

Special Board Meeting
Wednesday, September 28, 2022 6:30 PM
East Butler School
212 South Madison Street
Brainard, NE 68626-0036

1. Call Meeting to Order
2. Roll Call
3. Flag Salute
4. Approve Agenda
5. Patron's Comments
6. Informational Items
7. Regular Agenda
 - 7.1. Discuss, consider, and take any necessary action to approve the 2022-2023 budget for all funds of the district.
 - 7.2. Discuss, consider, and take any necessary action to approve the 2022-2023 tax request for all funds of the district.
 - 7.3. Discuss, consider, and take any necessary action on the study abroad opportunity for our students.
 - 7.4. Discuss, consider, and take any necessary action to vote for the Region 16 director of the Nebraska Association of School Boards (NASB).
 - 7.5. Discuss, consider, and take any necessary action on the proposed propane bids.
8. Adjournment

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

EAST BUTLER PUBLIC SCHOOL DISTRICT (12-0502) in BUTLER County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September, 2022 at 6:15 o'clock, P.M., at EAST BUTLER PUBLIC SCHOOL DISTRICT for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2020-2021 (1)	2021-2022 (2)	2022-2023 (3)			
General	\$ 7,070,808.00	\$ 6,965,620.00	\$ 7,735,352.00	\$ 2,200,000.00	\$ 3,785,393.00	\$ 6,212,080.00
Depreciation	\$ 161,964.00	\$ 28,687.00	\$ 511,686.00		\$ 511,686.00	
Employee Benefit	\$ 5,242.00	\$ 5,185.00	\$ 91,096.00	\$ -	\$ 91,096.00	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 199,959.00	\$ 253,190.00	\$ 339,260.00	\$ -	\$ 339,260.00	
School Nutrition	\$ 256,597.00	\$ 281,573.00	\$ 592,598.00	\$ -	\$ 592,598.00	
Bond	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Special Building	\$ 777,582.00	\$ 616,833.00	\$ 1,418,966.00		\$ 571,478.00	\$ 856,048.00
Qualified Capital Purpose Undertaking	\$ 182,517.00	\$ 181,025.00	\$ 469,487.00	\$ -	\$ 360,902.00	\$ 109,682.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 19,857.00	\$ 16,794.00	\$ 33,428.00	\$ -	\$ 33,428.00	
	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTALS	\$ 8,674,526.00	\$ 8,348,907.00	\$ 11,191,873.00	\$ 2,200,000.00	\$ 6,285,841.00	\$ 7,177,810.00

PROPERTY TAX RESOLUTION

2022/2023 TAX REQUEST RESOLUTION FOR EAST BUTLER SCHOOL DISTRICT 12-0502

WHEREAS, public was given at least five days in advance of a Special Public Hearing called for the purpose of discussing and approving or modifying the District's Tax Requests for the **2022/2023** school fiscal year for the General Fund, Bond Fund, Special Building Fund, and Qualified Capital Purpose Undertaking Fund of BUTLER COUNTY School District 12-0502; and,

WHEREAS, such Special Public Hearing was held before the Board of Education (hereinafter "the Board") of BUTLER COUNTY School District 12-0502 (hereinafter "the District") at the time, date, and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A, all as required by law; and,

WHEREAS, the Board provided an opportunity to receive comment, information, and evidence from persons in attendance at such Special Hearing; and,

WHEREAS, the total assessed value of the property differs from last year's total assessed value by **3.88%**; the tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be **\$.725983** per \$100 of assessed value; the **EAST BUTLER PUBLIC SCHOOL DISTRICT** proposes to adopt a property tax requests that will cause its tax rate to be **\$.77516** per \$100 of assessed value.

WHEREAS, based on the proposed property tax request and changes in other revenue, the total operating budget of **EAST BUTLER PUBLIC SCHOOL DISTRICT** will exceed last year's by **1.55** percent.

WHEREAS, the Board, after having reviewed the District's Tax Requests for each said fund, and after public consideration of the matter, has determined that the Final Tax Requests as listed below are necessary in order to carry out the functions of the District, as determined by the Board for the **2022/2023** school fiscal year.

