

**School District of Mishicot  
Notice of Board of Education Meeting  
Monday, December 8, 2025  
Regular Meeting  
High School Library  
660 Washington Street  
Mishicot, Wisconsin 54228  
5:30 PM**

---

**Agenda**

1. Call to order and roll call:
  - David Skwor
  - Carol Lambert
  - Shawn Driscoll
  - Jennifer Butler
  - Judy Ferry
  - Jill Yindra
  - Melissa Wiesner
2. Pledge of Allegiance
3. Approve Board Agenda
4. Public Forum
5. Presentations and Discussion Items
  - A. Tony Junk - FFA Alumni
  - B. Amber Drewieske, CliftonLarsonAllen LLP - Present Audited 2024-25 Financial Statements
6. Reports to the Board
  - A. Mr. Nelson - Elementary School Principal / Director of Information Technology
    1. ACCESS Testing
    2. Thanksgiving Meals Delivered
    3. OH Schultz Receives Donations
    4. ELA Curriculum Review
  - B. Mr. J Gerlach - Middle/High School Principal
    1. Recognition of Students
    2. Upcoming Dates/Events
  - C. Ms. Greenwood - Assistant Middle/High School Principal / Director of Curriculum and Instruction
    1. Assessment Update
    2. New Curriculum and Instruction Webpage
  - D. Ms. Stryhn - Director of Pupil Services
    1. Grateful November
    2. Special Education Budget Academy

- 3. Para PD
- 4. Student Services
- E. Ms. N Schmidt - High School Athletic Director
  - 1. Fall Sports Wrap-up
  - 2. Winter Sports Preview
  - 3. Personnel
  - 4. Donations
- F. Mr. A Butler - Director of Buildings, Grounds and Transportation
  - 1. Pre-Bid Site Walk
  - 2. Site Project Updates
- G. Mr. C Erlandson - Superintendent
  - 1. Spring 2026 Election Update
  - 2. Student Representative to the Board
  - 3. Outdoor Classroom Update
  - 4. Pre-Bid Walkthrough
  - 5. Chamber Nomination
  - 6. 26-27 Calendar
  - 7. Upcoming Events
- H. Ms. Thelen - Business Manager
  - 1. Referendum Project Financial Update as of October 31, 2025
  - 2. Treasurer's Report - October 2025
  - 3. Audited Annual Financial Report
  - 4. Special Education Aide
  - 5. Staff Christmas Gift
- 7. Action Items
  - A. Approve Stem Mini Golf Project Agreement between School District of Mishicot and Fox Hills Golf Resort
  - B. Approve Snow Removal Proposal for the 2025-26 School Year from Seiler Bros
    - 1. Snow Removal Bid Tabulation
    - 2. Awarded Quote
  - C. Approve Riesterer & Schnell Inc Quote for a John Deere ZTRAK w/60SD Deck 216ETC with MCS 3-bag, 12 Bushel Material Collection System in the Amount of \$13,054.37
    - 1. Riesterer and Schnell Inc. Quote
    - 2. Proven Power Quote
  - D. Approve Barco Products Quote #QUORCO28977 for 8 - 32 Gallon Receptacles in the amount of \$5,378.39
    - 1. Barco Quote
    - 2. Wausau Tile Quote
  - E. Approve Implementation of New Student Information System - Infinite Campus:
    - 1. Infinite Campus
      - a. Initial Term \$25,414
      - b. Annual Recurring \$25,514
    - 2. Third Party - WiRCC
      - a. Initial Term \$41,152
      - b. Annual Recurring \$4,402

8. Consent Agenda Items
  - A. Accept 11/10/2025 Regular Meeting Minutes
  - B. Approve Donations
    1. Snack Pack Program from Francis Creek Lions Club - Bohman Memorial 5k \$2183.09
    2. Football Program from GridIron Club - \$2488.99
    3. Mini-Golf Project
      - a. Shoot'n For P \$1000
      - b. Mueller Wealth \$1000
      - c. Propson Construction \$1000
      - d. Vinton \$1000
      - e. Sandy Bay Mink Ranch \$1000
  - C. Receive and File District Financial Statement - Oct 2025
    1. Cash & Investment Report - Oct 2025
  - D. Schedule of Bills Payable - Oct 2025
    1. Schedule of Bills Payable Summary Oct 2025
    2. Detail Schedule of Bills Payable Oct 2025
  - E. Personnel
    1. Hiring
      - a. Debi Schaefer - Bookkeeper/Accounts Payable Clerk
      - b. Jody Kintopf - Food Service Assistant
      - c. Leonard Kowalski - High School Assistant Golf Coach
      - d. Matt Wallander - High School Assistant Golf Coach
9. School Board Input
10. Adjournment

Any person needing special services to address the Board of Education should contact the Board of Education Office at 920-755-4633 to receive help in making arrangements. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.