay rental hereunder shall commence on the commencement date whether or not Lessee's finish work shall have been completed. Provided, however, if Lessee shall open for business on the premises prior to such commencement date, Lessee shall also be obligated to pay Lessor Base Rent and Additional Rent on a pro-rata per diem basis during the interim period.

6. Signs. Lessee shall have the right at Lessee's sole risk and expense to place signs in conformity with Lessor's specification on the mansard of the leased premises.

Lessee shall not place any other signs on the exterior of or outside of the lease premises without the prior written consent of Lessor. Lessee shall also have the right to advertise its business on the L.E.D. sign to be installed by Lessor at such time as the installation is complete. No such advertisement which is deemed to be objectionable in Lessor's sole judgment shall be permitted. Lessor shall allot available tenant advertising time on the L.E.D sign among Lessee and the other tenants of the Clock Tower, LLC in the same proportion as such tenants Additional Rent obligations under Section 4 of this Lease Agreement.

7. Common Areas. In addition to the use and occupancy of the leased premises Lessee shall have the right to use in common with others the parking areas, roadways, sidewalks and other common areas of the Clock Tower, LLC all as designated or modified by the Lessor from time to time. All common areas shall be under the exclusive control and management of Lessor. Subject to the provisions of Section 4 of this Lease Agreement, the Lessor shall be responsible for the maintenance of such common areas including snow removal, cleaning, lighting and the like but no interruption of the use or maintenance of such areas for reason of repair, improvements, alterations or other cause beyond control of the Lessor shall be deemed to be an eviction or a disturbance of Lessee's use and occupancy of the leased premises, nor render the Lessor liable for damages, nor relieve the Lessee from any Lessee's covenants and agreements contained herein. Provided, however, that Lessee shall be responsible for snow removal on the sidewalk area immediately in front of the leased premises.

8. Taxes. Subject to Section 4 of this Lease Agreement, Lessor shall be responsible for the payment of all real estate taxes and assessments with respect to the Clock Tower, LLC. Lessee shall be responsible for all personal property taxes on Lessee's inventory, furniture, fixtures, equipment and leasehold improvements.

9. Lessor's improvements. Lessor reserves the right to make improvements, alterations or additions to Clock Tower, LLC at any time provided that such improvements, alterations or additions shall not materially change the general appearance location or area of the lease premises.

10. Lessor's Maintenance. Subject to the provisions of Section 4. of this Lease Agreement, Lessor shall be responsible for the maintenance and repair of the roof, footings, foundation, structural components and exterior of the lease premises and the building in which the lease premises are situated, excluding glass and doors exposed to the exterior, signs and sign panels belonging to Lessee, and the repair of damages occasioned by the negligence of intentional act of Lessee or Lessee's agents or employees.

11. Lessee's Maintenance. Except for the responsibilities assigned to Lessor under Section 10 of this Lease Agreement, Lessee shall be responsible for the maintenance and repair of the leased premises, including, but not limited to, plate glass, interior and exterior doors, heating and air condition equipment, and all plumbing and electrical fixtures and equipment. Provided, however, that lessee shall be entitled to the benefit of any available guarantees or warranties on such fixtures and equipment. Lessee shall maintain the lease premises in substantially the same condition as the year commencement of the term of this Lease Agreement ordinary wear and tear excepted, and shall return the lease premises to Lessor in such condition at the termination of the term hereof and any extensions of such term. Except as shown on Exhibit "C", Lessee shall not make any alterations or additions to the lease premises without the prior written consent of Lessor. Any such alterations or additions shown on Exhibit "C" or otherwise consented to shall be carried out at the sole risk and expense of Lessee in a proper workmanlike manner using contractors, subcontractors and tradesman listed on Exhibit "D" attached hereto and made a part hereof or such other contractors, subcontractors, or

tradesmen as may be approved in advance, in writing by Lessor. All such improvements shall become and remain a part of the leased premises unless otherwise agreed upon in writing between Lessor and Lessee.

12. Utility Charges. Lessee shall pay all utility charges including sewer and water fees attributable to the leased premises during the term of this Lease Agreement and any extensions of such term. No interruption of such utility services beyond control of Lessor shall be deemed to be an eviction or a disturbance of the Lessee's use and occupancy of the leased premises, nor render the Lessor liable for damages, nor relieve the Lessee the rent to be paid or any other obligation of Lessee hereunder. Separate metering for the leased premises for all such utilities shall be installed at no expense to Lessee. Provided, however, that Lessee shall be responsible for the cost of all interior wiring and other changes made in connection with providing telephone services.

13. Prohibited Uses. The lessee shall not commit or permit waste on the leased premises or any of the common areas of the Clock Tower, LLC. The Lessee shall not use such leased premises or common areas in any manner which shall constitute a public or private nuisance or shall in any way be in violation of this Lease Agreement or any applicable ordinance, law or governmental regulation. Lessee shall not dispose of any hazardous substances on or near the Clock Tower, LLC property, nor commit any other act thereon which will increase the cost of insurance or result in the contamination of the property, ground water or the environment.

14. Lessor's Entry. The Lessor and its agents shall have the right to enter the leased premises at any reasonable time for the purpose of inspecting the same, for the purpose of doing anything that may be required or permitted under this Lease Agreement, or for the purpose of doing anything the Lessee may be required to do and shall fail to do. In the event it is necessary for the Lessor to make any repairs that Lessee is responsible for, but which Lessee has failed to make, the Lessor shall not be liable for any loss or damage that Lessee may suffer as the result of such action. Provided that such loss or damage is reasonable under the circumstances. The cost of such repairs shall be payable by Lessee to Lessor within five (5) days after Lessee's receipt of notice of the amount thereof.

15. Rules. Lessee shall comply with all Rules and Regulations established by Lessor from time to time for the use of the leased premises and the common areas. Lessee hereby acknowledges receipt of a copy of the current Rules and Regulations dated 10/27, 2020. Lessor shall have the right to make reasonable modifications and additions to such Rules and Regulations from time to time in Lessor's sole discretion. Lessor shall notify Lessee in writing of any changes in such Rules and Regulations or any additions thereto not less than ten (10) days prior to the effective date thereof.

16. Indemnification and Insurance. Lessee agrees to indemnify and hold Lessor harmless from any and all claims or demands for loss or damage to property or for injury or death to any person from any cause whatsoever while in, upon or about the leased premises or the sidewalks adjacent thereto during the term of this Lease Agreement and any extensions. Lessee agrees to take out and maintain with a reputable insurance company at Lessee's expense public liability insurance against property damage or personal injury growing out of the use of, or occurring on or about the leased premises with not less than \$1,000,000 single limit coverage. Lessor shall be named as a co-insured on all such policies and shall be entitled to a certificate of the insurer showing said coverage to be in effect. Lessee shall also at its own expense procure and maintain with a company acceptable to Lessor, insurance against loss of any property owned or kept by it on the leased premises.

17. Lessee's Property. All property of the Lessee which may be on or about the leased premises shall be at the risk and responsibility of Lessee. Lessee waived and releases all claims against Lessor with respect to damage to property owned by Lessee or in the custody of Lessee on or about the leased premises which damage is of a type covered by a standard policy of fire and extended coverage insurance. Lessor waived and release all claims against Lessee with respect to damage to the leased premises or the Clock Tower, LLC which damage is of a type covered by a standard policy of fire and extended coverage insurance. All rights of subrogation of Lessor's and Lessee's respective fire and extended coverage insurance carriers shall be subject to this Section 17.

18. Damage or Destruction. In the event that the leased premises shall be destroyed or damaged by fire or other casualty to such extent as to render the leased premises unsuitable for the occupancy by Lessee, Lessor may at its sole option either elect to reconstruct or repair such damages or to terminate this Lease as of the date of such destruction or damage by giving written notice of such termination to Lessee. In the event Lessor shall elect to reconstruct or repair such damage but is unable to do so within ninety (90) days after the occurrence thereof, Lessee shall have the right to terminate this Lease as of the date of such damage or destruction by giving Lessor written notice of such termination within ten (10) days after the expiration of such ninety (90) day period. In any in event, the rent herein provided for shall abate during the period beginning with the date of such damage or destruction and ending upon the date which the leased premises shall again become suitable for occupancy by Lessee, unless the Lease is terminated.

19. Condemnation. In the event that more than twenty –five percent (25% of the leased premises or the common area in the Clock Tower, LLC shall be taken or condemned by a competent authority for any public use or purpose so as to render the leased premises unsuitable for occupancy by Lessee, this Lease shall terminate on the date when possession thereof shall be required for such use or purpose and the rent herein provided for shall be pro-rated to the date of such termination without apportionment of the award for such take or condemnation, which award shall belong exclusively to Lessor.

20. Assignments. Except upon the prior written consent of Lessor, Lessee shall not assign Lessee's right under this Lease Agreement, nor sublet all or nay portion of the leased premises to any other party. Any transfer of Lessee's rights under this Lease Agreement by operation of law or otherwise shall be considered a violation of this Section 20.

21. Attornment. Upon written request of Lessor, Lessee shall execute, acknowledge and deliver such instruments as may be necessary or required to:

- (a) Subordinate this Leases and Lessee's rights hereunder to the lien of any mortgage or other encumbrance on the Clock Tower, LLC or any portion thereof.
- (b) Attorn to any assignee or grantee of Lessor's interest under this Lease Agreement, and
- (c) Confirm the status of this Lease Agreement and the current right and obligations of Lessor and Lessee hereunder in the form of any estoppel certificate or otherwise.

No such subordination, attornment or estoppel shall alter the rights of Lessee under this Lease Agreement.

22. Default. Each of the following acts or omissions shall constitute a default by Lessee hereunder and a breach of this Lease Agreement:

- (a) Lessee's failure to pay any Rental or other amount due hereunder in a timely matter.
- (b) Lessee's failure to perform any other agreement or covenant herein required.
- (c) Voluntary or involuntary bankruptcy, assignment for the benefit of creditors, corporate reorganization or dissolution, or the commencement of any action or proceeding for the corporate dissolution or liquidation whether instituted by or against Lessee.

In the event of a default by Lessee, Lessor may, at Lessor's sole option, reenter and recover possession of the leased premises. In the event of such reentry, Lessor may relet the leased premises or any portion thereof to any other party upon such terms and conditions as Lessor may deem advisable. No such reentry shall release Lessee from its obligation to pay rental hereunder except that if Lessor shall relet the premises, the rental received by Lessor upon such reletting less he costs and expenses there of shall be credited against the rental otherwise due from Lessee hereunder. No such reentry or reletting by Lessor shall be in derogation of other remedy which Lessor may have against Lessee for such default and Lessor shall be entitled to pursue any6 or all such remedies by any legal means available.

23. Termination. Upon termination of the Lease Agreement, Lessee shall:

- (a) Deliver possession of the leased premises to Lessor in as good condition as they were at the commencement date, ordinary wear and tear expected.
- (b) Leave undisturbed on the leased premises all improvements, alterations and additions made by Lessee except as otherwise agreed upon in writing by Lessor and Lessee.
- (c) Remove from the leased premises all signs, trade fixtures and other personal property of lessee and repair any damage to the leased premises arising whether directly or indirectly out of such removal.

In the event Lessee shall fail to complete the foregoing upon or before the last day of the term of this Lease Agreement and any extensions of such terms, Lessee shall pay Lessor pro-rata per diem rental based upon twice the then monthly rental rate for each day that any of the same remain uncompleted. During the final ninety (90) days of the term of this Lease Agreement or the final extension, Lessor shall have the right to place "for rent" signs on the leased premises and show the leased premises to prospective tenants at all reasonable times.

24. Holding Over. If Lessee remains in possession of the leased premises after the expiration of the term of this Lease Agreement and any extensions without exercising any option to extend or further extend such term of granted herein, Lessee shall be deemed to occupying the leased premises as a tenant from month-to-month, subject to all the conditions, provisions and obligations of this Lease Agreement insofar as the same are applicable to a month-to-month tenancy.

25. Notices. Notices required or permitted under this Lease Agreement shall be forwarded or delivered as follows: In the case of Lessee, to the leased premises; in the case of Lessor, to the address at which monthly rentals are then to be paid.

26. Security Deposit. Upon commencement of the term of this Lease, Lessee shall pay to Lessor a deposit in the amount of 1300⁰⁰ as security for Lessee's compliance with the terms and provisions of this Lease. In the event of any default hereunder by Lessee, in addition to any other remedies available to

Lessor, Lessor may, at its option, either during or at the end of the term of this Lease and any extensions, apply all or any portion of such deposit to the payment of any unpaid rental or to compensate Lessor for any damages suffered by Lessor as the result of such default. Upon termination of this Lease by any means after a full inspection of the premises and the application of any portion of such deposit to Lessee.

27. General Provisions. In addition to the foregoing, this Lease shall be subject to the following general terms and conditions:

- (a) No waiver by Lessor of any default shall be implied and no express waiver shall be extended beyond the default or period specified.
- (b) No term or provision of this Lease Agreement shall be construed to have been waived by Lessor unless Lessee shall have secured such wiver in writing.
- (c) The invalidity of any provision of this Lease Agreement shall not be construed so as to prejudice the enforceability of any other provision hereof.
- (d) In the event this Lease Agreement is executed by more than one person as Lessee, the obligations of such persons hereunder shall be joint and several for all intents and purposes.
- (e) This Lease Agreement and the exhibits referred to herein and attached hereto constitute the full agreement between the parties and no amendment or modification shall be effective unless made in writing and executed by all parties hereto.
- (f) Nothing herein shall be deemed or construed by the parties hereto or by any third party as creating the relationship of principal and agent or of joint venture between the parties. It is understood and agreed that no provision of this Lease Agreement or any act of the parties has created or shall create a relationship other than that of landlord and tenant.
- (g) The terms and conditions of this Lease Agreement shall be binding upon and shall inure the benefit of the parties hereto and their respective heirs, personal representatives, successors and assigns subject only to the restrictions against assignment and subletting herein contained.

28. Extensions. Provided Lessee is not in default hereunder, Lessee shall have the option to extend the term of this Lease Agreement for _____ additional periods of _____ years, each upon the same terms and conditions as set forth in this Lease Agreement, except that Lessor shall have the right to increase the monthly Base Rent payable by Lessee as the first day of each such extension period. Provided, however, that the amount of monthly Base Rent as so increased shall not exceed the amount of monthly Base Rent payable by Lessee during the preceding Lease year by more than ten percent (10%) and the new monthly Base Rent shall be subject to further annual increase as provided for in Section 3 of this Lease. Any option to extend the term of this Lease Agreement so granted shall expire and be of no further force or effect unless Lessee shall give Lessor written notice of Lessee's intention to exercise the same not later than ninety (90) days prior to the expiration of the term of this Lease Agreement or the previous renewal term as the case may be. The expiration of any option to extend the term of this Lease Agreement shall be automatically result in the Expiration of all subsequent options to extend such terms.

IN WITNESS WHEREOF, the parties hereto have executed this Lease Agreement as of the day and year first written.

Clock Tower, L.L.C., Lessor

By *Robert J. Boral*

Noe Rishi
Lessee

Title Member

Lessee

Date *April 1, 2021*

Lessee

COPY

Clock Tower, LLC

Columbus, NE

10/27/2020

Exhibit A

Phase I Unit 300

Following WA photos of Unit 300.

Clock Tower, LLC

Columbus, NE

10/27/2020

Lesser Finishes Exhibit B

Phase I Unit 300

Remove existing ceiling. Remove existing carpet and grind floor to remove debris. Remove existing baseboard cove. Remove existing walls. Repair and finish existing drywall. Prime walls and paint color TBD. Screen and sand existing floor. Apply two coats of urethane on floor. Install new commercial vinyl floor in front area, color TBD.

Clock Tower, LLC

Columbus, NE

10/27/2020

Lessor Finishes Exhibit C

Phase I Unit 300

No finish work to be done by Lessee. Unit is ready for move in.

Clock Tower, LLC

Columbus, NE

10/27/2020

Approved Contractors Exhibit D

Phase I Unit 300

Barcel Electric

163 S 6th Ave

Columbus, NE 68601

402-276-0279

Bierman Contracting, Inc

2560 E 29th Ave

Columbus, NE 68601

402-564-4749

LV Construction

4423 60th St

Columbus, NE 68601

402-562-8614

Clock Tower, LLC

Columbus, NE

10/27/2020

Sign Criteria

- (1) Individual channel letters mounted on raceway box painted to match building color
Sherwin-Williams Sandstone.
- (2) Letters to be illuminated (by neon or LED).
- (3) 80% maximum width signage per bay façade.
75% maximum height signage per bay façade.
- (4) Logos are permitted-must fit size criteria.
- (5) All signage must be approved by landlord and city prior to installation.
Landlord has final say per signage.

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Clock Tower, L.L.C.
Rules and Regulations
10/27/2020

Lessee shall comply with all rules and regulations established by lessor for the use of the leased premises and the common areas.

- (a) Lessee shall not place or permit any obstruction to be placed in any common area or use such area other than for travel or parking.
- (b) Lessee and Lessee's employees and agents shall park personal and business vehicles only in the portion or portions of the common areas designated for such parking by Lessor.
- (c) Lessee shall not without first securing the written consent of Lessor, operate any amplified or other device on the leased premises which may be heard outside of the leased premises.
- (d) Lessee shall not conduct any auction, distress, going out of business, sidewalk sales or the like without the prior written consent of Lessor.
- (e) Lessee shall provide for pest inspections and exterminations as necessary or as requested by Lessor.
- (f) Lessee shall not post any signs of any sort outside of their store without the prior written consent of Lessor.
- (g) Lessee's usage of LED sign is based on Lessee's square footage in relation to Clock Tower, L.L.C. total square footage. In the case of Unit 300 that number is 1250 sq ft compared to 27,300 sq. ft. or .046% of the 80% of time allowed to tenants. Lessee can update signage quarterly at no charge to Lessee. Lessee may use their time on signage to advertise in any fashion so long as landlord has final say on content. Lessee may change their advertising at any time on the sign by contacting Brooke Schmidt at 402-276-3477. Changes to sign other than quarterly will be billed to Lessee at the rate of \$75.00 per hour.

COPY

Emergency After Hours Contact Information

Contact 1

Name

Title

Number

Email

Contact 2

Name

Title

Number

Email

Contact 3

Name

Title

Number

Email

PERSONAL GUARANTEE

In consideration of Clock Tower, L.L.C. entering into the foregoing Clock Tower Lease Agreement and Addendum thereto, the undersigned personally and unconditionally guarantees the timely and performance of each and every obligation of the Lessee thereunder including the payment of each installment of Base Rent and Additional Rent. This Guarantee shall remain in full force and effect despite any amendment, modification, extension, or renewal of said Lease or Addendum and no waiver or modification of any requirement of said Lease or Addendum by Lessor shall operate to defeat this Guarantee or in any way diminish the obligation of the undersigned hereunder.

Dated this _____ day of _____, 20_____.

Signature: _____

Printed Name: _____

Signature: _____

Printed Name: _____


7.A.1. Application of Guatemex for Rubi Perez as manager in conjunction with liquor license.



COLUMBUS POLICE DEPARTMENT

2330 14th Street • Columbus, Nebraska 68601 • Phone (402) 564-3201 • Fax (402) 562-7325

TO: HONORABLE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS

FROM: CHARLES L. SHERER, CHIEF OF POLICE 

DATE: JULY 27, 2021

SUBJECT: GUATEMEX CONVENIENCE STORE
915 23RD STREET STE. 300
COLUMBUS, NEBRASKA 68601

OWNER/MANAGER: NOE RUBI PEREZ

Guatemex is a Guatemalan/Mexican convenience store located on 23rd Street. They will be selling food, household items, and beer, wine, and spirits.

A. The adequacy of existing law enforcement resources and services in the area:

There are adequate law enforcement resources and services in the area.

B. The recommendation of the police department or any other law enforcement agency:

The Columbus Police Department has no recommendation.

C. Existing motor vehicle and pedestrian traffic flow in the vicinity of the proposed licensed premises, potential traffic and parking problems, and the proximity and availability of on-street and off-street parking:

There is heavy motor vehicle and some pedestrian traffic at this location. There seems to be no traffic or parking problems. There will be adequate off-street parking available.

D. Zoning restrictions and the local governing body's zoning and land-use policies:

The area is zoned for business.

- E. Sanitation or sanitary conditions on or about the proposed licensed premises:

Sanitation or sanitary conditions are in order.

- F. The existence of a citizen's protest or opposition to the application:

There is no known citizen protest or opposition to the application.

- G. The existing population and projected growth within the jurisdiction of the local governing body and within the area to be served:

There is normal projected population growth within the jurisdiction of the local governing body and within the area to be served.

- H. The existing liquor licenses, the class of each such license, and the distance and times of travel between establishments issued such licenses:

There are other liquor licenses in the near vicinity of this location. Maximus, Wunderlich's, Corner Stop, and American Legion are all located approximately 6 blocks away or a six minute walk.

- I. Whether the proposed license would be compatible with the neighborhood or community where the proposed premises are located:

The proposed license is compatible with this area.

- J. Whether the type of business or activity proposed to be operated or presently operated in conjunction with the proposed license is and will be consistent with the public interest as declared in section 53-101.01:

The type of business and activity proposed will be consistent with public intent.

- K. Whether the applicant can ensure that all alcoholic beverages, including beer and wine, will be handled by persons in accordance with section 53-102:

There is no evidence shown that the applicant will not ensure that all alcoholic beverages will be handled by persons in accordance with section 53-102.

- L. Whether the applicant has taken every reasonable precaution to protect against the possibility of shoplifting of alcoholic liquor, which alcoholic

liquor shall be displayed and kept in and sold from an area which is reasonably secured:

There is no evidence that the applicant will not take every reasonable precaution to prevent shoplifting and the area is reasonably secured. He will install coolers at the back of the store and keep all liquor bottles behind the counter. He has installed surveillance cameras to monitor the activity inside the business.

- M. Whether the applicant is fit, willing, and able to properly provide the service proposed in conformance with all provisions and requirements of, and rules and regulations adopted and promulgated pursuant to the act:

There is no evidence showing that the applicant is not fit, willing, and able to properly provide the service proposed in conformance with all provisions and requirements of, and rules and regulations adopted and promulgated pursuant to the act.

- N. Whether the applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to ensure that the licensee can conform to all the provisions and requirements of, and rules and regulations adopted promulgated pursuant to the act:

There is no evidence shown that the applicant will not demonstrate that the type of management and control over the licensed premises and will ensure that the licensee can conform to all the provisions and requirements of, and rules and regulations adopted promulgated pursuant to the act.

- O. The background information of the applicant established by information contained in the public records of the commission and investigations conducted by law enforcement agencies:

The background information does not reveal any felony arrests or violations of the applicant.

- P. Past evidence of discrimination involving the applicant as evidenced by findings of fact before any administrative board or agency of the local governing body, and other governmental board or agency of the local governing body, and other governmental unit, or any court of law:

There is no evidence of discrimination involving the applicant.

- Q. Whether the applicant or the applicant's representatives suppressed any fact or provided any inaccurate information to the commission or local

body or the employees of the commission or local governing body in regards to the license application or liquor investigations. The applicant shall be required to cooperate in providing a full disclosure to the investigation agents of the local governing body.

The applicant and applicant's representatives have not suppressed or provided inaccurate information to the local governing body.

- R. Proximity of and impact on schools, hospitals, libraries, parks, and other public institutions:

There does not appear that there will be any impact on local schools, libraries, parks, and other public institutions.

- S. Whether activities proposed to be conducted on the licensed premises or in adjacent related outdoor areas will create unreasonable noise or disturbance:

Activities will not create unreasonable noise.

- T. Compliance with state laws, liquor rules and regulations and municipal ordinances and regulations and whether or not the applicant has ever forfeited bond to appear in court to answer charges of having committed a felony or charges of having violated any law or ordinance enacted in the interest of good morals and decency or has been convicted of violating or has forfeited bond to appear in court and answer charges for violating any law or ordinance relating to alcoholic liquor:

There is no evidence to show that the applicant has forfeited bond to appear in court for violating any liquor law or ordinance relating to alcoholic liquor.

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

JUN 25 2021

NEBRASKA LIQUOR
CONTROL COMMISSION

FORM MUST BE COMPLETELY FILLED OUT IN ORDER FOR APPLICATION TO BE PROCESSED

MANAGER MUST:

- Complete all sections of the application. Be sure it is signed by a **member or corporate officer**, corporate officer or member must be an individual on file with the Liquor Control Commission
- Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- Provide a copy of one of the following: US birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the State of Nebraska, include a copy of voter card or print document from Secretary of State website with application

Spouse who **will not** participate in the business, **spouse must:**

- Complete the Spousal Affidavit of Non Participation Insert (must be notarized). The non-participating spouse completes the top half; the manager completes the bottom half. **Be sure to complete both halves of this form.**
- Need not answer question #1 of the application

Spouse who **will** participate in the business, the **spouse must:**

- Sign the application
- Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- Provide a copy of one of the following: birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the state of Nebraska, include a copy of voter card with application
- Spousal Affidavit of Non Participation Insert **not** required

BARCODE

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use
RECEIVED
JUN 25 2021
NEBRASKA LIQUOR CONTROL COMMISSION

MUST BE:

- ✓ Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration card or print out document from Secretary of State website
- ✓ Fingerprinted. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application
- ✓ 21 years of age or older

Corporation/LLC information

Name of Corporation/LLC: GUATEMEX LLC

Premise information

Liquor License Number: _____ Class Type _____ (if new application leave blank)

Premise Trade Name/DBA: Guatemala

Premise Street Address: 915 23RD ST STE 300

City: COLUMBUS County: PLATTE Zip Code: 68801

Premise Phone Number: 6208051461

Premise Email address: NOEPEREZ1030@GMAIL.COM

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. To see authorized officers or members search your license information here.

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER
(Faxed signatures are acceptable)

Manager's information must be completed below PLEASE PRINT CLEARLY

✓ Last Name: RUBI PEREZ First Name: NOE MI: _____
Home Address: 583 E 19TH ST
City: GRAND ISLAND County: HALL Zip Code: 68901 +2463
Home Phone Number: 620-805-1461
Driver's License Number & State: [REDACTED] NEBRASKA
Social Security Number: [REDACTED]
Date Of Birth: [REDACTED] Place Of Birth: MEXICO
Email address: NOEPEREZ1030@GMAIL.COM

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

YES NO

Spouse's information

Spouses Last Name: _____ First Name: _____ MI: _____
Social Security Number: _____
Driver's License Number & State: _____
Date Of Birth: _____ Place Of Birth: _____

✓ **APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS**

APPLICANT			SPOUSE		
CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
GRAND ISLAND, NE	2019	2021			
DENVER, CO	2018	2019			
GARDEN CITY, KS	2009	2017			
SCHUYLER, NE	2007	2009			

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2016	2019	BILFINGER WESTCOM INC	EDGAR BONILLA	720-249-7858
2020	2020	ON POWER CONSTRUCTION	ALEX	712-212-2361

1. **READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.**

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea, include traffic violations. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
NOE RUBI PEREZ	05/2021	CENTRAL CITY, NE	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	10/2015	ROCKS SPRING, WY	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	12/2017	WIHCITA FALLS, TX	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	07/2018	NORTH PLATTE, NE	SPEEDING TICKET	GUILTY
NOE RUBI PEREZ	07/2020	SAN ANTONIO, TX	SPEEDING TICKET	GUILTY

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: _____ Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

*For list of NLCC Certified Training Programs see training

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:

5. Have you enclosed form 147 regarding fingerprints?

YES NO

PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non-participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

***Applicant Notification and Record Challenge:** Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.*

Noe Robi
Signature of Manager Applicant

Signature of Spouse

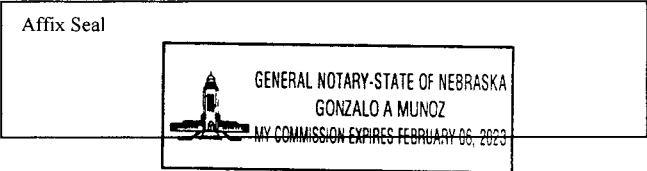
ACKNOWLEDGEMENT

State of Nebraska
County of Douglas The foregoing instrument was acknowledged before me this

June 22, 2021 by Noe Robi Munoz
date NAME OF PERSON BEING ACKNOWLEDGED

✓

Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

**PRIVACY ACT STATEMENT/
SUBMISSION OF FINGERPRINTS /
PAYMENT OF FEES TO NSP-CID**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov



**THIS FORM IS REQUIRED TO BE SIGNED BY EACH PERSON BEING FINGERPRINTED:
DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:**

- **FAILURE TO FILE FINGERPRINT CARDS AND PAY THE REQUIRED FEE TO THE NEBRASKA STATE PATROL WILL DELAY THE ISSUANCE OF YOUR LIQUOR LICENSE**
- Fee payment of **\$45.25 per person** **MUST** be made **DIRECTLY** to the Nebraska State Patrol;
It is recommended to make payment through the **NSP PayPort** online system at www.ne.gov/go/nsp
Or a check made payable to **NSP** can be mailed directly to the following address:
*****Please indicate on your payment who the payment is for (the name of the person being fingerprinted) and the payment is for a Liquor License*****
The Nebraska State Patrol – CID Division
4600 Innovation Drive
Lincoln, NE 68521
- Fingerprints taken at NSP LIVESCAN locations will be forwarded to NSP – CID
Applicant(s) will not have cards to include with license application.
- Fingerprints taken at local law enforcement offices may be released to the applicants;
Fingerprint cards should be submitted with the application.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedures for obtaining a change, correction, or updating a FBI identification record are set forth in Title 28, CFR, 16.34.

****Please Submit this form with your completed application to the Liquor Control Commission****

Trade Name GUATEMEX LLC

Name of Person Being Fingerprinted: NOE RUBI PEREZ

Date of Birth: Last 4 SSN: 3536

Date fingerprints were taken: 06/16/2021

Location where fingerprints were taken: GRAND ISLAND, NE

How was payment made to NSP?

NSP PAYPORT CASH CHECK SENT TO NSP CK #

My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES

Noe Rubi

SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

To whom it may concern,

I, Noe Rubi Perez, am not registered to vote in the state of Nebraska. The reason for this is because I am a permanent resident of the United States which does not give me the ability to vote in this country. Attached you will find a copy of my permanent resident card to proof my legal status in this country.

Thank you,

Noe Rubi 06-22-2021

Nor Ruby Perez

- 7.B. Public hearing - Application of West Wood Addition, LLC to rezone property west of Riverside 2nd Addition on 17 Street, west of 49 Avenue from "RR" (Rural Residential District) to "R-1" (Single-Family Residential District). (Planning Commission removed from agenda.)

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 16, 2021, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application to rezone a tract of land located in the SE1/4NE1/4 of Section 23, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska, more particularly described as follows: Commencing at the Northwest Corner of the SE1/4NE1/4 of said Section 23; thence S 01°47'14" E on the West line of the SE1/4NE1/4, 448.08 feet to the Point of Beginning; thence S 01°47'14" E on said West line, 384.00 feet; thence N 88°08'31" E and parallel to the South line of said Northeast 1/4, 160.00 feet; thence N 01°47'14" W and parallel to said West line, 15.00 feet; thence N 88°08'31" E and parallel to said South line, 412.00 feet to the Southwest corner of Riverside Second Addition to the City of Columbus, Platte County, Nebraska; thence N 01°47'14" W on the West line of said Riverside Second Addition, 354.00 feet to the Northwest corner of said Riverside Second Addition; thence S 88°08'31" W and parallel to said South line, 412.00 feet; thence N 01°47'14" W and parallel to the West line of the SE1/4NE1/4; thence S 88°08'31" W and parallel to said South line, 160.00 feet to the Point of Beginning, containing 4.76 acres, more or less (west of Riverside 2nd Addition on 17 Street, west of 49 Avenue) from "RR" (Rural Residential District) to "R-1" (Single-Family Residential District) and at said time and place you may appear and be heard.

City of Columbus, Nebraska
Janelle Kline, City Clerk

Publish: 08:05:21
Two Affidavits of Publication

Efta, Robin

From: Kline, Janelle
Sent: Thursday, August 5, 2021 9:18 AM
To: Efta, Robin
Subject: FW: West Wood Addition, LLC

Janelle Kline, CMC
City Clerk
City of Columbus
P.O. Box 1677
Columbus, NE 68602-1677
Ph: 402-562-4227

Check us out on the web at www.columbusne.us

From: Gene Schumacher <gschum@1492law.com>
Sent: Thursday, August 5, 2021 9:16 AM
To: Luckey, Michaela <mluckey@columbusne.us>; 'Thomas Fehringer' <thomas.fehringer@fmflaw.com>
Cc: Curtis, Daniel <dcurtis@columbusne.us>; Kline, Janelle <Janelle.Kline@columbusne.us>; 'Danyel Olmer' <danyel.olmer@fmflaw.com>
Subject: RE: West Wood Addition, LLC

Yes as to the rezoning. As to the preliminary plat, it would be advisable to start over. If the correction is first made on the final plat they will not be able to represent to the PC or CC that there were no changes since the approval of the preliminary plat.

Thanks. Gene

Gene Schumacher | Sipple Hansen Emerson Schumacher Klutman & Valorz

*Tel: 402.564.2848 | Fax: 402.564.3909
P.O. Box 1305 | Columbus, NE 68602-1305
Email: gschum@1492law.com*

From: Luckey, Michaela [<mailto:mluckey@columbusne.us>]
Sent: Thursday, August 5, 2021 9:03 AM
To: Thomas Fehringer; Gene Schumacher
Cc: Curtis, Daniel; Kline, Janelle; Danyel Olmer
Subject: RE: West Wood Addition, LLC

Gene,
Please verify if the process needs to start over for the West Wood Addition, LLC Rezoning application and also the Preliminary Plat of Riverside Third? The same legal description was provided for both applications.

Thank you,
Michaela

Michaela Luckey
City of Columbus
Community Development
2424 14 Street
PO Box 1677
Columbus, NE 68601
Ph. 402-562-4236

From: Thomas Fehringer <thomas.fehringer@fmflaw.com>
Sent: Thursday, August 5, 2021 8:51 AM
To: Gene Schumacher <gschum@1492law.com>
Cc: Curtis, Daniel <dcurtis@columbusne.us>; Luckey, Michaela <mluckey@columbusne.us>; Kline, Janelle <Janelle.Kline@columbusne.us>; Danyel Olmer <danyel.olmer@fmflaw.com>
Subject: Re: West Wood Addition, LLC

Thanks, Gene. We'll get a new Application submitted.

Thomas M. Fehringer, #21713
Fehringer & Mielak, LLP
3919 25 Street PO Box 400
Columbus NE 68602-0400
Ph: 402/563-9617
Fax: 402/563-9618
DD: 402/942-9513

From: Gene Schumacher <gschum@1492law.com>
Date: Thursday, August 5, 2021 at 8:46 AM
To: Thomas Fehringer <thomas.fehringer@fmflaw.com>
Cc: Dan Curtis <dcurtis@columbusne.us>, Luckey Michaela <mluckey@columbusne.us>, Janelle Kline <Janelle.Kline@columbusne.us>
Subject: RE: West Wood Addition, LLC

Tom: I have been brought up to date on the error in the legal description. We will need to start the process over because as I understand it, the legal is wrong on not only the notice in the paper but on the original application and other documents.

Thanks. Gene

Gene Schumacher | Sipple Hansen Emerson Schumacher Klutman & Valorz

Tel: 402.564.2848 | Fax: 402.564.3909
P.O. Box 1305 | Columbus, NE 68602-1305
Email: gschum@1492law.com

From: Thomas Fehringer [<mailto:thomas.fehringer@fmflaw.com>]
Sent: Tuesday, August 3, 2021 2:33 PM
To: Gene Schumacher; Dan Curtis
Cc: Craig Foreman; John Obrist; John Zwingman; Leanne Ritter; Danyel Olmer
Subject: West Wood Addition, LLC

Hello Gene and Dan –

Dan, thanks for reaching out to Danyel yesterday to inform her that Brian had found an error in the legal description.

Gene, does this mean we need to start the process anew?

Thanks,

Thomas M. Fehringer, #21713
Fehringer & Mielak, LLP
3919 25 Street PO Box 400
Columbus NE 68602-0400
Ph: 402/563-9617
Fax: 402/563-9618
DD: 402/942-9513

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This transmission may contain confidential or privileged information. It is intended for the use of the recipient named above. If you are not the intended recipient, any disclosure, distribution, forwarding, or copying of this transmission, or the taking of any action based on this transmission, is strictly prohibited. If you have received this in error, please notify us by telephone and delete the erroneously received transmission from any device/media where the message is stored.

7.C. Public hearing - Application of CMR Holdings, LLC to rezone property north of 53 Street and approximately 1/2 mile east of 33 Avenue from "RR" (Rural Residential District) to "R-1" (Single-Family Residential District). (Planning Commission recommends approval.)

