

Board of Education Regular Meeting  
Wednesday, November 8, 2023 6:30 PM  
East Butler School  
212 South Madison Street  
Brainard, NE 68626-0036

1. Call Meeting To Order
2. Roll Call
3. Flag Salute
4. Approve Agenda
5. Patron's Comments
6. Informational Items
  - 6.1. Softball/Practice Field Concession Stand
  - 6.2. Preschool (ECERS Visit) Presentation
  - 6.3. Negotiations Update
7. Consent Agenda
  - 7.1. Approval of Minutes
  - 7.2. Treasurer's Report
  - 7.3. Approval of Resignations and Hires
8. Regular Agenda
  - 8.1. Discuss, consider, and take all necessary action on the proposed strategic planning process, Phase II, with the Nebraska Association of School Boards (NASB)
  - 8.2. Discuss, consider, and take all necessary action on the Emergency Operations Plan (EOP).
  - 8.3. Discuss, consider, and take all necessary action on the purchase of a new school bus.
9. Administrative Comments

## 10. Adjournment

## East Butler ECERS Highlights

	Your District	Nebraska average
<b>Overall score</b>	5.35	4.24
<b>Interaction Score</b> Research shows the importance of teacher-child relationships. Children’s ability to form positive relationships with adults is important to their social development and academic success. Relationships affect the physical structure of the brain.	6.00	5.49
<b>Program Structure</b> Contributes to self-regulation and allows children to function independently.	6.67	4.84

### Specific highlights:

Teachers frequently used many words to name and describe people, places, things and actions. Teachers explained the meaning of words – “a masseuse is someone who gives massages” “the table of contents tells us where things are in the book” “patrol is where the officer will work”. Teachers added to children’s ideas – “C- we need hay and silage.

Many conversations between teachers and children occurred throughout the morning. Teachers asked open-ended questions, some requiring longer answers – “What do you want me to do?” “What’s happening in this picture?” “What kind of fish do you want in your fish tank?” Teachers encouraged social talk – “What can you say to him?” “Let’s taste the spinach together”. Teacher and children had conversations about eating donuts at Olive Garden and about making lasagna at home.

Math words were used during transitions, routines and large group – you will get 3 things for snack, use 2 hands to open the package, finding shapes in Chex Mix, count to 10 so children can hide, 5 squirts of water on plant, 10 breaths to blow up the balloon, 5 minutes left to play, 1 clap for \_\_\_\_, “there are 2 people here now, you are next”.

Activities were open-ended and met the developmental levels of the children. Teachers circulated around the classroom during free play time interacting with all children at some time while providing support and adding to the activities the children were doing. Whole group activities were fairly brief and allowed children to be actively and successfully involved.

Children had much free play time both indoors and outdoors. Many materials and equipment were accessible to the children both indoors and outdoors. Teachers were almost always interacting and having conversations with the children as they played. Materials/activities related to the current theme/topic of occupations were accessible in the book and dramatic play areas during free play time

10/20/23

Based on 15 completed ERS observations

Board of Education Regular Meeting  
Wednesday, October 11, 2023 6:30 P.M.  
East Butler School - Brainard, NE

1. Call Meeting To Order at 6:30 P.M.
2. Roll Call - Present: Brandon Jisa, Megan Kozisek, Ryan Pekarek, Dylan Spatz, Sarah Strizek, and Kim TePoel. Also present: Mr. Michael Eldridge, Superintendent, Mr. Mark Cidlik, Secondary Principal, and Mr. Shawn Biltoft, Elementary Principal.

3. Flag Salute

4. Approve Agenda

Motion to approve the agenda as presented passed with a motion by Dylan Spatz and a second by Kim TePoel.

Brandon Jisa: Yea, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Kim TePoel: Yea

5. Patron's Comments - Joan Niemann expressed concerns about the budget and tax request.

6. Informational Items

6.1. Student Presentation - Chance Rohda & Isaiah Coufal presented a PowerPoint on their coding class where they are learning advanced computer skills such as creating video games.

6.2. Before & After School Update - Mrs. Bohaty gave an update on the success of the Before & After School Program including the count at each center and the staff at each.

6.3. Review of Board Goals - Mr. Eldridge reviewed the goals that the board established at their board work session in July. Staff mental health was discussed with ideas on how to support the staff. Positive items included EHA activities, courtesy committee, and morale committee. NRCSA can also provide support if the board would choose to pursue this support. The idea of surveying our staff to gather more information was discussed.

6.4. Nebraska Association of School Boards (NASB)Regional Meeting - Board members that attended the meeting and Mr. Eldridge shared information from the sessions they attended.

## 7. Consent Agenda

7.1. Approval of Minutes

7.2. Treasurer's Report

Motion to approve the consent agenda as presented passed with a motion by Sarah Strizek and a second by Brandon Jisa.

Brandon Jisa: Yea, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Kim TePoel: Yea

## 8. Regular Agenda

8.1. Discuss, consider, and take all necessary action on phase II of the strategic planning with the Nebraska Association of School Boards (NASB).

No action this month, this item was postponed to next month. Mr. Eldridge will have a NASB representative present at the next month's meeting for more information.

A motion was made by Kim TePoel, seconded by Dylan Spatz to enter closed session at 7:17 P.M. for the purpose of protecting the financial interest of the school district.

Brandon Jisa: Yea, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Kim TePoel: Yea

A motion was made by Ryan Pekarek, seconded by Dylan Spatz to exit closed session at 7:44 P.M.

Brandon Jisa: Yea, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Kim TePoel: Yea

9. Administrative Comments - Mr. Cidlik reported on: Parent Teacher Conferences; Schoolzilla Training; Senior Job Shadow; Professional Learning Day; and Student Teacher. Mr. Biltoft reported on: Student Leadership Conference; Parent Teacher Conferences; Nebraska MTSS Summit; Professional Learning Day/School Improvement; Preschool Visit; Fire Prevention Week; Parents Promoting Tigers; and Standard Response Protocol Training. Mr. Eldridge reported on: School Audit and Rule 10 Compliance Audit.

## 10. Adjournment

Motion to adjourn at 7:53 P.M. passed with a motion by Dylan Spatz and a second by Ryan Pekarek.

