

**Mount Clemens Community School District**  
**REGULAR MEETING**  
**OF THE BOARD OF EDUCATION**

---

**Wednesday, October 18, 2023**  
**6:30 PM**

Upon request to the Superintendent, the District shall make reasonable accommodations for a disabled person to be able to participate in this meeting.

**Administrative Work Center**  
**155 Cass Avenue**  
**Mount Clemens, Michigan 48043**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda item, Citizen's Comments [We always welcome you to our meetings!](#)

---

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda item, "Citizen's Comments".

## **AGENDA**

- ITEM 1:** Call to Order
- ITEM 2:** Roll Call
- ITEM 3:** *Pledge of Allegiance*
- ITEM 4:** Citizens' Comments

### **ACTION ITEMS**

- ITEM 5: Consent Agenda**
  - A. Approval of Minutes
    - 1. September 26, 2023 - Special Meeting
    - 2. September 20, 2023 - Regular Meeting
  - B. Approval of Bills for Payment
    - 1. September Payments to Vendors
  - C. New Hires
    - 1. Middle School Science
    - 2. Speech & Language Pathologist
    - 3. 1st Grade Teacher
    - 4. Elementary Art Teacher
    - 5. High School Special Education Teacher
- ITEM 6: Human Resources**
  - A. 23-24 Administrator and Non-administrator Contracts
- ITEM 7: Curriculum**
  - A. Kagan Professional Development
    - 1. MISD Regional Assistant Grant
- ITEM 8: Business and Finance**
  - A. Laptop Purchase
    - 1. Building Substitutes
- ITEM 9: Student Expulsion Hearing**

### **INFORMATION ITEMS**

- ITEM 10: *Business Committee***

Mount Clemens Community School District  
REGULAR MEETING  
OF THE BOARD OF EDUCATION

A. Contract Listing

B. September Financial Report

**ITEM 11: Superintendent's Comments**

**ITEM 12: Board Comments**

**ITEM 13: Adjournment**