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 16, 2021, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application to rezone a tract of land located in Lot 2, Eagleview 1st Subdivision, in the E 1/2 of the E 1/2 of the SW 1/4 and the W 1/4 of the W 1/2 of the SE 1/4 of Section 6, T17N, R1E of the 6th P.M., Platte County, Nebraska, more particularly described as follows: Commencing at the southwest corner of the SE 1/4 of Section 6, T17N, R1E of the 6th P.M., Platte County, Nebraska, and assuming the south line of said SE 1/4 to have a bearing of S 89°27'33" E; thence S 89°27'33" E, on said south line, a distance of 135.57 feet; thence N 00°32'27" E, a distance of 50.00 feet, to the point of beginning, said point being on the south line of Lot 2, Eagleview 1st Subdivision; thence northwesterly on the arc of a 265.00-foot radius non-tangent curve concave southwesterly, a distance of 213.10 feet, said curve having a long chord bearing of N 24°41'52" W, a distance of 207.40 feet; thence N 00°07'24" E, parallel with the east line of the W 1/4 of the W 1/2 of the SE 1/4, a distance of 1913.81 feet; thence N 89°18'39" W, a distance of 360.52 feet; thence N 62°03'23" W, a distance of 138.36 feet; thence S 00°08'46" W, a distance of 230.64 feet; thence N 89°51'14" W, a distance of 224.98 feet, to the west line of Lot 2, Eagleview 1st Subdivision; thence N 00°08'40" E, on said west line, a distance of 654.48 feet, to the northwest corner of Lot 2, Eagleview 1st Subdivision; thence S 89°18'11" E, on the north line of Lot 2, Eagleview 1st Subdivision, a distance of 992.76 feet, to the northeast corner of Lot 2, Eagleview 1st Subdivision; thence S 00°07'24" W, on the east line of Lot 2, Eagleview 1st Subdivision, a distance of 425.00 feet; thence N 89°52'36" W, a distance of 225.00 feet; thence S 00°07'24" W, parallel with the east line of Lot 2, Eagleview 1st Subdivision, a distance of 1870.13 feet; thence southeasterly, on the arc of a 100.00-foot radius curve concave northeasterly, a distance of 72.17 feet, said curve having a long chord bearing S 20°33'07" E, a distance of 70.61 feet; thence southeasterly, on the arc of a 350.00-foot radius curve, concave southwesterly, a distance of 245.05 feet, to a point on the south line of Lot 2, Eagleview 1st Subdivision, said curve having a long chord bearing of S 21°10'11" E, a distance of 240.07 feet; thence N 89°27'33" W, on the south line of Lot 2, Eagleview 1st Subdivision, a distance of 85.06 feet, to the point of beginning, said tract containing 14.61 acres, more or less (north of 53 Street and approximately 1/2 mile east of 33 Avenue) from "RR" (Rural Residential District) to "R-1" (Single-Family Residential District) and at said time and place you may appear and be heard.

City of Columbus, Nebraska
Janelle Kline, City Clerk

Publish: 08:05:21
Two Affidavits of Publication

**CITY OF COLUMBUS
MEMORANDUM**

DATE: 08/03/2021
FROM: Dan Curtis
TO: City Administrator Tara Vasicek
RE: Rezone property in future Eagle View 2nd from RR to R-1

RECOMMENDATION:

I recommend approval of this rezoning from RR to R-1. R-1 is compatible with the area and I believe a good use of the property.

DISCUSSION:

We have received an application to rezone property in the proposed Eagle View 2nd Sub. from RR to R-1 for the construction of single-family homes. I believe R-1 is a good fit for the area and recommend approval.

FISCAL IMPACT:

None.

ALTERNATIVE:

Deny the Rezoning

CONCURRENCE:

SIGNATURE:

By: Daniel Curtis

Approved By: 

RE-ZONING APPLICATION

The following Application needs to be completed fully and submitted to the City Clerk at least twenty-one (21) calendar days before the Planning Commission Meeting at which the Application will be considered. Please complete the following:

1. Applicant's Name: CMR HOLDINGS, LLC
Applicant's Address: 3308 87th Street, Columbus, NE 68601

2. Property Owner: CMR HOLDINGS, LLC
Address of Property: Rural Agricultural land lying north of 53rd Street
approximately ½ mile east of 33rd Avenue, Columbus,
Platte County, Nebraska.
Legal Description of Property: See Attached Exhibit A.
Present Zoning Classification RR (Rural Residential District)
Requested Zoning Classification R-1 (Single-Family Residential District)

3. Set forth a description of the reason for the Re-zoning Application:
Applicant is developing Eagleview Second Subdivision which currently consists
of 14 residential Lots, which lots and the roadway from 53rd Street he is seeking
to rezone from R-R to R-1.

Set forth the nature and operating characteristics of the proposed use:
Single family residences.

4. Please attach any graphic information, including site plans, elevations or other
drawings, necessary to describe the proposed use to the approving agencies.
See copy of subdivision plat attached as Exhibit B.

I, the undersigned, am the property owner of the property described in this Application
or the property owner's authorized agent.

Dated this 22nd day of June, 2021.

CMR HOLDINGS, LLC, Applicant



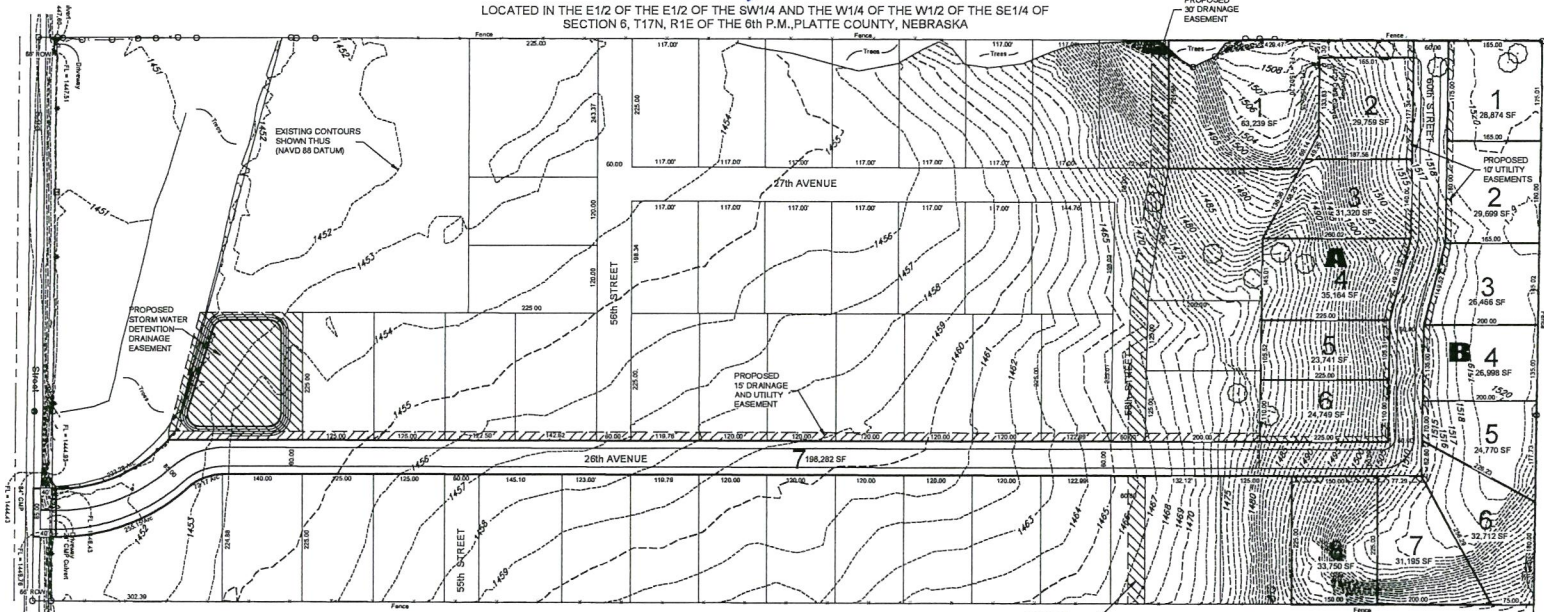
Thomas M. Maul, Authorized Agent

APPLICATION FILED BY:
THOMAS M. MAUL, ATTORNEY REPRESENTING OWNER/AGENT
SEND COPIES OF NOTICES TO ATTORNEY

Exhibit B

PRELIMINARY PLAT
EAGLE VIEW SUBDIVISION

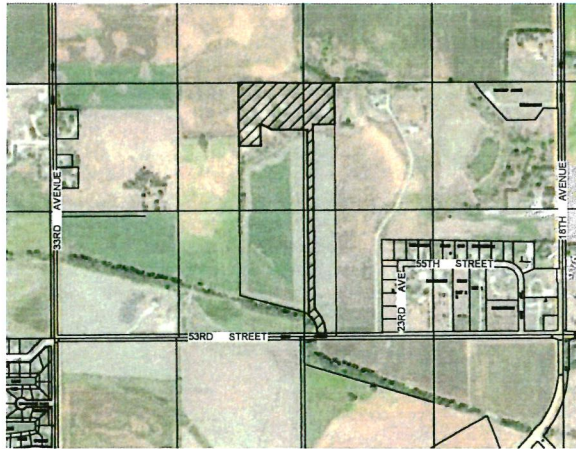
LOCATED IN THE E 1/2 OF THE E 1/2 OF THE SW 1/4 AND THE W 1/4 OF THE SE 1/4 OF SECTION 6, T17N, R1E OF THE 6th P.M., PLATTE COUNTY, NEBRASKA



OWNER/DEVELOPER:
 CMR Holdings, LLC
 3226 150th Street
 Columbia, NE 68601
 Email: jambermark13@gmail.com

SURVEYOR/ENGINEER:
 Gilmore & Associates, Inc.
 2670 33rd Avenue
 PO Box 565, Columbia, NE 68602
 Ph: 402-564-2057
 Email: bikel@gilmore-engineering.com

ZONING:
 EXISTING: R-R
 PROPOSED: R-1



KEY MAP
 1" = 600'

LEGAL DESCRIPTION

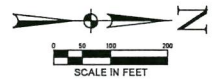
A tract of land located in the E 1/2 of the SW 1/4 and the W 1/4 of the SE 1/4 of Section 6, T17N, R1E of the 6th P.M., Platte County, Nebraska, more particularly described as follows:
 Commencing at the southwest corner of the SE 1/4 of Section 6, T17N, R1E of the 6th P.M., Platte County, Nebraska, and assuming the south line of said SE 1/4 to have a bearing of S 89°27'33" E, a distance of 40.00 feet, thence northwesterly on the arc of a 265.00-foot radius curve concave southerly, a distance of 223.28 feet, said curve having a long chord bearing of N 2°30'40" W, a distance of 216.73 feet, thence N 0°07'24" E, parallel with the east line of the W 1/4 of the SE 1/4, a distance of 1913.81 feet, thence N 89°18'30" W, a distance of 360.50 feet, thence N 62°03'23" W, a distance of 136.36 feet, thence S 0°08'46" W, a distance of 220.64 feet, thence N 89°51'14" W, a distance of 224.68 feet, to the west line of the E 1/2 of the SE 1/4, thence N 0°08'07" E, on said west line, a distance of 664.48 feet, to the northwest corner of the E 1/2 of the SW 1/4, thence S 89°18'11" E, on the north line of the SW 1/4 and the north line of the SE 1/4, a distance of 992.78 feet, to the northeast corner of the W 1/4 of the W 1/2 of the SE 1/4, thence N 0°07'24" W, on the east line of the W 1/4 of the W 1/2 of the SE 1/4, a distance of 425.00 feet, thence N 89°52'30" W, a distance of 225.00 feet, thence S 0°07'24" W, parallel with the west line of the W 1/4 of the W 1/2 of the SE 1/4, a distance of 1870.13 feet, thence southeasterly, on the arc of a 100.00-foot radius curve concave northeasterly, a distance of 72.17 feet, said curve having a long chord bearing S 20°33'07" E, a distance of 70.81 feet, thence southeasterly, on the arc of a 350.00-foot radius curve, concave southeasterly, a distance of 255.15 feet, said curve having a long chord bearing of S 20°20'35" E, a distance of 249.53 feet, thence S 0°03'27" W, a distance of 40.00 feet, to a point on the south line of the SE 1/4, thence N 89°27'33" W, on the south line of the SE 1/4, a distance of 85.00 feet, to the point of beginning, said tract containing 14.71 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Lynn D. Bikel, a Registered Land Surveyor of the State of Nebraska, hereby certify that this Preliminary Plat of EAGLE VIEW SUBDIVISION was made under my direction.



Lynn D. Bikel, Nebraska L.S. #497
 Gilmore & Associates, Inc.



CITY COUNCIL APPROVAL

This preliminary plat of EAGLE VIEW SUBDIVISION to the City of Columbus, Nebraska, approved by the City Council this _____ day of _____, 2021.

Mayor _____ City Clerk _____

PLANNING COMMISSION

This preliminary plat of EAGLE VIEW SUBDIVISION to the City of Columbus, Nebraska, approved by the Planning Commission this _____ day of _____, 2021.

Chairman _____

COUNTY BOARD OF SUPERVISORS

(STATE OF NEBRASKA)
 COUNTY OF PLATTE | SS

The foregoing preliminary plat approved by the Platte County, Nebraska Board of Supervisors on this _____ day of _____, 2021.

County Clerk _____

Digitally signed by Lynn D. Bikel, DN: cn=Lynn D. Bikel, ou=Gilmore & Associates, Inc., email=lbikel@gilmore-engineering.com, c=US

GILMORE & ASSOCIATES, INC.
 Engineers-Surveyors

EAGLE VIEW SUBDIVISION-A MAJOR SUB.
 PT S 1/2, SEC. 6, T17N, R1E
 PLATTE COUNTY, NEBRASKA
 PRELIMINARY PLAT

DRAWN BY: LDB
 DATE: 09/02/2021
 SCALE: AS SHOWN
 PROJ.: 211.864
 SHEET: _____
 1 of 1

7.C.1. Ordinance No. 21-26 approving rezoning.

ORDINANCE NO. 21- 26

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AMEND THE UNIFIED LAND DEVELOPMENT ORDINANCE FOR THE CITY OF COLUMBUS, ZONING CHAPTER, UNDER ORDINANCE NO. 20-32, AS AMENDED, DATED JANUARY 18, 2021; TO REZONE AND RECLASSIFY THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: A TRACT OF LAND LOCATED IN LOT 2, EAGLEVIEW 1ST SUBDIVISION, IN THE E 1/2 OF THE E 1/2 OF THE SW 1/4 AND THE W 1/4 OF THE W 1/2 OF THE SE 1/4 OF SECTION 6, T17N, R1E OF THE 6th P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 6, T17N, R1E OF THE 6th P.M., PLATTE COUNTY, NEBRASKA, AND ASSUMING THE SOUTH LINE OF SAID SE 1/4 TO HAVE A BEARING OF S 89°27'33" E; THENCE S 89°27'33" E, ON SAID SOUTH LINE, A DISTANCE OF 135.57 FEET; THENCE N 00°32'27" E, A DISTANCE OF 50.00 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE NORTHWESTERLY ON THE ARC OF A 265.00-FOOT RADIUS NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, A DISTANCE OF 213.10 FEET, SAID CURVE HAVING A LONG CHORD BEARING OF N 24°41'52" W, A DISTANCE OF 207.40 FEET; THENCE N 00°07'24" E, PARALLEL WITH THE EAST LINE OF THE W 1/4 OF THE W 1/2 OF THE SE 1/4, A DISTANCE OF 1913.81 FEET; THENCE N 89°18'39" W, A DISTANCE OF 360.52 FEET; THENCE N 62°03'23" W, A DISTANCE OF 138.36 FEET; THENCE S 00°08'46" W, A DISTANCE OF 230.64 FEET; THENCE N 89°51'14" W, A DISTANCE OF 224.98 FEET, TO THE WEST LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE N 00°08'40" E, ON SAID WEST LINE, A DISTANCE OF 654.48 FEET, TO THE NORTHWEST CORNER OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE S 89°18'11" E, ON THE NORTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 992.76 FEET, TO THE NORTHEAST CORNER OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE S 00°07'24" W, ON THE EAST LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 425.00 FEET; THENCE N 89°52'36" W, A DISTANCE OF 225.00 FEET; THENCE S 00°07'24" W, PARALLEL WITH THE EAST LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 1870.13 FEET; THENCE SOUTHEASTERLY, ON THE ARC OF A 100.00-FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, A DISTANCE OF 72.17 FEET, SAID CURVE HAVING A LONG CHORD BEARING S 20°33'07" E, A DISTANCE OF 70.61 FEET; THENCE SOUTHEASTERLY, ON THE ARC OF A 350.00-FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, A DISTANCE OF 245.05 FEET, TO A POINT ON THE SOUTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, SAID CURVE HAVING A LONG CHORD BEARING OF S

21°10'11" E, A DISTANCE OF 240.07 FEET; THENCE N 89°27'33" W, ON THE SOUTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 85.06 FEET, TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 14.61 ACRES, MORE OR LESS, FROM "RR" (RURAL RESIDENTIAL DISTRICT) TO "R-1" (SINGLE-FAMILY RESIDENTIAL DISTRICT), TO AMEND THE FUTURE LAND USE MAP AS WELL AS THE ZONING MAP WHICH HAVE BEEN ADOPTED BY AND MADE A PART OF SAID UNIFIED LAND DEVELOPMENT ORDINANCE FOR THE CITY OF COLUMBUS, ZONING CHAPTER, TO SHOW SAID REZONING AND RECLASSIFICATION; TO REPEAL ALL ORDINANCES AND RESOLUTIONS OR PARTS THEREOF IN CONFLICT HEREWITH; TO PROVIDE FOR THE EFFECTIVE DATE; AND TO PROVIDE THAT PUBLICATION SHALL BE IN PAMPHLET FORM AS AUTHORIZED BY §16-405 OF NEBRASKA REVISED STATUTES.

WHEREAS, a request has been made that the following described real estate be rezoned from "RR" (Rural Residential District) to "R-1" (Single Family Residential District), to wit:

A TRACT OF LAND LOCATED IN LOT 2, EAGLEVIEW 1ST SUBDIVISION, IN THE E 1/2 OF THE E 1/2 OF THE SW 1/4 AND THE W 1/4 OF THE W 1/2 OF THE SE 1/4 OF SECTION 6, T17N, R1E OF THE 6th P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 6, T17N, R1E OF THE 6th P.M., PLATTE COUNTY, NEBRASKA, AND ASSUMING THE SOUTH LINE OF SAID SE 1/4 TO HAVE A BEARING OF S 89°27'33" E; THENCE S 89°27'33" E, ON SAID SOUTH LINE, A DISTANCE OF 135.57 FEET; THENCE N 00°32'27" E, A DISTANCE OF 50.00 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE NORTHWESTERLY ON THE ARC OF A 265.00-FOOT RADIUS NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, A DISTANCE OF 213.10 FEET, SAID CURVE HAVING A LONG CHORD BEARING OF N 24°41'52" W, A DISTANCE OF 207.40 FEET; THENCE N 00°07'24" E, PARALLEL WITH THE EAST LINE OF THE W 1/4 OF THE W 1/2 OF THE SE 1/4, A DISTANCE OF 1913.81 FEET; THENCE N 89°18'39" W, A DISTANCE OF 360.52 FEET; THENCE N 62°03'23" W, A DISTANCE OF 138.36 FEET; THENCE S 00°08'46" W, A DISTANCE OF 230.64 FEET; THENCE N 89°51'14" W, A DISTANCE OF 224.98 FEET, TO THE WEST LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE N 00°08'40" E, ON SAID WEST LINE, A DISTANCE OF 654.48 FEET, TO THE NORTHWEST CORNER OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE S 89°18'11" E, ON THE NORTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 992.76 FEET, TO THE NORTHEAST CORNER OF LOT 2, EAGLEVIEW 1ST SUBDIVISION; THENCE S 00°07'24" W, ON THE EAST LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 425.00 FEET; THENCE N 89°52'36" W, A DISTANCE OF 225.00 FEET; THENCE S 00°07'24" W, PARALLEL WITH THE EAST LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 1870.13 FEET; THENCE SOUTHEASTERLY, ON THE ARC OF A 100.00-FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, A

DISTANCE OF 72.17 FEET, SAID CURVE HAVING A LONG CHORD BEARING S 20°33'07" E, A DISTANCE OF 70.61 FEET; THENCE SOUTHEASTERLY, ON THE ARC OF A 350.00-FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, A DISTANCE OF 245.05 FEET, TO A POINT ON THE SOUTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, SAID CURVE HAVING A LONG CHORD BEARING OF S 21°10'11" E, A DISTANCE OF 240.07 FEET; THENCE N 89°27'33" W, ON THE SOUTH LINE OF LOT 2, EAGLEVIEW 1ST SUBDIVISION, A DISTANCE OF 85.06 FEET, TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 14.61 ACRES, MORE OR LESS

from the present zoning classification of "RR" (Rural Residential District) to "R-1" (Single Family Residential District) to amend the Future Land Use Map as well as the Zoning Map which are attached to and made a part of the Unified Land Development Ordinance for the City of Columbus to show said zoning and reclassification as provided by law; and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska have been duly notified of the hearings called for the purpose of considering such rezoning and reclassification; and

WHEREAS, the planning commission has held a public hearing thereon, has heard all persons appearing at such hearing and in consideration of the evidence and premises has voted to recommend approval of such request; and

WHEREAS, the mayor and city council have held a public hearing thereon and have heard all persons appearing at such hearing and in consideration of the evidence and the premises hereby find and determine that the rezoning request should be granted and that the issuance of a change in the zoning will be for the public good and general welfare and will provide for the proper, appropriate, and best use of said real estate.

NOW, THEREFORE, BE IT ORDAINED by the mayor and council of the City of Columbus, Nebraska:

Section 1. That the request to rezone and reclassify the following described real estate, to wit: A tract of land located in Lot 2, Eagleview 1st Subdivision, in the E 1/2 of the E 1/2 of the SW 1/4 and the W 1/4 of the W 1/2 of the SE 1/4 of Section 6, T17N, R1E of the 6th P.M., Platte County, Nebraska, more particularly described as follows: Commencing at the southwest corner of the SE 1/4 of Section 6, T17N, R1E of the 6th P.M., Platte County, Nebraska, and assuming the south line of said SE 1/4 to have a bearing of S 89°27'33" E; thence S 89°27'33" E, on said south line, a distance of 135.57 feet; thence N 00°32'27" E, a distance of 50.00 feet, to the point of beginning, said point being on the south line of Lot 2, Eagleview 1st Subdivision; thence northwesterly on the arc of a 265.00-foot radius non-tangent curve concave southwesterly, a distance of 213.10 feet, said curve having a long chord bearing of N 24°41'52" W, a distance of 207.40 feet; thence N 00°07'24" E, parallel with the east line of the W 1/4 of the W 1/2 of the SE 1/4, a distance of 1913.81 feet; thence N 89°18'39" W, a distance of 360.52 feet; thence N 62°03'23" W, a distance of 138.36 feet; thence S 00°08'46" W, a distance of 230.64 feet; thence N 89°51'14" W, a distance of 224.98 feet, to the west line of Lot 2, Eagleview

1st Subdivision; thence N 00°08'40" E, on said west line, a distance of 654.48 feet, to the northwest corner of Lot 2, Eagleview 1st Subdivision; thence S 89°18'11" E, on the north line of Lot 2, Eagleview 1st Subdivision, a distance of 992.76 feet, to the northeast corner of Lot 2, Eagleview 1st Subdivision; thence S 00°07'24" W, on the east line of Lot 2, Eagleview 1st Subdivision, a distance of 425.00 feet; thence N 89°52'36" W, a distance of 225.00 feet; thence S 00°07'24" W, parallel with the east line of Lot 2, Eagleview 1st Subdivision, a distance of 1870.13 feet; thence southeasterly, on the arc of a 100.00-foot radius curve concave northeasterly, a distance of 72.17 feet, said curve having a long chord bearing S 20°33'07" E, a distance of 70.61 feet; thence southeasterly, on the arc of a 350.00-foot radius curve, concave southwesterly, a distance of 245.05 feet, to a point on the south line of Lot 2, Eagleview 1st Subdivision, said curve having a long chord bearing of S 21°10'11" E, a distance of 240.07 feet; thence N 89°27'33" W, on the south line of Lot 2, Eagleview 1st Subdivision, a distance of 85.06 feet, to the point of beginning, said tract containing 14.61 acres, more or less, from "RR" (Rural Residential District) to "R-1" (Single Family Residential District), be and the same is hereby approved.

Section 2. That the Unified Land Development Ordinance for the City of Columbus, Zoning Chapter, under Ordinance No. 20-32, as amended, dated January 18, 2021, be and the same is hereby amended to show that the aforesaid real estate has been rezoned and reclassified from the present zoning classification of "RR" (Rural Residential District) to "R-1" (Single Family Residential District) and that the Future Land Use Map as well as the Zoning Map which have been adopted and made a part of said Unified Land Development Ordinance for the City of Columbus, Zoning Chapter, be and the same are hereby amended to show such rezoning and reclassification.

Section 3. That all ordinances and resolutions or parts thereof in conflict herewith be and the same are hereby repealed.

Section 4. That this ordinance shall become effective immediately upon and be in full force and effect after its passage, adoption, and publication as provided by law. Publication shall be in pamphlet form as authorized by §16-405 of Nebraska Revised Statutes with distribution to be made by making copies available to the public upon request at the office of the city clerk.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

7.D. Public hearing - Application of RJ House Moving, on behalf of Randy Anderson, to move house from 1865 42 Avenue to 1654 39 Avenue. (Planning Commission recommends approval.)

NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF COLUMBUS, NEBRASKA

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 16, 2021, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application for a permit to move a house from 1865 42 Avenue to 1654 39 Avenue on November 16, 2021, at 6 a.m. and at said time and place you may appear and be heard. Moving route is from 1865 42 Avenue to 42 Avenue, south to 17 Street, east to 41 Avenue, north to Howard Boulevard, southeast on Howard Boulevard to 39 Avenue, then south to 1654 39 Avenue.

CITY OF COLUMBUS, NEBRASKA
BY: Janelle Kline
City Clerk

Publish: 08:05:21
Two Affidavits of Publication

**CITY OF COLUMBUS
MEMORANDUM**

DATE: August 3, 2021
FROM: Daniel Curtis
TO: City Administrator Tara Vasicek
RE: Randy Anderson House Moving

RECOMMENDATION:

I recommend approval of the permit to move a house from 1865 42nd Ave to 1654 39th Ave. The house has been inspected and is suitable for moving. The house will be updated including egress windows, smoke detectors plumbing and electrical.

DISCUSSION:

We have received an application for a house moving permit from RJ House Moving to move a house from 1865 42nd Ave to 1654 39th Ave.

FISCAL IMPACT:

None

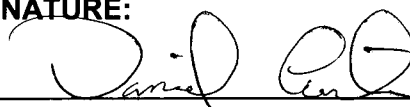
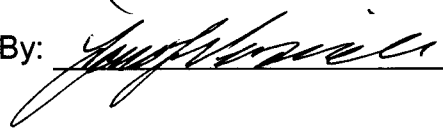
ALTERNATIVE:

Deny the Permit

SIGNATURE:

By: _____

Approved By: _____

#2

CITY OF COLUMBUS
APPLICATION FOR BUILDING MOVING

A PERMIT IS HEREBY REQUESTED TO MOVE THE FOLLOWING BUILDING OR STRUCTURE OUT OF, WITHIN OR THROUGH THE CITY OF COLUMBUS, IN ACCORDANCE WITH TITLE XI, CHAPTER 114 OF THE COLUMBUS CITY CODE, ANY CHANGES FROM THE APPROVED MOVING DATE AND TIME MUST BE SUBMITTED IN WRITING TO THE BUILDING OFFICIAL.

BUILDING MOVER AND EQUIPMENT

NAME Row Techna D.B.A R.J. House moving
ADDRESS 3040 X RD
CITY BRAINARD STATE NE 68626 ZIP
TELEPHONE 402-890-7520
LICENSED YES NO INSURED: YES NO
(Per Section 114.05 of Columbus City Code)

TYPE OF EQUIPMENT TO BE USED IN MOVING: BEAMS + DOLLIES

Please attach a certificate from the County Treasurer showing that all taxes and special assessments then due against the building and lot on which the building stands have been paid. Check if attached.

BUILDING TO BE MOVED

DESCRIPTION OF THE BUILDING: single story frame house
CURRENT ADDRESS OF BUILDING: 1865-47 AVE
CURRENT LEGAL DESCRIPTION: LOT NO. 107 BLOCK NO. _____
ADDITION/SUBDIVISION BELMONT
FLOOR AREA (Sq. Feet) 876 SF

A photograph of the building is required. Check if attached.

LOCATION TO BE MOVED TO

ADDRESS: 1654-39 AVE
LEGAL DESCRIPTION; LOT NO. 22 BLOCK NO. _____ ADDITION/SUBDIVISION BELMONT
LOT SIZE: 40 X 125 = 5000 SQUARE FEET
NUMBER OF STORIES WHEN COMPLETED: 1

PROPOSED USE OF THE BUILDING AT THE NEW SITE: home

BUILDING OWNER

NAME Renee Anderson
ADDRESS 275-24 AVE
CITY Columbus STATE Nebr ZIP 68601
TELEPHONE 402-910-3040

Bible Baptist Church

1771 43rd Avenue
Columbus, NE 68601
(402) 563-3849



Service Times

9:45 am
Sunday School

11:00 am
Sunday Morning
Worship

7:30 pm
Sunday Evening
Worship

7:30 pm
Wednesday Bible
Study

BIBLE BAPTIST CHURCH PURCHASED LOTS 107 AND 108, BELMONT

ADDITION, 1865 – 42ND AVENUE, IN COLUMBUS, NEBRASKA ON
JUNE 25, 2021.

BIBLE BAPTIST CHURCH IS ASKING RANDY L ANDERSON TO REMOVE
THE HOUSE BUILDING THAT IS ON THE LOTS, TO CREATE MORE PARKING
AREAS FOR THE CHURCH.

SINCERELY,

A handwritten signature in blue ink that reads "Merlin D. Gehring". The signature is written in a cursive style.

MERLIN D GEHRING, TREASURER

The application shall be submitted to the City Clerk along with the required fee at least 21 calendar days before the Planning Commission meeting at which the application will be considered. The City Clerk shall then schedule the application for public hearing before the Planning Commission and before the City Council. The Building Official will report on the application for a moving permit to the Planning Commission, which shall investigate the matter. The Planning Commission, following ten days notice as required by the Notice provisions set forth in Section 114.12 of Columbus City Code, shall hold a public hearing and following such public hearing, shall recommend to the City Council the granting or denial of the permit. The City Council, after the ten day notice and publication requirements of Section 114.12 of Columbus City Code have been complied with, shall hold a public hearing thereon, and following such public hearing shall grant or deny the permit.

NOTIFICATIONS AS REQUIRED

NOTIFICATION ACKNOWLEDGED BY:		DATE
TELEPHONE:	<u>Robert Jones Frontier</u>	<u>7-12-21</u>
ELECTRICAL:	<u>Ade Casper (Loop Power District)</u>	<u>7-9-21</u>
CABLE TV:	<u>Dave Schuff</u>	<u>7-14-21</u>
NATURAL GAS:	<u>Danny Willets (Blue Hills)</u>	<u>7-13-21</u>
POLICE DEPARTMENT:	<u>[Signature]</u>	<u>7-15-21</u>
STREET DEPARTMENT:	<u>Clara B.</u>	<u>7-12-21</u>
FIRE DEPARTMENT:	<u>on next page -></u>	<u>7-12-21</u>
COUNTY HIGHWAY DEPARTMENT IF APPLICABLE:		
RAILROAD OR OTHER UTILITY THAT HAS LINES CROSSING THE PROPOSED ROUTE:	<u>NOT APPLICABLE</u>	
COUNTY SHERIFF DEPARTMENT	<u>on next page -></u>	<u>7-12-21</u>

REQUIRED HEARING NOTICE AND PUBLICATION

Prior to consideration of a building moving application by the Planning Commission and by the City Council, notice of public hearing before the Planning Commission and before the City Council shall be provided as follows:

1. Posted Notice: Notice shall be posted in a conspicuous place on or near the property to which said house or building is to be moved (unless it is being moved outside the City) and on or near the building to be moved at least ten (10) days prior to the date of such public hearing. Each notice shall not be less than eighteen inches (18") in height and twenty-four inches (24") in width, with black letters of not less than one and one-half inches (1 1/2") in height on yellow or white background. Such posted notice shall be so placed upon such premises that it is easily visible from the street nearest the same. It shall be the duty of the applicant to make sure the signs are laminated or otherwise protected from the weather so that they remain visible and legible for said ten-day period of time and in the event any sign is removed, the applicant to make sure the signs remain posted for the ten day period of time and In the event any sign is removed, mutilated, destroyed or changed, it shall be the duty of the applicant to promptly post a new sign for the remainder of the ten-day period.

3. Notice of Publication: At least ten days before the date of the hearing the City Clerk at the expense of the applicant, shall have published in a daily newspaper having a general circulation in the City of Columbus a notice of the time, place and subject matter of such hearing. Said notice shall also contain the designated moving route. Notice by Personal Service or Mail: The applicant for such moving permit shall either personally serve or mail to the owners of all real estate within 300 feet of the real estate onto which the building is to be moved a written notice of the request for moving permit, setting forth the legal description and address of the location of the property onto which the building is to be moved, along with the date, time and place of such hearing at least ten days prior to the date of such hearing. X

4. Affidavit of Compliance: The applicant shall be responsible for filing with the City Clerk on the date of the hearing an Affidavit of Hearing Notice Compliance. Said Affidavit shall verify that all notice requirements of this section have been complied with. Said Affidavit shall be submitted on a form approved by the City Clerk's Office,

The application shall be submitted to the City Clerk along with the required fee at least 21 calendar days before the Planning Commission meeting at which the application will be considered. The City Clerk shall then schedule the application for public hearing before the Planning Commission and before the City Council. The Building Official will report on the application for a moving permit to the Planning Commission, which shall investigate the matter. The Planning Commission, following ten days notice as required by the Notice provisions set forth in Section 114.12 of Columbus City Code, shall hold a public hearing and following such public hearing, shall recommend to the City Council the granting or denial of the permit. The City Council, after the ten day notice and publication requirements of Section 114.12 of Columbus City Code have been complied with, shall hold a public hearing thereon, and following such public hearing shall grant or deny the permit.

NOTIFICATIONS AS REQUIRED

NOTIFICATION ACKNOWLEDGED BY:

DATE

TELEPHONE: _____

ELECTRICAL: _____

CABLE TV: _____

NATURAL GAS: _____

POLICE DEPARTMENT: _____

STREET DEPARTMENT: _____

FIRE DEPARTMENT: _____

7-12-21

COUNTY HIGHWAY DEPARTMENT IF APPLICABLE: _____

RAILROAD OR OTHER UTILITY THAT HAS LINES CROSSING THE PROPOSED ROUTE:

NOT APPLICABLE

COUNTY SHERIFF DEPARTMENT _____

7/12/21

REQUIRED HEARING NOTICE AND PUBLICATION

Prior to consideration of a building moving application by the Planning Commission and by the City Council, notice of public hearing before the Planning Commission and before the City Council shall be provided as follows:

1. Posted Notice: Notice shall be posted in a conspicuous place on or near the property to which said house or building is to be moved (unless it is being moved outside the City) and on or near the building to be moved at least ten (10) days prior to the date of such public hearing. Each notice shall not be less than eighteen inches (18") in height and twenty-four inches (24") in width, with black letters of not less than one and one-half inches (1 1/2") in height on yellow or white background. Such posted notice shall be so placed upon such premises that it is easily visible from the street nearest the same. It shall be the duty of the applicant to make sure the signs are laminated or otherwise protected from the weather so that they remain visible and legible for said ten-day period of time and in the event any sign is removed, the applicant to make sure the signs remain posted for the ten day period of time and In the event any sign is removed, mutilated, destroyed or changed, it shall be the duty of the applicant to promptly post a new sign for the remainder of the ten-day period.

3. Notice of Publication: At least ten days before the date of the hearing the City Clerk, at the expense of the applicant, shall have published in a daily newspaper having a general circulation in the City of Columbus a notice of the time, place and subject matter of such hearing. Said notice shall also contain the designated moving route. Notice by Personal Service or Mail: The applicant for such moving permit shall either personally serve or mail to the owners of all real estate within 300 feet of the real estate onto which the building is to be moved a written notice of the request for moving permit, setting forth the legal description and address of the location of the property onto which the building is to be moved, along with the date, time and place of such hearing at least ten days prior to the date of such hearing.

4. Affidavit of Compliance: The applicant shall be responsible for filing with the City Clerk on the date of the hearing an Affidavit of Hearing Notice Compliance. Said Affidavit shall verify that all notice requirements of this section have been complied with. Said Affidavit shall be submitted on a form approved by the City Clerk's Office,

MOVING DATE

DATE: 11-16-21 TIME WHICH THE BUILDING WILL BE MOVED: begin at 6:AM

LENGTH OF TIME REQUIRED FOR MOVING: 8 hrs. conclude at 2 P.M.

