

**CONCORD COMMUNITY SCHOOLS  
BOARD OF EDUCATION MEETING**

**June 16, 2025**

**6:30 PM**

**HIGH SCHOOL MEDIA CENTER**

**219 Monroe St**

**Concord, Michigan 49237**

**AGENDA**

- 1. Call to Order**
- 2. Moment of Silent Meditation and Pledge of Allegiance**
- 3. Recognition of Guests**
- 4. Approval of Agenda**
- 5. Approval of Consent Agenda**
  - A. Personnel**
    - 1. Resignation of K-5 Principal.**
    - 2. Resignation of LRE Aide.**
    - 3. Recommendation of the 2.75-hour Cook/Server.**
    - 4. Recommendation for the Summer Food Service Program Cook/Server.**
    - 5. Recommendation for the Summer Food Service Program Cook/Server.**
    - 6. Recommendation for the Summer Food Service Program Cook/Server.**
    - 7. Recommendation for the Summer Food Service Program Cook/Server.**
    - 8. Recommendation High School Assistant Football Coach.**
    - 9. Recommendation for Layoff of At-Risk Aide.**
    - 10. Recommendation for Layoff of Elementary Library Specialist.**
    - 11. Recommendation of Layoff of High School Library Specialist.**
    - 12. Recommendation for Layoff of Bus Aide.**
    - 13. Recommendation for Layoff of Substitute Bus Aide.**
- 6. Discussion Items**
  - A. District Improvement Board Reports.**
  - B. 2025 Concord K-12 Benchmark Goals Summary- Walking In**
  - C. NEOLA Po2250-Discussion**
- 7. New Business**
  - A. Overnight/Extended Middle School Field Trip to Washington D.C.**
  - B. Michigan Drinking Water Standards for Schools-Drinking Fountain Project.**
  - C. NEOLA Po5460, Ag5460- Final Read.**
  - D. Director of Student Support K-12 Special Education.**
  - E. Director of Student Supports- Special Populations.**
  - F. Director of Student Supports- Behavior**
  - G. Director of K-8 Administration.**
  - H. Building, Grounds and Maintenance Director Contract.**
  - I. Director of Communication and Parent Engagement Contract.**

- J. Athletic Director Contract.**
  - K. Behavior Intervention Data Analyst Contract.**
  - L. Middle School Teaching Support Contract.**
  - M. Athletic Secretary Contract.**
  - N. Tuition Program and GSRP Supervisor Contract.**
  - O. Director of Administrative Assistants Contract.**
  - P. Food Service Director Contract.**
  - Q. Assistant Maintenance, HVAC, and HIVE Director Contract.**
  - R. At Risk Coordinator Contract.**
- 8. Upcoming Meetings:**
  - 9. Community Comments**
  - 10. Adjournment**
  - 11. Informal Question and Answer**

**The Concord Community Schools Board Meeting is a meeting of the Board in public; not a meeting of the public. The public will have an opportunity to give input during the Community Comment portion of the meeting.**