NOW BE IT THEREFORE RESOLVED that (1) the Tax Request for the General Fund should be, and hereby is set at **\$6,212,080**; (3) the Tax Request for the Special Building Fund should be, and hereby is set at **\$856,048**; and (4) the Tax Request for the Qualified Capital Purpose Undertaking Fund should be, and hereby is set at **\$109,682**.

It is so moved by _____ and seconded by _____ this 28th day of September 2021.

Roll Call vote as follows:

Megan Kozisek	YES	NO
Kim TePoel	YES	NO
Sarah Strizek	YES	NO
Ryan Pekarek	YES	NO
Dylan Spatz	YES	NO
Brandon Jisa	YES	NO

The undersigned herewith certifies, as Secretary of the Board of Education of EAST BUTLER School District 12-0502, that the above Resolution was duly adopted by a majority of said Board at a duly constituted public meeting of said Board.
_____, Secretary

Notice of Special Hearing To Set Final Tax Request

EAST BUTLER PUBLIC SCHOOL DISTRICT (12-0502) in BUTLER County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 27th day of, September 2022 at 7:00 o'clock P.M., at David City Auditorium for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2021-2022	2022-2023	Change
Property Valuations	891,391,052	925,977,453	4%

2021-2022 Budget Information

2022-2023 Budget Information

Fund	2021-2022 Operating Budget	2021-2022 Property Tax Request	2021 Tax Rate	Property Tax Rate (2021-2022 Request Divided By 2022 Valuation)	2022-2023 Operating Budget	2022-2023 Proposed Property Tax Request	Proposed 2022 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	7,534,692.00	5,793,105.00	0.649895	0.625621	7,735,352.00	6,212,080.00	0.670867	3%	3%
Special Building Fund	1,384,256.00	824,488.00	0.092495	0.089040	1,418,966.00	856,048.00	0.092448	0%	3%
Qualified Capital Purpose Undertaking Fund K - 12	558,149.00	104,835.00	0.011761	0.011322	469,487.00	109,682.00	0.011845	1%	-16%
Total	9,477,097.00	6,722,428.00	0.754150	0.725983	9,623,805.00	7,177,810.00	0.775160	3%	2%



BALLOT
Region Director #16

Please vote for one of the following:

_____ Stephanie Summers, David City Public Schools

_____ Dawn Lindsley, ESU #7

School Name or ESU: _____

Signature of Board President: _____

Please return this ballot by October 28, 2022 to:

Via email at shorky@nasbonline.org
OR
Nebraska Association of School Boards
Sallie Horky, Chief Operating Officer
1311 Stockwell Street, Lincoln, NE 68502

Other Education-Related Public Service

Commissions, Task Forces, and Committees: _____
National FCCLA Board of Directors Member & Chairmanship rotation; ACTE IAED (Inclusion, Access, Equity, & Diversity) Mentor

NDE School, Family, & Community Engagement Framework; National ACTE Leadership Fellowship Program - Coordinator & Mentor & Past Fellow; AdvanceCTE; National ACTE Educator in Action;

OK State School Boards Association; OK Association of Student Financial Aid Administrators

Personal Information

Occupation: Statewide Extension - 4-H Educator for College & Career Readiness

Educational Background: Bachelor's Degree in Family & Consumer Sciences Education with a Minor in Leadership Studies;

Masters, Education Specialist, and Doctorate Degrees in Educational Leadership and Administration; Former Department of Education Employee (OK & NE); Former Teacher/Administrator for 11 years (KS)

Community Activities: _____
National Baldrige Board of Examiners; Booster Club Volunteer; Post Prom Committee; 4-H Community Club Leader & Volunteer;

Church Youth Group Leader; Leadership Stillwater, United Way of Payne County Board of Directors - Allocations, Accreditation, Policy & Procedures Committees

Awards and Recognitions: _____
2022 NE Winner of the Denise Miller Nail 4-H Innovator Award; 2020 NAE4-HYDP Excellence in Workforce Development Program NAE4-HYDP North Central Region & NCEA Student

2015 Natl FCCLA Alumni Achievement Award; 2017 Payne County 4-H Outstanding Rookie Leader; 2016 Innovation Award, OK CareerTech; 2016 Stillwater Emerging Leader Under 40; 2012-13 NEA Konza Uniserv Advocate for CTE; 2011 K-ACTE and KATFACS

Hobbies and Activities: Photography/Videography; Softball; Technology Tools;

Gallup Certified Strengths Coach; Gallup Builder Profile 10 Coach; Franklin Covey's 7 Habits of Highly Effective People/Teens Training Facilitator

This nomination is submitted by:

Name of NASB Member District or ESU: Educational Service Unit #7

Name of Board President or Vice President: Doug Pauley

Date: 8/26/2022

By checking this box, I assert the board president or vice president has read the completed Nomination Form and verifies its authenticity.