Brandon Jisa: Yea, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Kim TePoel: Yea

Kim Fuehrer  
Recording Secretary

Activity Fund Balance Report - Account - Exclude Encumbrances

11/2023 - 11/2023

Regular; Beginning Month 11/2023; Processing Month 11/2023; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>		<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	*Previous Balance				146.40
		*Ending Balance:	0.00	0.00	0.00	146.40
05 704 2001	ACADEMIC DECATHALON	*Previous Balance				1,080.80
		*Ending Balance:	0.00	0.00	0.00	1,080.80
05 704 2002	AG PROJECTS	*Previous Balance				1,206.35
		*Ending Balance:	0.00	0.00	0.00	1,206.35
05 704 2003	ANNUAL	*Previous Balance				8,244.09
		*Ending Balance:	0.00	0.00	0.00	8,244.09
05 704 2004	ATHLETIC	*Previous Balance				40,870.48
		*Ending Balance:	0.00	0.00	0.00	40,870.48
05 704 2005	BOX TOPS/ PPT	*Previous Balance				5,186.31
		*Ending Balance:	0.00	0.00	0.00	5,186.31
05 704 2006	CHEERLEADERS	*Previous Balance				769.36
		*Ending Balance:	0.00	0.00	0.00	769.36
05 704 2007	CLOSE UP	*Previous Balance				11,540.92
		*Ending Balance:	0.00	0.00	0.00	11,540.92
05 704 2008	COLLEGE ACCESS GRANT	*Previous Balance				1,291.80
		*Ending Balance:	0.00	0.00	0.00	1,291.80
05 704 2009	CONCESSIONS	*Previous Balance				2,735.11
		*Ending Balance:	0.00	0.00	0.00	2,735.11
05 704 2010	DANCE TEAM	*Previous Balance				204.51
		*Ending Balance:	0.00	0.00	0.00	204.51
05 704 2011	DRAMA	*Previous Balance				2,397.29
		*Ending Balance:	0.00	0.00	0.00	2,397.29
05 704 2012	DRUG FREE PROGRAM	*Previous Balance				395.49
		*Ending Balance:	0.00	0.00	0.00	395.49
05 704 2014	FBLA	*Previous Balance				1,917.85
		*Ending Balance:	0.00	0.00	0.00	1,917.85
05 704 2015	FCCLA	*Previous Balance				3,683.71
		*Ending Balance:	0.00	0.00	0.00	3,683.71
05 704 2016	FFA	*Previous Balance				21,937.65
		*Ending Balance:	0.00	0.00	0.00	21,937.65

Activity Fund Balance Report - Account - Exclude Encumbrances

11/2023 - 11/2023

Regular; Beginning Month 11/2023; Processing Month 11/2023; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>		<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 2017	FFA GREENHOUSE	*Previous Balance				12,188.57
		*Ending Balance:	0.00	0.00	0.00	12,188.57
05 704 2023	CLASS OF 2023	*Previous Balance				1,463.71
		*Ending Balance:	0.00	0.00	0.00	1,463.71
05 704 2024	CLASS OF 2024	*Previous Balance				2,079.67
		*Ending Balance:	0.00	0.00	0.00	2,079.67
05 704 2025	CLASS OF 2025	*Previous Balance				3,663.00
		*Ending Balance:	0.00	0.00	0.00	3,663.00
05 704 2026	CLASS OF 2026	*Previous Balance				3,035.10
		*Ending Balance:	0.00	0.00	0.00	3,035.10
05 704 2027	CLASS OF 2027	*Previous Balance				194.25
		*Ending Balance:	0.00	0.00	0.00	194.25
05 704 3001	LAPTOP INITIATIVE	*Previous Balance				26,955.38
		*Ending Balance:	0.00	0.00	0.00	26,955.38
05 704 3002	LETTERCLUB	*Previous Balance				1,384.94
		*Ending Balance:	0.00	0.00	0.00	1,384.94
05 704 3003	MISCELLANEOUS	*Previous Balance				(2,049.85)
		*Ending Balance:	0.00	0.00	0.00	(2,049.85)
05 704 3004	MUSIC	*Previous Balance				404.73
		*Ending Balance:	0.00	0.00	0.00	404.73
05 704 3005	NATIONAL HONOR SOCIETY	*Previous Balance				143.90
		*Ending Balance:	0.00	0.00	0.00	143.90
05 704 3006	SPEECH	*Previous Balance				17.76
		*Ending Balance:	0.00	0.00	0.00	17.76
05 704 3007	STUDENT COUNCIL	*Previous Balance				2,696.75
		*Ending Balance:	0.00	0.00	0.00	2,696.75
05 704 3009	WR SPIRIT LEADERS	*Previous Balance				514.69
		*Ending Balance:	0.00	0.00	0.00	514.69
05 704 3010	SKILLS USA	*Previous Balance				8,761.25
		*Ending Balance:	0.00	0.00	0.00	8,761.25
05 704 3011	CAREER TECHNICAL EDUCATION	*Previous Balance				6,896.51
		*Ending Balance:	0.00	0.00	0.00	6,896.51

Activity Fund Balance Report - Account - Exclude Encumbrances

11/2023 - 11/2023

Regular; Beginning Month 11/2023; Processing Month 11/2023; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05      **ACTIVITY FUND**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>		<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 3012	ESPORTS	*Previous Balance				14.02
		*Ending Balance:	0.00	0.00	0.00	14.02
05 704 3013	VOLLEYBALL	*Previous Balance				606.62
		*Ending Balance:	0.00	0.00	0.00	606.62
		Fund Total: 05	0.00	0.00	0.00	172,579.12

November 8 , 2023				
<b>SPECIAL BUILDING FUND BILLS</b>				
Island Sprinkler Supply		Chk# 1304		
		\$1,995.89		
Select Plumbing, Inc		Chk# 1305		
		\$655.77		
Patton Equipment Co		Chk# 1306		
		\$6,530.00		
Total		\$9,181.66		
<b>DEPRECIATION FUND BILLS</b>				
No Depreciation Bills in October				
<b>QUALIFIED CAPITAL IMPROVEMENT PURPOSE UNDERTAKING FUND (QCPUF)</b>				
No QCPuf Bills in October				

PAID IN OCTOBER 2023				
<b>PRE-APPROVED BILLS (GENERAL FUND)</b>				
<b>10/4/23</b>				
Taylor Pollock		Chk# 42577	Gas for Bus 14A Reimbursement	\$40.00
Subway		Chk# 42578	Sandwiches for Parent Teacher Conferences	\$370.00
<b>10/9/23</b>				
First National Bank - CC		Chk# 42579	Piano Dolly, Lap Desks, Orkin Pest Control	\$678.63
US Bank One Card		Chk# 42580	Logo Fee, Lap Desks, All State Conf Fee	\$405.00
<b>10/12/23</b>				
Butler Public Power District		Chk# 42636	Dwight electricity	\$1,079.82
Cash - First Nabraska Bank		Chk# 42637	National FFA Meals	\$480.00
Home Depot Credit Services		Chk# 42638	Dwight Sprinkler parts	\$788.31
Megan Kozisek		Chk# 42639	Reimbursement for Gas in White Van	\$40.00
<b>10/23/23</b>				
Cash - First Nebraska Bank		Chk# 42640	State Landjudging Meals	\$80.00
<b>10/27/23</b>				
Capitol One/ Walmart		Chk# 42641	PreSchool Supplies	\$180.96
Cash- First Nebraska Bank		Chk# 42642	Petty Cash for Postage	\$15.27
First National Bank - CC		Chk# 42643	Pest Control	\$49.52
			<b>TOTAL</b>	<b>\$4,207.51</b>

