

“Today’s Purpose - Tomorrow’s Promise. Berrien RESA”

Mission: “We support our school community with respect and compassion through quality programs, leadership and dedicated partnerships.”

AGENDA
REGULAR MEETING
BERRIEN REGIONAL EDUCATION SERVICE AGENCY
BOARD OF EDUCATION
MONDAY, JULY 13, 2020

10:30 AM

Conference Rooms B,C&D
711 St. Joseph Avenue
Berrien Springs, MI 49103

“This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda. Upon prior request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.”

- I. Call to Order and Roll Call
- II. Consent Agenda - Items on consent agenda to be voted on as a single item by the Board. Board members may remove items from the consent agenda prior to vote. Items removed from the consent agenda will be discussed individually.
 - A. Approval of Minutes
 1. Minutes of Special Meeting of June 22, 2020
 - B. Special Education
 1. Appointment to Berrien RESA Parent Advisory Committee - Agenda Report #1
- III. Communications
- IV. Hearing of Citizens Present
- V. Old Business
- VI. Reports of Committees
 - A. MASB
 - B. Berrien/Cass School Boards Association
 - C. Building & Site

D. Personnel/Policy

VII. Reports, Recommendations of Superintendent and Information Items

A. Reports

1. Activities Calendar

B. Recommendations of Superintendent

1. Possible Employment of Staff

a. Board Authorized Employment

b. Superintendent Appointments

1) Claire Schrader - Paraprofessional (Replacement) - BLC

2) Monica Zimmerman - Paraprofessional (Replacement) - BLC

C. Information Items

1. Employee Transfers and New Hires

VIII. Financial Matters

A. Routine Bills

IX. New Business

A. General Administration

1. Adoption of Free and Reduced - Price Meals and Milk Prices for Berrien RESA for 2020-2021 - Agenda Report #2

B. Special Education

X. Presentations & Administrative Reports

XI. Adjournment