

**School District of Mishicot
Notice of Board of Education Meeting
Monday, September 8, 2025
Regular Meeting
High School Library
660 Washington Street
Mishicot, Wisconsin 54228
5:30 PM**

Agenda

1. Call to order and roll call:
 - David Skwor
 - Carol Lambert
 - Shawn Driscoll
 - Jennifer Butler
 - Judy Ferry
 - Jill Yindra
 - Melissa Wiesner
2. Pledge of Allegiance
3. Approve Board Agenda
4. Public Forum
5. Discussion Items
6. Reports to the Board
 - A. Mr. Nelson - Elementary School Principal / Director of Information Technology
 1. New Students
 2. Back-to-School Night and 60th Anniversary
 3. School Safety Update
 4. Building Goals
 5. Cross-Grade Level Collaboration
 - B. Mr. J Gerlach - Middle/High School Principal
 1. Vision of Success
 2. Mishicot HS and MS Grading Policy
 3. Cell Phone and PCD Device Policy
 4. Personnel
 5. Upcoming Dates and Events
 - C. Ms. Greenwood - Assistant Middle/High School Principal / Director of Curriculum and Instruction
 1. PI-26
 - D. Ms. Stryhn - Director of Pupil Services
 1. School Psychologist Intern
 2. New Paraeducators

- 3. First Days of School
- E. Ms. N Schmidt - High School Athletic Director
 - 1. Fall Sports Update
 - 2. Personnel
- F. Mr. A Butler - Director of Buildings, Grounds and Transportation
 - 1. Project Updates
 - 2. Personnel
- G. Mr. C Erlandson - Superintendent
 - 1. Nuclear Evacuation Safety Planning
 - 2. August In-Service & Family Tailgate Night
 - 3. 2026–27 Calendar Planning
 - 4. Upcoming Events
- H. Ms. Thelen - Business Manager
 - 1. Referendum Project Financial Update as of July 31, 2025
- 7. Action Items
 - A. Donations
 - 1. MECCA - Donation from Stark Ministries for a total of \$7000
 - 2. Trap Jerseys
 - a. Thor Industrial \$350
 - b. Boomer’s Firearms \$500
 - c. Cretton Enterprises, Inc \$300
 - d. Larrabee Sportsmans Club Inc. \$1200
 - e. Nelson Truck and Equipment \$500
 - B. Approve District Direct Site Improvement Projects
 - 1. Century Fence PCO #2 \$5,181.00 - Baseball and Softball Fields - Additional Adds
 - C. Approve 2025-2026 Service Agreement between Advocates for Healthy Transitional Living LLC (AHTL) and SD Mishicot at a rate of \$65/hr of one-to-one daytime educational services, \$80/hr for one-to-one social emotional support for up to 10 hrs/month, \$80/hr for one-to-one IEP Focus Time up to 10 hrs/month, transportation at standard rate plus mileage and \$100 updated assessment fee
 - D. Approve the Appointment of Paraeducator Mentors for the 2025-2026 SY
 - E. Approve School District of Mishicot Academic & Career Plan
- 8. Consent Agenda Items
 - A. Accept Minutes-
 - 1. 08/25/2025 Regular Meeting Minutes
 - B. Receive and File District Financial Statement
 - 1. Cash & Investment Report - July 2025
 - C. Schedule of Bills Payable
 - 1. Schedule of Bills Payable Summary July 2025
 - 2. Detail Schedule of Bills Payable July 2025
 - D. Personnel
 - 1. Hiring - Chloe Hallet - Childcare Teacher
 - a. Approve MOU with Chloe Hallet for Childcare Teacher Certification
 - 2. Hiring - Lisa Pasek - Food Service Assistant
 - 3. Hiring - Stacey Warnke - HS Counselor Sub

4. Hiring - Natalie Killion - HS Counselor Sub
5. Hiring - Amber LeClair - HS Paraeducator
6. Hiring - Dustin Stencil - MS Paraeducator
7. Hiring - Eliza Griffey - Assistant HS Musical Director - Set Designer
8. Contract Renewal - Jamie Glandt - Summer School Principal & Director of Camp Invention for Summer School 2026 and 2027
9. School Board Input
 - A. At 6:00 pm, the Board will break to attend the FFA Alumni Corn Roast. When we return from the corn roast, we will resume with the agenda items, if necessary.
10. Adjournment

Any person needing special services to address the Board of Education should contact the Board of Education Office at 920-755-4633 to receive help in making arrangements. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.