Regular; Processing Month 10/2023; Accounts to Include Accounts with  
Activity; Fund Number 01

Fund: 01 GENERAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
01 1100	PROPERTY TAXES	0.00	255,039.12	1,507,245.41	0.00	(1,507,245.41)
01 1115	CARLINE	0.00	0.00	418.65	0.00	(418.65)
01 1120	PUBLIC POWER DISTRICT-SALES TAX	0.00	0.00	1,547.92	0.00	(1,547.92)
01 1125	MOTOR VEHICLE TAXES	0.00	12,405.42	38,665.68	0.00	(38,665.68)
01 1370	PRE-SCHOOL TUITION	0.00	1,355.00	3,345.00	0.00	(3,345.00)
01 1510	INTEREST	0.00	691.91	1,280.05	0.00	(1,280.05)
01 1800	COMMUNITY SERVICE ACTIVITIES	0.00	1,300.00	3,200.00	0.00	(3,200.00)
	Subtotal: LOCAL RECIEPTS	0.00	270,791.45	1,555,702.71	0.00	(1,555,702.71)
01 2110	COUNTY FINES/LICENSES	0.00	1,596.04	3,111.34	0.00	(3,111.34)
	Subtotal: 2000	0.00	1,596.04	3,111.34	0.00	(3,111.34)
01 3110	STATE AID	0.00	48,601.00	97,202.00	0.00	(97,202.00)
	Subtotal: 3000	0.00	48,601.00	97,202.00	0.00	(97,202.00)
01 4708	MEDICAID IN PUBLIC SCHOOLS	0.00	0.00	3,549.09	0.00	(3,549.09)
01 4998	ESSER III	0.00	58,415.00	58,415.00	0.00	(58,415.00)
	Subtotal: 4000	0.00	58,415.00	61,964.09	0.00	(61,964.09)
01 5200	TRANSFERS	0.00	0.00	11,471.52	0.00	(11,471.52)
01 5690	OTHER NON-REVENUE RECEIPTS	0.00	232.30	3,500.89	0.00	(3,500.89)
	Subtotal: 5000	0.00	232.30	14,972.41	0.00	(14,972.41)
	Fund Total:	0.00	379,635.79	1,732,952.55	0.00	(1,732,952.55)

**Treasurer's Report for the Board of Education**  
**November 8, 2023**  
**Month of October 2023**

**General Fund**

Beginning of the Month Balance	\$ 1,652,506.17
Receipts	\$ 389,580.90
Interest	\$ 691.91
Expenditures	\$ 608,327.60
End of Month Balance	<b>\$ 1,434,451.38</b>
<b>MCAULIFFE PRIZE 12 MONTH</b> (due 04/5/21)	<b>\$ 540.53</b>
<b>BANK OF PRAGUE 24 MONTH</b> (due 10/1/22)	<b>\$ 413,361.40</b>

**Special Building Fund**

Beginning of the Month Balance	\$ 547,371.52
Butler County Taxes	\$ 22,723.08
Saunders County Taxes	\$ 9,428.93
Seward County Taxes	\$ 2,169.72
Receipts	\$ 34,321.73
Interest	\$ 247.63
Expenditures	\$ 12,573.26
End of Month Balance	<b>\$ 569,367.62</b>
<b>FIRST NEBRASKA BANK 12 MONTH FLEX</b> (due 06/10/21)	<b>\$ 0.00</b>

**Qualified Capital Purpose Undertaking Fund**

Beginning of the Month Balance	\$ 245,979.01
Receipts	\$ 4,397.43
Interest	\$ 109.05
Expenditures	\$ 0.00
End of Month Balance	<b>\$ 250,485.49</b>

**Student Fees Fund**

Beginning of the Month Balance	\$ 8,407.27
Receipts	\$ 0.00
Service Charge	\$ 3.00
Expenditure	\$ 200.00
End of Month Balance	<b>\$ 8,204.27</b>

**Depreciation Fund**

Beginning of the Month Balance	\$ 276,610.64
Receipts	\$ 0.00
Transfer	\$ 0.00
Interest	\$ 569.89
Expenditures	\$ 0.00
End of Month Balance	<b>\$ 277,180.53</b>

**Employee Benefit Fund**

Beginning of the Month Balance	\$ 6,137.32
Receipts	\$ 5,643.03
Transfer	\$ 0.00
Interest	\$ 3.69
Expenditures	\$ 32.51
End of Month Balance	\$ 11,751.53

**Nebraska Liquid Asset Fund**

Beginning of the Month Balance	\$ 0.06
Receipts	\$ 0.00
Interest	\$ 0.00
Expenditures	\$ 0.00
End of Month Balance	\$ 0.06

**Activity Fund**

Beginning of the Month Balance	\$ 175,520.72
Receipts	\$ 20,567.90
Interest	\$ 74.29
Expenditures	\$ 24,175.88
End of Month Balance	\$ 171,987.03
<b>First Nebraska Bank - 18 mo (Close Up CD #1353)</b>	<b>\$ 2,594.07</b>
<b>First Nebraska Bank - 12 mo (Close UP CD# 1514)</b>	<b>\$ 2,432.56</b>

**Lunch Fund**

Beginning of the Month Balance	\$ 171,444.03
Receipts	\$ 18,473.32
Interest	\$ 70.74
Expenditures	\$ 32,074.73
End of Month Balance	\$ 157,913.36

Payroll Register - Totals

Unposted; Batch Description November 2023 PR-0001; Payroll Type Expense  
Payroll,Extra,Pay Off Contracts,Purchase Order,Regular,Reversing GAAP