ROUTE (Attach map):

see map

HEIGHT & WIDTH

HEIGHT (When Loaded): 18 FEET - INCHES

Should the building in its height exceed 18 feet, a request to allow the same shall be submitted along with the application for moving permit setting forth the height of the loaded building. The notices required under Section 114.12 shall include the proposed request to exceed the height limitation and shall set forth the loaded height of the building to be moved. After public hearings before each such body, the Planning Commission and the City Council shall take such action as set forth in Section 114.08. The Planning Commission and the Mayor and City Council shall take into consideration those factors set forth in Sections 114.14 and 114.15 of the City Code.

WIDTH (including any overhang or extension): 26 FEET - INCHES

The maximum width is the narrowest street or road width on the designated route. The street or road width shall be defined as the maintained surface. The width includes the eaves or any other extension of the building.

In addition, the following documents must accompany this application:

- 1. A signed statement from electric, telephone and cable companies and also from any railroad, telegraph or other utility company that has lines crossing the proposed route that said move meets with their approval. If said move will interfere with said utility company, the signed statement must contain the nature and duration of the interference, the portions of the City to be affected and whether said utility company has approved the move.
- 2. Certification from the Police Chief or designee that he or his designee has reviewed the date, time, and route along with any recommendations for the move.
- KS 3. Verification that the Building Official has inspected the building to determine the feasibility of moving it and compliance with Chapter 14 of the City Code once relocated, and that following such inspection he has approved the building for the move subject to a list of what, if any, changes, alterations or corrections need to be made to the building once relocated. The building permit obtained for said relocated building shall require said list of changes, alterations or corrections to be complied with.
- KS 4. Verification that the Building Official has ascertained that the size, condition, proposed use and proposed construction alterations are in accordance with the Zoning Regulations of the City.
- 5. Verification that a building permit has been applied for and approved for the relocated building.
- y 6. A signed statement from a tree service insured and registered with the City of Columbus as provided for in Section 96-11 of the Columbus City Code stating that any needed trimming of trees or shrubbery will not damage or otherwise disturb said trees or shrubbery.

JEREMY

NOTICE OF MOVING ROUTE

- (A) Prior to the actual move of a building, the applicant for such moving permit shall provide Notice of the Move by publication in a daily newspaper having a general circulation in the City in a form as provided for in the Permit Application. The Notice shall be published at least seven (7) days before the scheduled move and shall contain the designated moving route and include notification that electrical power to the businesses or residences along the moving route may be affected by the move. The notice shall contain the name, address and telephone number of the following: the building owner, the building mover, and the utility companies. The notice shall also set forth the date of the move, an alternate date for such move, and a time frame within which the move is to take place.
- (B) The applicant shall be responsible for filing an Affidavit of Publication provided by the Columbus Telegram with the City Clerk. The affidavit shall be filed before the move commences and shall verify that the notice requirement of this section has been complied with.

INDEMNIFICATION AND HOLD HARMLESS

By signing and submitting this application, as the building mover I understand and agree that should my permit/license be granted: I shall fully protect the City for damages sustained to persons or property, resulting from the moving of any building or parts thereof within the City and shall indemnify and keep the City harmless from any and all suits, costs, judgments, exactions, executions and liabilities as to personal injuries or property damage in connection with, or related to, either directly or indirectly, any building move or the issuance of such permit/license.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT AND THAT I AGREE TO ABIDE BY ANY AND ALL PROVISIONS MADE BY AUTHORIZED CITY OFFICIALS OR BOARDS OR ORDINANCES OF THE CITY OF COLUMBUS, UPON WHICH THIS APPLICATION IS BASED. THE UNDERSIGNED AGREES TO READ AND ABIDE BY ALL PROVISIONS OF THE CITY COAD REGULATING BUILDING MOVING, SECTIONS 114.01 TO 114.25.

DATE 7-8-21

Randy Anderson
OWNER OF BUILDING (Signature Required)

FEES _____

Ron Jacobs
BUILDING MOVER (Signature Required)

RECEIPT NO. _____

BUILDING INSPECTION

BUILDING INSPECTED BY: Ken Jensen

CONDITION SATISFACTORY FOR MOVING: YES X NO _____

BUILDING INSPECTOR

PLANNING COMMISSION APPROVED _____ DENIED _____ DATE _____

CITY COUNCIL APPROVED _____ DENIED _____ DATE _____

PERMIT NO. _____ ISSUED _____

WORK COMPLETED DATE: _____

we will move the house at 1865-42 AVE
forward onto 42 AVE, south to seventeenth
street, east to 41st AVE, north to Howard
Boulevard, southeast on Howard Boulevard to 39 AVE,
then south to lot 22 and west onto the lot.

Route for
house move on
Nov 16, 2021
by R.J.'s House Moving
for Randy Anderson
402-910-3046



PARCEL PAYMENT INFORMATION FOR PARCEL 0710079226

Property Owner		Legal Description						
FLANAGAN/CLIFFORD P 3600 S 76 ST LINCOLN, NE 68506		LOTS 107-108 BELMONT COLUMBUS						
Statement Information	Date Paid	Receipt	Paid By	Tax Paid	Interest Paid	Advertising	Distress	Total Paid
2020-00001997 - Real Estate	04/01/2021	20203924	Cliff Flanagan PM	642.90	0.00	0.00	0.00	642.90
Taxable Value:	70,890		3-29 Patti					
Net Tax:	1,285.80	06/28/2021	20205480	642.90	0.00	0.00	0.00	642.90
Tax Paid:	1,285.80		5					
Outstanding Tax:	0.00							
				1,285.80	0.00	0.00	0.00	1,285.80
2019-00001998 - Real Estate	02/24/2020	20200243	Clifford Flanagan	617.18	0.00	0.00	0.00	617.18
Taxable Value:	68,965		0					
Net Tax:	1,234.36	07/27/2020	20201928	617.18	0.00	0.00	0.00	617.18
Tax Paid:	1,234.36		6					
Outstanding Tax:	0.00							
				1,234.36	0.00	0.00	0.00	1,234.36
2018-00002000 - Real Estate	05/21/2019	00817605	LW CECILIA LAND HOLDINGS LLC	596.12	4.80	0.00	0.00	600.92
Taxable Value:	64,895							
Net Tax:	1,192.24	02/24/2020	20200242	596.12	40.70	5.00	0.00	641.82
Tax Paid:	1,192.24		9					
Outstanding Tax:	0.00							
				1,192.24	45.50	5.00	0.00	1,242.74
2017-00002012 - Real Estate	03/07/2019	00730335	LW CECILIA LAND HOLDINGS LLC	1,035.06	97.86	5.00	0.00	1,137.92
Taxable Value:	56,955							
Net Tax:	1,035.06							
Tax Paid:	1,035.06							
Outstanding Tax:	0.00							
2016-00002025 - Real Estate	05/31/2017	00617391	LW DELPHINA LAND HOLDINGS LLC	520.66	6.19	0.00	0.00	526.85
Taxable Value:	56,955							
Net Tax:	1,041.32	09/21/2017	00629227	520.66	4.19	0.00	0.00	524.85
Tax Paid:	1,041.32							
Outstanding Tax:	0.00							
				1,041.32	10.38	0.00	0.00	1,051.70
2015-00002026 - Real Estate	06/10/2016	00517437	JJR DELPHINA LAND HOLDINGS 16002	525.53	8.26	0.00	0.00	533.79
Taxable Value:	56,955							
Net Tax:	1,051.06	09/20/2016	00529324	525.53	4.03	0.00	0.00	529.56
Tax Paid:	1,051.06							
Outstanding Tax:	0.00							
				1,051.06	12.29	0.00	0.00	1,063.35
2014-00018282 - Real Estate	06/03/2015	00417375	JJR BSP VENTURES LLC 3792 3-3-17	475.70	6.20	0.00	0.00	481.90
Taxable Value:	50,445							
Net Tax:	951.40	03/17/2016	00430564	475.70	34.48	5.00	0.00	515.18
Tax Paid:	951.40							
Outstanding Tax:	0.00							
				951.40	40.68	5.00	0.00	997.08
2013-00018098 - Real Estate	05/21/2014	00317098	SE BSP VENTURES LLC PTS 3792	475.18	3.83	0.00	0.00	479.01
Taxable Value:	50,445							
Net Tax:	950.36	09/23/2014	00329384	475.18	4.19	0.00	0.00	479.37
Tax Paid:	950.36							
Outstanding Tax:	0.00							
				950.36	8.02	0.00	0.00	958.38
2012-00017992 - Real Estate	06/18/2013	00217053	SE ORDER ON PP	476.45	8.95	0.00	0.00	485.40
Taxable Value:	50,445							
Net Tax:	952.90	03/14/2014	00230202	476.45	33.63	5.00	0.00	515.08
Tax Paid:	952.90							
Outstanding Tax:	0.00							
				952.90	42.58	5.00	0.00	1,000.48

I Jeremy Tucker of Precision Tree Service
have driven the route for the proposed
Nov. 16th move of the house at
1865 - 42nd Ave.

There will not be any trees or shrubbery
that need trimmed that would cause any
damage to the trees or shrubs.

I am registered and insured for
the City of Columbus.

Signed Jeremy Tucker
Precision Tree



Built in 1934

/ 1865 - 42nd Ave - Current
Location -

ID # 710079226

Mark Allen Koch
500 Edith
P. O. Box 280
Sargent, NE 68874-0280

City Of Columbus, Nebraska
City Planning Commission
P. O. Box 1677
Columbus, NE 68602-1677

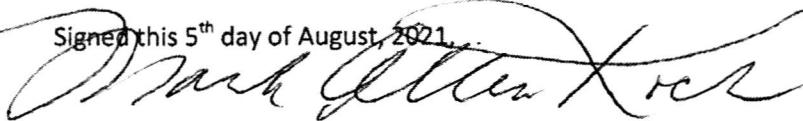
RE: Planning Commission Hearing for moving house from 1865-42nd Avenue scheduled for hearing
8/9/2021.

Sirs:

I writing to inform you that there will be an appeal of the Nebraska Court of Appeals ruling on the case #20-293 stemming from case # 18-432 in the District Court of Platte County Nebraska that challenges the manner in which the deed of trust was foreclosed upon by Clifford Flanagan and Jason Mielak. With the due process of law incomplete, the deed has a cloud of uncertainty and cannot be transferred legally. Any transfer to any other entity would be fraudulent until the cloud over the deed can be resolved. The petition for Writ of Certiorari will be filed within the Federal Rules of Timely filing(which has not expired).

Therefore, I here in request the Columbus Planning Commission to Deny the permit to move the structure until Due Process of Law is completed.

Signed this 5th day of August, 2021.



Mark Allen Koch

8. **PETITIONS AND COMMUNICATIONS - None**

9. **REPORTS OF CITY OFFICES - Included in Consent Agenda**

10. **REPORTS OF COUNCIL COMMITTEES**

10.A. PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE - August 9, 2021

PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE
August 9, 2021

A meeting of the Public Property, Safety, and Works Committee of the City of Columbus, Nebraska, was convened in open and public session on August 9, 2021, at 4 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram on August 5, 2021, with a copy of the proof of publication being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and members of the city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **Statement of Compliance with Open Meetings Act and Roll Call:** Chair Roth announced that a copy of the Open Meetings Act is posted in the meeting room. Present were the following Public Property, Safety, and Works Committee Members: Council Members Charlie Bahr, Dennis Kresha, and Prent Roth. Schilling was absent and excused. City staff members included City Engineer Rick Bogus and City Clerk Janelle Kline.
2. **2021-2022 One and Six Year Road Plan.** Bogus explained that the one-year plan for 2021-2022 consists of 17 projects totaling an estimated \$38.6 million of which an estimated \$20 million will be spent in 2021. He noted that seven projects were continued from the previous year, eight are private development projects, and nine are public projects. Bogus gave a brief overview of the various projects listed in the one-year plan. A recommendation was made to approve the 2021-2022 One and Six Year Road Plan as presented and set the public hearing before the city council for September 7, 2021, at 7 p.m. with a motion by Bahr and a second by Kresha. Bahr, Kresha, and Roth voted "Aye" and none voted "Nay". Schilling was absent.
3. **2022 Pavement Management Program and Priority List.** Bogus reported that the two major projects scheduled for 2021-2022 are 48 Avenue driving lanes from Howard Boulevard to 38 Street and 15 Street from 12 Avenue to 23 Avenue at an estimated cost of \$2,500,000. A recommendation was made to approve the 2022 Pavement Management Program and Priority List as presented with a motion by Bahr and a second by Kresha. Bahr, Kresha, and Roth voted "Aye" and none voted "Nay". Schilling was absent.
4. **April through June 2021 quarterly report of Traffic Control Device Committee.** A recommendation was made to approve the April through June 2021 quarterly report of the Traffic Control Device Committee with a motion by Kresha and a second by Bahr. Bahr, Kresha, and Roth voted "Aye" and none voted "Nay". Schilling was absent.
5. **Adjournment:** The meeting adjourned at 4:18 p.m.

OFFICE OF THE CITY CLERK
: Janelle Kline

10.A.1. 2021-2022 One and Six Year Road Plan

The City of **Columbus**

MEMORANDUM

DATE: August 2, 2021
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Nebraska Board of Public Roads Classifications and Standards
2021-2022 Fiscal Year One and Six Year Road Plan

RECOMMENDATION:

I recommend approval of the 2021-2022 fiscal year One and Six Year Road Plan and related forms.

DISCUSSION:

The 2022 One Year Plan (Form 8) consists of the following. Refer to the One and Six Year Road Plan map and Form 7s for locations and details.

Total number of projects: 17
Continued projects from last year: 7
City projects: 9
Private development projects: 8

Total One Year Plan estimated cost: \$38.6 million (rounded)
Public projects: \$37 million
Private projects: \$1.6 million

Estimated amount to be completed within this One Year Plan timeframe: \$20 million

The 2022 Six Year Plan (Form 9) consists of the following. Refer to the One and Six Year Road Plan map and Form 7s for locations and details.

Total number of additional projects from the One Year Plan: 27
Total estimated additional project costs from the One Year Plan: \$35.6 million

Maintenance projects are not included by rule in the One and Six Year Road Plans.

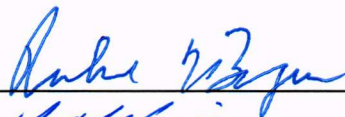
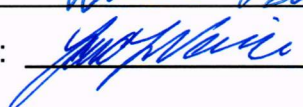
FISCAL IMPACT:

The City has included its portion of the One Year plan costs in the 2021-2022 Budget.

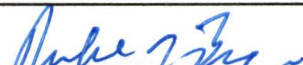
ALTERNATIVE:

Annual One and Six Year Road Plan certification is required to obtain Highway-user revenue.


SIGNATURE:

By: 
Approved By: 


**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description:						
12th Street from 12th Avenue to 16th Avenue						
12th Street from 18th Avenue to 19th Avenue						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge)						
Gravel						
Average Daily Traffic: 2021 = <u>200</u> , 2041 = <u>400</u>			Classification Type: (As Shown On Functional Classification Map) Local			
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES:						
Paving over existing Gravel Roadway w/Misc. grading						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		290				290
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(35)		
Signature: 				Title: City Engineer		
				Date: 7/28/01		


**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 14th, 15th, and 20th Avenues between 11th Street & 12th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Gravel						
Average Daily Traffic: 2021 = <u>200</u> , 2041 = <u>300</u>		Classification Type: (As Shown On Functional Classification Map) Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/Misc. grading						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		290				290
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(36)		
Signature: 			Title: City Engineer		Date: 7/28/21	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: Curb & Gutter (6th Street) 24th Avenue to 26th Avenue, north side of 6th Street, 26th Avenue to 27th Avenue <p style="text-align: center;">The above is what remains of this project</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">20' - 6" Concrete Paving (no curb and gutter)</p>						
Average Daily Traffic: 2021 = 300 , 2041 = 500	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Curb & Gutter 5 1/2 ' extension on present 22' paving on both sides makes a 33' paving.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		110				110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(39)		
Signature: 				Title: City Engineer		Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: Storm Sewer East Park Addition and 17 Street to Agricultural Park		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt and Concrete Street Crossings		
Average Daily Traffic: 2021 = <u>NA</u> , 2041 = <u>NA</u>	Classification Type: (As Shown On Functional Classification Map) N/A	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing	Thickness
		Width
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge:	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter 48" to 54"	Length
		Type RCP
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Assist drainage East Park by enlarging storm sewer system and constructing detention structure.		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		10,300
	*STATE	*FEDERAL
	*OTHER	TOTAL
		10,300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	Project No.:	
	M211(44)	
Signature: 	Title: City Engineer	Date: 7/28/21

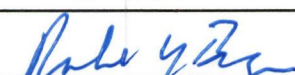
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <div style="text-align: center;">41st Avenue, 11th Street - 14th Street</div> <hr/> <div style="text-align: center;">12th & 13th Streets, 41st to 40th Avenue</div>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align: center;">Gravel</div>						
Average Daily Traffic: 2021 = <u>100</u> , 2041 = <u>200</u>		Classification Type: (As Shown On Functional Classification Map) <div style="text-align: center;">Local</div>				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">33' Concrete Paving, Curb & Gutter</div>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		210				210
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			Project No.: M211(47)			
Signature: 			Title: City Engineer		Date: 7/28/24	

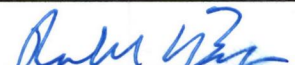
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Storm Sewer Improvement: 30th Avenue from 22nd to 23rd Streets</p> <p style="text-align: center;">20th Street from 30th Avenue to 33rd Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Concrete</p>						
Average Daily Traffic: 2021 = <u>400</u> , 2041 = <u>500</u>		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>				
Proposed Improvement						
Design Standard Number:		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter 18"	Length	Type RCP			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Improve storm sewer drainage in this area.</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		110				110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211(57)		
Signature: 			Title: City Engineer		Date: 7/28/21	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Air Vista Drive southwest from 30th Street to point 211' north of 27th Street</p> <p style="text-align: center;">Where it joins 33' concrete paving.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2021 = <u>100</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		350				350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(62)		
Signature: 				Title: City Engineer		Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 12th Street, 37th Avenue to 38 1/2 Avenue - 40 1/2 Avenue to 41st Avenue 13th Street, 40 1/2 Avenue to 41st Avenue, 37th Avenue, 13th Street 1/2 block South 38th Avenue, 12th Street to 13th Street, 1/2 block North, Oida Addition						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2021 = <u>100</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">33' Concrete, Curb & Gutter and Storm Sewer</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		260				260
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(64)		
Signature: 				Title: City Engineer		Date: 7/28/21

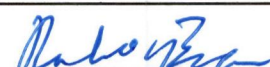
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <div style="text-align: center;">22nd Avenue between 6th Street to 7th Street</div> <hr/> <div style="text-align: center;">25th Avenue between 6th Street to 7th Street</div>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align: center;">Gravel</div>						
Average Daily Traffic: 2021 = <u>100</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">33' Concrete, Curb & Gutter and Storm Sewer</div>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		115				115
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211(71)		
Signature: 				Title: City Engineer		Date: 7/28/21

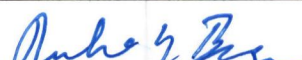
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: Gates 1st Subdivision – 2nd Avenue, 8th Street to 10th Street, 10th Street, 3rd Avenue to 2nd Avenue Gates 2nd Subdivision – 2nd Avenue south and southeasterly and return to 9th Avenue.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2021 = <u>100</u> , 2041 = <u>200</u>		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>				
Proposed Improvement						
Design Standard Number: <u>Municipal</u>		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length		Type		
New Bridge:	Roadway Width	Length		Type		
Box Culvert:	Span	Rise	Length		Type	
Culvert:	Diameter	Length			Type	
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">33' Concrete, Curb & Gutter and Storm Sewer</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		360				360
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			Project No.: M211(111)			
Signature: 			Title: City Engineer		Date: 7/28/21	

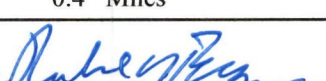
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: Crumley Subdivision – 6th Street and 3rd Avenue – 5th Street east to City Limits, also 2nd Avenue cul-de-sac.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Gravel						
Average Daily Traffic: 2021 = <u>100</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		260				260
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211(112)		
Signature: 				Title: City Engineer		Date: 7/28/21


**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: Sand Subdivision and (Replat Part) of Sand Subdivision, 17 th Street, Public Access Road From East 12 th Avenue & East 11 th Avenue from 17 th Street north to Public Access Road, 17 th Street from East 11 th Avenue west.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Gravel</p>						
Average Daily Traffic: 2021 = <u>400</u> , 2041 = <u>600</u>		Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>				
Proposed Improvement						
Design Standard Number: <p align="center"><u>Municipal</u></p>		Surfacing <p align="center">Concrete</p>	Thickness <p align="center">8"</p>	Width <p align="center">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length		Type		
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1130				1130
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles				Project No.: M211(114)		
Signature: 			Title: City Engineer		Date: 7/28/21	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: West Parkway 1st and 2nd Subdivisions; 12th Street - Munroe Avenue to 46th Avenue; 13th Street - 46th Avenue to 48th Avenue; 14th Street - 248' East of Munroe Avenue to 48th Avenue; Munroe Avenue - 11th Street to 14th Street; 46th Avenue - 11th Street to 14th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) _____ Gravel _____						
Average Daily Traffic: 2021 = <u>100</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6" Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length Type			
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ Concrete Paving, Curb & Gutter 33' Wide and Storm Sewer _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		440				440
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles				Project No.: M211(118)		
Signature: 				Title: City Engineer		Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 26th Avenue from 3 rd to 5 th Streets; 25 th Avenue from 4 th to 5 th Streets; 24 th Avenue from 4 th Street North and South ½ Block; 4 th Street from 23 rd to 24 th Avenue						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) _____ <p style="text-align: center;">Gravel</p> _____						
Average Daily Traffic: 2021 = <u>200</u> , 2041 = <u>300</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>					
Proposed Improvement						
Design Standard Number: <p style="text-align: center;"><u>Municipal</u></p>	Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>				
		Width <p style="text-align: center;">33'</p>				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length Type			
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ 33' Concrete Paving, Curb & Gutter, Storm Sewer _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		340				340
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) .3 Miles				Project No.: M211(157)		
Signature: 				Title: City Engineer		Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Johannes Subdivision</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2021 = <u>150</u> , 2041 = <u>300</u>		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>				
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2,500				2,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">1.4 Miles</p>				Project No.: <p style="text-align: center;">M211(190)</p>		
Signature: 			Title: City Engineer		Date: 7/28/21	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 10 th Avenue Lovers Lane to 5 th Street, Lovers Lane 5 th Street to 10 th Avenue, 7 th Avenue from Lovers Lane to South 5 th Street East to 3 rd Avenue.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt						
Average Daily Traffic: 2021 = <u>765</u> , 2041 = <u>950</u>	Classification Type: (As Shown On Functional Classification Map) Collector					
Proposed Improvement						
Design Standard Number: <u>Municipal</u>	Surfacing Concrete	Thickness 8"				
		Width 41'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with Storm Sewer.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2500				2,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.6 Miles				Project No.: M211(220)		
Signature: 				Title: City Engineer		Date: 7/28/21

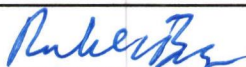
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: Frontier 2nd and 3rd Addition 6th Street from 5th Avenue East and 7th Avenue from 8th Street South						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Undeveloped						
Average Daily Traffic: 2021 = 0 , 2041 = 100		Classification Type: (As Shown On Functional Classification Map) Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length		Type		
New Bridge:	Roadway Width	Length		Type		
Box Culvert:	Span	Rise	Length		Type	
Culvert:	Diameter	Length			Type	
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Private Development.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					150	150
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) .1 Miles				Project No.: M211(247)		
Signature: 				Title: City Engineer		
				Date: 7/28/21		


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: East 14th Avenue from 23rd Street north ¼ mile		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt rural section, 2 lane		
Average Daily Traffic: 2021 = <u>1350</u> , 2041 = <u>1800</u>	Classification Type: (As Shown On Functional Classification Map) Collector	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 8"
		Width 41'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge: X	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Federal Funds, Purchase Program and Assessments		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		1900
	*STATE	*FEDERAL
	*OTHER	TOTAL
		1900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 MILES	Project No.: M211(257)	
Signature: 	Title: City Engineer	Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: 8 Street from 33 Avenue to 12 Avenue		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Concrete		
Average Daily Traffic: 2021 = <u>1350</u> , 2041 = <u>1800</u>	Classification Type: (As Shown On Functional Classification Map) Collector	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 8"
		Width 41'
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge: X	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Stormwater drainage improvements, Intersection widening		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		7000
	*STATE	*FEDERAL
	*OTHER	TOTAL
		7000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.3 MILES	Project No.: M211(263)	
Signature: 	Title: City Engineer	Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: 26th Avenue from 27rd Street to 32nd Street		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Concrete		
Average Daily Traffic: 2021 = <u>5450</u> , 2041 = <u>7500</u>	Classification Type: (As Shown On Functional Classification Map) Collector	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete 8" Thickness 33' Width	
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
New Bridge:	Roadway Width	Length
Box Culvert:	Span	Rise
Culvert:	Diameter	Length
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Federal Funds Purchase Program		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		820
	*STATE	*FEDERAL
	*OTHER	TOTAL
		820
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 MILES	Project No.: M211(264)	
Signature: 	Title: CITY ENGINEER	Date: 7/28/21

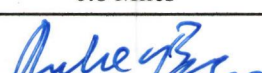
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: <div style="text-align: center;">Howard. Blvd -33rd Avenue to 41st Avenue</div> <hr/> <div style="text-align: center;">14th Street – 33rd Avenue to 23rd Street.</div>		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align: center;">Asphalt over concrete (Approx. 0.7 miles)</div> <hr/> <div style="text-align: center;">Concrete (Approx. 0.3 Miles)</div>		
Average Daily Traffic: 2021 = <u>6300</u> , 2041 = <u>8500</u>	Classification Type: (As Shown On Functional Classification Map) Principal Arterial	
Proposed Improvement		
Design Standard Number: Municipal	Concrete	9" Thick
		41" Wide
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge:	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">41' Concrete Paving, Curb & Gutter with storm sewer</div> <hr/> <div style="text-align: center;">Federal Funds Purchase Program</div> <hr/> <div style="text-align: center;">Construct ADA compliant ramps</div>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		2700
	*STATE	*FEDERAL
	*OTHER	TOTAL
		2700
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Mile	Project No.: M211(272)	
Signature: 	Title: City Engineer	Date: 7/28/24


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">23rd Street, Howard Blvd. to 54th Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (<i>Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge</i>) <p style="text-align: center;">Asphalt rural section, 2 lane</p>						
Average Daily Traffic: 2021 = <u>1600</u> , 2041 = <u>3000</u>	Classification Type: (<i>As Shown On Functional Classification Map</i>) <p style="text-align: center;">Collector</p>					
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing Concrete	Thickness 9" Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">41' Concrete, Curb and Gutter, and Storm Sewer. Transition of 48th Ave. from 23rd St. North approximately 100 feet.</p>						
ESTIMATED COST (<i>In Thousands</i>) *OPTIONAL	*COUNTY	*CITY 2300	*STATE	*FEDERAL	*OTHER	TOTAL 2300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.4 Miles				Project No.: M211(273)		
Signature: 				Title: City Engineer		Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 48 th Ave. Bradshaw Park Entrance to 11 th St., 11 th St. from 48 th Ave. to 41 st Ave.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt & concrete rural section						
Average Daily Traffic: 2021 = <u>1300</u> , 2041 = <u>2300</u>	Classification Type: (As Shown On Functional Classification Map) Collector					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 9"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Wide concrete roadway w/curb & gutter						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2000				2000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles				Project No.: M211(288)		
Signature: 				Title: City Engineer		Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:	
Location Description: <p style="text-align: center;">Deerfield Park 2nd Add.</p>			
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Undeveloped</p>			
Average Daily Traffic: 2021 = <u>0</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>		
Proposed Improvement			
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing Concrete	Thickness 6"	
		Width 33'	
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting	
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments	
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing	
		<input checked="" type="checkbox"/> Sidewalks	
Bridge To Remain In Place:	Roadway Width	Length	Type
New Bridge:	Roadway Width	Length	Type
Box Culvert:	Span	Rise	Length
Culvert:	Diameter	Length	Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending		
OTHER CONSTRUCTION FEATURES:			
ESTIMATED COST (In Thousands)			
*COUNTY	*CITY	*STATE	*FEDERAL
*OPTIONAL			180
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles		Project No.: M211(289)	
Signature: 		Title: City Engineer	Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: Ag Park Drainage 10th Ave. & 19th St. drainage to Lost Creek rail road bridge SE corner Christopher's Cove		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Open channel drainage</p>		
Average Daily Traffic: 2021 = <u>N/A</u> , 2041 = <u>N/A</u>	Classification Type: (As Shown On Functional Classification Map) N/A	
Proposed Improvement		
Design Standard Number:		
<input checked="" type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
New Bridge:	Roadway Width	Length
Box Culvert:	Span	Rise
Culvert:	Diameter 24" to twin 30"	Length
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Clean out and upgrade drainage system and build retention structure</p>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		250
		750
		1,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.9 Miles	Project No.: M211(290)	
Signature: 	Title: City Engineer	Date: 7/28/21

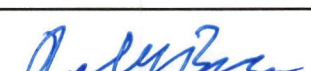
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 21 st Avenue from 1 st to 3 rd Street; 21 st Avenue from 3 rd Street North ½ Block; <hr/> 4 Street from 20 th to 21 st Avenue; 4 th Street from 19 th to 20 th Avenue; <hr/> 3 rd Street from 19 th to 20 th Avenue <hr/>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) _____ Gravel _____ _____						
Average Daily Traffic: 2021 = <u>200</u> , 2041 = <u>300</u>	Classification Type: (As Shown On Functional Classification Map) _____ Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments _____ <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing _____ <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks _____						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ _____ 33' Concrete Paving and Storm Sewer _____ _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		370				370
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(301)		
Signature: 				Title: City Engineer		Date: 7/28/21

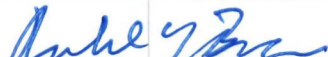
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <div style="text-align: center;">4 Street from 16th to 17th Avenue; 4 Street From 14th to 15th Avenue</div> <hr/> <div style="text-align: center;">3rd Street from 14th to 15th Avenue; 3rd Street from 13th to 14th Avenue</div> <hr/> <div style="text-align: center;">2nd Street from 14th to 15th Avenue; 2nd Street from 13th to 14th Avenue; 15th Avenue 3rd to 4th Street; 13th Avenue from 2nd to 3rd Street</div>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align: center;">Gravel</div>						
Average Daily Traffic: 2021 = <u>200</u> , 2041 = <u>300</u>	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">33' Concrete Paving and Storm Sewer</div>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		525				525
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles				Project No.: M211(302)		
Signature: 				Title: City Engineer		Date: 7/28/21


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: <p style="text-align: center;">Regional Transportation Study outside corporate limits</p>		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">N/A</p>		
Average Daily Traffic: 2021 = <u>NA</u> , 2041 = <u>NA</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">N/A</p>	
Proposed Improvement		
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing	Thickness
		Width
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
		<input type="checkbox"/> Lighting
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge: X	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Project to include Long Range Transportation Plan and Nebraska Department of Transportation</p>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
	*STATE	*FEDERAL
	*OTHER	TOTAL
		500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)		Project No.: <p style="text-align: center;">M211(315)</p>
Signature: 	Title: City Engineer	Date: 7/28/21

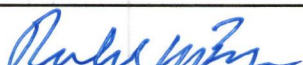
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: Powerhouse Park Trail, Phase 1 North side of Lost Creek Parkway along Lost Creek Flood Control Ditch from 3rd to Wilderness Park Rd.		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Undeveloped land.		
Average Daily Traffic: 2021 = <u>N/A</u> , 2041 = <u>N/A</u>	Classification Type: (As Shown On Functional Classification Map) N/A	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"
		Width 10'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
		<input type="checkbox"/> Lighting
		<input checked="" type="checkbox"/> Trail
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge: X	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Nebraska Game & Parks Recreational Trail Grant (50%) Lower Loup NRD (15%)		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		175
		250
		75
		500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles	Project No.: M211(316)	
Signature: 	Title: City Engineer	Date: 7/28/21

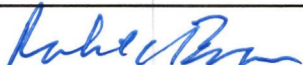
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:
Location Description: <p align="center">Power House Park Trail Phase 2</p> <p>North side of Lost Creek Parkway along Lost Creek Flood Control ditch from Wilderness Park Road to 3rd Ave.</p>		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Undeveloped Land</p>		
Average Daily Traffic: 2021 = <u>0</u> , 2041 = <u>N/A</u>	Classification Type: (As Shown On Functional Classification Map) <p align="center">N/A</p>	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	6" 10'
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input checked="" type="checkbox"/> Trail <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks		
Bridge To Remain In Place:	Roadway Width	Length Type
New Bridge:	Roadway Width	Length Type
Box Culvert:	Span Rise	Length Type
Culvert:	Diameter	Length Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p align="center">Proposed: Nebraska Games & Park Recreational Trail Grant (50%)</p> <p align="center">Proposed: Lower Loup NRD (15%)</p>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY *STATE *FEDERAL *OTHER TOTAL
		175 250 75 500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles		Project No.: M211(324)
Signature: 	Title: City Engineer	Date: 7/28/21


**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">23 Street From 32 Avenue to East of East 11 Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Asphalt over Concrete</p>						
Average Daily Traffic: 2021 = <u>23,730</u> , 2041 = <u>40,000</u>	Classification Type: (As Shown On Functional Classification Map) <p align="center">Expressway</p>					
Proposed Improvement						
Design Standard Number: Highway	Surfacing Concrete	Thickness TBD				
		Width 60' Plus				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input checked="" type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input checked="" type="checkbox"/> Traffic Signals <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p align="center">NDOT Project – State and City funds. Sidewalk replacement, traffic signal replacement, Partial access elimination property acquisition</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		8,860	17,940			26,800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 2.7 Miles				Project No.: M211(325)		
Signature: 				Title: City Engineer		Date: 7/28/21

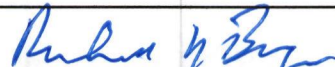
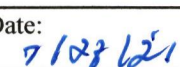
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 12th Street, 41st Ave. & 11th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Dirt, Gravel, & Asphalt						
Average Daily Traffic: 2021 = _____, 2041 = _____		Classification Type: (As Shown On Functional Classification Map)				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/> _____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	<input type="checkbox"/> _____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	<input type="checkbox"/> _____			
Bridge To Remain In Place:	Roadway Width	Length		Type		
New Bridge:	Roadway Width	Length		Type		
Box Culvert:	Span	Rise	Length		Type	
Culvert:	Diameter	Length			Type	
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	Project No.: M211 (338)					
Signature: 	Title: City Engineer			Date: 7/28/21		

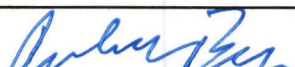
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">New Hope 2nd Subdivision Habitat Drive</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Dirt</p>						
Average Daily Traffic: 2021 = <u>0</u> , 2041 = <u>100</u>		Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>				
Proposed Improvement						
Design Standard Number: <p align="center">Municipal</p>		Surfacing <p align="center">Concrete</p>	Thickness <p align="center">6"</p>	Width <p align="center">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/> _____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	<input type="checkbox"/> _____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	<input type="checkbox"/> _____			
Bridge To Remain In Place:	Roadway Width	Length		Type		
New Bridge:	Roadway Width	Length		Type		
Box Culvert:	Span	Rise	Length		Type	
Culvert:	Diameter	Length			Type	
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					200	200
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p align="center">0-1</p>				Project No.: <p align="center">M211 (340)</p>		
Signature: 			Title: City Engineer		Date: <p align="center">7/28/21</p>	


**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">15 Street ----- 12 Ave. to 23 Ave. -----</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Asphalt over Concrete ----- -----</p>						
Average Daily Traffic: 2021 = <u>3,120</u> , 2041 = <u>4,250</u>		Classification Type: (As Shown On Functional Classification Map) <p align="center">Collector</p>				
Proposed Improvement						
Design Standard Number: <p align="center">Municipal</p>		Surfacing <p align="center">Asphalt</p>	Thickness <p align="center">3"</p>	Width <p align="center">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	-----			
<input checked="" type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	-----			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p align="center">3" Asphalt overlay over existing concrete Construct ADA compliant ramps ----- -----</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		900				900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p align="center">0.2 Miles</p>				Project No.: <p align="center">M211(341)</p>		
Signature: 				Title: City Engineer		Date: 