THIS FORM MUST BE RECEIVED AT NASB BY AUGUST 26, 2022

Return to: **NASB**
Sallie Horky
1311 Stockwell St.
Lincoln, NE 68502
Or via e-mail to shorky@nasbonline.org



NASB Board of Directors
Incumbent Nomination Form
Region # 16

INCUMBENT FORMS MUST BE RECEIVED AT NASB BY AUGUST 26, 2022

Name: Stephanie Summers

Address: 580 G Street

City, State, Zip: David City, Nebraska, 68632

Telephone: 402-367-7811
Home Work Cellular

Email Address: meteachmath@yahoo.com

Unfortunatey, I am unable to run for re-election for the NASB Board of Directors.

Local Board Service

Name of local school board: David City Public Schools

Years of service on local board: 12 years

Attendance record on local board: (past 3 yrs.) Absent 2 meetings

Current office held on local school board: President

Past offices held on local school board: None

Association Participation

State Conferences: Nebraska Association of School Boards State Conference

NSBA Conventions: NSBA Advocacy Institute (3 years)

Workshops: Annual Area Membership Meeting, Labor Relations Conference,

Legislative Issues Conference, Needs v. Resources Workshop

Awards Received: Level 8 Boardmanship

Other Education-Related Public Service

Commissions, Task Forces, and Committees: NASB Legislative Committee,

NCATE Alternate NASB Delegate

Personal Information

Why would you like to serve on the NASB Board of Directors? Public education is a

passion and I enjoy serving at all levels; from the classroom to the boardroom.

Occupation: Stay at home mother/substitute

Educational Background: Bachelors of Education in Secondary Math, Masters for Teachers of Math,

current Educational Leadership doctoral student

Community Activities: UM Church Board, Hruska Library Foundation, David City Public Schools PTO,

PEO, Thorpe Inc. Fundraising Committee member

Awards and Recognitions: _____

Hobbies and Activities: Gardening, reading, home renovation, Cubs baseball, attending my childrens'

school events

This nomination is submitted by:

Name of NASB Member District/ESU: David City Public Schools

Marcus Thoendal

Name of Board President or Vice President: _____

8/18/22

Date: _____

By checking this box, I assert the board president or vice president has read the completed Nomination Form and verifies its authenticity.

APPOINTMENT FORMS MUST BE RECEIVED AT NASB BY AUGUST 26, 2022

Return to:

NASB

1311 Stockwell St.

Lincoln, NE 68502

Or via e-mail to shorky@nasbonline.org

WE OFFER:

24-hour service

Driver in Brainard, truck in Brainard, propane storage in Brainard

Annual discussion and inspection between our lead technician and school representative.

Monitored tanks, with a Scheduled weekly delivery during heating season, and we have worked on the vaporizer in the past all at no charge.

\$1.70/gl. would be our contract price from September 1, 2022 – May 31, 2023. That's lock in and no money down just billed at the end of each month after delivery.

THINGS TO CONSIDER

The amount of Tax dollars Frontier Coop pays toward the School and the County

Collaboration with East Butler FFA

Donations for Sports hand outs

Frontier Coop owns the 500 gallon tank at East Campus House.



3435 Davey Road - P.O. Box 38
Davey, NE 68336

September 9, 2022

East Butler Public Schools

RE: Propane Contract Proposal

Mr Eldridge,

Otte Oil & Propane proposes to furnish propane delivered to the East Butler Public Schools from September 2022 – August 2023 for the price of \$1.659 per gallon. All contracted propane comes with regulator checks and leak checks for all locations. Contract to except this offer must be signed by September 19, 2022.

If you have any questions or if I can be of further assistance, please give me a call.

Thanks for contacting us for your propane needs,

Jessica Schwarting
President
Otte Oil & Propane

East Butler Public Schools

Date

Otte Oil & Propane, Inc Signature

Date