	<u>PIK/Gross</u>	<u>Amount</u>	<u>Expense/ Employer</u>	<u>Adjustment Amount</u>	<u>Check Total</u>	<u>Payee ID</u>	<u>Payee Name</u>	
<b>Check Date:</b>	<b>11/20/2023</b>	<b>Batch Description: November 2023 PR-0001</b>						
<b>Processing Month:</b>	<b>11/2023</b>	<b>Status: Calculated Successfully</b>						
<b>Checking Account ID:</b>	<b>1</b>							
<b>ADD</b>								
ACTIVITYTR Activity trips			1,436.86					
BEREAVE Bereavement Leave			107.68					
HOURLY Hourly Pay			77,768.12					
OT Overtime Pay			1,228.32					
PARASUB ParaEducator Substitute			200.00					
PERSONAL Personal Time			650.66					
SICK Sick Time Used			1,169.14					
SPORTSWORK Sports Worker			1,795.00					
SUBDRIVER Substitute Bus Driver			271.76					
SUBTEACHER Substitute			7,500.00					
TIGERKIDSC Tiger Kids Club			3,865.25					
			<u>95,992.79</u>					
<b>CONTRACT</b>								
C01 Contract 1			236,624.94					
C02 Contract 2			17,003.84					
C04 Title 1			2,611.31					
COACHCONT COACHING CONTRACT			3,120.88					
SPORTS SPORTS CONTRACT			13,185.72					
			<u>272,546.69</u>					
<b>DEDUCTION</b>								
ACCIDENT ACCIDENT		301.79			301.79	AFLACREMI	AFLAC REMITTANCE SERVICES	
ACCIDENTCO ACCIDENT-COLONIAL		75.68			75.68	COLONIAL	COLONIAL LIFE & ACCIDENT INS. CO	
CANCER CANCER		213.34			213.34	AFLACREMI	AFLAC REMITTANCE SERVICES	
CANCERCOLO CANCER-COLONIAL		44.20			44.20	COLONIAL	COLONIAL LIFE & ACCIDENT INS. CO	
COLONSTD COLONIALSTD		43.60			43.60	COLONIAL	COLONIAL LIFE & ACCIDENT INS. CO	
DENTALPOST FAMILY DENTAL		1,015.95	1,783.46		2,799.41	BLUECROSS	BLUE CROSS BLUE SHIELD OF NE	
DENTALPRE DENTAL		258.63	234.20		492.83	BLUECROSS	BLUE CROSS BLUE SHIELD OF NE	
DEPCARE DEPENDENT CARE		208.33			208.33	EASTBTLR2R	EAST BUTLER SCHOOL DIST 2R	
GARNISHCON Garnishment		398.72			398.72	CLEARRECOV	CLEAR RECOVERY, INC	
GARNISHKKA Garnishment		275.60			275.60	EATBTLERP	EAST BUTLER PUBLIC SCHOOLS	
HEALTH HEALTH INSURANC		661.85	86,640.61		87,302.46	BLUECROSS	BLUE CROSS BLUE SHIELD OF NE	
HORACEMANN HORACE MANN ANN		100.00			100.00	HORACEMAN	HORACE MANN LIFE INS CO	
HOSPPRE HOSPITAL - PRET		142.22			142.22	AFLACREMI	AFLAC REMITTANCE SERVICES	
STDISAB SHORT TERM DISA		114.56			114.56	AFLACREMI	AFLAC REMITTANCE SERVICES	
URM URM		1,393.17			1,393.17	EASTBTLR2R	EAST BUTLER SCHOOL DIST 2R	
VISION VISION		550.23			550.23	VISION	VISION SERVICE PLAN	
WADREED FTC ANNUITY		933.57			933.57	WADDELLAN	FTC	
		<u>6,731.44</u>	<u>88,658.27</u>	<u>0.00</u>	<u>95,389.71</u>			
<b>INDIVIDUAL BANK ACCOUNT DEDUCTION</b>								
HSA HSA		489.35	3,190.54		3,679.89			D
		<u>489.35</u>	<u>3,190.54</u>	<u>0.00</u>	<u>3,679.89</u>			
<b>RET DEDUCTION</b>								
NPERS RETIREMENT	337,146.05	32,972.88	33,302.56		66,275.44	RET	NEBRASKA SCHOOL RETIREMENT A SYS	
		<u>32,972.88</u>	<u>33,302.56</u>	<u>0.00</u>	<u>66,275.44</u>			
<b>TAX</b>								
FIT FIT	330,744.47	24,258.27			24,258.27	EFTPS	ELECTRONIC FEDERAL TAX PAYMENT SYSTEM	A
FUTA FUTA	368,493.20							
MEDICARE MEDICARE	364,750.92	5,288.97	5,288.97		10,577.94	EFTPS	ELECTRONIC FEDERAL TAX PAYMENT SYSTEM	A
SITNE SIT NE	330,744.47	12,063.41			12,063.41	SITNE	NEBRASKA DEPARTMENT OF REVENUE	A

**Payroll Register - Totals**

Unposted; Batch Description November 2023 PR-0001; Payroll Type Expense  
 Payroll, Extra, Pay Off Contracts, Purchase Order, Regular, Reversing GAAP

**Checking Account ID: 1**

	<u>PIK/Gross</u>	<u>Amount</u>	<u>Expense/ Employer</u>	<u>Adjustment Amount</u>	<u>Check Total</u>	<u>Payee ID</u>	<u>Payee Name</u>	
SOCSEC SOC SEC	364,750.92	22,614.56	22,614.56		45,229.12	EFTPS	ELECTRONIC FEDERAL TAX PAYMENT SYSTEM	A
SUTANE SUTA NE	365,372.32							
WCNE WORK COMP NE	368,493.20							
		64,225.21	27,903.53	0.00	92,128.74			

Net Pay: 264,120.60  
 Cash Total: 521,594.38

Non - FIT Taxable Deductions	37,795.01
Non - SIT Taxable Deductions	37,795.01
Non - SOC SEC Taxable Deductions	3,788.56
Non - MEDICARE Taxable Deductions	3,788.56
Direct Deposits	267,800.49
Automatic Payments	158,404.18
Adds + Contracts + Deduction Adds	368,539.48