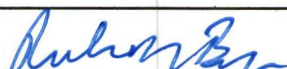
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">Riverside 3rd Addition</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Undeveloped Land</p>						
Average Daily Traffic: 2021 = <u>0</u> 0 2041 = <u>100</u>		Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>				
Proposed Improvement						
Design Standard Number: <p align="center">Municipal</p>		Surfacing <p align="center">Concrete</p>	Thickness <p align="center">6"</p>	Width <p align="center">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p align="center">Private development. Roads turned over to city.</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					125	125
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p align="center">0.1 Miles</p>				Project No.: <p align="center">M211(346)</p>		
Signature: 			Title: City Engineer		Date: <p align="center">7/28/21</p>	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Sunside 2nd Subdivision</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Undeveloped Land</p>						
Average Daily Traffic: 2021 = <u>0 0</u> 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>					
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>				
		Width <p style="text-align: center;">33'</p>				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
		<input checked="" type="checkbox"/> Lighting				
		<input type="checkbox"/>				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length			
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private development. Roads turned over to city.</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					300	300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.3 Miles</p>				Project No.: <p style="text-align: center;">M211(347)</p>		
Signature: 				Title: City Engineer		Date: 7/28/21


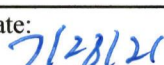
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">Meadow Ridge 9th Addition</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Undeveloped Land</p>						
Average Daily Traffic: 2021 = <u>0 0</u> 2041 = <u>200</u>		Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>				
Proposed Improvement						
Design Standard Number: <p align="center">Municipal</p>		Surfacing <p align="center">Concrete</p>	Thickness <p align="center">6"</p>	Width <p align="center">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p align="center">Private development. Roads turned over to city.</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					150	150
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p align="center">0.2 Miles</p>				Project No.: <p align="center">M211(348)</p>		
Signature: 			Title: City Engineer		Date: <p align="center">7/28/21</p>	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Meadow Ridge 10th Addition</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Undeveloped Land</p>						
Average Daily Traffic: 2021 = <u>0</u> 0 2041 = <u>200</u>		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>				
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private development. Roads turned over to city.</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					190	190
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.2 Miles</p>				Project No.: <p style="text-align: center;">M211(349)</p>		
Signature: 			Title: City Engineer		Date: <p style="text-align: center;">7/28/21</p>	

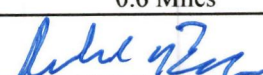
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">15th Street from 23rd Avenue to 27th Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Asphalt over concrete Parking and Sidewalk - concrete</p>						
Average Daily Traffic: 2021 = <u>3,085</u> 0 2041 = <u>4,300</u>		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>				
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing Concrete	Thickness 9"	Width 45'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Street, parking, and sidewalk reconstruction</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					600	600
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.2 Miles</p>				Project No.: <p style="text-align: center;">M211(350)</p>		
Signature: 			Title: City Engineer		Date: 	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 48th Avenue from 27th Street to 38th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Concrete						
Average Daily Traffic: 2021 = <u>6,885</u> 0 2041 = <u>9,600</u>		Classification Type: (As Shown On Functional Classification Map) Arterial				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Reconstruct driving lanes and ADA Ramps						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					1,900	1,900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles				Project No.: M211(351)		
Signature: 			Title: City Engineer		Date: 7/28/21	


BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:			
Location Description: <p style="text-align: center;">23rd Street / Shady Lake road to 54th Avenue</p>					
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge)					
Average Daily Traffic: 2021 = <u>1,360</u> 0 2041 = <u>2,500</u>		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Arterial</p>			
Proposed Improvement					
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 41'	
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting		
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks			
Bridge To Remain In Place:	Roadway Width	Length	Type		
New Bridge:	Roadway Width	Length	Type		
Box Culvert:	Span	Rise	Length	Type	
Culvert:	Diameter	Length	Type		
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending				
OTHER CONSTRUCTION FEATURES:					
ESTIMATED COST (In Thousands) *OPTIONAL					
*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
	2,300				2,300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.6 Miles			Project No.:M211(352)		
Signature: 			Title: City Engineer		Date: 7/28/21

**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 48th Avenue to 23rd Street South 2,440 feet						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) 24' rural asphalt						
Average Daily Traffic: 2021 = <u>1,345</u> 0 2041 = <u>1,900</u>		Classification Type: (As Shown On Functional Classification Map) Collector				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					2,100	2,100
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles				Project No.: M211(353)		
Signature: 			Title: City Engineer		Date: 7/28/21	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">33rd Avenue Viaduct Up-Lighting</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Hallogen up-lights</p>						
Average Daily Traffic: 2021 = <u>18,885</u> 0 2041 = <u>25,000</u>		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Expressway</p>				
Proposed Improvement						
Design Standard Number:		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">LED colored lights with controller</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					125	125
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211(354)		
Signature: 			Title: City Engineer		Date: <u>7/28/21</u>	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: <p style="text-align: center;">Downtown Evaluation UPRR Separation Study</p>		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">At grade crossings at 23rd Avenue and 26th Avenue</p>		
Average Daily Traffic: 2021 = <u>NA</u> 0 2041 = <u>NA</u>	Classification Type: (As Shown On Functional Classification Map)	

Proposed Improvement

Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"	Width 33'
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input checked="" type="checkbox"/> Study <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks			

Bridge To Remain In Place:	Roadway Width	Length	Type
New Bridge:	Roadway Width	Length	Type
Box Culvert:	Span	Rise	Length Type
Culvert:	Diameter	Length	Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending		

OTHER CONSTRUCTION FEATURES: UPRR Tracks


ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		275				275

PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	Project No.: <p style="text-align: center;">M211(355)</p>
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Signature:	Title: City Engineer	Date: <u>7/28/21</u>
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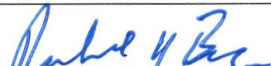
Board of Public Roads Classifications and Standards
Form 9 Summary of Six-Year Plan
Six-Year Period Ending: December 31, 2028

Sheet 1 of 2



County: PLATTE		City: COLUMBUS			Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS	
1	M211(316)	1.0	Miles	500	Powerhouse Park Trail Phase 1	
2	M211(257)	0.8	Miles	3,600	E 14 Ave. N to City Limits	
3	M211 (325)	2.7	Miles	26,800	23 St. 32 Ave. to E 11 Ave Habitat Drive	
4	M211(350)	0.2	Miles	600	15 St. 23 Ave. to 27 Ave	
5	M211(351)	0.8	Miles	1,900	48 Ave/ 27 St. to 38 St	
6	M211(355)			275	Downtown Eval. IUPRR Sen Study	
7	M211 (354)			125	33 Ave. Viaduct Up-Lighting	
8	M211 (339)	0.6	Miles	900	15 St. 12 Ave. to 23 Ave	
9	M211 (340)	0.1	Miles	200	Habitat Drive	
10	M211 (338)	0.2	Miles	350	EKEA Subdivision	
11	M211 (341)	0.1	Miles	125	Eastview Addition	
12	M211 (273)	0.6	Miles	2,300	23 St. Howard Blvd. to 54 Ave	
13	M211 (346)	0.1	Miles	125	Riverside 3 rd Add.	
14	M211 (347)	0.3	Miles	300	Sunside 2 nd Subdivision	
15	M211 (247)	0.1	Miles	150	Frontier 2 nd & 3 rd Subdivision	
16	M211(348)	0.2	Miles	150	Meadow Ridge 9 th Addition	
17	M211 (349)	0.2	Miles	190	Meadow Ridge 10 th Addition	
18	M211 (352)	0.4	Miles	2,000	23 Ave/Shady Lake 54 Ave WCI	
19	M211 (353)	0.5	Miles	2,100	48 Ave. 23 St. S 2440'	
20	M211(290)			1,000	Ag Park Drainage	
21	M211(272)	1.0	Miles	2,700	Howard Blvd. 33 Ave to 23 St	
22	M211(220)	1.6	Miles	2,500	10 Ave. Lovers Lane to 5 St	
23	M211(289)	0.5	Miles	180	Deerfield Park 2 nd Addition	
24	M211(44)			10,300	Storm Sewer East Park/11 St	
25	M211(288)	0.3	Miles	2,000	48 Ave. Park to 11 St 11 St 41-48 Ave	
Signature: 			Title: City Engineer		Date: 7/28/21	

Board of Public Roads Classifications and Standards
Form 9 Summary of Six-Year Plan
Six-Year Period Ending: December 31, 2028

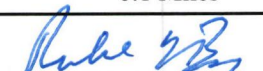
Sheet 2 of 2

County: PLATTE		City: COLUMBUS			Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS	
26	M211(39)	0.3	Miles	110	Curb & Gutter 6 St. 24-26 Ave	
27	M211(114)	0.8	Miles	1,100	Sand Subdivision	
28	M211(57)			110	Storm Sewer Impr 30 Ave 22-23 St	
29	M211(190)	1.4	Miles	2,500	Johannes Addition	
30	M211(64)	0.2	Miles	250	Oida Addition	
31	M211 (111)	0.3	Miles	360	Gates 1&2 Subdivisions	
32	M211 (315)			500	Regional Transport Study	
33	M211 (324)	1.0	Miles	500	Power House Trail Phase 2	
34	M211 (62)	0.3	Miles	350	Air Vista Drive	
35	M211 (35)	0.3	Miles	290	12 St. from 12-16 St & 18-19 Ave	
36	M211 (118)	0.4	Miles	440	West Parkway 1 & 2 Subdivision	
37	M211 (71)	0.1	Miles	115	22 & 25 Ave. between 6&7 St	
38	M211 (47)	0.2	Miles	210	41 Ave. 11-14 St. 12 & 13 St 41-40 Ave	
39	M211 (302)	0.4	Miles	525	2-4 St. from 16-17 Ave/14-15 Ave	
40	M211 (301)	0.3	Miles	370	21 Ave. from 1 to 1/2 Blk N on 3 St	
41	M211 (157)	0.3	Miles	340	26 Ave. from 3-5 St. 25 Ave 4-5 St	
42	M211 (112)	0.3	Miles	260	Crumley Subdivision	
43	M211 (264)	0.3	Miles	820	26 Ave. from 27-32 St	
44	M211 (263)	1.3	Miles	3,750	8 St. 33-12 Ave.	
Signature: 			Title: City Engineer		Date: 7/28/21	

Board Of Public Roads Classifications And Standards
FORM 10 Notification of Revision of One-Year Plan

County PLATTE	City: COLUMBUS	Village:				
REASON FOR REVISION: <p style="text-align: center;">Private developer subdivision: Augustine 3rd Subdivision</p>						
LOCATION DESCRIPTION <p style="text-align: center;">Augustine 3rd Subdivision</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Undeveloped Land</p>						
Average Daily Traffic: 2021 = <u>0</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>					
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing	Thickness 6" Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing				
		<input type="checkbox"/> Sidewalks				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private development. Roads turned over to city.</p>						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
*OPTIONAL					250	250
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.1 Miles</p>				Project No.: <p style="text-align: center;">M211 (344)</p>		
Signature: 				Title: City Engineer		Date: 

Board Of Public Roads Classifications And Standards
FORM 10 Notification of Revision of One-Year Plan

County PLATTE	City: COLUMBUS	Village:				
REASON FOR REVISION: <p align="center">Private developer subdivision: Riverside 2nd Addition</p>						
LOCATION DESCRIPTION <p align="center">Riverside 2nd Addition</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Undeveloped Land</p>						
Average Daily Traffic: 2021 = <u>0</u> , 2041 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing	Thickness 6" Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing				
		<input type="checkbox"/> Sidewalks				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p align="center">Private development. Roads turned over to city.</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					250	250
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211 (345)		
Signature: 				Title: City Engineer		Date: 7/28/21

10.A.2. 2022 Pavement Management Program and Priority List

The City of **Columbus**

MEMORANDUM

DATE: August 2, 2021
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Pavement Management Program 2022

RECOMMENDATION:

I recommend approval of the 2022 Pavement Management Program and Priority List for use by the Engineering and Public Works Departments for design and scheduling of roadway rehabilitation services.

DISCUSSION:

The Engineering Department and Public Works Department have worked together for several years on the locations and priorities of street concrete or asphalt rehabilitation. The City has over 500 lane miles of streets and the estimated cost of rebuilding the pavement would be over \$275 million.

The departments conduct pavement condition surveys which includes a visual analysis and testing if needed, to determine paving defects, extent of roughness or rutting, and if stormwater is entering the subgrade. The locations are then field data collected with global position satellite coordinates. The projects are then determined if the work can be done by the Street Department or should be included in the Engineering design, bid, and contractor build project. Annual projects are then determined based on priority and amount of funding available in the fiscal year budget.

The attached list contains those locations in the current fiscal year for inclusion in the Concrete and Asphalt Rehabilitation Plans and Specifications for construction in 2022 along with the remaining list. The roadway conditions are constantly being evaluated, thus the need to revise the priorities and add to the list.

FISCAL IMPACT:

City Council sets the annual street rehabilitation budget amount each fiscal year.

ALTERNATIVE:

Revise the priority order and/or include additional locations

SIGNATURE:

By: Richard J. Bogus

Approved By: Tara Vasicek

2022 Pavement Management Program

Engineering Design and Bid Projects	
FY 2021-2022	Cost Estimate
48th Avenue Driving Lanes from Howard Boulevard to 38th Street - Concrete and ADA Ramps	\$ 1,900,000.00
15th Street, 12th Avenue to 23rd Avenues - Concrete and ADA Ramps	\$ 600,000.00
Total FY 2021-2022	\$ 2,500,000.00
Projected Future FY 2022-2023 (subject to annual evaluation)	
17th Street, 26th Avenue to 33rd Avenue and 10th Avenue to 26th Avenue - Asphalt Overlay	\$ 600,000.00
17th Street, 26th Avenue to 33rd Avenue and 10th Avenue to 26th Avenue - Concrete and ADA Ramps	\$ 500,000.00
Downtown Parking Lot, Pedestrian Notes, Ramps, Walks - Concrete Patching	\$ 300,000.00
36th Street, 48th Avenue to 50th Avenues - Concrete Patching and ADA Ramps	\$ 325,000.00
Wagner's Lake Phase 1 - Concrete Patching	\$ 375,000.00
Total Projected Future FY 2022-2023	\$ 2,100,000.00
Projected Future FY 2023-2024 (subject to annual evaluation)	
Downtown 12th Street and Avenues - Asphalt Overlay	\$ 600,000.00
Downtown 12th Street and Avenues - Concrete and ADA Ramps	\$ 700,000.00
19th Street, Howard Boulevard to 48th Avenue - Concrete Paving and ADA Ramps	\$ 500,000.00
Christopher Cove Phase 1 - Concrete Patching	\$ 300,000.00
Country Club Shores - Concrete Patching	\$ 300,000.00
Wagner's Lake Phase 2 - Concrete Patching	\$ 300,000.00
Total Projected Future FY 2023-2024	\$ 2,100,000.00
Projected Future FY (subject to annual evaluation)	
Downtown Avenue Phase 2 + Asphalt Overlay	\$ 950,000.00
Downtown Phase 2 + Concrete and ADA	\$ 700,000.00
3rd Avenue, 23rd Street to Air Vista Drive - Concrete Paving and ADA Ramps	\$ 325,000.00
33rd Avenue 27th Street to 38th Street	\$ 500,000.00
2nd Street, 7th Avenue to 10th Avenue / 9th Street, 2nd Street to Lovers Lane - Concrete Paving	\$ 300,000.00
18th Avenue, 23rd Street to 38th Street - Concrete Paving	\$ 325,000.00
45th Avenue, 11th Street to Sunrise Place/Sunrise Place/Solar Place - Concrete Paving	\$ 325,000.00
38th Street, 18th Avenue to 48th Avenue	\$ 250,000.00
19th Street, 3rd Avenue to 10th Avenue	\$ 150,000.00
Gruenther Drive - 19th Street to 30th Street/20th Street Cul-De-Sac Road - Concrete Paving	\$ 125,000.00
Cul-De-Sac 16th Street and 12th Avenue	\$ 100,000.00
Wagner Lakes Phase 3 +	\$ 1,600,000.00
Christoper Cove Phase 2 +	\$ 700,000.00
35th Street, 40th Avenue to 50th Avenue - Concrete Patching and ADA Ramps	\$ 275,000.00

10.A.3. April through June 2021 quarterly report of Traffic Control Device Committee.

TRAFFIC CONTROL DEVICE COMMITTEE

Quarterly Report

April – June 2021

April

1. Discussion of existing stop signs and possible school crossing signs at 18th Avenue and 16th Street.

Mr. Ohnoutka provided an overview of crosswalks and stop signs within a few blocks of 18th Avenue and 16th Street. Ohnoutka indicated vehicles when driving North or South on 18th Avenue drivers are rolling through the stop sign on 16th Street. Currently no signage to show there is an upcoming Pedestrian Crossing. This has raised concerns for the students and parishioners who use these crosswalks. During discussion in order to add signage for the crosswalk, the stop sign would have to be removed. Bogus will review MUTCD manual on standard for stop sign and pedestrian crossing sign within the same area. Street Department will paint the crosswalk and addition of signage. Bogus, Vasicek, Sherer, Borchers, and Sliva voted “Aye” and none voted “Nay”.

2. Discussion of traffic signals due to 48th Avenue project detour:

1. 33rd Avenue and Lost Creek Parkway – Discuss on traffic signal. No planned revisions to signal or timing.
2. 33rd Avenue and 38th Street – Citizen concerns in which the light stays red or green long periods of time. Borchers reviewed the light and found that the PED Button was stuck. This has been resolved and the light is functioning as initially set. Further discussion for east and west traffic currently the signal does not recognize traffic turning north or south. Borchers suggested to change out with a new traffic light head programmed with turning green and yellow flashing arrow. Public Works Department will look into this revision. Timing of new turning lights should be short due to low turning volume and shorten of rotations of other movements. Motions made by Sherer and seconded by Sliva to proceed with reviewing the replace stop light and program light to recognize the east and west traffic turn lanes.
3. 33rd Avenue and 27th Street – Concern with how fast the light changes for each direction of traffic. Discussion the light has been programmed to the best that it can be for light changes between directions. Any future revisions would require a signal controller upgrade.

3. Line of Sight concern in northwest corner of 33rd Avenue & 34th Street:

Discussion of bushes in the line of sight found to be in the City Right of Way. Motion made by Vasicek and seconded by Sliva for Borchers to speak with the property owner letting them know there are concerns with the line of sight issue and that the bushes are within City Right of Way. The City will remove these at no cost to them. Bogus, Vasicek, Sherer, Borchers, and Sliva voted “Aye” and none voted “Nay”.

May

No meeting held this month

June

No meeting held this month

11. REPORTS OF SPECIAL COMMITTEES - None

12. REPORTS ON LEGISLATION - None

13. NEW BUSINESS

13.A. Application of GRQ, LLC for preliminary plat of GRQ, Inc. Second Subdivision (northeast corner of E 29 Avenue and 18 Street). (Continued from July 19, 2021, meeting.) (Planning Commission recommends approval.)

The City of **Columbus**

MEMORANDUM

DATE: August 2, 2021
FROM : Richard J. Bogus, City Engineer
TO: Tara Vasicek, City Administrator
RE: GRQ Inc. Second Subdivision – Preliminary Plat

RECOMMENDATION:

I recommend the approval of the preliminary plat of GRQ Inc. Second Subdivision as it is amenable with the current and adjacent land use and is in accordance with the Unified Land Development Ordinance.

DISCUSSION:

The addition consists of revising three lots on the north side of 18th Street, east of East 29th Avenue. Streets and public utilities are in place. The subdivision is within the extraterritorial zoning jurisdiction but will not annexed at this time.

FISCAL IMPACT:

None

ALTERNATIVE:

Do not approve.

CONCURRENCE:

By: 

SIGNATURE:

By: 

Approved By: 

**MAJOR APPLICATION
FOR SUBDIVISION OR ADDITION
PRELIMINARY PLAT / FINAL
(CIRCLE ONE)**

DATE: May 27, 2021

NAME OF SUBDIVISION: GRQ, Inc. Second Subdivision

NAME OF PROPERTY OWNER: GRQ, LLC

CONTACT INFORMATION:

NAME OF REPRESENTATIVE OR PROPERTY OWNER: Darrell Burrows

ADDRESS OF REPRESENTATIVE OR PROPERTY OWNER: PO Box 1705, Columbus, NE 68602

PHONE NUMBER: 402-564-1225

REPRESENTATIVE OR PROPERTY OWNER E-MAIL: darrell@bdconstructioninc.com

NUMBER OF LOTS IN SUBDIVISION: 3

ADDRESS OF SUBDIVISION: Lot 1A GRQ, Inc. Subdivision & Part of Block 3, Canal Industrial Park,
NW 1/4 of Section 23, T17N, R1E

I hereby apply for a Major Subdivision / Addition and have paid \$300.00 application fee plus additional lot review fees - Preliminary Plats will be \$20 per lot and Final Plats will be \$15 per lot.

Leanne Ritter, Advanced Consulting Engineering Services, Inc.
Owner or Owner's Representative

Tom Maul
Attorney / Legal Counsel for Applicant

Development Agreement submitted on: June 15, 2021

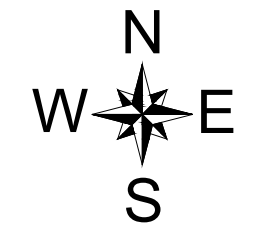
City Attorney
Neal Valorz – nvalorz@1492law.com
Gene G. Schumacher – gschum@1492law.com

A) Northwest Corner, Northwest 1/4, Section 23, T17N, R1E

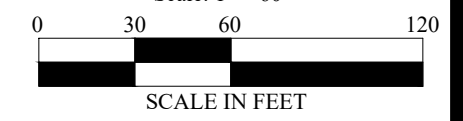
Preliminary Plat

GRQ, Inc. Second Subdivision

A Replat of Lot 1A, GRQ, Inc. Subdivision a subdivision of Canal Industrial Park and Part of Block 3, Canal Industrial Park located in the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska



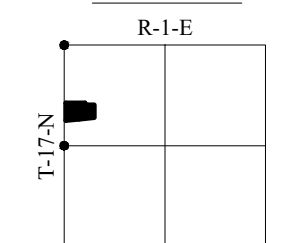
Drawn By: LRR
Date: May 6, 2021
Project Number: S-071-124
Scale: 1" = 60'



LEGEND

- Section Corner Found
- Property Corner Found
- Property Corner Set (5/8" x 24" I.B. w/Cap)
- Calculated Point
- M Measured Distance
- R Recorded Distance
- C Calculated Distance
- Fire Hydrant
- ⊗ Water Valve
- Power Pole
- Manhole
- S — Sanitary Sewer Main
- T — Telephone Line
- OHP — Overhead Power Line
- W — Water Main
- FO — Fiber Optic

Situation Sketch



SECTION 23
Platte County, Nebraska

- 0' Front and Street Side Setbacks.
- 0' Side Yard Setbacks.
- 10' Rear Setbacks.

Zoning
Existing Zone: MH - General Industrial District

DEVELOPER:
GRQ, LLC.
P.O. Box 1705
Columbus, NE 68602

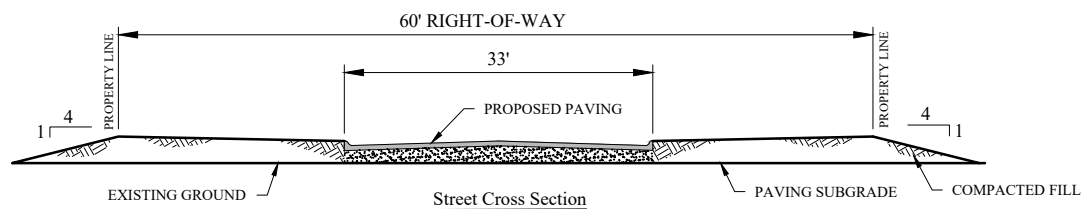
ENGINEER:
John A. Zwingman
Advanced Consulting Engineering Services, Inc.
133 West Washington Street
West Point, NE 68788
Phone: 402-372-1923

SURVEYOR:
Terry L. Schulz
Advanced Consulting Engineering Services, Inc.
133 West Washington Street
West Point, NE 68788
Phone: 402-372-1923

NOTES

- Water, sewer and paving have previously been extended to serve all of this property being subdivided; therefore, there will be no public infrastructure improvements as part of this subdivision.
- Storm water systems will be calculated and constructed once these individual lots are sold and a plan is developed for them. The appropriate documentation shall be submitted to the City for review at that time.

ADVANCED CONSULTING ENGINEERING SERVICES
133 W. Washington St. • P.O. Box 218
West Point, NE 68788
Phone: (402) 372-1923

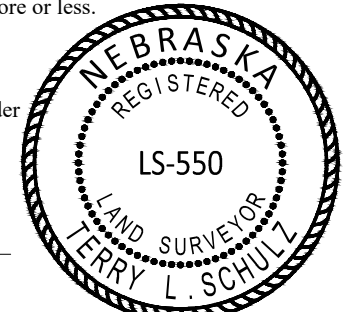


LEGAL DESCRIPTION
Lot 1A of GRQ, Inc. Subdivision and part of Block 3, Canal Industrial Park located in the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska, more particularly described as follows:

Commencing at the Northwest corner of the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska; thence S 01°27'55" E on the West line of said Northwest 1/4, 1526.45 feet to the Point of Beginning; thence N 88°32'05" E and perpendicular to said West line, 545.17 feet to the Northeast corner of a tract previously surveyed by Terry L. Schulz, LS#550, Dated September 14, 2012; thence S 01°40'05" E on the East line of said tract, 43.43 feet to the Northwest corner of Lot 1A of GRQ, Inc. Subdivision, Platte County, Nebraska; thence N 88°25'08" E on the North line of said Lot 1A, 243.99 feet to the Northeast corner of said Lot 1A; thence S 01°35'41" E on the East line of said Lot 1A, 342.54 feet to the Southeast corner of said Lot 1A, said point being on the North Right-of-Way line of 18th Street; thence S 07°06'31" E and perpendicular to said North Right-of-Way line, 80.00 feet to a point on the North Right-of-Way line of Union Pacific Railroad; thence S 82°53'29" W on said North Right-of-Way line of Union Pacific Railroad, 761.65 feet to a point on the East Right-of-Way line of East 29th Avenue; thence S 88°32'05" W and perpendicular to said West line, 40.00 feet to a point on said West line; thence N 01°27'55" W on said West line, 541.99 feet to the Point of Beginning, containing 8.94 acres more or less.

SURVEYOR'S CERTIFICATE
I, Terry L. Schulz, a Registered Land Surveyor of the State of Nebraska, do hereby certify that the survey described above was made by me or under my direct supervision on May 20, 2021; also that all dimensions are in feet and are correct to the best of my knowledge and belief.

Terry L. Schulz, State of Nebraska, R.L.S. #550 Date _____



FIELD NOTES

A) Northwest Corner, Northwest 1/4, Section 23, T17N, R1E: Found Survey Marker. 60.00' North to Chiseled "X" in Concrete. 75.80' NNW to Nail and Disc in Power Pole. 74.35' NW to Top Center of Fire Hydrant. 74.20' NE to "X" Nails in Power Pole. Corner Falls on Centerline of Westbound land Highway #30 & Centerline North-South 29th Avenue.

B) Southwest Corner, Northwest 1/4, Section 23, T17N, R1E: Found 1" Survey Marker. 74.91' NE to Mag-Nail in Top of Telephone Pedestal. 39.96' East to 5/8" Rebar Witness. 103.21' SE to Mag-Nail in Power Pole.

COLUMBUS NEBRASKA PLANNING COMMISSION
This Preliminary Plat of GRQ, INC. SECOND SUBDIVISION to the City of Columbus, Nebraska

approved by the Planning Commission this _____ day of _____, 2021.

Chairman _____

COLUMBUS NEBRASKA CITY COUNCIL
This Preliminary Plat of GRQ, INC. SECOND SUBDIVISION to the City of Columbus, Nebraska

approved by the City Council this _____ day of _____, 2021.

Mayor _____

City Clerk _____

13.B. Public hearing - Application of GRQ, LLC for final plat and development agreement of GRQ, Inc. Second Subdivision (northeast corner of E 29 Avenue and 18 Street). (Continued from July 19, 2021, meeting. The Notice of Hearing was republished August 5, 2021, with a revised legal description.) (Planning Commission recommends approval.)

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska will be held on Monday, August 16, 2021, at 7 p.m. in the Council Chambers, 1369 25th Avenue, Columbus, Nebraska, on the final plat and development agreement of GRQ, Inc. Second Subdivision, Lot 1A of GRQ, Inc. Subdivision and part of Block 3, Canal Industrial Park located in the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska, more particularly described as follows: commencing at the Northwest corner of the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska; thence S 01°27'55" E on the West line of said Northwest 1/4, 1526.45 feet to the Point of Beginning; thence N 88°32'05" E and perpendicular to said West line, 545.17 feet to the Northeast corner of a tract previously surveyed by Terry L. Schulz, LS#550, Dated September 14, 2012; thence S 01°40'05" E on the East line of said previously surveyed tract, 45.43 feet to the Northwest corner of Lot 1A of GRQ, Inc. Subdivision, Platte County, Nebraska; thence N 88°25'08" E on the North line of said Lot 1A, 243.99 feet to the Northeast corner of said Lot 1A; thence S 01°35'41" E on the East line of said Lot 1A, 342.54 feet to the Southeast corner of said Lot 1A, said point being on the North Right-of-Way line of 18th Street; thence S 07°06'31" E and perpendicular to said North Right-of-Way line, 80.00 feet to a point on the North Right-of-Way line of Union Pacific Railroad; thence S 82°53'29" W on said North Right-of-Way line of Union Pacific Railroad, 761.65 feet to a point on the East Right-of-Way line of East 29th Avenue; thence S 88°32'05" W and perpendicular to said West line, 40.00 feet to a point on said West line; thence N 01°27'55" W on said West line, 541.99 feet to the Point of Beginning, containing 8.94 acres more or less (northeast corner of E 29 Avenue and 18 Street) and at said time and place you may appear and be heard.

CITY OF COLUMBUS, NEBRASKA
Janelle Kline, City Clerk

Publish: 08:05:21
Two Affidavits of Publication

The City of **Columbus**

MEMORANDUM

DATE: August 2, 2021
FROM : Richard J. Bogus, City Engineer
TO: Tara Vasicek, City Administrator
RE: GRQ Inc. Second Subdivision - Final Plat

RECOMMENDATION:

I recommend the approval of the final plat of GRQ Inc. Second Subdivision as it is consistent with the Preliminary Plat.

DISCUSSION:

The addition consists of revising three lots on the north side of 18th Street, east of East 29th Avenue. Streets and public utilities are in place. The subdivision is within the extraterritorial zoning jurisdiction but will not annexed at this time.

FISCAL IMPACT:

None

ALTERNATIVE:

Do not approve.

CONCURRENCE:

By:  _____

SIGNATURE:

By:  _____

Approved By:  _____

**MAJOR APPLICATION
FOR SUBDIVISION OR ADDITION
PRELIMINARY PLAT / FINAL**
(CIRCLE ONE)

DATE: June 18, 2021

NAME OF SUBDIVISION: GRQ, Inc. Second Subdivision

NAME OF PROPERTY OWNER: GRQ, LLC

CONTACT INFORMATION:

NAME OF REPRESENTATIVE OR PROPERTY OWNER: Darrell Burrows

ADDRESS OF REPRESENTATIVE OR PROPERTY OWNER: PO Box 1705, Columbus, NE 68602

PHONE NUMBER: 402-564-1225

REPRESENTATIVE OR PROPERTY OWNER E-MAIL: darrell@bdconstructioninc.com

NUMBER OF LOTS IN SUBDIVISION: 3

ADDRESS OF SUBDIVISION: Lot 1A GRQ, Inc. Subdivision & Part of Block 3, Canal Industrial Park,
NW 1/4 of Section 23, T17N, R1E

I hereby apply for a Major Subdivision / Addition and have paid \$300.00 application fee plus additional lot review fees - Preliminary Plats will be \$20 per lot and Final Plats will be \$15 per lot.

Leanne Ritter, Advanced Consulting Engineering Services, Inc.
Owner or Owner's Representative

Tom Maul
Attorney / Legal Counsel for Applicant

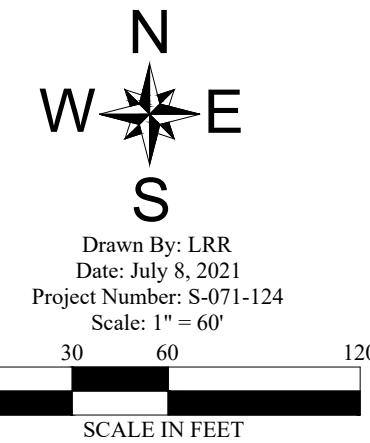
Development Agreement submitted on: June 15, 2021

City Attorney
Neal Valorz – nvalorz@1492law.com
Gene G. Schumacher – gschum@1492law.com

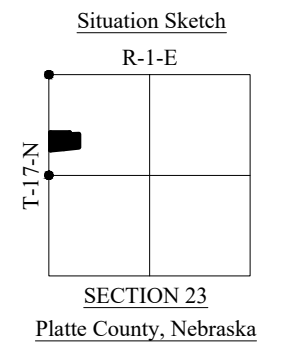
A) Northwest Corner, Northwest 1/4, Section 23, T17N, R1E

Final Plat

GRQ, Inc. Second Subdivision
A Replat of Lot 1A, GRQ, Inc. Subdivision and a Subdivision of Part of Block 3, Canal Industrial Park located in the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska



- LEGEND**
- Section Corner Found
 - Property Corner Found
 - Property Corner Set (5/8" x 24" I.B. w/Cap)
 - Calculated Point
 - M Measured Distance
 - R Recorded Distance
 - C Calculated Distance



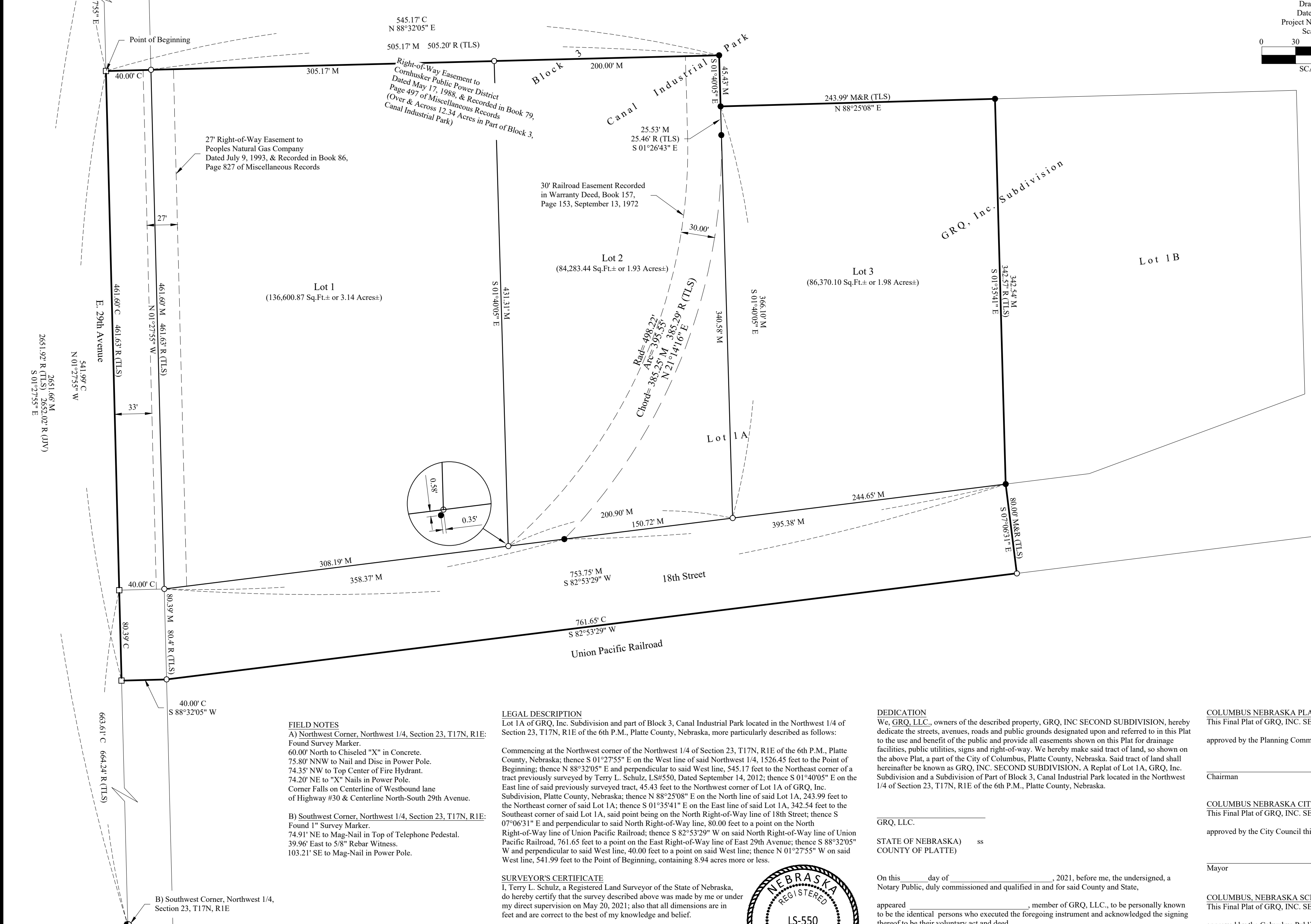
- 0' Front and Street Side Setbacks.
 - 0' Side Yard Setbacks.
 - 10' Rear Setbacks.
- Zoning**
Existing Zone: MH - General Industrial District

DEVELOPER:
GRQ, LLC.
P.O. Box 1705
Columbus, NE 68602

ENGINEER:
John A. Zwingman
Advanced Consulting Engineering Services, Inc.
133 West Washington Street
West Point, NE 68788
Phone: 402-372-1923

SURVEYOR:
Terry L. Schulz
Advanced Consulting Engineering Services, Inc.
133 West Washington Street
West Point, NE 68788
Phone: 402-372-1923

- NOTES**
1. Water, sewer and paving have previously been extended to serve all of this property being subdivided; therefore, there will be no public infrastructure improvements as part of this subdivision.
 2. Storm water systems will be calculated and constructed once these individual lots are sold and a plan is developed for them. The appropriate documentation shall be submitted to the City for review at that time.