Vendor Name	Vendor Description	Amount
Checking Account ID 1	Fund Number 01 GENERAL FUND	
AMAZON CAPITAL SERVICES		1,021.13
BONGERS, SANDRA		265.94
BURESH LAWN CARE		1,900.00
BUTLER COUNTY CLERK		351.77
BUTLER COUNTY HEALTH		1,590.03
BUTLER COUNTY WELDING		29.00
CANON FINANCIAL SERVICES		1,794.00
CANON SOLUTIONS AMERICA INC		495.85
CENTRAL NEBRASKA REHABILITATION SERVICES		550.63
COLUMBUS SCREEN PRINTING		308.00
COMFORT INN		141.75
CTF SERVICE INC		3,346.54
CULLIGAN OF COLUMBUS		357.50
DAVID CITY ACE HARDWARE		153.51
DIVERSIFIED DRUG TESTING		425.00
EAKES OFFICE SUPPLY		350.08
EKELER, KEN		280.00
ELECTRONIC CONTRACTING COMPANY		162.00
ELECTRONIC ENGINEERING COMPANY		517.50
ESU #7		33,604.14
EWELL EDUCATIONAL SERVICES, INC.		390.00
FILEWAVE, INC		4,242.00
FRONTIER COOPERATIVE CO		8,260.88
FUEHRER, KIM		51.86
HEARTLAND COMMUNICATIONS		207.50
HELLEBERG, CAROL		60.00
HOLY TRINITY CATHOLIC CHURCH		300.00
JOHNSON CONTROLS, INC.		1,058.88
JOSTEN'S		191.60
JW PEPPER AND SON INC		233.38
LIFEGUARD MD, INC.		123.00
MADISON NATIONAL LIFE INS CO		909.71
MENARD'S 27TH		70.94
NEBRASKA ASSOCIATION OF SCHOOL BOARDS		397.00
QUILL CORPORATION		48.98
REGION V SERVICES		587.47
RUTT'S HEATING & A/C INC		412.50
SACK LUMBER CO		450.29
SCHMITT MUSIC COMPANY		26.50
SCHOOL SPECIALTY LLC		63.94
SEWARD COUNTY CLERK		33.38
STRUCK, JEFFREY		22.65
TEACHER SYNNERGY LLC		379.00
TETEN, HALEY		105.00
TK ELEVATOR CORPORATION		263.82
US BANK		1,144.63
VILLAGE OF BRAINARD		5,717.31
VILLAGE OF DWIGHT		1,458.75
VILLAGE OF PRAGUE		8.00
WAHOO-WAVERLY-ASHLAND NEWSPAPERS		523.36
WINDSTREAM NEBRASKA, INC.		96.50
WITTER FAMILY MEDICINE		125.00
YORK ELEMENTARY SCHOOL		80.00
Fund Number 01		<u>75,688.20</u>

October 24, 2023

East Butler School Board and Administration

I will be retiring at the end of the 2023-2024 school year. It has been my honor and privilege to have taught and coached at East Butler High School. Thank you for the opportunity to be part of this great community.

Respectfully

A handwritten signature in black ink, appearing to read "Dale Nielsen". The signature is written in a cursive style with a large, sweeping initial "D".

Dale Nielsen

# PROPOSAL

2025 Blue Bird Vision  
60 Passengers

## School Bus

Created for: East Bulter Public Schools

The quote is valid for: **60 days.**

Delivery: **4 to 6 Months**



Quote ID #: 226844



2025 **Blue Bird Vision**  
60 PASSENGERS



**Safe-Durable-Quality  
Construction**

# Chassis

- Bright Yellow Exterior
- Chrome Grill and Black Bumpers
- Dual Rear Wheels
- 238 in. Wheelbase
- Cummings B 6.7 240HP @ 560LB
- 750 W Engine Block Heater
- Transmission Oil Cooler
- 280 Amp Alternator
- Spring Rear Suspension 21K
- Soft-Tek Front Spring Susp
- Real Axle Ratio- 5.29
- Driver's Seat- Pedestal Arm Rests, Lumbar, Cushioned
- Electronic Allison 5 Speed Transmission
- Hydraulic Brakes with ABS
- Odometer
- Power Steering
- Cruise Control 75MPH
- Fuel Tank Capacity 60 Gal
- 50-State Emissions System
- Radio (AM-FM-PA)
- Steel Black Wheels
- Tires- Kumho 11R22.5
- Two Group 31 Batteries
- 700 CCA on Batteries
- Tilt Steering Column
- Overall Length: 28' 07"



*Purpose built Blue Bird OEM chassis.*



*Cummings B 6.7 240HP@560FTLB*



*Allison 5-Speed select shift transmission.*

## Blue Bird Body

- 77 In. Headroom
- 128 In. Exterior height
- 90.75 In. Interior width
- 96 In. Exterior width
- 27 In. Manual dual entry doors with clear 72" tall glass
- Stainless steel grab rail, LH side & RH side
- Step well lights
- Identification- Clearance and directional lights
- Exterior heated mirrors
- Grey Color flooring
- Decals: Emergency exits
- Roof vents located front & rear.
- Tinted windows with 4 pushouts
- Body undercoating/Wax premium
- Dash area glove box
- 3m body reflectors
- Battery Disconnect
- Dual Cowl steps

A larger **More-View** glass minimizes the A-pillar blind spot while improving visibility of the loading area.



Combined exterior mirrors(convex & standard) (Optional Heated mirror W/ Timer) 7 X 10 in. / 7X 6 in. (black brackets)



Premium student seating with increased durability.



## BLUE BIRD STANDARD FEATURES

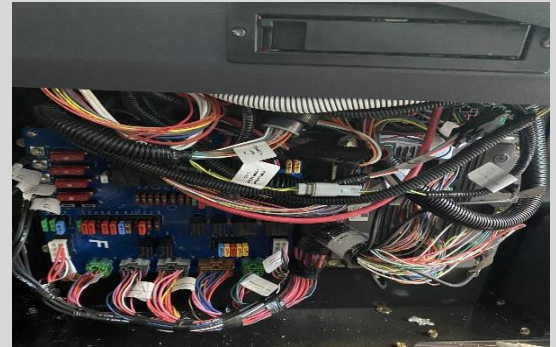
### Standard backup camera

Blue Bird provides a backup camera system as standard equipment on our Vision buses, which allows drivers the ability to see a live video feed while the bus is in reverse.



### Body electrical control panel

- The body electrical control panel is located underneath the center of the dash.
- Every circuit is protected by ATO® typefuses; 80-amp relay.
- Electrical diagram supplied at delivery.



### Bumper/Headlights

- The Vision's front bumper is the largest in the school bus industry. At 15" tall on both corners and 25% larger than the other school bus makes, it provides added protection and safety.

- Headlights with integrated turn signals and clear lens technology make regular maintenance and beam alignment easier than ever.



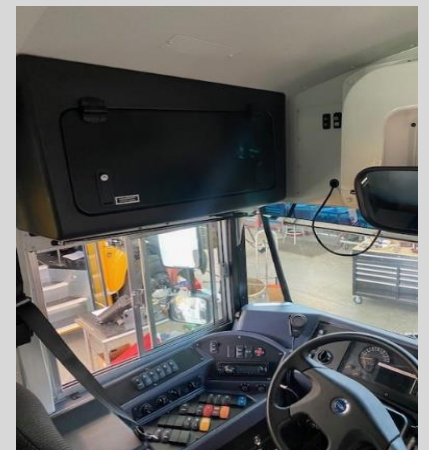
### Emergency package (FEDERAL SPECS) includes:

- Triangles (3)
- Body Fluid Kit
- First Aid Kit
- Fire Extinguisher, 5lb.