FIELD NOTES

A) Northwest Corner, Northwest 1/4, Section 23, T17N, R1E:
Found Survey Marker.
60.00' North to Chiseled "X" in Concrete.
75.80' NNW to Nail and Disc in Power Pole.
74.35' NW to Top Center of Fire Hydrant.
74.20' NE to "X" Nails in Power Pole.
Corner Falls on Centerline of Westbound lane of Highway #30 & Centerline North-South 29th Avenue.

B) Southwest Corner, Northwest 1/4, Section 23, T17N, R1E:
Found 1" Survey Marker.
74.91' NE to Mag-Nail in Top of Telephone Pedestal.
39.96' East to 5/8" Rebar Witness.
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LEGAL DESCRIPTION
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Commencing at the Northwest corner of the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska; thence S 01°27'55" E on the West line of said Northwest 1/4, 1526.45 feet to the Point of Beginning; thence N 88°32'05" E and perpendicular to said West line, 545.17 feet to the Northeast corner of a tract previously surveyed by Terry L. Schulz, LS#550, Dated September 14, 2012; thence S 01°40'05" E on the East line of said previously surveyed tract, 45.43 feet to the Northwest corner of Lot 1A of GRQ, Inc. Subdivision, Platte County, Nebraska; thence N 88°25'08" E on the North line of said Lot 1A, 243.99 feet to the Northeast corner of said Lot 1A; thence S 01°35'41" E on the East line of said Lot 1A, 342.54 feet to the Southeast corner of said Lot 1A, said point being on the North Right-of-Way line of 18th Street; thence S 07°06'31" E and perpendicular to said North Right-of-Way line, 80.00 feet to a point on the North Right-of-Way line of Union Pacific Railroad; thence S 82°53'29" W on said North Right-of-Way line of Union Pacific Railroad, 761.65 feet to a point on the East Right-of-Way line of East 29th Avenue; thence S 88°32'05" W and perpendicular to said West line, 40.00 feet to a point on said West line; thence N 01°27'55" W on said West line, 541.99 feet to the Point of Beginning, containing 8.94 acres more or less.

SURVEYOR'S CERTIFICATE
I, Terry L. Schulz, a Registered Land Surveyor of the State of Nebraska, do hereby certify that the survey described above was made by me or under my direct supervision on May 20, 2021; also that all dimensions are in feet and are correct to the best of my knowledge and belief.



DEDICATION
We, GRQ, LLC, owners of the described property, GRQ, INC SECOND SUBDIVISION, hereby dedicate the streets, avenues, roads and public grounds designated upon and referred to in this Plat to the use and benefit of the public and provide all easements shown on this Plat for drainage facilities, public utilities, signs and right-of-way. We hereby make said tract of land, so shown on the above Plat, a part of the City of Columbus, Platte County, Nebraska. Said tract of land shall hereinafter be known as GRQ, INC. SECOND SUBDIVISION, A Replat of Lot 1A, GRQ, Inc. Subdivision and a Subdivision of Part of Block 3, Canal Industrial Park located in the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska.

GRQ, LLC.
STATE OF NEBRASKA) ss
COUNTY OF PLATTE)

On this _____ day of _____, 2021, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State,
appeared _____, member of GRQ, LLC., to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.

Witness my hand and official seal on the date last written.
My Commission expires: _____

Notary Public

COLUMBUS NEBRASKA PLANNING COMMISSION
This Final Plat of GRQ, INC. SECOND SUBDIVISION to the City of Columbus, Nebraska,
approved by the Planning Commission this _____ day of _____, 2021.

Chairman

COLUMBUS NEBRASKA CITY COUNCIL
This Final Plat of GRQ, INC. SECOND SUBDIVISION to the City of Columbus, Nebraska,
approved by the City Council this _____ day of _____, 2021.

Mayor _____ City Clerk _____

COLUMBUS, NEBRASKA SCHOOL BOARD
This Final Plat of GRQ, INC. SECOND SUBDIVISION to the City of Columbus, Nebraska, is
approved by the Columbus Public Schools on this _____ day of _____, 2021.

School Superintendent _____



Please return to:
Thomas M. Maul
Dvorak Law Group, LLC
PO Box 145
Columbus, NE 68602-0145
tmaul@ddlawgroup.com

**GRQ, INC. SECOND SUBDIVISION
DEVELOPMENT AGREEMENT**

THIS AGREEMENT, made and entered into this ____ day of _____, 2021, by and between GRQ, LLC, a Nebraska limited liability company,(hereinafter referred to as "Subdivider") and the CITY OF COLUMBUS, a Municipal Corporation in the State of Nebraska (hereinafter referred to as "City")

WITNESSETH

WHEREAS, Subdivider is the owner of the land included within the proposed plat attached hereto as Exhibit "A", commonly known as GRQ, Inc. Second Subdivision of Lot 1A, GRQ, Inc. Subdivision and Part of Block 3, Canal Industrial Park located in the Northwest ¼ of Section 23, T17N, R1E, of the 6th P.M., Platte County, Nebraska, (hereinafter referred to as the "Area to be Developed") within the City's zoning and platting jurisdiction; and,

WHEREAS, the public improvements of water, sanitary sewer and paving already exist in the Area to be Developed; and,

WHEREAS, the Subdivider and any subsequent owner of property within the Area to be Developed wish to connect to the system of sanitary sewers and water existing within the Area to be Developed.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

For the purpose of this Development Agreement, the following words and phrases shall have the following meanings:

The "cost" or "entire cost" of a type of improvement shall be deemed to include all construction costs, engineering fees, attorneys' fees, testing expenses, publication costs, financing costs and miscellaneous costs.

"Property benefited" shall mean property within the Area to be Developed (Exhibit "A"), which will comprise 7.05 acres of property.

"Street intersections" shall be construed to mean the areas shown in the city policy for the same adopted by Resolution R96-78, which by this reference is made a part hereof.

SECTION I

Subdivider and City covenant that the following public improvements shall be installed and provided by the subsequent owner of any property in the Area to be Developed as set forth herein, at the subsequent owner's expense, subject to the exceptions and clarifications detailed herein:

A. Subdivider will arrange for underground electrical service to each buildable lot within the Area to be Developed to be provided by Cornhusker Public Power District at no cost to the City. If any relocation or adjusting of existing electrical mains are required the costs shall be borne by the Subdivider.

B. Subdivider will arrange for street lighting for public streets, if any is dedicated per plat (Exhibit "A") to be provided by Cornhusker Public Power District at Subdivider's cost and at no cost to the City.

C. Grading for the Area to be Developed shall be completed by the subsequent owner of any property in the Area to be Developed at the subsequent owner's expense pursuant to the drainage and grading plan elevations to be provided by the subsequent owner. Post construction storm water management systems shall be installed, maintained, and fully functional in accordance with the City of Columbus Code of Ordinances, Chapter 53, at any subsequent owner's expense. Subsequent owner will obtain a Nebraska Department of Environmental Quality, National Pollutant Discharge Elimination System, Construction Storm Water Notice of Intent (NOI), including the Storm Water Pollution Prevention Plan (SWPPP), prior to disturbing more than one acre. The subsequent owner shall provide a copy of the NOI and SWPPP, name and contact information of the certified person/firm providing the inspections to the City as part of the City's Municipal Storm Sewer Separation System requirements. If less than one acre is disturbed, the subsequent owner shall complete a small lot NOI SWPPP.

SECTION II

Subdivider and City covenant and agree that the Subdivider will abide by and incorporate into all of its construction and/or salecontracts the provisions required by the regulations of the City pertaining to construction of public improvements, and testing procedures therefor, except as otherwise provided in this Development Agreement.

SECTION III

A. Subject to the conditions and provisions hereinafter specified, the City hereby grants permission to the Subdivider to connect its sewer system to the sewer system of the City in such manner and at such place or places designated on existing plans submitted by Subdivider's engineer and approved by the City..

B. Without prior written approval by the City, the Subdivider shall not permit any sewer lines or sewers outside the present boundaries of the Area to be Developed to connect to the sewer or sewer lines of the Area to be Developed, any sewers of the City, any outfall sewer

of the City, or any sewage treatment plant of the City. The City shall have exclusive control over connections to its sewers whether inside or outside the boundaries of the Area to be Developed.

C. At all times, all sewage from and through said Area to be Developed into the City sewer system shall be in conformity with the ordinances, regulations, and conditions applicable to sewers and sewage within the City as now existing and as from time to time may be amended.

D. Before any connection from any premises to the storm or sanitary sewer system of the Area to be Developed may be made, a permit shall be obtained for said premises, and its connection from the City, it being expressly understood that the City reserves the right to collect all connection charges and fees as required by city ordinances or rules now or hereafter in force; all such connections shall comply with minimum standards prescribed by the City.

E. Notwithstanding any other provisions of this Development Agreement, City retains the right to disconnect the sewer of any industry, or other sewer user within the Area to be Developed, which is discharging into the sewer system in violation of any applicable ordinance, statute, rule or regulations.

SECTION IV

All buildings built in the Area to be Developed, shall be constructed in compliance with the most recent City of Columbus Building Requirements at the time of application for the building permits, in the extent possible.

SECTION V

Installation of entrance signs or related fixtures and any median landscaping and related fixtures, if any, shall be paid by the Subdivider. Plans for such proposed improvements that are to be located in public right-of-way and a proposed maintenance agreement for the improvements must be submitted to the City for review and approval prior to the installation of improvements.

No separate administrative entity or joint venture, among the parties, is deemed created by virtue of the Development Agreement.

The administration of this Development Agreement shall be through the offices of the undersigned officers for their respective entities.

This Development Agreement shall be binding upon parties, their respective successors and assigns.

This Development Agreement replaces and declares void any prior agreements or resolutions regarding the development of the Area to be Developed

This Development Agreement shall be recorded at the Platte County Register of Deeds office, at the Subdivider's expense, within 30 days of final plat approval.

IN WITNESS WHEREOF, we the executing parties, by ourselves or our respective duly authorized agents, hereby enter into this Development Agreement:

ATTEST:

CITY OF COLUMBUS

CITY CLERK

MAYOR

Date

APPROVED AS TO FORM

CITY ATTORNEY

SUBDIVIDER

GRQ, LLC

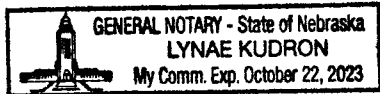
By *Darrell Burrows*
Darrell Burrows, Authorized Member

Dated this 5TH day of August, 2021

STATE OF NEBRASKA)
) ss.
COUNTY OF PLATTE)

On this 5th day of August, 2021, before me a Notary Public, duly commissioned and qualified in and for said County, appeared Darrell Burrows, Authorized Member of GRQ, LLC, who is personally known by me to be the identical person whose name is affixed to the Development Agreement, and acknowledged the execution thereof to be his voluntary act and deed as such officer of said corporation.

Witness my hand and Notarial Seal the day and year last above written.



Lynae Kudron
Notary Public

(My commission expires: 10.22.2023)

13.B.1. Resolution No. R21-105 approving final plat and development agreement.

RESOLUTION NO. R21- 105

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ACCEPTING THE DEED OF DEDICATION TO A PARCEL OF LAND DESCRIBED AS: LOT 1A OF GRQ, INC. SUBDIVISION AND PART OF BLOCK 3, CANAL INDUSTRIAL PARK LOCATED IN THE NORTHWEST 1/4 OF SECTION 23, T17N, R1E OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 23, T17N, R1E OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA; THENCE S 01°27'55" E ON THE WEST LINE OF SAID NORTHWEST 1/4, 1526.45 FEET; THENCE N 88°32'05" E AND PERPENDICULAR TO SAID WEST LINE, 40.00 FEET TO THE POINT OF BEGINNING; THENCE N 88°32'05" E AND PERPENDICULAR TO SAID WEST LINE, 505.17 FEET TO THE NORTHEAST CORNER OF A TRACT PREVIOUSLY SURVEYED BY TERRY L. SCHULZ, LS#550, DATED SEPTEMBER 14, 2012; THENCE S 01°40'05" E ON THE EAST LINE OF SAID PREVIOUSLY SURVEYED TRACT, 45.43 FEET TO THE NORTHWEST CORNER OF LOT 1A OF GRQ, INC. SUBDIVISION, PLATTE COUNTY, NEBRASKA; THENCE N 88°25'08" E ON THE NORTH LINE OF SAID LOT 1A, 243.99 FEET TO THE NORTHEAST CORNER OF SAID LOT 1A; THENCE S 01°35'41" E ON THE EAST LINE OF SAID LOT 1A, 342.54 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1A, SAID POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF EAST 18TH STREET; THENCE S 82°53'29" W ON SAID NORTH RIGHT-OF-WAY LINE, 753.75 FEET TO THE SOUTHWEST CORNER OF SAID PREVIOUSLY SURVEYED TRACT, SAID POINT BEING ON THE EAST RIGHT-OF-WAY LINE OF EAST 29TH AVENUE; THENCE N 01°27'55" W ON SAID EAST RIGHT-OF-WAY LINE PARALLEL TO THE WEST LINE OF SAID NORTHWEST 1/4, 461.60 FEET TO THE POINT OF BEGINNING, CONTAINING 7.05 ACRES MORE OR LESS, HEREINAFTER TO BE KNOWN AS THE "GRQ, INC. SECOND SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA"; APPROVING THE PLAT THEREOF; AND APPROVING THE DEVELOPMENT AGREEMENT RELATING THERETO.

WHEREAS, GRQ, LLC is the owner of the following described real estate:

Lot 1A of GRQ, Inc. Subdivision and part of Block 3, Canal Industrial Park located in the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska, more particularly described as follows: Commencing at the Northwest corner of the Northwest 1/4 of Section 23, T17N, R1E of the 6th P.M., Platte County, Nebraska; thence S 01°27'55" E on the West line of said Northwest 1/4, 1526.45 feet; thence N 88°32'05" E and perpendicular to said West line, 40.00 feet to the Point of Beginning; thence N 88°32'05" E and perpendicular to said West line, 505.17 feet to the Northeast corner of a tract previously surveyed by Terry L. Schulz, LS#550, Dated September 14, 2012; thence S 01°40'05" E on the East line of said previously surveyed tract, 45.43 feet to the Northwest corner of Lot 1A of GRQ, Inc. Subdivision, Platte County, Nebraska; thence N

88°25'08" E on the North line of said Lot 1A, 243.99 feet to the Northeast corner of said Lot 1A; thence S 01°35'41" E on the East line of said Lot 1A, 342.54 feet to the Southeast corner of said Lot 1A, said point being on the North Right-of-Way line of East 18th Street; thence S 82°53'29" W on said North Right-of-Way line, 753.75 feet to the Southwest corner of said previously surveyed tract, said point being on the East Right-of-Way line of East 29th Avenue; thence N 01°27'55" W on said East Right-of-Way line parallel to the West line of said Northwest 1/4, 461.60 feet to the Point of Beginning, containing 7.05 acres more or less, and is within the corporate limits and zoning jurisdiction of the City of Columbus; and

WHEREAS, said owner has laid out said land into lots, blocks, streets, avenues, and roadways contained therein, together with appropriate easement areas under the name of "GRQ, INC. SECOND SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA"; and

WHEREAS, said owner has caused an accurate plat thereof to be made, designating explicitly the land so laid out and particularly describing any and all lots, blocks, streets, avenues, roadways, and easements belonging to such addition, a plat of which bearing the date of June 18, 2021 and certified by Terry L. Schultz, Registered Land Surveyor, #550, is hereto attached; and

WHEREAS, said owner has executed an instrument of dedication to the public of the streets described on the plat and has further dedicated a perpetual easement for the installation of public utilities and maintenance thereof over and across the lots as set out in said plat and therein designated as Right-of-Way Easement; and

WHEREAS, the area is platted as "MH" (General Industrial District) according to the zoning regulations of the City of Columbus, Nebraska; and

WHEREAS, said proposed addition and site plan for development have been heretofore submitted to the Planning Commission of Columbus, Nebraska, and Platte County School District No. 001, Columbus, Nebraska; and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska, have been duly notified of the hearings called for the purpose of approving the final plat; and

WHEREAS, after public hearing, the planning commission recommended approval of the plat of the GRQ, INC. Second Subdivision to the City of Columbus, Platte County, Nebraska; and

WHEREAS, a development agreement has been prepared for said subdivision setting forth the agreement between the City of Columbus and the Subdivider, including the duties and responsibilities of the Subdivider and lot owners, said agreement is attached hereto marked Exhibit "A" and incorporated by this reference; and

WHEREAS, the mayor and city council held a public hearing on the approval of the final plat of said subdivision and having heard all persons appearing at such hearing, approved said final plat; and

NOW, THEREFORE, BE IT RESOLVED by the mayor and council of the City of Columbus, Nebraska, that the Deed of Dedication for GRQ, INC. Second Subdivision to the City of Columbus, Platte County, Nebraska, is hereby accepted and the plat and the development agreement for said subdivision be and the same hereby are approved as provided by law, and that the mayor is hereby authorized and instructed to endorse such approval upon said original plat and that the area carry the classification heretofore assigned it as "MH" (General Industrial District) according to the Zoning Regulations of the City of Columbus, Nebraska; and further that the mayor is hereby authorized and instructed to sign the development agreement for this subdivision, the same being attached hereto as Exhibit "A".

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

After recording, please return to:

THOMAS M. MAUL, ATTORNEY AT LAW
DVORAK LAW GROUP, LLC
3214 25TH ST. P.O. Box 145
COLUMBUS, NE 68602-0145
(402)564-5880
EMAIL: tmaul@ddlawgroup.com

DEED OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That GRQ, LLC, a Nebraska limited liability company, the owner of the following described real estate:

LOT 1A OF GRQ, INC. SUBDIVISION AND PART OF BLOCK 3, CANAL INDUSTRIAL PARK LOCATED IN THE NORTHWEST 1/4 OF SECTION 23, T17N, R1E OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 23, T17N, R1E OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA; THENCE S 01°27'55" E ON THE WEST LINE OF SAID NORTHWEST 1/4, 1526.45 FEET; THENCE N 88°32'05" E AND PERPENDICULAR TO SAID WEST LINE, 40.00 FEET TO THE POINT OF BEGINNING; THENCE N 88°32'05" E AND PERPENDICULAR TO SAID WEST LINE, 505.17 FEET TO THE NORTHEAST CORNER OF A TRACT PREVIOUSLY SURVEYED BY TERRY L. SCHULZ, LS#550, DATED SEPTEMBER 14, 2012; THENCE S 01°40'05" E ON THE EAST LINE OF SAID PREVIOUSLY SURVEYED TRACT, 45.43 FEET TO THE NORTHWEST CORNER OF LOT 1A OF GRQ, INC. SUBDIVISION, PLATTE COUNTY, NEBRASKA; THENCE N 88°25'08" E ON THE NORTH LINE OF SAID LOT 1A, 243.99 FEET TO THE NORTHEAST CORNER OF SAID LOT 1A; THENCE S 01°35'41" E ON THE EAST LINE OF SAID LOT 1A, 342.54 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1A, SAID POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF EAST 18TH STREET; THENCE S 82°53'29" W ON SAID NORTH RIGHT-OF-WAY LINE, 753.75 FEET TO THE SOUTHWEST CORNER OF SAID PREVIOUSLY SURVEYED TRACT, SAID POINT BEING ON THE EAST RIGHT-OF-WAY LINE OF EAST 29TH AVENUE; THENCE N 01°27'55" W ON SAID EAST RIGHT-OF-WAY LINE PARALLEL TO THE WEST LINE OF SAID NORTHWEST 1/4, 461.60 FEET TO THE POINT OF BEGINNING, CONTAINING 7.05 ACRES MORE OR LESS;

has caused the above described real estate to be laid out into lots, streets and easement areas under the name of GRQ, Inc. Second Subdivision, a subdivision to the City of Columbus, Platte County, Nebraska, designating explicitly the land so laid out and particularly describing any and all lots, streets and easements belonging to such Subdivision, a Plat of which bearing the date of August 6, 2021, and certified by Terry L. Schultz, Registered Land Surveyor, #550, is hereto attached.

Said owner hereby dedicates the streets described thereon and further dedicates a perpetual easement for the installation of public utilities and maintenance thereof over and across the lots as set out in said Plat and therein designated as Right-of-Way Easement.

Said owner and dedicator covenants and agrees with the City of Columbus that it will abide by and incorporate into all of its construction and/or sale contracts the provisions required by and in accordance with specifications acceptable to the City Water and Sanitary Sewer Department, and deliver the same to the City of Columbus, Nebraska, without cost to it the necessary water and sewer mains to adequately serve such platted area, and to pave the streets and avenues, and to deliver the same to the City without cost to it.

IN WITNESS WHEREOF, this instrument is hereby executed on this 5 day of AUGUST, 2021.

GRQ, LLC
Darrell Burrows
Darrell Burrows, Authorized Member

STATE OF NEBRASKA)
 : ss.
COUNTY OF PLATTE)

On this 5th day of August, 2021, before me, the undersigned, a Notary Public in and for said County, personally came Darrell Burrows, authorized member of GRQ, LLC, to me personally known to be the identical person whose name is affixed to the above instrument and acknowledged the execution thereof to be his voluntary act and deed as such member and the voluntary act and deed of said limited liability company.

Lynae Kudron

Notary Public.

(SEAL)



Please return to:
Thomas M. Maul
Dvorak Law Group, LLC
PO Box 145
Columbus, NE 68602-0145
tmaul@ddlawgroup.com

**GRQ, INC. SECOND SUBDIVISION
DEVELOPMENT AGREEMENT**

THIS AGREEMENT, made and entered into this ____ day of _____, 2021, by and between GRQ, LLC, a Nebraska limited liability company,(hereinafter referred to as "Subdivider") and the CITY OF COLUMBUS, a Municipal Corporation in the State of Nebraska (hereinafter referred to as "City")

WITNESSETH

WHEREAS, Subdivider is the owner of the land included within the proposed plat attached hereto as Exhibit "A", commonly known as GRQ, Inc. Second Subdivision of Lot 1A, GRQ, Inc. Subdivision and Part of Block 3, Canal Industrial Park located in the Northwest ¼ of Section 23, T17N, R1E, of the 6th P.M., Platte County, Nebraska, (hereinafter referred to as the "Area to be Developed") within the City's zoning and platting jurisdiction; and,

WHEREAS, the public improvements of water, sanitary sewer and paving already exist in the Area to be Developed; and,

WHEREAS, the Subdivider and any subsequent owner of property within the Area to be Developed wish to connect to the system of sanitary sewers and water existing within the Area to be Developed.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

For the purpose of this Development Agreement, the following words and phrases shall have the following meanings:

The "cost" or "entire cost" of a type of improvement shall be deemed to include all construction costs, engineering fees, attorneys' fees, testing expenses, publication costs, financing costs and miscellaneous costs.

"Property benefited" shall mean property within the Area to be Developed (Exhibit "A"), which will comprise 7.05 acres of property.

"Street intersections" shall be construed to mean the areas shown in the city policy for the same adopted by Resolution R96-78, which by this reference is made a part hereof.

SECTION I

Subdivider and City covenant that the following public improvements shall be installed and provided by the subsequent owner of any property in the Area to be Developed as set forth herein, at the subsequent owner's expense, subject to the exceptions and clarifications detailed herein:

A. Subdivider will arrange for underground electrical service to each buildable lot within the Area to be Developed to be provided by Cornhusker Public Power District at no cost to the City. If any relocation or adjusting of existing electrical mains are required the costs shall be borne by the Subdivider.

B. Subdivider will arrange for street lighting for public streets, if any is dedicated per plat (Exhibit "A") to be provided by Cornhusker Public Power District at Subdivider's cost and at no cost to the City.

C. Grading for the Area to be Developed shall be completed by the subsequent owner of any property in the Area to be Developed at the subsequent owner's expense pursuant to the drainage and grading plan elevations to be provided by the subsequent owner. Post construction storm water management systems shall be installed, maintained, and fully functional in accordance with the City of Columbus Code of Ordinances, Chapter 53, at any subsequent owner's expense. Subsequent owner will obtain a Nebraska Department of Environmental Quality, National Pollutant Discharge Elimination System, Construction Storm Water Notice of Intent (NOI), including the Storm Water Pollution Prevention Plan (SWPPP), prior to disturbing more than one acre. The subsequent owner shall provide a copy of the NOI and SWPPP, name and contact information of the certified person/firm providing the inspections to the City as part of the City's Municipal Storm Sewer Separation System requirements. If less than one acre is disturbed, the subsequent owner shall complete a small lot NOI SWPPP.

SECTION II

Subdivider and City covenant and agree that the Subdivider will abide by and incorporate into all of its construction and/or salecontracts the provisions required by the regulations of the City pertaining to construction of public improvements, and testing procedures therefor, except as otherwise provided in this Development Agreement.

SECTION III

A. Subject to the conditions and provisions hereinafter specified, the City hereby grants permission to the Subdivider to connect its sewer system to the sewer system of the City in such manner and at such place or places designated on existing plans submitted by Subdivider's engineer and approved by the City..

B. Without prior written approval by the City, the Subdivider shall not permit any sewer lines or sewers outside the present boundaries of the Area to be Developed to connect to the sewer or sewer lines of the Area to be Developed, any sewers of the City, any outfall sewer

of the City, or any sewage treatment plant of the City. The City shall have exclusive control over connections to its sewers whether inside or outside the boundaries of the Area to be Developed.

C. At all times, all sewage from and through said Area to be Developed into the City sewer system shall be in conformity with the ordinances, regulations, and conditions applicable to sewers and sewage within the City as now existing and as from time to time may be amended.

D. Before any connection from any premises to the storm or sanitary sewer system of the Area to be Developed may be made, a permit shall be obtained for said premises, and its connection from the City, it being expressly understood that the City reserves the right to collect all connection charges and fees as required by city ordinances or rules now or hereafter in force; all such connections shall comply with minimum standards prescribed by the City.

E. Notwithstanding any other provisions of this Development Agreement, City retains the right to disconnect the sewer of any industry, or other sewer user within the Area to be Developed, which is discharging into the sewer system in violation of any applicable ordinance, statute, rule or regulations.

SECTION IV

All buildings built in the Area to be Developed, shall be constructed in compliance with the most recent City of Columbus Building Requirements at the time of application for the building permits, in the extent possible.

SECTION V

Installation of entrance signs or related fixtures and any median landscaping and related fixtures, if any, shall be paid by the Subdivider. Plans for such proposed improvements that are to be located in public right-of-way and a proposed maintenance agreement for the improvements must be submitted to the City for review and approval prior to the installation of improvements.

No separate administrative entity or joint venture, among the parties, is deemed created by virtue of the Development Agreement.

The administration of this Development Agreement shall be through the offices of the undersigned officers for their respective entities.

This Development Agreement shall be binding upon parties, their respective successors and assigns.

This Development Agreement replaces and declares void any prior agreements or resolutions regarding the development of the Area to be Developed

This Development Agreement shall be recorded at the Platte County Register of Deeds office, at the Subdivider's expense, within 30 days of final plat approval.

IN WITNESS WHEREOF, we the executing parties, by ourselves or our respective duly authorized agents, hereby enter into this Development Agreement:

ATTEST:

CITY OF COLUMBUS

CITY CLERK

MAYOR

Date

APPROVED AS TO FORM

CITY ATTORNEY

SUBDIVIDER

GRQ, LLC

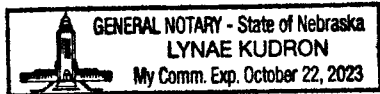
By *Darrell Burrows*
Darrell Burrows, Authorized Member

Dated this 5TH day of August, 2021

STATE OF NEBRASKA)
) ss.
COUNTY OF PLATTE)

On this 5th day of August, 2021, before me a Notary Public, duly commissioned and qualified in and for said County, appeared Darrell Burrows, Authorized Member of GRQ, LLC, who is personally known by me to be the identical person whose name is affixed to the Development Agreement, and acknowledged the execution thereof to be his voluntary act and deed as such officer of said corporation.

Witness my hand and Notarial Seal the day and year last above written.



Lynae Kudron
Notary Public

(My commission expires: 10.22.2023)

13.C. Application of Meadow Ridge Properties, LLC for preliminary plat of Meadow Ridge Ninth Addition (west of intersection of 42 Street and 54 Avenue). (Planning Commission recommends approval.)

The City of **Columbus**

MEMORANDUM

DATE: August 2, 2021
FROM : Richard J. Bogus, City Engineer
TO: Tara Vasicek, City Administrator
RE: Meadow Ridge Ninth Addition – Preliminary Plat

RECOMMENDATION:

I recommend the approval of the preliminary plat of Meadow Ridge Ninth Addition as it is amenable with the adjacent land use, consistent with the Meadow Ridge master plan, and is in accordance with the Unified Land Development Ordinance.

DISCUSSION:

The addition consists of 12 residential lots, paving and utility extensions, and a temporary stormwater treatment facility.

Temporary drainage easements for another addition will be relinquished prior the filing of the final plat by the developer.

The property will be voluntary annexed as part of the major platting process.

FISCAL IMPACT:

Minor costs for street and utility maintenance.

ALTERNATIVE:

Do not approve.

CONCURRENCE:

By:  _____

SIGNATURE:

By:  _____

Approved By:  _____

**MAJOR APPLICATION
FOR SUBDIVISION OR ADDITION
PRELIMINARY PLAT / FINAL
(CIRCLE ONE)**

DATE: July 12, 2021

NAME OF SUBDIVISION: Meadow Ridge Ninth Addition

NAME OF PROPERTY OWNER: Meadow Ridge Properties, LLC

CONTACT INFORMATION:

NAME OF REPRESENTATIVE OR PROPERTY OWNER: Charles Seedschlag

ADDRESS OF REPRESENTATIVE OR PROPERTY OWNER: 4811 37th St, Columbus, NE 68601

PHONE NUMBER: 402-563-2786

REPRESENTATIVE OR PROPERTY OWNER E-MAIL: charles@walkerfoundations.com

NUMBER OF LOTS IN SUBDIVISION: 12

ADDRESS OF SUBDIVISION: Part of the N 1/2 of the SW 1/4 of the SW 1/4 of Section 11, T17N, R1W

I hereby apply for a Major Subdivision / Addition and have paid \$300.00 application fee plus additional lot review fees - Preliminary Plats will be \$20 per lot and Final Plats will be \$15 per lot.

Leanne R. Ritter,
Advanced Consulting Engineering Services, Inc.

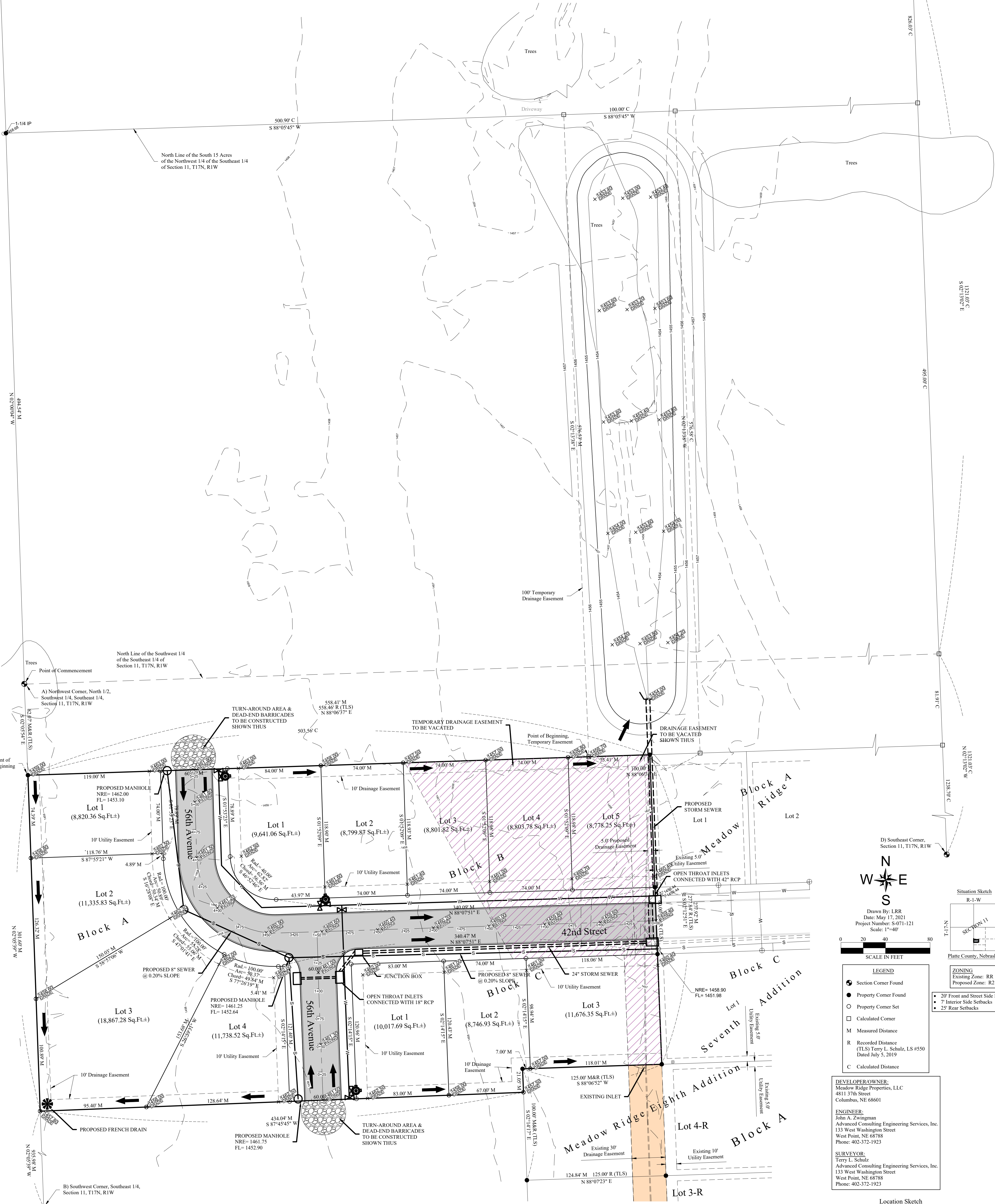
Owner or Owner's Representative

Tom Fehringer
Attorney / Legal Counsel for Applicant

Development Agreement submitted on: _____

City Attorney
Neal Valorz – nvalorz@1492law.com
Gene G. Schumacher – gschum@1492law.com

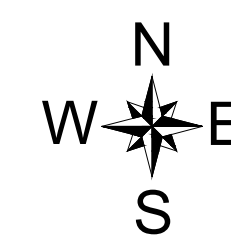
Preliminary Plat
Meadow Ridge Ninth Addition
 Of Part of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of
 Section 11, T17N, R1W of the 6th PM, Platte County, Nebraska



C) East 1/4 Corner, Section 11, T17N, R1W

North Line of the South 15 Acres of the Northwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W

North Line of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W



Drawn By: LRR
 Date: May 17, 2021
 Project Number: S-071-121
 Scale: 1"=40'

SCALE IN FEET

LEGEND

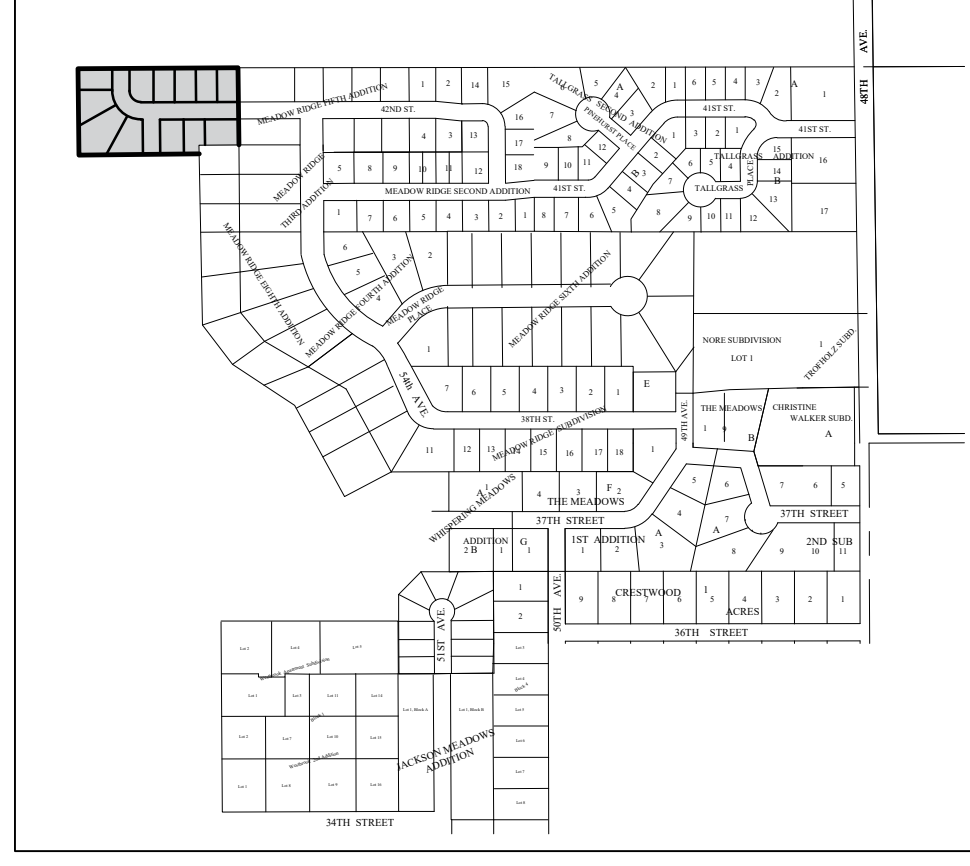
- Section Corner Found
- Property Corner Found
- Property Corner Set
- Calculated Corner
- M Measured Distance
- R Recorded Distance (TLS) Terry L. Schulz, LS #550 Dated July 5, 2019
- C Calculated Distance

DEVELOPER/OWNER:
 Meadow Ridge Properties, LLC
 4811 37th Street
 Columbus, NE 68601

ENGINEER:
 John A. Zwingman
 Advanced Consulting Engineering Services, Inc.
 133 West Washington Street
 West Point, NE 68788
 Phone: 402-372-1923

SURVEYOR:
 Terry L. Schulz
 Advanced Consulting Engineering Services, Inc.
 133 West Washington Street
 West Point, NE 68788
 Phone: 402-372-1923

Location Sketch



City of Columbus, Platte County, Nebraska

This survey was prepared at the request of Charles Seadschlag, Columbus, Nebraska.

FIELD NOTES
 A) Northwest Corner, North 1/2, Southwest 1/4, Southeast 1/4, Section 11, T17N, R1W:
 Found 1" Iron Pipe as Recorded by Clyde R. Flowers, Jr., RLS #357, Dated August 12, 1998.
 8.32' North to Nail and Disc in Brace Post.
 0.80' SSE to Nail and Disc in Corner Fence Post.
 8.02' West to Nail and Disc in Brace Post.

B) Southwest Corner, Southeast 1/4, Section 11, T17N, R1W: Found 3-1/2" Aluminum Cap.
 0.5' East to Range of Fence North-South.
 28.85' North to Aluminum Cap.
 17.50' South to Nail and Disc in Fence Post.
 0.60' SE to Nail and Disc in Fence Post.
 0.69' SE to Nail in Top Fence Post.

C) East 1/4 Corner, Section 11, T17N, R1W: Found Mag-Nail w/ Marker LS#455.
 58.58' NNW to Southwest Corner of Bridge Deck.
 58.15' NNE to Southeast Corner of Bridge Deck.
 68.47' NE Chiseled X in Concrete Head Wall.
 44.36' SE to "X" Nails in Power Pole.

D) Southeast Corner, Section 11, T17N, R1W: Found 1 Survey Marker SSE of Monitoring Well.
 43.19' NW to Gate Valve in Terrace.
 37.17' NNW to Gate Valve in Paving.
 76.35' NNE to "X" Nails in Power Pole.
 80.65' ESE to "X" Nails in Power Pole.
 49.93' SE to "X" Nails in Power Pole.
 40.53' SW to Nail & Square Disc in Power Pole.

LEGAL DESCRIPTION
 A tract of land located in the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:

Commencing at the Northwest Corner of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W of the 6th P.M., Platte County, Nebraska; thence S 02°05'54" E on the West line of said North 1/2, 82.07 feet to the Point of Beginning; thence N 88°06'37" E, 558.41 feet to the Northwest corner of Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°12'51" E on the West line of said Meadow Ridge Seventh Addition, 277.92 feet to the Southwest corner of said Meadow Ridge Seventh Addition; thence S 88°06'52" W on the North line of Meadow Ridge Eighth Addition to the City of Columbus, Platte County, Nebraska, 125.00 feet to the Northwest Corner of said Meadow Ridge Eighth Addition; thence S 02°14'17" E, 21.05 feet; thence S 87°45'45" W, 434.04 feet to a point on the West line of the Southwest 1/4 of said Southeast 1/4; thence N 02°05'39" W on said West line, 301.60 feet to the Point of Beginning, containing 3.79 acres, more or less.

COLUMBUS, NEBRASKA PLANNING COMMISSION
 This Preliminary Plat of MEADOW RIDGE NINTH ADDITION to the City of Columbus, Nebraska
 approved by the Planning Commission on this _____ day of _____, 2021.

Chairman _____

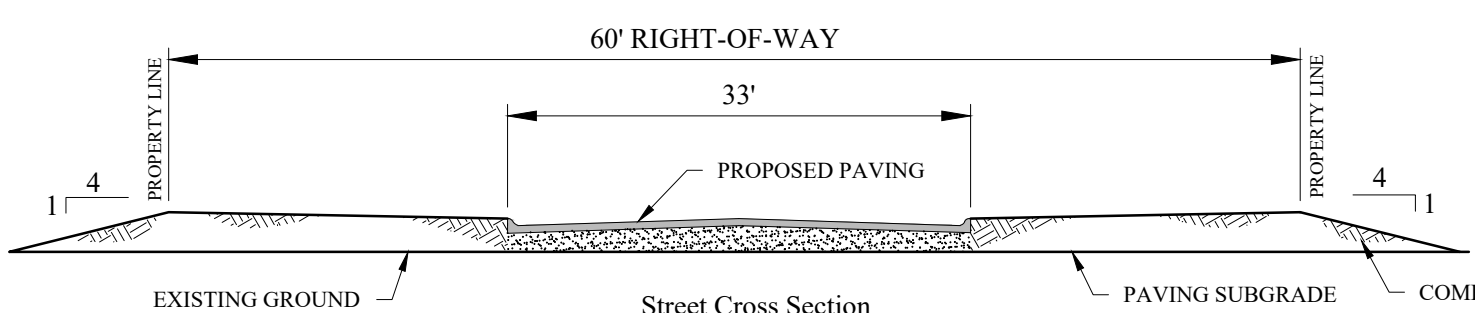
COLUMBUS, NEBRASKA CITY COUNCIL
 This Preliminary Plat of MEADOW RIDGE NINTH ADDITION to the City of Columbus, Nebraska
 approved by the City Council on this _____ day of _____, 2021.

Mayor _____ City Clerk _____

Temporary Drainage Easement
 A temporary drainage easement located in the North 5 acres of the North 1/2 of the South 1/2 of the Southeast 1/4 and South 15 acres of the Northwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:
 Commencing at the Northwest Corner of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W of the 6th P.M., Platte County, Nebraska; thence S 02°05'54" E on the West line of said North 1/2, 82.07 feet; thence N 88°06'37" E, 503.56 feet to the Point of Beginning of Temporary Drainage Easement; thence N 88°06'37" E, 100.00 feet; thence N 02°13'38" W, 576.58 feet to a point on the North line of the South 15 acres of the Northwest 1/4 of said Southeast 1/4; thence S 88°05'45" W on said North line, 100.00 feet; thence S 02°13'38" E, 576.53 feet to the Point of Beginning, containing 1.32 acres, more or less.

SURVEYOR'S CERTIFICATE
 I, Terry L. Schulz, a Registered Land Surveyor of the State of Nebraska, do hereby certify that the survey described above was made by me on May 17, 2021; also that all dimensions are in feet and are correct to the best of my knowledge and belief.

Terry L. Schulz, State of Nebraska, R.L.S. #550 Date _____



13.D. Application of Meadow Ridge Properties, LLC for preliminary plat of Meadow Ridge Tenth Addition (west of intersection of 37 Street and 50 Avenue). (Planning Commission recommends approval.)

The City of **Columbus**

MEMORANDUM

DATE: August 2, 2021
FROM : Richard J. Bogus, City Engineer
TO: Tara Vasicek, City Administrator
RE: Meadow Ridge Tenth Addition – Preliminary Plat

RECOMMENDATION:

I recommend the approval of the preliminary plat of Meadow Ridge Tenth Addition as it is amenable with the adjacent land use, consistent with the Meadow Ridge master plan, and is in accordance with the Unified Land Development Ordinance.

DISCUSSION:

The addition consists of 17 residential lots, paving and utility extensions, and a stormwater runoff to the Meadow Ridge Addition’s regional stormwater treatment facility.

Temporary drainage easements for another addition will be relinquished prior the filing of the final plat by the developer.

The property will be voluntary annexed as part of the major platting process.

FISCAL IMPACT:

Minor costs for street and utility maintenance.

ALTERNATIVE:

Do not approve.

CONCURRENCE:

By:  _____

SIGNATURE:

By:  _____

Approved By:  _____

**MAJOR APPLICATION
FOR SUBDIVISION OR ADDITION
PRELIMINARY PLAT / FINAL
(CIRCLE ONE)**

DATE: July 12, 2021

NAME OF SUBDIVISION: Meadow Ridge Tenth Addition

NAME OF PROPERTY OWNER: Meadow Ridge Properties, LLC

CONTACT INFORMATION:

NAME OF REPRESENTATIVE OR PROPERTY OWNER: Charles Seedschlag

ADDRESS OF REPRESENTATIVE OR PROPERTY OWNER: 4811 37th St, Columbus, NE 68601

PHONE NUMBER: 402-563-2786

REPRESENTATIVE OR PROPERTY OWNER E-MAIL: charles@walkerfoundations.com

NUMBER OF LOTS IN SUBDIVISION: 18

ADDRESS OF SUBDIVISION: Part of the NW 1/4 of the NE 1/4 of Section 14, T17N, R1W

I hereby apply for a Major Subdivision / Addition and have paid \$300.00 application fee plus additional lot review fees - Preliminary Plats will be \$20 per lot and Final Plats will be \$15 per lot.

Leanne R. Ritter,
Advanced Consulting Engineering Services, Inc.

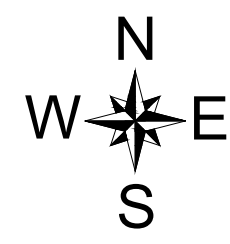
Owner or Owner's Representative

Tom Fehringer
Attorney / Legal Counsel for Applicant

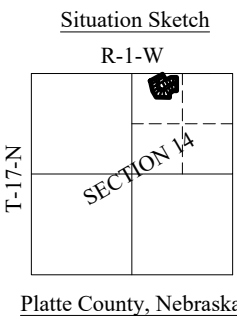
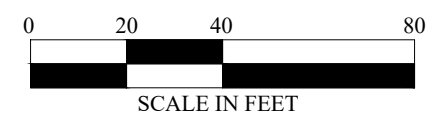
Development Agreement submitted on: _____

City Attorney
Neal Valorz – nvalorz@1492law.com
Gene G. Schumacher – gschum@1492law.com

Preliminary Plat
Meadow Ridge Tenth Addition
 Of Part of the Northwest 1/4 of the Northeast 1/4 of
 Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska



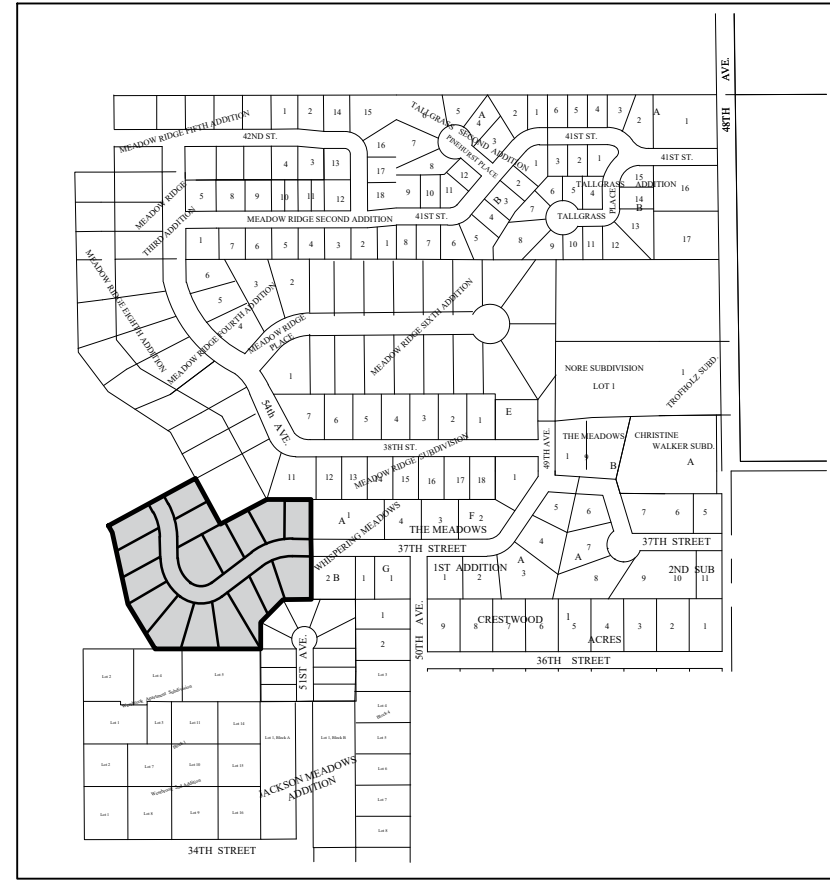
Drawn By: LRR
 Date: May 17, 2021
 Project Number: S-071-121
 Scale: 1"=40'



ZONING
 Existing Zone: RR
 Proposed Zone: R2

- 20' Front and Street Side Setbacks
- 7' Interior Side Setbacks
- 25' Rear Setbacks

Location Sketch



- LEGEND**
- Section Corner Found
 - Property Corner Found
 - Property Corner Set
 - M Measured Distance
 - R Recorded Distance
 - (TLS) Terry L. Schulz, LS #550
 Dated December 30, 2013,
 July 5, 2019

DEVELOPER/OWNER:
 Meadow Ridge Properties, LLC
 4811 37th Street
 Columbus, NE 68601

ENGINEER:
 John A. Zwingman
 Advanced Consulting Engineering Services, Inc.
 133 West Washington Street
 West Point, NE 68788
 Phone: 402-372-1923

SURVEYOR:
 Terry L. Schulz
 Advanced Consulting Engineering Services, Inc.
 133 West Washington Street
 West Point, NE 68788
 Phone: 402-372-1923

This survey was prepared at the request of Charles Scudschlag, Columbus, Nebraska.

LEGAL DESCRIPTION
 A tract of land located in the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of Lot 1, Block A, Whispering Meadows Addition to the City of Columbus, Platte County, Nebraska; thence S 02°06'31" E on the West line of said Lot 1, 138.64 feet to the Southwest corner of said Lot 1; thence S 02°02'27" E on the West line of said Whispering Meadows Addition, 211.75 feet to the Southwest corner of Lot 2, Block B of said Whispering Meadows Addition, said point being on the North line of Meadow View Subdivision to the City of Columbus, Platte County, Nebraska; thence S 87°56'39" W on said North line, 104.82 feet; thence S 42°55'35" W on said North line, 113.13 feet to a point on the West line of said Meadow View Subdivision; thence S 02°04'06" E on said West line, 93.82 feet to the Northeast corner of Lot 5, Block 1 of Westbrook Apartment Subdivision to the City of Columbus, Platte County, Nebraska; thence S 88°06'58" W on the North line of said Westbrook Apartment Subdivision, 350.00 feet; thence N 33°13'02" W, 191.18 feet; thence N 14°03'16" W, 253.57 feet; thence N 30°17'03" W, 26.24 feet; thence N 59°42'57" E, 374.00 feet to a point on the West line of Meadow Ridge Eighth Addition to the City of Columbus, Platte County, Nebraska; thence S 30°17'03" E on the West line of said Meadow Ridge Eighth Addition, 180.00 feet to the Southwest corner of Lot 10-R of said Meadow Ridge Eighth Addition; thence N 59°45'15" E on the South line of said Lot 10-R, 149.92 feet to the Southwest corner of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska; thence N 88°12'13" E on the South line of said Meadow Ridge Subdivision, 151.95 feet to the Point of Beginning, containing 7.00 acres, more or less.

DRAINAGE EASEMENT
 Commencing at the Northeast corner of Lot 5, Westbrook Apartment Subdivision to the City of Columbus, Platte County, Nebraska; thence S 88°06'58" W on the North line of said Westbrook Apartment Subdivision, 350.00 feet to the Point of Beginning; thence N 33°13'02" W, 191.18 feet; thence S 01°53'02" E, 143.30 feet; thence S 88°06'58" W and parallel to said North line, 276.78 feet; thence S 01°53'02" E and perpendicular to said North line, 20.00 feet, 20.00 feet; thence S 88°06'58" E on said North line, 376.20 feet to the Point of Beginning.

SURVEYOR'S CERTIFICATE
 I, Terry L. Schulz, a Registered Land Surveyor of the State of Nebraska, do hereby certify that the survey described above was made by me or under my direct supervision on May 17, 2021; also that all dimensions are in feet and are correct to the best of my knowledge and belief.



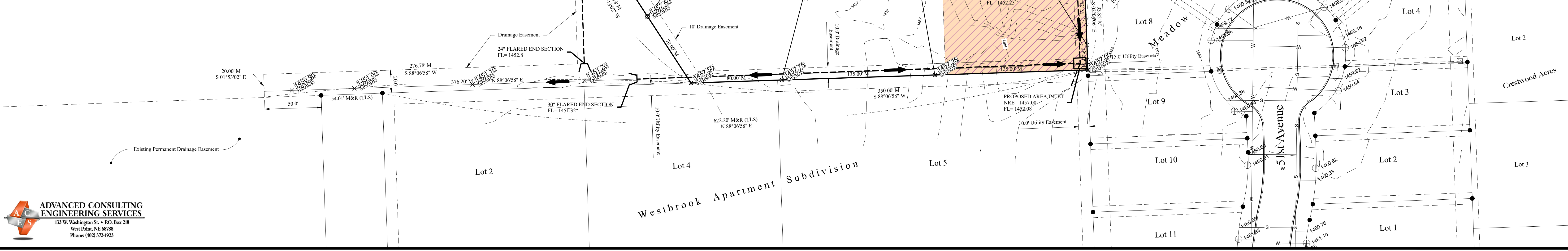
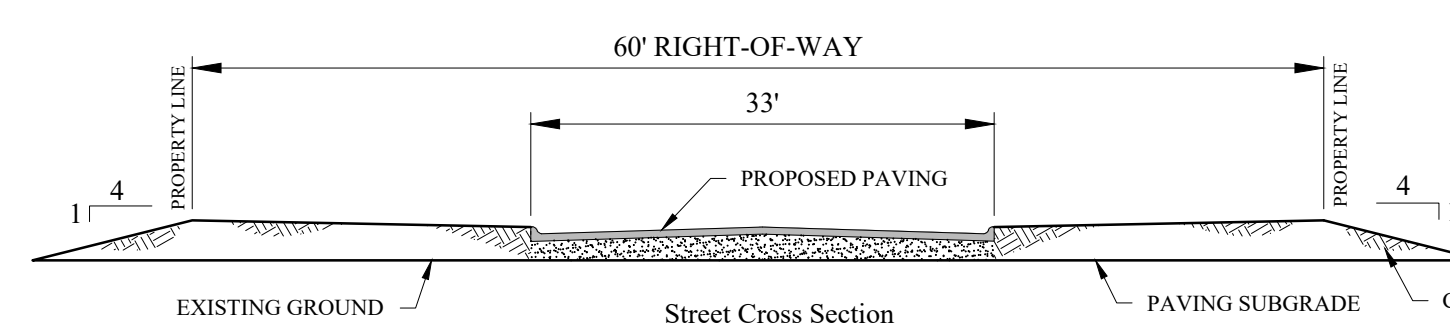
Terry L. Schulz, State of Nebraska, R.L.S. #550 Date _____

COLUMBUS, NEBRASKA PLANNING COMMISSION
 This Preliminary Plat of MEADOW RIDGE TENTH ADDITION to the City of Columbus, Nebraska approved by the Planning Commission on this _____ day of _____, 2021.

Chairman _____

COLUMBUS, NEBRASKA CITY COUNCIL
 This Preliminary Plat of MEADOW RIDGE TENTH ADDITION to the City of Columbus, Nebraska approved by the City Council on this _____ day of _____, 2021.

Mayor _____ City Clerk _____



13.E. Application of Rockey Aldredge and Kurtis Perry for preliminary plat of Frontier 3rd Addition (east of intersection of 8 Street and 7 Avenue). (Planning Commission recommends approval.)

The City of **Columbus**

MEMORANDUM

DATE: August 2, 2021
FROM : Richard J. Bogus, City Engineer
TO: Tara Vasicek, City Administrator
RE: Frontier 3rd Subdivision – Preliminary Plat

RECOMMENDATION:

I recommend the approval of the preliminary plat of Frontier 3rd Subdivision as it is amenable with the adjacent land use and is in accordance with the Unified Land Development Ordinance.

DISCUSSION:

The addition consists of 8 residential lots, paving and utility extensions, and stormwater treatment in the rear of each lot. The property is within the corporate limits.

FISCAL IMPACT:

Minor costs for street and utility maintenance.

ALTERNATIVE:

Do not approve.

CONCURRENCE:

By:  _____

SIGNATURE:

By:  _____

Approved By:  _____

**MAJOR APPLICATION
FOR SUBDIVISION OR ADDITION
PRELIMINARY PLAT / FINAL
(CIRCLE ONE)**

DATE: July 14, 2021

NAME OF SUBDIVISION: Frontier 3rd Addition

NAME OF PROPERTY OWNER: Rockey Aldredge and Kurtis Perry

CONTACT INFORMATION:

NAME OF REPRESENTATIVE OR PROPERTY OWNER: Merlin Lindahl

ADDRESS OF REPRESENTATIVE OR PROPERTY OWNER: 9271 18th Ave. Columbus, NE 68601

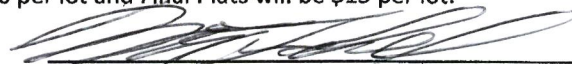
PHONE NUMBER: 402-910-6609

REPRESENTATIVE OR PROPERTY OWNER E-MAIL: mslindahl@frontiernet.net

NUMBER OF LOTS IN SUBDIVISION: 8

ADDRESS OF SUBDIVISION: 6th Street and 6th Ave.

I hereby apply for a Major Subdivision / Addition and have paid \$300.00 application fee plus additional lot review fees - Preliminary Plats will be \$20 per lot and Final Plats will be \$15 per lot.



Owner or Owner's Representative

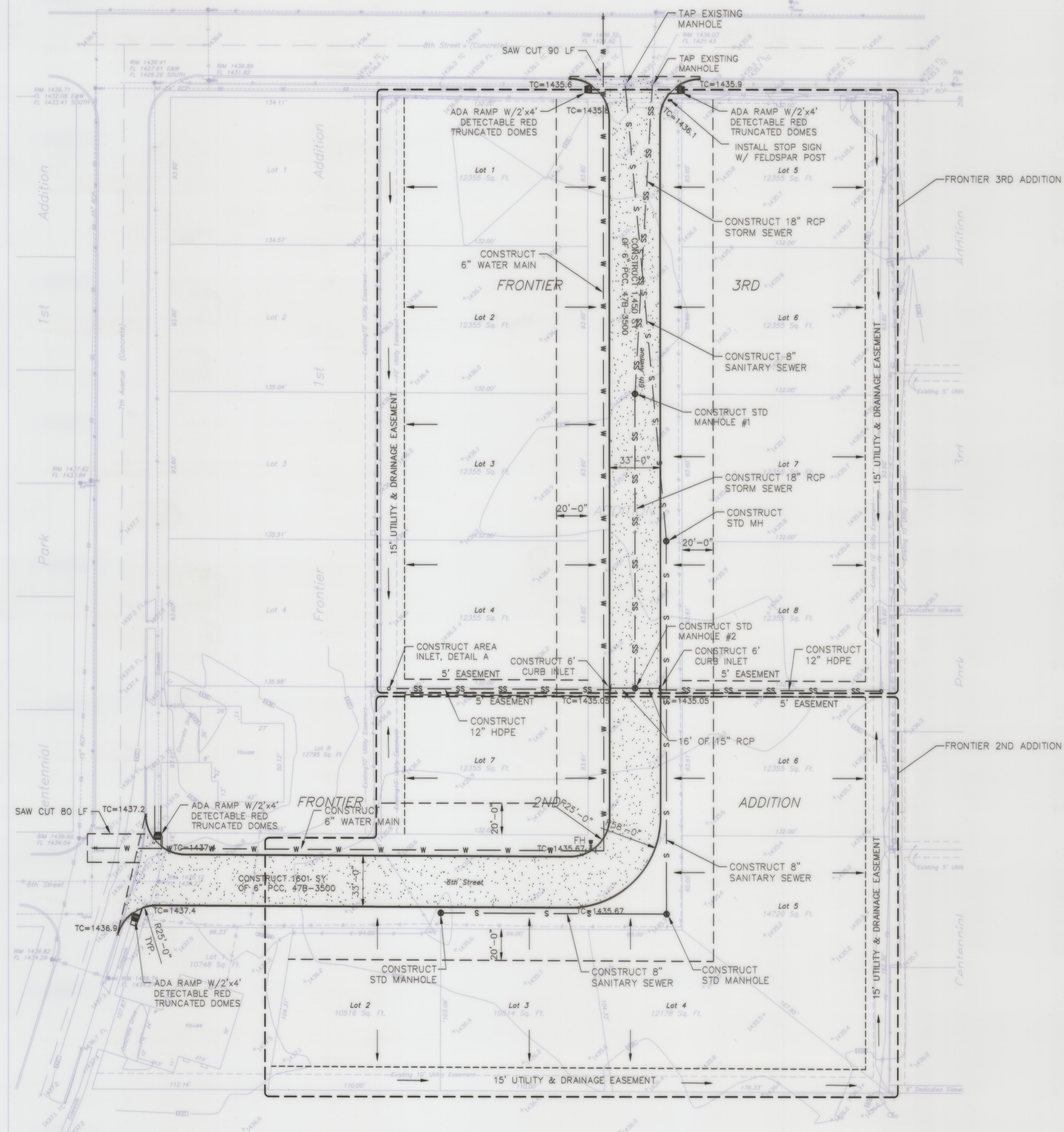
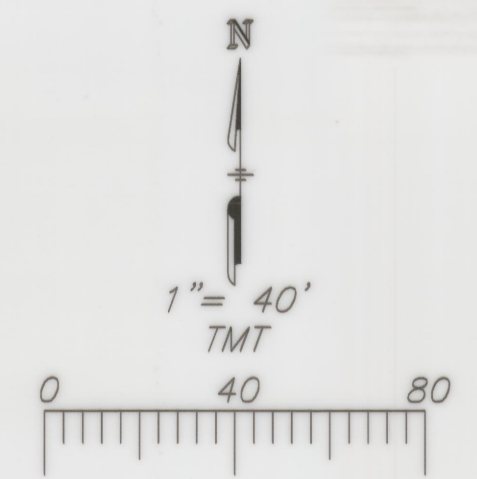


Attorney / Legal Counsel for Applicant

Development Agreement submitted on: July 14th, 2021

City Attorney
Neal Valorz – nvalorz@1492law.com
Gene G. Schumacher – gschum@1492law.com

PRELIMINARY PLAT OF FRONTIER 3RD ADDITION
TO THE CITY OF COLUMBUS,
PLATTE COUNTY, NEBRASKA



Developers:
Rockey Aldredge
759 7th Avenue
Columbus, NE 68601
(402)564-7282

Surveyor:
Thomas A. Tremel, R.L.S.
1 Driftwood Drive
Columbus, NE 68601
Phone: (402)276-3690

Engineer:
Merlin Lindahl
9271 18th Avenue
Columbus, NE 68601

Kurtis Perry
2710 27th Street
Columbus, NE 68601
(402)562-7429

- LEGEND-**
- Found 3/4" Iron Pipe (Unless Otherwise Noted)
 - Set 5/8" x 24" Rebar w/ Plastic Survey Cap
 - M Measured This Survey
 - P Plat Distance
 - W Valve
 - Power Pole
 - Light Pole
 - Manhole
 - Street Signs
 - TC Top of Curb
 - FL Flow Line
 - Yard Elevations
 - Swale Bottom Elevations
 - ro Fiber Optic Transformer
 - e Electric Transformer
 - t Telephone Transformer
 - c Cable Transformer
 - Electric
 - Chainlink Fence
 - Underground Telephone
 - Underground Gas
 - Cable TV
 - Fiber Optic
 - 15"/24" Storm Sewer
 - 8" Sanitary Sewer
 - 6" Water Line
 - Drainage Direction

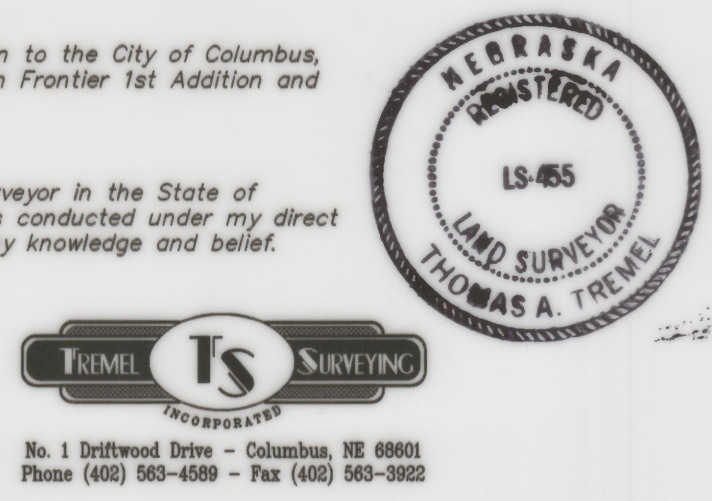
Utilities:
Call 800.642.8434 for the actual location of the utilities before digging.
No Private Utilities were located unless otherwise shown.
Water/Sewer - City of Columbus (As shown)
Gas - Black Hills Energy (As shown)
Cable TV - Spectrum (As shown)
Telephone - Frontier Communications (As shown)
Telephone - Eagle Communications (Clear/No Conflict)
Fiber Optic - Midstates Data Transport (As shown)
Electric - Loup River Public Power District (As Shown)

ZONING - EXISTING & PROPOSED R-1

Description Frontier 3rd Addition:
Lot 1, Block C, Centennial Park 2nd Addition to the City of Columbus, Platte County, Nebraska excepting therefrom Frontier 1st Addition and Frontier 2nd Addition.

Surveyor's Statement:
I, Thomas A. Tremel, a Registered Land Surveyor in the State of Nebraska, hereby state that this survey was conducted under my direct supervision and is correct to the best of my knowledge and belief.

Thomas A. Tremel, L.S. #455
April 22, 2021

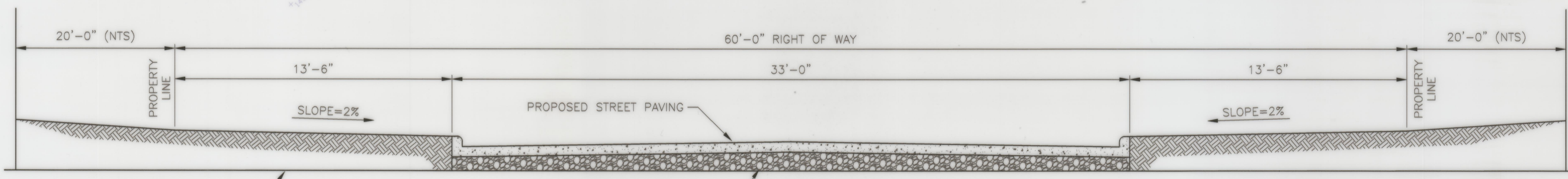


PLANNING COMMISSION:
This Preliminary Plat of Frontier 3rd Addition to the City of Columbus, Platte County, Nebraska, was approved by the Planning Commission on _____ Day of _____, 2021.

Chairman _____

CITY COUNCIL:
This Preliminary Plat of Frontier 3rd Addition to the City of Columbus, Platte County, Nebraska, was approved by the City Council on _____ Day of _____, 2021.

Mayor _____ City Clerk _____



TYPICAL STREET EMBANKMENT CROSS SECTION

DES. ML
DWG. RDS
ENGR. ENGR. ML

LINDAHL ENGINEERING LLC
9271 18TH AVENUE
COLUMBUS, NEBRASKA
PH: (402) 910-6609

ROCKEY ALDREDGE AND
KURTIS PERRY OF
COLUMBUS, NEBRASKA

REV.	DATE	BY	DESCRIPTION
2	07.25.2021	RDS	ADD BORDERS AROUND ADDITIONS
1	07.10.2021	RDS	ADDED ZONING NOTE

GENERAL LAYOUT

FILENAME: FRONTIER 2-3.DWG PLOTTED: 07.25.2021



13.F. Comments from mayor and city council members.

14. RESOLUTIONS

14.A. Resolution No. R21-106 approving agreement with Columbus Public Schools for use of municipal property for sports and other recreational activities.

RESOLUTION NO. R21-106

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE "AGREEMENT FOR USE OF MUNICIPAL PROPERTY FOR SPORTS AND OTHER RECREATIONAL ACTIVITIES" WITH COLUMBUS PUBLIC SCHOOLS, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; AND TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA.

WHEREAS, Columbus Public Schools has requested the use of City facilities in relation to sports and other recreations activities that it offers its students; and

WHEREAS, Columbus Public Schools and the City desire to enter into an agreement for said use of municipal property for sports and other recreational activities, a copy of which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, the agreement with Columbus Public Schools for use of municipal property for sports and other recreational activities, a copy of which is attached hereto and incorporated herein by this reference, is approved and the mayor is hereby authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Agreement for Use of Municipal Property for Sports or Other Recreational Activities

This Use Agreement (“Agreement”) is made and entered into as of the ____ day of _____, 2021, by and between Columbus Public Schools (hereafter referred to as “Licensee”) and The City of Columbus, Nebraska, a Municipal Corporation (hereafter referred to as “Licensor”).

RECITALS

- A. Licensor owns the real property identified on Exhibit “A” attached hereto and incorporated herein by this reference (the hereafter referred to as “Premises”). Licensee desires to license said Premises or a portion thereof.
- B. The Premises includes a playing field, court, or other grounds suitable for sports and other recreational activities, and may include associated improvements and structures included therewith, all as more particularly described on Exhibit “A”.
- C. Licensee is involved in organizing adult and/or youth team sports or other recreational activities in the municipality.
- D. Licensee desires to utilize the Premises for adult and/or youth team sports or other recreational activities and is willing to enter into this Agreement in order to ensure that the operation of the real property during all practices and games follows the current applicable rules for safe operation.
- E. Licensor recognizes the additional requirements associated with operating the Premises as a result of a pandemic situation and is not able to ensure that operation of the Premises during all practices, games, and other events follows the current applicable rules for safe operation.
- F. Licensee acknowledges and agrees that the use of the Premises for adult and/or youth team sports or other recreational activities and related activities, and the participation in those activities thereon, presents an inherent risk of exposure to a pandemic situation to all individuals involved. By choosing to conduct and participate in activities on the Premises, Licensee, its employees, volunteers, agents, contractors, umpires, coaches, participants, and spectators are accepting that risk.
- G. Licensor desires to enter into this Agreement whereby Licensee shall license and manage the Premises for Licensor, subject to the following terms.