## Blue Bird Optional Features

- Heated Remote-Controlled Mirror, w/ 15-minute Timer.
- Allison Automatic 5 Speed Transmission
- Cummings B 6.7 240HP @ 560LBFT Torque
- Wiper Blades, All Weather, 18 inches
- Auxiliary Fan, Upper Right
- Auxiliary Fan, Upper Left
- Electronic Stability Control
- Dual 80K Heaters, Stepwell 50K, 12K Drivers
- Parcel Racks
- Fender Flares
- Drivers Overhead Locking Storage
- Acoustic Headlining Full Length
- Exterior NSBY Yellow
- Driver Seat, Pedestal Lumbar, Cushioned
- Sun Visors for Driver
- Driver Cup Holder



# 2025 Blue Bird Vision

60 PASSENGERS

CHECK HERE FOR LEASE

BODY, OPTIONS AND CHASSIS \$117,000.00

**YOUR NET PURCHASE PRICE \$ 117,000 - pricing valid for 60 days**

### PREPAYMENT OPTIONS:

100%: \$ \_\_\_\_\_ Prepayment Discount, Deduct..... < \$1000.00 >

Please check the box & sign here if you would like to take advantage of our pre-pay discount.

Sign Here: \_\_\_\_\_

### OPTIONAL EQUIPMENT:

1.	5 Year Cummings Engine Warranty	Included	
2.	5 Year Allison Transmission Warranty	Included	
3.	Parcel Racks LH & RH	Included	
4.	Heated/Remote Mirrors Cross View Eye Max	Included	
5.	Back Up Camera	Included	
6.	Valeo In-wall Front & Rear Air Conditioning. Roof Mount equipment	9,500	Add

ACCEPTANCE FOR (School or Organization):

SIGNATURE:

PRINTED:

TITLE:

DATE:

By: Jamie Egger

Date: 10/31/2023

ESTIMATED COMPLETION DATE: 4 to 6 Months

**ADD 30 EXTRA DAYS FOR AIR CONDITIONING**

ALL RESPONSIBILITIES OF OWNERSHIP AND LIABILITY ARE TRANSFERRED TO CUSTOMER AT DELIVERY ~ TERMS: NET CASH ON DELIVERY





# PROPOSAL

2025 Blue Bird Vision  
60 Passengers

## School Bus

Created for: East Bulter Public Schools

The quote is valid for: **60 days.**

Delivery: **10 to 12 Months**



Quote ID #: 226826



2025 **Blue Bird Vision**  
60 PASSENGERS



**Safe-Durable-Quality  
Construction**

# Chassis

- Bright Yellow Exterior
- Chrome Grill and Black Bumpers
- Dual Rear Wheels
- 238 in. Wheelbase
- Ford 7.3L Roush Clean Energy
- 750 W Engine Block Heater
- Transmission Oil Cooler
- 280 Amp Alternator
- Spring Rear Suspension 21K
- Soft-Tek Front Spring Susp
- Real Axle Ratio- 5.29
- Driver's Seat- Pedestal Arm Rests, Lumbar, Cushioned
- Electronic 6R140 Ford 6 Speed Transmission
- Hydraulic Brakes with ABS
- Odometer
- Power Steering
- Cruise Control 75MPH
- Fuel Tank Capacity 60 Gal
- 50-State Emissions System
- Radio (AM-FM-PA)
- Steel Black Wheels
- Tires- Kumho 11R22.5
- Two Group 31 Batteries
- 700 CCA on Batteries
- Tilt Steering Column
- Overall Length: 28' 07"



*Purpose built Blue Bird OEM chassis.*



*Ford 7.3L Roush Clean Energy Engine*



*Ford 6-Speed select shift transmission.*

# Blue Bird Body

- 77 In. Headroom
- 128 In. Exterior height
- 90.75 In. Interior width
- 96 In. Exterior width
- 27 In. Manual dual entry doors with clear 72" tall glass
- Stainless steel grab rail, LH side & RH side
- Step well lights
- Identification- Clearance and directional lights
- Exterior heated mirrors
- Grey Color flooring
- Decals: Emergency exits
- Roof vents located front & rear.
- Tinted windows with 4 pushouts
- Body undercoating/Wax premium
- Dash area glove box
- 3m body reflectors
- Battery Disconnect
- Dual Cowl steps

*A larger **More-View** glass minimizes the A-pillar blind spot while improving visibility of the loading area.*



*Combined exterior mirrors(convex & standard) (Optional Heated mirror W/ Timer) 7 X 10 in. / 7X 6 in. (black brackets)*



*Premium student seating with increased durability.*



## BLUE BIRD STANDARD FEATURES

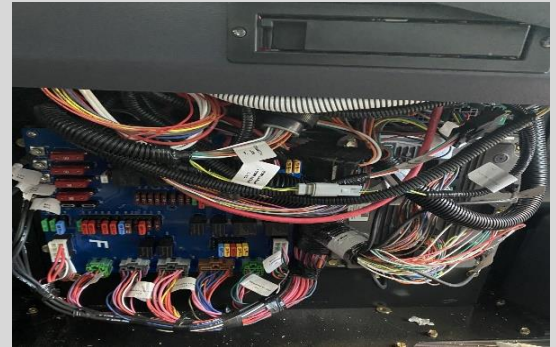
### Standard backup camera

Blue Bird provides a backup camera system as standard equipment on our Vision buses, which allows drivers the ability to see a live video feed while the bus is in reverse.



### Body electrical control panel

- The body electrical control panel is located underneath the center of the dash.
- Every circuit is protected by ATO® typefuses; 80-amp relay.
- Electrical diagram supplied at delivery.



### Bumper/Headlights

- The Vision's front bumper is the largest in the school bus industry. At 15" tall on both corners and 25% larger than the other school bus makes, it provides added protection and safety.

- Headlights with integrated turn signals and clear lens technology make regular maintenance and beam alignment easier than ever.