NOW THEREFORE, Licensor and Licensee agree as follows:

1. Premises. Licensor desires to license the Premises or a portion thereof (which is further described on Exhibit “A”). Such area includes the municipal playing field(s), court(s), grounds, and/or the structures and improvements associated with the playing field(s), court(s), or

grounds, including, but not limited to, the bleachers, stands, restroom facilities, drinking fountain(s), and concession stand. Licensee desire to use the Premises specifically for the following event/activities/sports (check those that apply):

- Football (at Pawnee and Bradshaw Parks)
- Softball (at Bradshaw Park and Gerrard Park)
- Tennis (at Pawnee, Gerrard, and Centennial Parks)
- Soccer (at Wilderness Park)
- Track and Field (at Pawnee Park)
- Baseball (at Pawnee Park)

Licensor licenses the Premises to Licensee, and Licensee licenses the Premises from Licensor, for the License Term, and Licensee agrees to pay the facility fee, and to perform all of Licensee's obligations described herein. The parties agree that Licensee shall have the non-exclusive right to use the Premises and such other portions of the real property as is necessary for Licensee to access and use the Premises. The parties agree that the use of the Premises is subject to such time and locations as may be designated or set by Licensor's Parks Department.

2 Parties' Obligations at Specific Sites. Licensee, in Paragraph 1 of this Agreement, has selected those activities/events/sports it desires the Premises to be use for. For those specified activities, the Parties agree to be responsible for the following tasks at the Premises:

- a) Football Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will be responsible to perform general regular maintenance to include mowing and trimming. Further, for:
 - i) Varsity Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will provide one (1) City Staff Member to operate the video board on the scoreboard during games. Licensor will bring in picnic tables as necessary for a "burger bash". Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.
 - ii) Junior Varsity, Freshman, and Middle School Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.

- b) Softball and Baseball Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will maintain field lights. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensor will maintain the irrigation system. Prior to games, Licensor will make sure the foul lines are painted, restrooms and common areas are clean. Licensee will pick up garbage and put in garbage barrels after games and Licensor will empty garbage barrels and dumpsters twice a week. Licensor will perform any dragging, marking, and watering of the infields before games. Licensee shall perform any maintenance between and after games.
- c) Tennis Matches: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance at its sole discretion. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement.
- d) Soccer Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensee acknowledges and agrees to work with the Wilderness Park Operations Committee for scheduling of use on these Premises and for the painting of the boundary lines on the fields.
- e) Track and Field Meets: Licensee shall provide a schedule of meets upon said schedule being released and prior to the first meet of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will open and clean concession stands, restrooms, locker rooms for meets, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field (i.e. high jump, pole vault pits and hurdles) and operate the field lights as necessary for meets. Licensor will prepare the shot-put and discus areas for meets. Licensor will lock up and secure the site after the meet is over. Licensor shall provide staff the morning after the meets to clean the common areas and remove left over garbage.

3. Management. The parties acknowledge and agree that Licensee shall be solely responsible for the operation, management, policing, and enforcing of the Premises during the term of the Agreement when the Premises are being utilized for organized adult and/or youth team sports or other recreational activities, including, but not limited to, games, practices, and related activities. Licensee shall be responsible for operating and managing the Premises in accordance with all applicable rules and regulations of any governmental entity with jurisdiction over the Premises, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines*, issued by the State of Nebraska attached hereto as Exhibit "B" and incorporated herein by this reference, any other comparable guidelines that may be promulgated by the State of Nebraska regarding sports or other recreational activities, and any amendments, replacements, or supplements thereto, any applicable directed health measure, and all resolutions and ordinances of Licensor (collectively the "Rules"), including the enforcement of the same. Licensee represents and covenants to Licensor that Licensee is familiar with the Rules and that Licensee shall operate and manage the Premises in accordance with the Rules. Licensee shall ensure that all coaches, volunteers, team managers, participants, appropriate personnel, and spectators utilizing the Premises shall conduct themselves and their teams in accordance with the Rules. Licensee agrees to provide training and education as appropriate to all coaches or team managers to ensure that the Rules are followed. Licensee shall ensure that each and every participant (employees, volunteers, agents, contractors, umpires, officials, coaches, and participants) has been provided in advance with a copy of the guidelines and any amendments, replacements, or supplements thereto

4. Maintenance By Licensee. Licensee shall be responsible to maintain the Premises in accordance with the Rules so that the Premises may be utilized for adult and/or youth team sports or other recreational activities hereunder. Such obligation shall include, but not be limited to, cleaning and disinfecting restroom facilities regularly while players and fans are present, and placing markings on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart, if any such restroom facilities are included and open for use on the Premises. Licensee shall also ensure that the concession stand, if any, is only allowed to open if all requirements set forth in the Rules are followed. Licensee shall ensure that the drinking fountains, if any, are only utilized in accordance with the applicable Rules. Licensee shall ensure that the stands, bleachers, or other facilities are only utilized in accordance with the applicable Rules and that any spectators are those permitted to be in attendance at the Premises in accordance with the Rules. Licensee shall be responsible for providing, purchasing, and utilizing the supplies (cleaning supplies, rope, etc.) necessary to follow the Rules, guidelines, and directed health measures.

5. License Term. The License shall be for a term beginning August 1, 2021 and ending July 31, 2022. Either party shall have the right to terminate this License by providing the other party with no less than thirty (30) days' prior written notice. Such notice shall specify the date that the License shall terminate. Notwithstanding the foregoing or any other provision herein, the parties acknowledge and agree that Licensor retains the right, at any time, to terminate this License by written notice to Licensee if such termination is required under the applicable Rules or any amendment, replacement, or supplement thereto, or in the event Licensor determines, in Licensor's discretion, that Licensee has failed to manage and operate the Premises in accordance

with the Rules. Any such termination shall not relieve the Licensee of the obligations of Licensee hereunder that have occurred or accrued hereunder prior to the termination.

6. Facility Fee. Licensee agrees to pay Licensor a license fee. This license fee has been set by resolution of the City Council of the Licensor, and is listed on the Schedule of Fees of the Licensor. The Licensor's Schedule of Fees is subject to amendment and revision from time to time; therefore, Licensee acknowledges and agrees that the license fee of this Agreement may be amended and changed at the sole discretion of the Licensor. The license fee shall be paid on or before the beginning of the specific athletic season. Licensee shall make all payments of the license fee and other expenses to Licensor at the Licensor's then current address or at such other address as Licensor may from time to time request in writing. Such payment shall be made within ten (10) days after demand.

7. Acceptance of Premises. By taking possession of and or using the Premises, Licensee accepts the Premises in its current condition. Licensee further agrees that Licensor has not provided Licensee with any warranty or representation as to the condition of the Premises and that Licensee has investigated the Premises and has determined to Licensee's satisfaction that the Premises is satisfactory for Licensee's proposed use. Licensee also acknowledges and agrees that Licensee is only utilizing a portion of the Real Property that is described herein as the Premises and that Licensor and other parties also shall have the right to use the Real Property during the License Term, subject to the reasonable licensing discretion of Licensor. Licensee shall secure Licensor's permission prior to making any improvements or alterations of any nature to the Premises. Licensor reserves the right to withhold its consent in Licensor's sole discretion.

8. Utilities. Licensor is responsible for utilities at the Premises.

9. Security at Events. Licensee shall be responsible for arranging and providing adequate security for all scheduled events involving its use of the Premises.

10. Insurance. During the term of the Agreement, Licensee shall, at its own cost and expense, procure and continue in force such insurance policies as are required by Licensor. Such insurance shall, at a minimum include commercial general liability insurance with a combined policy limit of at least \$1,000,000 per occurrence, \$2,000,000 general aggregate, and minimum coverage of any vehicle used to maintain fields or such other amount as is reasonably agreed to by the parties. Licensor shall be named as an additional insured on all such policies of insurance. A renewal policy shall be procured not less than ten (10) days prior to the expiration of any policy. Each original policy or a certified copy thereof, or a satisfactory certificate of the insurer evidencing insurance carried with proof of payment of the premium, shall be deposited with Licensor prior to the commencement date of the term hereof and within ten (10) days of each anniversary date thereafter. If possible and financially feasible, Licensee shall endeavor to have the foregoing insurance policy provide coverage for issues related to a pandemic or similar issue. Licensee shall provide workers' compensation and employer liability coverage as may be required by the State of Nebraska.

11. Indemnification. Licensee agrees to indemnify and hold Licensor harmless from and against any and all claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees to the extent the same arise out

of or in any way connected with Licensee's or Licensee's agents' use of the Premises during the term hereof. Whether the same are raised during the term hereof or after. Without limiting the foregoing, the parties acknowledge and agree that the foregoing indemnification specifically includes any claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees for any pandemic, or related issues.

12. Entry by Licensor. Licensor, its agents, and employees shall have the right to enter the Premises at all reasonable times during Licensee's usage, for examination and to determine compliance on the part of the Licensee with the Agreement.

13. Assignment. Licensee shall not assign, sub-license, or otherwise transfer, by operation of law or otherwise, this License or any interest herein without the prior written consent of Licensor, which consent may be withheld in Licensor's sole discretion.

14. No Re-license. Licensor's consent to any assignment, encumbrance, sub-license, occupation, or other transfer shall not release Licensee from any of Licensee's obligations hereunder or be deemed to be a consent to any subsequent assignment, sub-license, or occupation unless Licensor agrees in writing. The collection or acceptance of the facility fee or other payment by Licensor from any person other than Licensee shall not be deemed the acceptance of any assignee or sub-licensee as the Licensee hereunder or a release of Licensee from any obligation under this License.

15. Events of Default. The occurrence of any one or more of the following events shall constitute an Event of Default: (i) the failure by Licensee to make any payment of the facility fee or any other payments required to be made by Licensee under this License when due; and (ii) the failure by Licensee to observe or perform any of the provisions of this Agreement to be observed or performed by the Licensee if such failure continues for a period of ten (10) days, or such other period if this License specifically provides a different period for a particular failure, after written notice by Licensor to Licensee of such failure; provided, however, that with respect to any failure which cannot reasonably be cured within ten (10) days, an Event of Default shall not be considered to have occurred if Licensee commences to cure such failure within such ten (10) day period and continues to proceed diligently with the cure of such failure.

16. Remedies. Should Licensor, in its sole discretion, determine at any time that any terms of the Agreement and/or this Agreement are in default or are not being strictly followed by Licensee, Licensor has the absolute right to immediately cause the sporting activity or event to be suspended until the violations is corrected or to declare the same terminated; to cancel any remaining games and events for that day; to suspend the Licensee's use of the Premises until further notice; and/or, to declare the License at an end and terminate the Agreement outright. In the event of a default, Licensor may sue Licensee for any damages sustained by Licensor. The remedies of Licensor set forth in this provision, or elsewhere in this Agreement, shall not be exclusive, but shall be cumulative and in addition to all rights and remedies now or hereafter provided or allowed by law or equity, including, but not limited to, the right of Licensor to seek and obtain an injunction and the right of Licensor to seek damages in addition to those specified herein.

17. Notices. Any notices required or permitted to be given under this License shall be in writing and may be delivered personally or by certified mail to the other party at the address set forth below. Any notice given by mail shall be deemed received two (2) business days following

the date such notice is mailed as provided in this Section. Any notice given by electronic mail or personally delivered shall be effective upon receipt. Either party may change its address for purposes of this Section by giving the other party written notice of the new address in the manner set forth above.

- a. Licensor's Address: City of Columbus
Attn: Doug Moore / Tara Vasicek
2424 14th Street
Columbus, NE 68601

- b. Licensee's Address: 3434 Discoverer Way
Attn: Tim Kwapnioski
Columbus High School
Columbus, NE 68601

18. Partial Invalidity. If any term or provision of the terms of the Agreement or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby, and each term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

19. Non-Waiver. No waiver by Licensor of any default, breach or violation of the Agreement or the application thereof, to any person or circumstances, shall operate as a waiver of any other default or of the same default on a future occasion.

20. Applicable Laws. This License shall be governed by and construed in accordance with the laws of the State of Nebraska.

21. Modification. This License contains all of the terms and conditions agreed upon by the Licensor and Licensee with respect to the Premises. All prior negotiations, correspondence, and agreements are superseded by this License and any other contemporaneous documents. This License may not be modified or changed except by written instrument signed by Licensor and Licensee.

22. Relationship of Parties. Neither the method of computation of the facility fee nor any other provisions contained in this License nor any acts of the parties shall be deemed or construed by the parties or by any third person to create the relationship of principal and agent or of partnership or of joint venture or of any association between Licensor and Licensee, other than the relationship of Licensor and Licensee.

23. Waiver. The acceptance of the facility fee or other payments by Licensor, or the endorsement or statement on any check or any letter accompanying any check for the facility fee or other payment shall not be deemed an accord or satisfaction or a waiver of any obligation of Licensee regardless of whether Licensor had knowledge of any breach of such obligation. Failure to insist on compliance with any of the terms, covenants, or conditions hereof shall not be deemed a waiver of such terms, covenants, or conditions, nor shall any waiver or relinquishment of any right or power hereunder, at any one time or more times, be deemed a waiver or relinquishment of

such rights and powers at any other time or times or under any other circumstance(s).

24. Interpretations. Any uncertainty or ambiguity existing herein shall not be interpreted against either party because such party prepared any portion of this License, but shall be interpreted according to the application of rules of interpretation of contracts generally.

25. Memorandum of License. Licensee shall not be permitted to file a memorandum of the License or other documents in the real estate records of the County including the Premises.

26. Binding Effect. This License shall be binding upon and shall inure to the benefit of Licensor, Licensee, and their respective successors and assignees.

27. Counterparts. This Agreement may be executed in two or more counterparts, all of which shall, in the aggregate, be considered one and the same instrument.

28. Terms. Any capitalized terms used herein and not otherwise defined in this Agreement shall have their plain and ordinary meaning.

29. Effective Date. This Agreement shall be effective as of the signature date of each Party.


[Execution Page to Follow]

IN WITNESS WHEREOF, the parties hereto hereby execute this Agreement as of the day and year first above written.

Executed by the City of Columbus, Nebraska:

Mayor, City of Columbus

Executed by Columbus Public Schools:

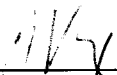


Printed Name: Tim Kwapnioski
Position/Title: Director of Athletics and

ATTEST:

City Clerk, City of Columbus

APPROVED AS TO FORM:



City Attorney, City of Columbus

Exhibit "A"

List of Premises (Parks and Facilities):

Pawnee Park

Bradshaw Park

Gerrard Park

Centennial Park

Wilderness Park

Exhibit "B"

[Attach a copy of the current Rules]

June 1st Statewide Sports Reopening Guidelines

The below guidelines lay out the planned reopening of certain sports. The State of Nebraska will utilize the April 2008 American Academy of Pediatrics Classification of Sports According to Contact as a guideline for opening sports of differing contact levels. Violation of these rules may mean a team is prohibited from practicing or playing games for the entire summer.

The below guidelines apply only to team sports. Individual sports such as golf and tennis (including doubles tennis) are not prohibited under any Directed Health Measure (DHM), however, participants must practice social/physical distancing.

Classification of Team Sports According to Contact Level

Contact	Limited-Contact	Non-Contact
Basketball	Baseball	Badminton
Boxing	Football, flag or touch	Bowling
Cheerleading	Softball	Crew/Rowing
Football, tackle	Volleyball	Curling
Gymnastics		Dance
Hockey		Rodeo* and horseback riding
Lacrosse		Swimming
Martial arts		Track and field events
Rugby		
Soccer		
Wrestling		

* Exception for rodeo as there is limited or no contact with other people, primary contact is with animals.

Month of May

- No Organized Team Sports games for youth and adults.
- No Team Organized Sports practices for youth and adults. This prohibition includes any practice, training or group exercise program organized by a coach of a sports team.
- Businesses and organizations that provide sports training AND that sell memberships to provide such training are allowed to offer sports training as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas. No team organized training is allowed.

June 1

- Schools are permitted to open weight rooms for use by all student athletes as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas.

- Team Organized practices for Noncontact and Limited-Contact Sports may begin unless circumstances dictate a change in date.
- Rodeo events may also begin.
- Players, coaches, and staff showing signs/symptoms of COVID-19 (fever over 100.4F, sudden onset of cough or sudden onset of shortness of breath) shall not participate.
- Dugout and bench use will not be allowed. Players and their items when not on the field/court should be lined up against the fence/wall at least six (6) feet apart.
- Parents must remain in their cars or drop off and pick players up afterwards.
- Players should use their own protective equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use. Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each practice.
- Coaches are responsible for ensuring social/physical distancing is maintained between players as much as possible. This means additional spacing between players while playing catch, during drills, or while waiting to participate.
- Players must bring their own water/beverage to consume during and after practice. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice. No shared/communal snacks.
 - The use of sunflower seeds, tobacco products, and spitting while practicing or playing is prohibited.
- Team organized practices for contact sports remain suspended.

June 18

- Team Organized games for Noncontact and Limited-Contact sports may begin unless circumstances dictate a change in date.
- Same guidelines apply as above for practices.
- Use of dugouts and benches are permitted during games only.
 - For baseball and softball, the bleachers located between the dugout and home plate should also be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
 - For all other sports, additional benches or bleachers should be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
- Players should use their own equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use.
 - Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each game/match.
- Fan attendance is limited to household members of the players on the team. (*Collegiate, semi-professional, and professional games will follow gathering requirements under the Directed Health Measures and must submit plans prior to reopening if facilities meet these requirements.*) For outdoor sports, no use of bleachers for fans. Fans must bring their own chairs or stand. Fans should keep six (6) feet of social distancing between different household units. No fan seating or standing is allowed within in six (6) feet of the teams' benches or for baseball and softball within the area from behind home plate to six (6) feet past the far end of each dugout.
 - If game/match is held at a facility that has a capacity of 500 or more individuals, (1,000 or more in counties over 500,000 population) shall follow reopening plans submitted, reviewed and approved by the Local Health Department by the facility.
- Teams to play next must be provided designated areas for player warm-ups that provide for necessary physical/social distancing.
- Post-game handshakes or interaction between teams are prohibited.

- When games end, the leaving team must sanitize the dugout or bench area. No post-game talks at the field or court are permitted. Fans and players must leave the playing area and return to their cars immediately after the game.
- The team to play next must remain in their designated warm up area until the prior team has finished disinfecting and is completely out of the dugout or off of the court/field.
- Fans for upcoming games must remain in their cars during player warm ups. They will be permitted to come to the field/court once the team they are there to watch enters the playing area.
- Restrooms must be cleaned and disinfected regularly (at least every 2 hours) while players and fans are present. Markings should be placed on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart.
- Players must bring their own water/beverage to consume during and after practices and games. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice/games. No shared/communal snacks.
- Concession stands are allowed to open, if they meet the following:
 - Markings should be placed on the ground to ensure individuals are spaced six (6) feet apart.
 - Clean and disinfect high touch surfaces regularly while players and fans are present.
 - Staff must serve food directly to customers and remove self-serve condiment stations (e.g. provide customers with condiment packets upon request).
 - Whenever possible, practice social distancing between staff.
 - All employees directly interacting with customers should wear face coverings.
 - All food code regulations must still be followed.
 - Employees should wash hands frequently; provide hand sanitizer for customers.
- Team organized practices and games for other sports may remain suspended.



14.B. Resolution No. R21-107 approving agreement with Scotus Central Catholic for use of municipal property for sports and other recreational activities.

RESOLUTION NO. R21- 107

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE "AGREEMENT FOR USE OF MUNICIPAL PROPERTY FOR SPORTS AND OTHER RECREATIONAL ACTIVITIES" WITH SCOTUS CENTRAL CATHOLIC, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; AND TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA.

WHEREAS, Scotus Central Catholic has requested the use of City facilities in relation to sports and other recreations activities that it offers its students; and

WHEREAS, Scotus Central Catholic and the City desire to enter into an agreement for said use of municipal property for sports and other recreational activities, a copy of which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, the agreement with Scotus Central Catholic for use of municipal property for sports and other recreational activities, a copy of which is attached hereto and incorporated herein by this reference, is approved and the mayor is hereby authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Agreement for Use of Municipal Property for Sports or Other Recreational Activities

This Use Agreement (“Agreement”) is made and entered into as of the ____ day of _____, 2021, by and between Scotus Central Catholic (hereafter referred to as “Licensee”) and The City of Columbus, Nebraska, a Municipal Corporation (hereafter referred to as “Licensor”).

RECITALS

- A. Licensor owns the real property identified on Exhibit “A” attached hereto and incorporated herein by this reference (the hereafter referred to as “Premises”). Licensee desires to license said Premises or a portion thereof.
- B. The Premises includes a playing field, court, or other grounds suitable for sports and other recreational activities, and may include associated improvements and structures included therewith, all as more particularly described on Exhibit “A”.
- C. Licensee is involved in organizing adult and/or youth team sports or other recreational activities in the municipality.
- D. Licensee desires to utilize the Premises for adult and/or youth team sports or other recreational activities and is willing to enter into this Agreement in order to ensure that the operation of the real property during all practices and games follows the current applicable rules for safe operation.
- E. Licensor recognizes the additional requirements associated with operating the Premises as a result of a pandemic situation and is not able to ensure that operation of the Premises during all practices, games, and other events follows the current applicable rules for safe operation.
- F. Licensee acknowledges and agrees that the use of the Premises for adult and/or youth team sports or other recreational activities and related activities, and the participation in those activities thereon, presents an inherent risk of exposure to a pandemic situation to all individuals involved. By choosing to conduct and participate in activities on the Premises, Licensee, its employees, volunteers, agents, contractors, umpires, coaches, participants, and spectators are accepting that risk.
- G. Licensor desires to enter into this Agreement whereby Licensee shall license and manage the Premises for Licensor, subject to the following terms.

NOW THEREFORE, Licensor and Licensee agree as follows:

1. Premises. Licensor desires to license the Premises or a portion thereof (which is further described on Exhibit “A”). Such area includes the municipal playing field(s), court(s), grounds, and/or the structures and improvements associated with the playing field(s), court(s), or

grounds, including, but not limited to, the bleachers, stands, restroom facilities, drinking fountain(s), and concession stand. Licensee desire to use the Premises specifically for the following event/activities/sports (check those that apply):

- Football (at Pawnee and Bradshaw Parks)
- Softball (at Bradshaw Park and Gerrard Park)
- Tennis (at Pawnee, Gerrard, and Centennial Parks)
- Soccer (at Wilderness Park)
- Track and Field (at Pawnee Park)
- Baseball (at Pawnee Park)

Licensor licenses the Premises to Licensee, and Licensee licenses the Premises from Licensor, for the License Term, and Licensee agrees to pay the facility fee, and to perform all of Licensee's obligations described herein. The parties agree that Licensee shall have the non-exclusive right to use the Premises and such other portions of the real property as is necessary for Licensee to access and use the Premises. The parties agree that the use of the Premises is subject to such time and locations as may be designated or set by Licensor's Parks Department.

2. Parties' Obligations at Specific Sites. Licensee, in Paragraph 1 of this Agreement, has selected those activities/events/sports it desires the Premises to be use for. For those specified activities, the Parties agree to be responsible for the following tasks at the Premises:

- a) Football Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will be responsible to perform general regular maintenance to include mowing and trimming. Further, for:
 - i) Varsity Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will provide one (1) City Staff Member to operate the video board on the scoreboard during games. Licensor will bring in picnic tables as necessary for a "burger bash". Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.
 - ii) Junior Varsity, Freshman, and Middle School Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.

- b) Softball and Baseball Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will maintain field lights. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensor will maintain the irrigation system. Prior to games, Licensor will make sure the foul lines are painted, restrooms and common areas are clean. Licensee will pick up garbage and put in garbage barrels after games and Licensor will empty garbage barrels and dumpsters twice a week. Licensor will perform any dragging, marking, and watering of the infields before games. Licensee shall perform any maintenance between and after games.
- c) Tennis Matches: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance at its sole discretion. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement.
- d) Soccer Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensee acknowledges and agrees to work with the Wilderness Park Operations Committee for scheduling of use on these Premises and for the painting of the boundary lines on the fields.
- e) Track and Field Meets: Licensee shall provide a schedule of meets upon said schedule being released and prior to the first meet of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will open and clean concession stands, restrooms, locker rooms for meets, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field (i.e. high jump, pole vault pits and hurdles) and operate the field lights as necessary for meets. Licensor will prepare the shot-put and discus areas for meets. Licensor will lock up and secure the site after the meet is over. Licensor shall provide staff the morning after the meets to clean the common areas and remove left over garbage.

3. Management. The parties acknowledge and agree that Licensee shall be solely responsible for the operation, management, policing, and enforcing of the Premises during the term of the Agreement when the Premises are being utilized for organized adult and/or youth team sports or other recreational activities, including, but not limited to, games, practices, and related activities. Licensee shall be responsible for operating and managing the Premises in accordance with all applicable rules and regulations of any governmental entity with jurisdiction over the Premises, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines*, issued by the State of Nebraska attached hereto as Exhibit "B" and incorporated herein by this reference, any other comparable guidelines that may be promulgated by the State of Nebraska regarding sports or other recreational activities, and any amendments, replacements, or supplements thereto, any applicable directed health measure, and all resolutions and ordinances of Licensor (collectively the "Rules"), including the enforcement of the same. Licensee represents and covenants to Licensor that Licensee is familiar with the Rules and that Licensee shall operate and manage the Premises in accordance with the Rules. Licensee shall ensure that all coaches, volunteers, team managers, participants, appropriate personnel, and spectators utilizing the Premises shall conduct themselves and their teams in accordance with the Rules. Licensee agrees to provide training and education as appropriate to all coaches or team managers to ensure that the Rules are followed. Licensee shall ensure that each and every participant (employees, volunteers, agents, contractors, umpires, officials, coaches, and participants) has been provided in advance with a copy of the guidelines and any amendments, replacements, or supplements thereto

4. Maintenance By Licensee. Licensee shall be responsible to maintain the Premises in accordance with the Rules so that the Premises may be utilized for adult and/or youth team sports or other recreational activities hereunder. Such obligation shall include, but not be limited to, cleaning and disinfecting restroom facilities regularly while players and fans are present, and placing markings on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart, if any such restroom facilities are included and open for use on the Premises. Licensee shall also ensure that the concession stand, if any, is only allowed to open if all requirements set forth in the Rules are followed. Licensee shall ensure that the drinking fountains, if any, are only utilized in accordance with the applicable Rules. Licensee shall ensure that the stands, bleachers, or other facilities are only utilized in accordance with the applicable Rules and that any spectators are those permitted to be in attendance at the Premises in accordance with the Rules. Licensee shall be responsible for providing, purchasing, and utilizing the supplies (cleaning supplies, rope, etc.) necessary to follow the Rules, guidelines, and directed health measures.

5. License Term. The License shall be for a term beginning August 1, 2021 and ending July 31, 2022. Either party shall have the right to terminate this License by providing the other party with no less than thirty (30) days' prior written notice. Such notice shall specify the date that the License shall terminate. Notwithstanding the foregoing or any other provision herein, the parties acknowledge and agree that Licensor retains the right, at any time, to terminate this License by written notice to Licensee if such termination is required under the applicable Rules or any amendment, replacement, or supplement thereto, or in the event Licensor determines, in Licensor's discretion, that Licensee has failed to manage and operate the Premises in accordance

with the Rules. Any such termination shall not relieve the Licensee of the obligations of Licensee hereunder that have occurred or accrued hereunder prior to the termination.

6. Facility Fee. Licensee agrees to pay Licensor a license fee. This license fee has been set by resolution of the City Council of the Licensor, and is listed on the Schedule of Fees of the Licensor. The Licensor's Schedule of Fees is subject to amendment and revision from time to time; therefore, Licensee acknowledges and agrees that the license fee of this Agreement may be amended and changed at the sole discretion of the Licensor. The license fee shall be paid on or before the beginning of the specific athletic season. Licensee shall make all payments of the license fee and other expenses to Licensor at the Licensor's then current address or at such other address as Licensor may from time to time request in writing. Such payment shall be made within ten (10) days after demand.

7. Acceptance of Premises. By taking possession of and or using the Premises, Licensee accepts the Premises in its current condition. Licensee further agrees that Licensor has not provided Licensee with any warranty or representation as to the condition of the Premises and that Licensee has investigated the Premises and has determined to Licensee's satisfaction that the Premises is satisfactory for Licensee's proposed use. Licensee also acknowledges and agrees that Licensee is only utilizing a portion of the Real Property that is described herein as the Premises and that Licensor and other parties also shall have the right to use the Real Property during the License Term, subject to the reasonable licensing discretion of Licensor. Licensee shall secure Licensor's permission prior to making any improvements or alterations of any nature to the Premises. Licensor reserves the right to withhold its consent in Licensor's sole discretion.

8. Utilities. Licensor is responsible for utilities at the Premises.

9. Security at Events. Licensee shall be responsible for arranging and providing adequate security for all scheduled events involving its use of the Premises.

10. Insurance. During the term of the Agreement, Licensee shall, at its own cost and expense, procure and continue in force such insurance policies as are required by Licensor. Such insurance shall, at a minimum include commercial general liability insurance with a combined policy limit of at least \$1,000,000 per occurrence, \$2,000,000 general aggregate, and minimum coverage of any vehicle used to maintain fields or such other amount as is reasonably agreed to by the parties. Licensor shall be named as an additional insured on all such policies of insurance. A renewal policy shall be procured not less than ten (10) days prior to the expiration of any policy. Each original policy or a certified copy thereof, or a satisfactory certificate of the insurer evidencing insurance carried with proof of payment of the premium, shall be deposited with Licensor prior to the commencement date of the term hereof and within ten (10) days of each anniversary date thereafter. If possible and financially feasible, Licensee shall endeavor to have the foregoing insurance policy provide coverage for issues related to a pandemic or similar issue. Licensee shall provide workers' compensation and employer liability coverage as may be required by the State of Nebraska.

11. Indemnification. Licensee agrees to indemnify and hold Licensor harmless from and against any and all claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees to the extent the same arise out

of or in any way connected with Licensee's or Licensee's agents' use of the Premises during the term hereof. Whether the same are raised during the term hereof or after. Without limiting the foregoing, the parties acknowledge and agree that the foregoing indemnification specifically includes any claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees for any pandemic, or related issues.

12. Entry by Licensor. Licensor, its agents, and employees shall have the right to enter the Premises at all reasonable times during Licensee's usage, for examination and to determine compliance on the part of the Licensee with the Agreement.

13. Assignment. Licensee shall not assign, sub-license, or otherwise transfer, by operation of law or otherwise, this License or any interest herein without the prior written consent of Licensor, which consent may be withheld in Licensor's sole discretion.

14. No Re-license. Licensor's consent to any assignment, encumbrance, sub-license, occupation, or other transfer shall not release Licensee from any of Licensee's obligations hereunder or be deemed to be a consent to any subsequent assignment, sub-license, or occupation unless Licensor agrees in writing. The collection or acceptance of the facility fee or other payment by Licensor from any person other than Licensee shall not be deemed the acceptance of any assignee or sub-licensee as the Licensee hereunder or a release of Licensee from any obligation under this License.

15. Events of Default. The occurrence of any one or more of the following events shall constitute an Event of Default: (i) the failure by Licensee to make any payment of the facility fee or any other payments required to be made by Licensee under this License when due; and (ii) the failure by Licensee to observe or perform any of the provisions of this Agreement to be observed or performed by the Licensee if such failure continues for a period of ten (10) days, or such other period if this License specifically provides a different period for a particular failure, after written notice by Licensor to Licensee of such failure; provided, however, that with respect to any failure which cannot reasonably be cured within ten (10) days, an Event of Default shall not be considered to have occurred if Licensee commences to cure such failure within such ten (10) day period and continues to proceed diligently with the cure of such failure.

16. Remedies. Should Licensor, in its sole discretion, determine at any time that any terms of the Agreement and/or this Agreement are in default or are not being strictly followed by Licensee, Licensor has the absolute right to immediately cause the sporting activity or event to be suspended until the violations is corrected or to declare the same terminated; to cancel any remaining games and events for that day; to suspend the Licensee's use of the Premises until further notice; and/or, to declare the License at an end and terminate the Agreement outright. In the event of a default, Licensor may sue Licensee for any damages sustained by Licensor. The remedies of Licensor set forth in this provision, or elsewhere in this Agreement, shall not be exclusive, but shall be cumulative and in addition to all rights and remedies now or hereafter provided or allowed by law or equity, including, but not limited to, the right of Licensor to seek and obtain an injunction and the right of Licensor to seek damages in addition to those specified herein.

17. Notices. Any notices required or permitted to be given under this License shall be in writing and may be delivered personally or by certified mail to the other party at the address set forth below. Any notice given by mail shall be deemed received two (2) business days following

the date such notice is mailed as provided in this Section. Any notice given by electronic mail or personally delivered shall be effective upon receipt. Either party may change its address for purposes of this Section by giving the other party written notice of the new address in the manner set forth above.

- a. Licensor's Address: City of Columbus
Attn: Doug Moore / Tara Vasicek
2424 14th Street
Columbus, NE 68601

- b. Licensee's Address: Scotus Central Catholic
Attn: Merlin Labm
1554 18th Ave
Columbus, NE 68601

18. Partial Invalidity. If any term or provision of the terms of the Agreement or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby, and each term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

19. Non-Waiver. No waiver by Licensor of any default, breach or violation of the Agreement or the application thereof, to any person or circumstances, shall operate as a waiver of any other default or of the same default on a future occasion.

20. Applicable Laws. This License shall be governed by and construed in accordance with the laws of the State of Nebraska.

21. Modification. This License contains all of the terms and conditions agreed upon by the Licensor and Licensee with respect to the Premises. All prior negotiations, correspondence, and agreements are superseded by this License and any other contemporaneous documents. This License may not be modified or changed except by written instrument signed by Licensor and Licensee.

22. Relationship of Parties. Neither the method of computation of the facility fee nor any other provisions contained in this License nor any acts of the parties shall be deemed or construed by the parties or by any third person to create the relationship of principal and agent or of partnership or of joint venture or of any association between Licensor and Licensee, other than the relationship of Licensor and Licensee.

23. Waiver. The acceptance of the facility fee or other payments by Licensor, or the endorsement or statement on any check or any letter accompanying any check for the facility fee or other payment shall not be deemed an accord or satisfaction or a waiver of any obligation of Licensee regardless of whether Licensor had knowledge of any breach of such obligation. Failure to insist on compliance with any of the terms, covenants, or conditions hereof shall not be deemed a waiver of such terms, covenants, or conditions, nor shall any waiver or relinquishment of any right or power hereunder, at any one time or more times, be deemed a waiver or relinquishment of

such rights and powers at any other time or times or under any other circumstance(s).

24. Interpretations. Any uncertainty or ambiguity existing herein shall not be interpreted against either party because such party prepared any portion of this License, but shall be interpreted according to the application of rules of interpretation of contracts generally.

25. Memorandum of License. Licensee shall not be permitted to file a memorandum of the License or other documents in the real estate records of the County including the Premises.

26. Binding Effect. This License shall be binding upon and shall inure to the benefit of Licensor, Licensee, and their respective successors and assignees.

27. Counterparts. This Agreement may be executed in two or more counterparts, all of which shall, in the aggregate, be considered one and the same instrument.

28. Terms. Any capitalized terms used herein and not otherwise defined in this Agreement shall have their plain and ordinary meaning.

29. Effective Date. This Agreement shall be effective as of the signature date of each Party.

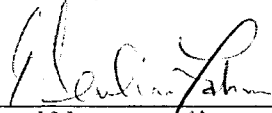
[Execution Page to Follow]

IN WITNESS WHEREOF, the parties hereto hereby execute this Agreement as of the day and year first above written.

Executed by the City of Columbus, Nebraska:

Mayor, City of Columbus

Executed by ^{Scotus Central Catholic} Columbus Public Schools: _{ML}

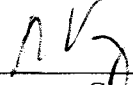


Printed Name: MERLIN LAHM
Position/Title: ASSISTANT PRINCIPAL / AD

ATTEST:

City Clerk, City of Columbus

APPROVED AS TO FORM:



City Attorney, City of Columbus

Exhibit "A"

List of Premises (Parks and Facilities):

Pawnee Park

Bradshaw Park

Gerrard Park

Centennial Park

Wilderness Park

Exhibit "B"

[Attach a copy of the current Rules]

June 1st Statewide Sports Reopening Guidelines

The below guidelines lay out the planned reopening of certain sports. The State of Nebraska will utilize the April 2008 American Academy of Pediatrics Classification of Sports According to Contact as a guideline for opening sports of differing contact levels. Violation of these rules may mean a team is prohibited from practicing or playing games for the entire summer.

The below guidelines apply only to team sports. Individual sports such as golf and tennis (including doubles tennis) are not prohibited under any Directed Health Measure (DHM), however, participants must practice social/physical distancing.

Classification of Team Sports According to Contact Level

Contact	Limited-Contact	Non-Contact
Basketball	Baseball	Badminton
Boxing	Football, flag or touch	Bowling
Cheerleading	Softball	Crew/Rowing
Football, tackle	Volleyball	Curling
Gymnastics		Dance
Hockey		Rodeo* and horseback riding
Lacrosse		Swimming
Martial arts		Track and field events
Rugby		
Soccer		
Wrestling		

* Exception for rodeo as there is limited or no contact with other people, primary contact is with animals.

Month of May

- No Organized Team Sports games for youth and adults.
- No Team Organized Sports practices for youth and adults. This prohibition includes any practice, training or group exercise program organized by a coach of a sports team.
- Businesses and organizations that provide sports training **AND** that sell memberships to provide such training are allowed to offer sports training as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas. No team organized training is allowed.

June 1

- Schools are permitted to open weight rooms for use by all student athletes as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas.

- Team Organized practices for Noncontact and Limited-Contact Sports may begin unless circumstances dictate a change in date.
- Rodeo events may also begin.
- Players, coaches, and staff showing signs/symptoms of COVID-19 (fever over 100.4F, sudden onset of cough or sudden onset of shortness of breath) shall not participate.
- Dugout and bench use will not be allowed. Players and their items when not on the field/court should be lined up against the fence/wall at least six (6) feet apart.
- Parents must remain in their cars or drop off and pick players up afterwards.
- Players should use their own protective equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use. Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each practice.
- Coaches are responsible for ensuring social/physical distancing is maintained between players as much as possible. This means additional spacing between players while playing catch, during drills, or while waiting to participate.
- Players must bring their own water/beverage to consume during and after practice. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice. No shared/communal snacks.
 - The use of sunflower seeds, tobacco products, and spitting while practicing or playing is prohibited.
- Team organized practices for contact sports remain suspended.

June 18

- Team Organized games for Noncontact and Limited-Contact sports may begin unless circumstances dictate a change in date.
- Same guidelines apply as above for practices.
- Use of dugouts and benches are permitted during games only.
 - For baseball and softball, the bleachers located between the dugout and home plate should also be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
 - For all other sports, additional benches or bleachers should be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
- Players should use their own equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use.
 - Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each game/match.
- Fan attendance is limited to household members of the players on the team. (*Collegiate, semi-professional, and professional games will follow gathering requirements under the Directed Health Measures and must submit plans prior to reopening if facilities meet these requirements.*) For outdoor sports, no use of bleachers for fans. Fans must bring their own chairs or stand. Fans should keep six (6) feet of social distancing between different household units. No fan seating or standing is allowed within in six (6) feet of the teams' benches or for baseball and softball within the area from behind home plate to six (6) feet past the far end of each dugout.
 - If game/match is held at a facility that has a capacity of 500 or more individuals, (1,000 or more in counties over 500,000 population) shall follow reopening plans submitted, reviewed and approved by the Local Health Department by the facility.
- Teams to play next must be provided designated areas for player warm-ups that provide for necessary physical/social distancing.
- Post-game handshakes or interaction between teams are prohibited.

- When games end, the leaving team must sanitize the dugout or bench area. No post-game talks at the field or court are permitted. Fans and players must leave the playing area and return to their cars immediately after the game.
- The team to play next must remain in their designated warm up area until the prior team has finished disinfecting and is completely out of the dugout or off of the court/field.
- Fans for upcoming games must remain in their cars during player warm ups. They will be permitted to come to the field/court once the team they are there to watch enters the playing area.
- Restrooms must be cleaned and disinfected regularly (at least every 2 hours) while players and fans are present. Markings should be placed on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart.
- Players must bring their own water/beverage to consume during and after practices and games. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice/games. No shared/communal snacks.
- Concession stands are allowed to open, if they meet the following:
 - Markings should be placed on the ground to ensure individuals are spaced six (6) feet apart.
 - Clean and disinfect high touch surfaces regularly while players and fans are present.
 - Staff must serve food directly to customers and remove self-serve condiment stations (e.g. provide customers with condiment packets upon request).
 - Whenever possible, practice social distancing between staff.
 - All employees directly interacting with customers should wear face coverings.
 - All food code regulations must still be followed.
 - Employees should wash hands frequently; provide hand sanitizer for customers.
- Team organized practices and games for other sports may remain suspended.



14.C. Resolution No. R21-108 approving Commercial Operator Agreement with Air Methods Corporation to lease Hangar No. 1328 at Columbus Municipal Airport. (Columbus Board of Airport Commissioners recommends approval.)

RESOLUTION NO. R21- 108

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING A COMMERCIAL OPERATOR AGREEMENT WITH AIR METHODS CORPORATION TO LEASE HANGAR NO. 1328, AT THE COLUMBUS MUNICIPAL AIRPORT, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; AUTHORIZING THE MAYOR OF THE CITY OF COLUMBUS TO EXECUTE THE SAME; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, the city requested bids for Hangar No. 1328 at the Columbus Municipal Airport; and

WHEREAS, Air Methods Corporation submitted a bid that has been selected by city staff; and

WHEREAS, the parties desire to proceed with leasing the aforementioned hangar pursuant to the Commercial Operator Agreement that is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the Commercial Operator Agreement with Air Methods Corporation to lease Hangar No. 1328 at the Columbus Municipal Airport., a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus, Nebraska.

This Resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



The City of **Columbus**

RESPONSIBLE • RESPONSIVE • REPUTABLE

Administration Office (402) 562-4232

Fax (402) 563-1380

memorandum

DATE: August 12, 2021
TO: Mayor and City Council
FROM: Tara Vasicek, City Administrator
RE: Commercial Operator Agreement for Hangar 1328

RECOMMENDATION:

Approve the commercial operator agreement with AirMethods for Hangar 1328.

DISCUSSION:

Bids were solicited and received from all parties who have expressed an interest in hangar space at the airport. A committee reviewed those bids and recommended that the City proceed with AirMethods. The Airport Board approved this recommendation at their last meeting.

COMMERCIAL OPERATOR AGREEMENT

AGREEMENT made and entered into this ___ day of _____, ____, by and between Columbus Municipal Airport through the City of Columbus, Nebraska, a municipal corporation of the State of Nebraska (hereinafter referred to as the "CITY"), and Air Methods Corporation (hereinafter referred to as the "LESSEE").

IT IS MUTUALLY AGREED that the LESSEE shall have the nonexclusive rights as a medical transport operator at the Columbus Municipal Airport under the following terms and conditions:

1. Lease Term. The initial term of this Agreement be for three (3) years and shall commence on _____, 20__, and shall end on _____, 20__, unless sooner terminated as hereinafter provided. The CITY and the LESSEE may mutually agree to renew the Agreement for an additional three (3) years period. Such renewal must be requested by the LESSEE by giving written notice to Lessor at least ninety (90) days prior to the end of the original term of the Agreement.
2. Licensed Premises. The CITY hereby grants to LESSEE the exclusive use of Hangar 1328, consisting of approximately 4,800 square feet, and the office area attached to such hangar, consisting of an office, 4 rooms, a kitchen, bathroom and shower room, and general use of the apron area in common with others, together with the non-exclusive right an privilege to conduct an medical transport operation from the Columbus Municipal Airport in accordance with the Rules and Regulations of the Columbus Municipal Airport now in effect, and as they may be amended from time to time, during the term of this Agreement and any extension thereof.
3. Fee. For the privileges granted to the LESSEE by this Agreement, the LESSEE shall pay to the CITY the total fee of \$108,000 (One Hundred and Eight Thousand Dollars), payable in monthly installments of \$3,000 (Three Thousand Dollars) on or by the first day of each month of the term. If the option to extend this Agreement for three additional years is exercised and mutually agreed to by CITY and LESSEE, the fee will be subject to review and modification by the City Council upon a recommendation of the Columbus Board of Airport Commissioners. Notwithstanding anything to the contrary herein, LESSEE shall only be responsible to pay fees up to and including the effective date of expiration or earlier termination hereunder.
4. Utilities. The LESSEE shall pay all utilities for the hangar buildings above described, including, gas, electricity, water, sewer and telephone.
5. Maintenance. The CITY shall provide snow removal on the ramp and taxi areas surrounding the hangar buildings. The LESSEE shall perform all routine maintenance on the hangars described herein and keep the same in good and reasonable repair. The CITY shall maintain the outside walls and the roofs of the hangars, unless damaged by negligence of the LESSEE. The CITY shall further maintain the hangar doors unless damaged by negligence of the LESSEE. The LESSEE shall repair the floors and windows to the extent

that the LESSEE solely caused the need for repair; provided, however, that the CITY shall provide routine repairs to the floors and windows required due to ordinary wear and tear thereof. The CITY shall make the major repairs to the following listed utility equipment which belongs to the CITY except that the LESSEE shall pay the first \$100 of all major repairs. Major repairs are defined as those costing over \$100. The utility equipment owned by the CITY are the following:

- heating and air conditioning system
- hot water heater
- plumbing system, including toilets and lavatories
- office and hangar lighting systems
- hangar unit heaters and infrared heaters
- electrical system, including outlets
- compressed air system

The parties agrees that prior to the commencement of the term of this Agreement all heating, plumbing and air conditioning systems shall be operable. The parties shall conduct a walk through inspection prior to commencement and note any deficiencies.

6. LESSEE Equipment. Any other equipment installed by the LESSEE shall belong to the LESSEE, is the responsibility of the LESSEE, and may be removed at the conclusion of this License by the LESSEE so long as the removal does not cause damage to the building. LESSEE shall refrain from storing any items or material on the premises which would violate local or national fire codes and shall not store any gasoline, combustible liquids, or hazardous materials in the above described premises, except those used in the conduct of the business authorized by this Agreement. Upon notice to LESSEE of violation of this section, LESSEE shall immediately remove such conditions that violate the local and national fire codes or gasoline, combustible liquids or hazardous material in the above described premises. Lessee(s) shall maintain a fire extinguisher or extinguishers, in good operating condition, containing dry chemical or halon 1211-type extinguishing agents readily available within the hangar space. There shall be one such fire extinguisher for each seventy-five feet or travel within the hangar space.
7. Indemnification. The CITY shall stand indemnified and held harmless by LESSEE as herein provided. It is expressly understood by and between the parties hereto that LESSEE herein is, and shall be deemed to be, responsible to all parties for its respective acts and omissions and the CITY shall in no way be responsible for the same. It is further agreed that in the uses of the airport and hangar space and the exercise or enjoyment of the privileges herein granted, LESSEE agrees to indemnify and hold harmless CITY, its employees, agents, officers, and volunteers from any and all claims, demands, causes of actions, actions, suits, proceedings, damages, expenses, costs of liabilities of every kind and nature, including any claim of subrogation, whatsoever to the extent the foregoing arise out of the negligence or intentional act or omission of LESSEE or LESSEE's employees, agents, officers, volunteers, and subsidiaries, in regards to this Agreement and/or operation of the medical transport business. CITY agrees to indemnify and hold harmless LESSEE from any and all claims, and any other liability arising out of or in any way connected with the negligence or intentional act or omission of CITY or CITY's employees, agents, or other

representatives. Notwithstanding anything to the contrary herein, in no event shall either party, its employees, agents, or contractors be liable under this Agreement to the other party for any consequential, incidental, indirect, exemplary, special or punitive damages, including any damages for business interruption, loss of use, revenue or profit, whether arising out of breach of contract, tort (including negligence) or otherwise, regardless of whether such damages were foreseeable and whether or not either party was advised of the possibility of such damages.

8. Insurance. The LESSEE shall carry general, premises, and operator's liability insurance with a liability limit of \$1,000,000 as evidenced by a certificate of insurance issued by a qualified provider. The LESSEE shall cause the CITY to be named as an additional insured on said policies and the LESSEE shall provide the CITY with evidence of said insurance on a current basis and further provide in said policies that the CITY shall be notified of cancellation of any coverages. The certificate of insurance must list the owners or those having a leasehold interest in the aircraft as insured, as well as any other persons (pilots) who would have access to the aircraft during the term of the lease. The certificate of insurance shall list the aircraft covered by the policy. CITY shall carry insurance as required by law throughout the term of this Agreement. CITY shall provide the LESSEE with evidence of insurance upon LESSEE's reasonable request.
9. Service to Public and Aviation Use Only. The LESSEE hereby agrees to serve the public in a polite and businesslike manner. The licensed premises shall only be used in accordance with Rules and Regulations of the Columbus Municipal Airport. LESSEE shall not exercise any privileges granted by this Agreement in such a way as to interfere with or adversely affect the uses, operation, maintenance or development of the Airport.
10. Assignability and Subletting. Neither this Agreement nor the rights granted hereunder shall be assignable without the express written permission of the CITY. LESSEE shall not have the right to sub-let any part of the described premises without the express written permission of the CITY. However, LESSEE may allow any company which is owned and operated by LESSEE to use the Leased Premises; including, LifeNet, Inc.
11. Regulations. The LESSEE agrees that it will not carry on any business on the leased premises except those businesses generally associated with medical transport operation. All of said operations, if conducted by the LESSEE, shall be conducted in compliance with the Rules and Regulations of the Columbus Municipal Airport as promulgated and amended by the CITY from time to time. The LESSEE, by execution of this Agreement, acknowledges receipt of a current copy of said regulations. Violation of any of said regulation shall constitute a material breach of this Agreement and cause a default hereunder as hereinafter provided.

CITY reserves the right (but shall not be obligated to LESSEE) to maintain and keep in repair all publicly owned facilities at the Columbus Municipal Airport and, further, to develop or improve the landing areas and air navigation facilities of the Columbus Municipal Airport, at its sole discretion, without interference or hindrance by LESSEE. CITY'S obligation for repairs or maintenance to the hangar space shall extend only to

maintain the hangar space in a fit and usable condition suitable for the purpose of hangaring aircraft.

12. Area Surrounding Licensed Premises. The LESSEE agrees to keep the leased premises and the area surrounding the same in a neat and orderly fashion and shall not keep storage barrels or other material in public view. The LESSEE further agrees, with regard to the handling of any materials including oil, fuel or any chemicals, that it will abide by all federal, state and local laws and regulations. This specifically includes requirements of the Environmental Protection Agency (EPA) of both state and federal governments, and the violation of any such regulation shall constitute a material breach hereof and a default as hereinafter provided.
13. Affirmative Action. LESSEE agrees that he will undertake an affirmative action program as required by Title 14, Part 152, Subpart E of the Code of Federal Regulations, to insure that no person shall, on the grounds of race, creed, color, national origin, religion, sex or disability be excluded from participating in any employment activities covered in Title 14, Part 152, Subpart E of the Code of Federal Regulations. The LESSEE agrees and represents that no person shall be excluded on these grounds from participating in or receiving the services or benefits of any program or activity covered by this subpart. The LESSEE agrees and represents that it will require that any covered sub-organizations provide assurances to the LESSEE that they similarly will undertake affirmative action programs, as required by Title 14, Part 152, Subpart E, to the same effect.
14. Anti-Discrimination. The LESSEE shall not, on the grounds of race, creed, color national origin, religion, sex of disability discriminate or permit discrimination against any person or persons in any manner prohibited by Part 21 of the Regulations of the Office of the Secretary of Transportation. The CITY reserves the right to take such action as the United States Government may direct to enforce this covenant.
15. Nondiscrimination. The LESSEE agrees to furnish service on a fair, equal and non-discriminatory basis to all users thereof and to charge fair, reasonable and non-discriminatory discounts, rebates or other similar types of price reductions to volume purchasers.
16. Landing Area. The CITY reserves the right (but shall not be obligated to the LESSEE) to maintain and keep in repair the landing area of the airport and all publicly-owned air navigation facilities of the airport, as it sees fit, together with the right to direct and control all activities of the LESSEE in this regard, regardless of the desires or views of the LESSEE, without interference or hindrance.
17. Aerial Approach. The CITY reserves the right to take any action it considers necessary to protect the aerial approaches to the airport against obstruction. The LESSEE shall not erect, or permit to be erected, any building or other structure on the airport or in any zone by the CITY which, in the opinion of the CITY, be impermissible under any regulation, would limit the usefulness of the airport, or would constitute a hazard to aircraft.

18. War. During time of war or national or state emergency the CITY shall have the right to enter into an agreement with the State of Nebraska and the United States Government for military or naval use of part or all of the landing area, the publicly-owned air navigation facilities and/or other areas or facilities of the airport. If any such agreement is executed, the provisions of this Agreement, insofar as they are inconsistent with the provisions of the agreement with the Government, shall be suspended.
19. Subordination. This Agreement shall be subordinate to the provisions of any outstanding agreement between the CITY and the United States Government, relative to the maintenance, operation or development of the airport.
20. Interference of Development. It is understood and agreed that the rights granted by this Agreement will not be exercised in such a way as to interfere with or adversely affect the use, operation, maintenance or development of the airport.
21. Airspace. There is hereby reserved to the CITY, its successors and assigns, for the use and benefit of the public, a free and unrestricted right-of-flight for the passage of aircraft in the airspace above the surface of the Columbus Municipal Airport, together with the right to cause in said airspace such noise as may be inherent in the operation of aircraft, now known or hereafter used for the navigation of or flight in the air, using said airspace or landing at, taking off from or operating on or about the airport.
22. Non-Exclusive Right. It is understood and agreed that nothing herein contained shall be construed to grant or authorize the granting of an exclusive right within the meaning of Section 308 of the Federal Aviation Act of 1958.
23. Abandonment of Premises. LESSEE shall not vacate or abandon the Leased Premises at any time during the term of this Agreement. If LESSEE abandons, vacates, or surrenders the Lease Premises, or is disposed of it by the process of law, or otherwise, then any personal property belonging to LESSEE and left on the Leased Premises, except for any aircraft, shall be deemed to be abandoned; and, CITY at its sole discretion may elect to keep said personal property for its own use, sell said personal property and keep the proceeds of such sale, or otherwise dispose of said personal property.
24. Default. In the event LESSEE fails to pay any rental fee due herein, fails to keep or perform any of the other terms or conditions listed in this Agreement, becomes insolvent, or becomes involved in bankruptcy proceedings, then fifteen (15) days after written notice of default from CITY, the CITY may, if such default has not been corrected, resort to any and all legal remedies or combinations of remedies which CITY may desire to assert, including but not limited to, one or more of the following:
 - a. Declare the Agreement at an end and terminated;
 - b. Sue for the rent due and to become due under the lease or for any damages sustained by CITY;
 - c. Continue the Agreement in effect and relet the Leased Premises on such terms and conditions as CITY may deem advisable with LESSEE remaining liable for the monthly rent plus the reasonable costs of obtaining possession of the Leased

- Premises and of any repairs and alterations necessary to prepare the Leased Premises for reletting, less the rentals received from such reletting, if any; and
- d. Take any other action which may be allowed under law or equity.

In the event the LESSEE is in default of any term of this Agreement and such default is not cured within fifteen (15) days, excluding paragraph 6, after the date of receipt of written notice of default from the CITY, then in any set of events, CITY, at CITY'S sole option, may terminate this Agreement by written notice to LESSEE. If the breach is not cured within the allotted time, this Agreement shall end and the remainder of all rental payments due under the terms of this Agreement shall accelerate and become immediately due and payable to the CITY. Upon such termination of this Agreement by the CITY, LESSEE will surrender possession of the premises to the CITY and the CITY shall have all remedies of a secured party according to the laws of the State of Nebraska. The CITY may then re-enter the premises and repossess the same and remove all personal effects from the premises.

If Lessee(s) violates paragraph 6 above and LESSEE does not immediately remove or cure such violations listed in paragraph 6 above, LESSEE is immediately in default of the Agreement.

No action by CITY shall be construed as an election to terminate the Agreement unless written notice of such intention is given to LESSEE.

25. Termination. This Agreement may be terminated:
 - a. Without cause, if either CITY or LESSEE gives the other at least ninety 90 days written notice.
 - b. By CITY with cause as it relates to default of the parties, as described in Paragraphs 6 and/or 24 of this Agreement.
26. Notices. All notices herein provided to be given, or which may be given, by either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States Mail, postage paid, and addressed a follows:

To the LESSEE at:

Air Methods Corporation
5500 S. Quebec St., Ste. 300
Greenwood Village, CO 80111
Attn: Vice President, North Central Region

With a copy to:
Attn: Legal Department

To the CITY at:

City of Columbus
Attn: City Administrator
2424 14th Street

27. Mere License. The parties agree that this Agreement is a mere license, that it confers upon the LESSEE the privilege of conducting a medical transport operation on the Columbus Municipal Airport and necessary incidental privileges, and that it does not confer any possessory or other rights in the premises described herein.
28. Choice of Law. This lease shall be governed by and construed in accordance with the laws of the State of Nebraska. By signing this lease, the CITY and LESSEE hereby submit to personal and subject matter jurisdiction of the State of Nebraska in Platte County of any dispute between the CITY and LESSEE. To the extent possible CITY and LESSEE waive trial by jury.
29. Taxation. In the event that the premises described herein shall at any time become subject to taxation by virtue of this Agreement or the use thereof by the LESSEE, the LESSEE shall pay such taxes as shall be attributable to such use before they become delinquent.
30. Benefits. This Agreement shall be binding on the successors or assigns of either party, it being recognized that the LESSEE may not assign this agreement without the consent of the CITY.
31. Modification. No oral modifications of this Agreement shall be binding on either party. All modifications shall be in writing executed by authorized parties of both the CITY and the LESSEE.
32. Waiver. Waiver by CITY of any provision of this Agreement shall not be deemed a waiver of future compliance therewith and such provisions shall remain in full force and effect.
33. Authorization. LESSEE'S execution, delivery, and performance of this Agreement have been duly authorized by all necessary action(s) by the LESSEE and does not conflict with, result in a violation of, or constitute a default under any provision of any Agreement or other instrument binding upon the LESSEE, or with any law, regulation, or court order that is applicable to the LESSEE in any way.
34. Severability. Invalidation of any one or more of the provisions of this Lease, by judgment or court order, shall in no way affect any other provisions of the Lease which other provisions shall remain in full force and effect.
35. Full Integration. This document is a fully integrated agreement superseding any prior agreement between the parties, and embodies a full and complete understanding of the parties.
36. Caption Headings. Caption Headings in this Agreement are for convenience only and are not to be used to interpret or define the provisions of the Agreement

((((REMAINDER OF PAGE LEFT INTENTIONALLY BLANK))))

IN WITNESS WHEREOF, the parties have signed this Lease below to be effective as written above:

Recommended by:

COLUMBUS MUNICIPAL AIRPORT

Airport Manager date

Executed by:

Attest:

CITY OF COLUMBUS, NEBRASKA

Mayor date

City Clerk

AIR METHODS CORPORATION:

Signature date

Signature date

Printed Name

Printed Name

Address

Address

Phone Number

Phone Number

Email

Email

14.D. Resolution No. R21-109 approving Amendment G to Standard Agreement and General Conditions between Owner and Construction Manager, Boyd Jones Construction Company, in the amount of \$781,011 for steel erection and revisions for utilities and steel materials as part of the community building project.

RESOLUTION NO. R21- 109

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AMENDMENT G TO THE STANDARD AGREEMENT AND GENERAL CONDITIONS BETWEEN OWNER AND CONSTRUCTION MANAGER, BOYD JONES CONSTRUCTION COMPANY, IN THE AMOUNT OF \$781,011 FOR STEEL ERECTION AND REVISIONS FOR UTILITIES AND STEEL MATERIALS FOR THE COMMUNITY BUILDING PROJECT, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, Resolution R16-92 approved on August 15, 2016, the city entered into a contract with Boyd Jones Construction Company to provide construction management at risk services to the city; and

WHEREAS, the guaranteed maximum price, substantial completion date, and final completion date will be provided in future amendments.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that Amendment G to the Standard Agreement and General Conditions between Owner and Construction Manager, Boyd Jones Construction Company, in the amount of \$781,011 for steel erection and revisions for utilities and steel materials for the community building project, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS _____ DAY OF _____ 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

The City of **Columbus**

MEMORANDUM

DATE: August 12, 2021
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Columbus Community Building, Boyd Jones Construction Company Amendment G to the Standard Agreement and General Conditions between Owner and Construction Manager

RECOMMENDATION:

I recommend approval of the authorization of the Mayor sign the Columbus Community Building, Boyd Jones Construction Company Amendment G to the Standard Agreement and General Conditions between Owner and Construction Manager

DISCUSSION:

Amendment G provides Boyd Jones a Limited Notice to Proceed for steel erection and revisions for steel materials and utilities as designed by BVH Architects. A detailed list of services is listed in Exhibit A of the amendment. The cost of work is at the budgeted costs for such services. The early steel and masonry bid package is proactive and based on anticipated cost increases and delivery time extensions in order to assist in keeping the project within the estimated budget and timeline.

The Guaranteed Maximum Price, Substantial Completion Date, and Final Completion Date will be provided in future amendment(s).

FISCAL IMPACT:

Cost plus not to exceed \$781,011. Part of CIP 20-30 for \$9,000,000.

ALTERNATIVE:

None

SIGNATURE:

By: Richard J. Bogus

Approved By: Tara Vasicek



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ConsensusDocs® 500.1
AMENDMENT NO. G TO CONSENSUSDOCS 500 STANDARD AGREEMENT AND GENERAL
CONDITIONS BETWEEN OWNER AND CONSTRUCTION MANAGER
(GMP with Option for Preconstruction Services)

GENERAL INSTRUCTIONS. These instructions are solely for the information and convenience of ConsensusDocs users, and are not a part of the document. Gray boxes indicate where you should click and type in your project information. The yellow shading is a Word default function that displays editable text and is not necessary for document completion. Shading can be turned off by going to the Review tab, select "Restrict Editing" button and uncheck "Highlight the regions I can edit". In Word 2003 you will find this option under the Tools tab, Options, Security tab, Protect Document button.

EMBEDDED INSTRUCTIONS are provided to help you complete the document. To display or hide instructions select the "¶" button under the "Home" tab to show all formatting marks. Instruction boxes are color coded as follows:

- Red Boxes:** Instructions for fields that are typically required to complete contract.
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ENDORSEMENT. This document was developed through a collaborative effort of organizations representing a wide cross-section of the design and construction industry. The organizations endorsing this document believe it represents a fair allocation of risk and responsibilities of all project participants.

Endorsing organizations recognize that this document must be reviewed and adapted to meet specific needs and applicable laws. This document has important legal and insurance consequences, and it is not intended as a substitute for competent professional services and advice. Consultation with an attorney and an insurance or surety adviser is strongly encouraged. Federal, State and Local laws may vary with respect to the applicability or enforceability of specific provisions in this document. **CONSENSUSDOCS SPECIFICALLY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. PURCHASERS ASSUME ALL LIABILITY WITH RESPECT TO THE USE OF THIS DOCUMENT, AND CONSENSUSDOCS AND ANY OF THE ENDORSING ORGANIZATIONS SHALL NOT BE LIABLE FOR ANY DIRECT, INDIRECT OR CONSEQUENTIAL DAMAGES RESULTING FROM SUCH USE.** For additional information, please contact ConsensusDocs, 2300 Wilson Blvd, Suite 300, Arlington, VA 22201, 866-925-DOCS (3627), support@consensusdocs.org or www.ConsensusDocs.org



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CONTENT SECURE ID: 0153DA48-576D

AMENDMENT NO. G TO ConsensusDocs® 500

**STANDARD AGREEMENT AND GENERAL CONDITIONS BETWEEN OWNER AND
CONSTRUCTION MANAGER**

**(Where the Basis of Payment is a Guaranteed Maximum Price with an Option for
Preconstruction Services)**

Dated 08/11/2021.

The Owner and Construction Manager hereby agree to utilize this document to establish a "Limited Notice To Proceed" for work described in the Exhibit A to this document. All terms and conditions of the Agreement between the Owner and the Construction Manager dated August 15, 2016 and amended December 10, 2020, are applicable to all work under this Limited Notice To Proceed:

ARTICLE 1 LIMITED NOTICE TO PROCEED

The Owner hereby grants the Construction Manager Notice To Proceed for Work, which shall be referred to as "Steel Erection, Cox for Utilities, Steel". Work shall be performed as defined in Exhibit A. The amount of this Limited Notice To Proceed shall be Seven Hundred Eighty-One Thousand Eleven Dollars (\$781,011.00) as defined in Exhibit A (LNTP #6 Dated 08/16/2021, 1 page).

ARTICLE 2 DATE OF SUBSTANTIAL COMPLETION

The Date of Substantial Completion of the Work under this Amendment G is To Be Determined.

ARTICLE 3 DATE OF FINAL COMPLETION

The Date of Final Completion of the Work under this Amendment G is: To Be Determined, subject to adjustments as provided for in the Contract Documents.

This Amendment is entered into as of 08/11/2021.

WITNESS: _____

OWNER: City of Columbus, Nebraska

BY: _____

PRINT NAME James Bulkley PRINT TITLE Mayor

WITNESS: Daniel Clark

CONSTRUCTION MANAGER: Boyd Jones Construction Company

BY: George Schuler

PRINT NAME George Schuler PRINT TITLE Senior Vice President of Integrated Services

END OF DOCUMENT.



Boyd Jones

Previously approved LNTPs:

LNTP #1 – Dated 1/20/2021 - \$315,000 (Temporary Library Space) – Approved on 2/1/2021

LNTP #2 – Dated 3/09/2021 - \$672,887 (Demo & Utilities) – Approved on 3/15/2021

LNTP #3 – Dated 6/7/2021 - \$648,286 (Steel Decking Material) – Approved on 6/7/2021

LNTP #4 – Dated 6/21/2021 - \$466,237 (Foundations and Aggregate Piers) – Approved on 6/21/2021

LNTP #5 – Dated 7/6/2021 - \$2,089,852 (Structural Steel, Reinforcing Steel, Masonry) – Approved on 7/6/2021

August 16, 2021

LNTP #6 – Dated 8/16/2021 - \$781,011 (Steel Erection; COs for Utilities, Steel)

*This LNTP serves as an amendment to our contract dated August 15, 2016 and amended December 10, 2020

Total Approved LNTP Amount (Including LNTP #1-#6) - \$4,973,273

Costs are based upon current prices. Boyd Jones reserves the right to update pricing if there is significant price escalation.

Exclusions:

- Design Fees.
- Hazardous material abatement and/or surveys including asbestos, HVAC equipment freon, elevator hydraulic fluids, light ballasts, etc.
- Capital Facilities/Utilities Fees, development fees, etc.
- Sales tax.

**Columbus Community Building
LNTP #6 - Steel Erection; COs for Utilities and Steel Material
8/16/2021**

Detailed Cost Proposal

	Total	Subcontractor
Steel Erection	492,000	Pleskac & Pleskac
Utilities - Change Order	43,750	Obrist (Previously Awarded)
Steel Material - Change Order	193,400	Midwest Steel (Previously Awarded)
Sub Total	729,150	
Contingency	18,229	
Fee	33,632	
Construction Total		781,011

BID SUMMARY & COMPARISON

Steel Erection				
	Pleskac & Pleskac		Atlas	
Base Bid	\$	489,000.00	\$	653,800.00
Temp rails		3,000.00	-	
BASE BID - TOTAL	\$	492,000	\$	653,800

14.E. Resolution No. R21-110 approving Amendment No. 1 to the agreement with Williams, Spurgeon, Kuhl, and Freshnock Architects, Inc. in the amount of \$111,000 for final design phase services for addition to Charlie Louis fire station.

RESOLUTION NO. R21-110

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AMENDMENT NO. 1 TO THE AGREEMENT WITH WILLIAMS, SPURGEON, KUHL, AND FRESHNOCK ARCHITECTS INC. IN THE AMOUNT OF \$111,000 FOR FINAL DESIGN PHASE SERVICES FOR THE CHARLIE LOUIS FIRE STATION ADDITION PROJECT; A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, Resolution No. R20-66 approved on July 6, 2020, Williams, Spurgeon, Kuhl, and Freshnock Architects, Inc. and City of Columbus entered into an agreement to provide preliminary design phase services for the Charlie Louis Fire Station Addition Project.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that Amendment No. 1 to the agreement with Williams, Spurgeon, Kuhl, and Freshnock Architects, Inc. in the amount of \$111,000 for final design phase services for the Charlie Louis Fire Station Addition Project, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

The City of **Columbus**

MEMORANDUM

DATE: August 12, 2021
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Amendment No. 1 to Charlie Louis Fire Station Addition –Final Design Phase Service

RECOMMENDATION:

I recommend approval and signing of Amendment No. 1 to the original Agreement with Williams, Spurgeon, Kuhl, and Freshnock (WSKF) Architects Inc. for Charlie Louis Fire Station Addition in the amount of \$111,000. The initial Preliminary Design Services Agreement was R20-66 dated July 6, 2020.

DISCUSSION:

The additional services are for final design plans and specifications to allow for bidding of the project. The initial agreement was for concept and preliminary design layouts, phasing, and drawings. The determination was to design the entire project with no phasing, including all building additions, renovations of existing building, parking lot expansion, and other site work. These services do not including bidding and construction phase services.

Services will be completed this summer for a fall bid letting and construction in 2022 and possibly into 2023.


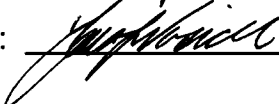
FISCAL IMPACT:

\$111,000 which is part of the 2020-2021 budget CIP 20-21 in the amount of \$675,000. CIP funding for continuation of the project is in the 2021-2022 budget.

ALTERNATIVE:

Do not proceed.

SIGNATURE:

By: 
Approved By: 

AIA[®] Document G802™ – 2017

Amendment to the Professional Services Agreement

PROJECT: *(name and address)*
Charlie Louis Fire Station Addition
424 8th Street
Columbus Nebraska
WSKF Project No. 20023

AGREEMENT INFORMATION:
Date: July 6, 2020

AMENDMENT INFORMATION:
Amendment Number: 001
Date: August 11, 2021

OWNER: *(name and address)*
City of Columbus
2424 14th Street
P.O. Box 1677
Columbus, NE 68602-1677

ARCHITECT: *(name and address)*
WSKF Architects, Inc.
110 Armour Road
North Kansas City, MO 64116

The Owner and Architect amend the Agreement as follows:
Refer to attached "Scope of Work" - Exhibit 'A'

The Architect's compensation and schedule shall be adjusted as follows:

Compensation Adjustment:
Refer to attached "Scope of Work" - Exhibit 'A'

Schedule Adjustment:
Schedule to be updated with Notice to Proceed

SIGNATURES:

WSKF Architects, Inc.
ARCHITECT *(Firm name)*



SIGNATURE

Rick Kuhl, Principal
PRINTED NAME AND TITLE

August 11, 2021
DATE

City of Columbus
OWNER *(Firm name)*

SIGNATURE

PRINTED NAME AND TITLE

DATE

STATION 2 - Expansion/Renovation
 (CHARLIE LOUIS STATION)
Columbus, NE

Expansion/Renovation

Generally, the Scope of Work includes the expansion and renovation of the existing Charlie Louis Fire Station (Station 2) located at 424 8th Street, Columbus, Nebraska. Expansion to include: 1) Four (4) bunkrooms, 2) Kitchen, 3) Fitness Room, 4) Mechanical Room, and 5) Apparatus Support (storage, workroom, laundry, gear storage). Renovation to include: 1) Front Porch Enclosure (police, vestibule, tlt., mech.), 2) dayroom/dining room, 3) existing tfts. (2), 4) laundry, 5) apparatus vestibule and 6) apparatus bays (lighting/filtration). Additionally, we will be needing a parking lot light.

Design Services

Generally, design services for the project will include: 1) Architectural, 2) Interior Design, 3) Structural Engineering, 4) Mechanical/Electrical/Plumbing Engineering, 5) Civil Engineering and 6) FF&E Services. Design services include: 1) Design, 2) Construction Documents (Bidding/Negotiation and Construction Administration to be completed by the City). All design work is to be in accordance with City Code, State and Federal Regulations.

	ARCHITECT	STRUCTUAL ENGINEER	MEP ENGINEER	CIVIL ENGINEER	Subtotal	Total
STATION 2	\$ 60,000	\$ 11,000	\$ 28,000	\$ 6,500	\$ 105,500	\$ 105,500

Optional Design Services

The scope of work includes Optional Design Services

CHARLIE LOUIS	INTERIOR DESIGNER	Total
FF&E**	\$ 5,500	\$ 5,500

** Fixtures, Furniture & Equipment
 (FF&E includes the design, specification and procurement assistance of all fixtures, furniture and equipment for the station; i.e. bunks, dayroom loungers, etc.)

Design Consultants

Architect	WSKF	Williams Spurgeon Kuhl & Freshnock Architects, Inc.
Structural Engineer	BDC	Bob D. Campbell & Co.
MEP Engineer	PKMR	Pearson Kent McKinney Raaf Engineers
Civil Engineer	Gilmore	Gilmore & Associates

Grand Total* \$ 111,000**

*** Excludes expenses

15. **ORDINANCES ON FIRST READING - None**
16. **ORDINANCES ON SECOND READING - None**
17. **ORDINANCES ON THIRD READING - None**
18. **CONSIDERATION OF PAYROLL AND BILLS ON FILE - Payroll and all other bills included in Consent Agenda**
 - 18.A. ARL Credit Services

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
01959	ARL CREDIT SERVICES INC				
08/16/2021	INVOICE	ACCTY150 AUG21	JULY COLLECTION SERVICES	1,089.44	
08/16/2021	INVOICE	PCCIT02 AUG21	JULY COLLECTION SERVICES	6.00	
			Total:	1,095.44	
			Net of 2 Invoices / 0 Checks	1,095.44	
			1 2 invoices and 0 checks for 1 vendor:	1,095.44	

19. UNFINISHED BUSINESS - None

20. ADJOURNMENT