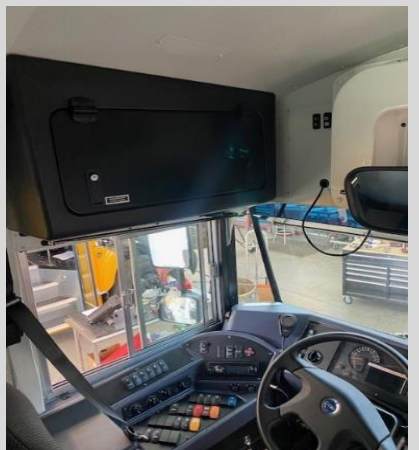
### Emergency package (FEDERAL SPECS) includes:

- Triangles (3)
- Body Fluid Kit
- First Aid Kit
- Fire Extinguisher, 5lb.



## Blue Bird Optional Features

- Heated Remote-Controlled Mirror, w/ 15-minute Timer.
- Roush Performance Ford 6R140 Transmission
- Ford 7.3 Liter Roush Clean Energy Engine
- Wiper Blades, All Weather, 18 inches
- Auxiliary Fan, Upper Right
- Auxiliary Fan, Upper Left
- Electronic Stability Control
- Dual 50K Heaters, Stepwell 50K, 12K Drivers
- Parcel Racks
- Fender Flares
- Drivers Overhead Locking Storage
- Acoustic Headlining Full Length
- Exterior NSBY Yellow
- Driver Seat, Pedestal Lumbar, Cushioned
- Sun Visors for Driver
- Driver Cup Holder



# 2025 Blue Bird Vision

60 PASSENGERS

CHECK HERE FOR LEASE

BODY, OPTIONS AND CHASSIS \$117,225.00

**YOUR NET PURCHASE PRICE \$ 117,225 - pricing valid for 60 days**

### PREPAYMENT OPTIONS:

100%: \$ \_\_\_\_\_ Prepayment Discount, Deduct..... < \$1000.00 >

Please check the box & sign here if you would like to take advantage of our pre-pay discount.

Sign Here: \_\_\_\_\_

### OPTIONAL EQUIPMENT:

1.	5 Year Ford Engine Warranty	Included	
2.	5 Year Ford Transmission Warranty	Included	
3.	Parcel Racks LH & RH	Included	
4.	Heated/Remote Mirrors Cross View Eye Max	Included	
5.	Back Up Camera	Included	
6.	Valeo In-wall Front & Rear Air Conditioning. Roof Mount equipment	9,500	Add

ACCEPTANCE FOR (School or Organization):

SIGNATURE:

PRINTED:

TITLE:

DATE:

By: Jamie Egger

Date: 10/30/2023

ESTIMATED COMPLETION DATE: 10 to 12 Months

**ADD 30 EXTRA DAYS FOR AIR CONDITIONING**

ALL RESPONSIBILITIES OF OWNERSHIP AND LIABILITY ARE TRANSFERRED TO CUSTOMER AT DELIVERY ~ TERMS: NET CASH ON DELIVERY







## **EAST BUTLER PUBLIC SCHOOLS**

### **2025 Freightliner – Thomas C2**

**59 Passenger Capacity.....\$118,570.00**

Estimated Delivery Date: 18 months from order

Price valid until November 15, 2023

Engine: Cummins ISB 6.7 Liter (220 HP/600 Torque) Turbo Diesel

Transmission: Allison 2500 – 6 Speed Automatic

Brakes: Hydraulic Disc

Mileage: NEW

#### ADDITIONAL SPECIFICATIONS:

-Alternator: 200 amp Delco

-Axle/front: 8,000 lb. set back

-Axle/rear: 17,500 lb.

-Barriers: (2) 39" with blue proform fireblock covering

-Batteries: Dual (2) Alliance, 1900 CCA. Battery cut-off switch included.

-Block Heater: 750 watt with plug in located in front bumper

**-Brakes: Hydraulic 4 wheel disc**

-Cell Phone Charger for Driver (dual USB style)

-Cruise Control

-Entrance Door: Electric operated with switch in dash. Assist handles on both sides of steps.

-Exhaust: Single right hand horizontal muffler and tail pipe

-Fenderettes: Mounted over rear wheels (steel)

-Floor Covering: 5/8" plywood covered with heavy duty vinyl.

-Fuel Tank: 60 gallon. Safety mounted between frame rails. Hinged door

-Glove Box and Storage: Large glove box above driver and floor mounted clip board holder

**-GVWR: 25,500 lbs**

-Heaters/Defrosters:

-93,000 BTU left front heater/defroster

-53,000 BTU stepwell heater

-Dual (2) rear 84,000 BTU heaters

-Bergstrom heater booster pump

-(2) defroster fans mounted above windshield

-Headroom: 78" interior height

-Heated fuel/water separator

- Horns: Dual electric with center steering wheel activation
- Insulation Package: Acoustic panels first section above driver.
- Lettering: YOUR SCHOOL DISTRICT, Unit numbers as requested
- Lights: Halogen headlights with daytime running lights, driver's dome light on separate switch, dual row of dome lights on separate switch.  
LED Clearance/Marker- red rear/amber rear, back-up- clear, stop/tail- red.  
LED Marker/Cluster-Per FMVSS .  
LED side mounted turn signals on fender and side panels  
Halogen eight lamp warning system flush mounted.  
LED Stepwell light  
Strobe Light
- Manuals: Printed operator's maintenance manual
- Mirrors: Open View **heated/self-defrosting rear view mirrors with Remote Control**  
Heated Cross-over mirrors
- Mud Flaps: Front and Rear
- Paint: Yellow w/ black trim. Interior light gray. Undercoated chassis
- Radio: AM/FM with PA and roof mounted speakers
- Roof Hatches: 2 installed in self-sealing pre-cut panels
- Rub Rails: Four (4) exterior side rub rails located at window level, seat level, floor, level, and bottom skirt. Sealed with Saf-T-Bond structural adhesive.
- Safety Equipment: (2) Nebraska first aid kits, one mounted front and one at rear of bus. 5 lb chemical type fire extinguisher, moisture proof body fluid clean up kit, triangle safety kit.
- Safety Solenoid Switch: Single switch for complete shutdown of all heaters and radio
- Seat/Driver: National high back adjustable '**Heated**' **Air Ride seat** with three point retractable shoulder harness, dual armrests, and adjustable lumbar support.
- Seats/Passenger: (19) 39" & (1) 26" passenger seats covered with 42 oz. blue Proform leatherette fire block material and pivot cushion for cleaning. Powder-coated frames
- Steering: Tilt steering wheel
- Stop Arm: Highly reflective and equipped with high intensity LED lights
- Suspension/Front: 9000 lb. soft ride springs
- Suspension/Rear: 19,000 lb. soft ride springs
- Tires: Hankook 11R22.5 w/ mud & snow tread on rear
- Tow Hooks: Front and rear
- Ventilator: Static type, non-closable
- Wheelbase: 238"
- Wheels: 22.5 x 8.25 10 hole hub mounted – painted black
- Windows: All side and rear passenger windows tinted  
4 push/out windows (2 per side)
- Windshield: Automotive style one piece, bonded, and curved, slanted to reduce glare and breakage and provide maximum vision. The tinted safety plate laminated glass provides 3362 square inches of windshield area.
- Winter Front Cover: Snap on cover for grill in yellow.

**-WARRANTY:**

Thomas/Freightliner comes standard with a 3 year/50,000 mile bumper to bumper warranty....the best in the industry!

Base: Limited 3 year bumper to bumper

Body: Limited 5 years on body

Engine: Limited 5 year/100,000 miles  
Transmission: Limited 7 years/unlimited miles  
Axles: Limited 5 years/unlimited includes king pins

**OPTIONAL EQUIPMENT AVAILABLE:**

1. Interior Tubular Type Parcel Racks.....add...\$700.00
2. Driver's dash Air Conditioning.....add...\$1750.00
3. Back Up Camera.....add...\$750.00

***Corey Sundberg***

---

Corey Sundberg

***10/30/2023***

---

Date



## 2021 Freightliner – Thomas C2

### **71 Passenger Capacity**

Engine: Cummins ISB 6.7 Liter (220 HP/600 Torque)

Transmission: Allison 2500 – 6 Speed Automatic

Brakes: Hydraulic

Mileage: 18-20K range

Available: 3-5 weeks

### ADDITIONAL SPECIFICATIONS:

100 Gallon Fuel Tank (safety mounted between frame rails)

Heated fuel/water separator

240 Amp Alternator

Triple (3) Batteries

750 Watt Block Heater

11R22.5 Tires w/ Mud & Snow Tread on Rear

Cruise Control

Tilt Steering Wheel

LED Stop/Tail/Clearance Lights

39" School Bus Seats

Electric Operated Entrance Door

Heated/Self Defrosting Review Mirrors

AM/FM Radio w/ PA

Strobe Light

Back Up Alarm

Dual (2) 84,000 BTU Rear Heaters

### **Under Storage Luggage Bays**

**Right Side: 100" Double Door & 60" Single Door**

**Left Side: 100" Double Doors**

Tinted Windows

Roof Painted White

Remaining factory engine and transmission warranty until May 7, 2025

**PRICE.....\$92,250.00**

Corey Sundberg

11/01/2023

**Secondary Principal Report  
November 2023 – School Board Meeting**

**I. Fall ACT for Juniors**

- A. Our Junior class took the fall ACT. This was the first time our school had offered this opportunity to a class. The next step will be for our Juniors to study the John Baylor Test Prep course materials in January, February, & March. The mandatory ACT that all Juniors take in the state of Nebraska will be administered in March.

**II. Standard Response Protocol Training (SRP)**

- A. Mr. Biltoft & Mr. Cidlik attended SRP training at Central Community College on October 25.
- B. SRP Training is a set of protocols and common language used between students, staff, & first responders. This coincides with the Emergency Operation Plan (EOP) approved by the Board of Education.
- C. One of the main parts of the training was language changes when an emergency happens. There are five different ways to take action in an emergency. The five ways are Hold, Secure, Lockdown, Evacuate, and Shelter.

**III. Digital Citizenship Discussion**

- A. Butler County Sheriff Tom Dion came and spoke to our 7-12 Graders on November 3 about Digital Citizenship.
- B. As a school, we take digital citizenship seriously and want to continue to educate our students about the appropriate ways to utilize technology.

**IV. Activities Update**

- A. October 25 - State Land Judging
- B. October 28 - Skills USA Craft/Vendor Fair
- C. October 30 – November 4 – FFA National Convention. The Floriculture team received a Gold Rating, and Haley Klement was honored in Indianapolis at Lucas Oil Stadium.
- D. November 3 - Spanish Concert in Central City
- E. November 10 - Veteran's Day Program
- F. Our One Act has been practicing and will perform at 7:00 p.m. on November 18 at the HS in Brainard. In addition, the One Act performs on November 15 at Conference and November 29 at Districts.

# Elementary Principal Report

## November Board Meeting



### **I. Emergency Operations Plan/Standard Response Protocol Training**

- A. The East Butler Response team has been working to create the East Butler Emergency Operations Plan to replace our previous crisis manual. Members of the team, including a member of our local fire department and Butler County Emergency Manager, participated in training last June. The training focused Incident Command System (ICS), responsibility, and communications. This document will be submitted to the school safety and security division of the Nebraska Department of Education upon approval.
- B. Mr. Cidlik and I attended Standard Response Protocol Training (SRP) in Columbus on October 25. It provided information on appropriate actions to take during incidents and reunification training. These actions include hold, secure, lockdown, evacuate, and shelter. A list of needs for our school were created for our crisis team to address.
- C. Response Team Members: Kathy Strizek, Mr. Eldridge, Kathy Witzel, Kathy Bohac, Patti Romshek, Lana Robinson, Marilyn Walla, Mark Cidlik, Shawn Biltoft, Karmen Widick, Angie Sisel, and Colleen Zajac

### **II. Grandparents Day & Special Friends Day**

- A. Parents Promoting Tigers organized Grandparent and Special Friends Day on October 18 in Dwight and October 19 in Brainard. There were over 300 visitors in both schools for this activity. PPT also sponsored Halloween activities in both schools.

### **III. Student Leadership Conference**

- A. East Butler had 7 students attend the leadership conference held on October 10. Students learned about leadership skills by participating in activities led by Team Concepts, an organization that provides team building training.

### **IV. Veterans Day Program**

- A. The Veterans Day Program will be held on Friday, November 10 at 1:30 p.m. Elementary students will be singing during the program that will be available on the East Butler YouTube Channel.

### **V. Christmas Programs**

- A. The dates and times of the Christmas programs are included.
  1. Friday, December 8 – Dwight Elementary-7:00 P.M. - Dwight Assumption Parish Hall
  2. Tuesday, December 12 – Brainard Elementary-7:00 P.M. - Gym
  3. Monday, December 18 – Jr.-Sr. High - 6:30 P.M. – Gym

### **VI D.A.R.E. Program**

- A. Deputy Palensky with the Butler County Sheriff's Office has been the D.A.R.E instructor for our fifth and sixth grade students in Brainard and Dwight. The Drug Abuse Resistance Education (D.A.R.E) program helps provide information to students about making health life choices. There will be a graduation program in December with 38 East Butler students.