

Board of Education Regular Meeting
Wednesday, December 14, 2016 6:30 PM
East Butler School
212 South Madison Street
Brainard, NE 68626-0036

1. Call Meeting To Order
2. Roll Call
3. Flag Salute
4. Approve Agenda
5. Patron's Comments
6. Informational Items
 - 6.1. CTF report
 - 6.2. Football Co Op Discussion
 - 6.3. e funds report
 - 6.4. NASB State Education Convention Report
 - 6.5. Financial Report
7. Consent Agenda
 - 7.1. Approval of Minutes
 - 7.2. Treasurer's Report
8. Regular Agenda
 - 8.1. Community Garden
 - 8.2. 2017-2018 Calendar
 - 8.3. Approve RFP for the Purchase of Prague School Facilities
9. Administrative Comments

9.1. Dates for Board Retreat

10. Items for next Meeting

11. Adjournment

Board of Education Regular Meeting
November 09, 2016 6:30 PM
East Butler School

1. Call Meeting To Order at 6:30 P.M.

2. Roll Call: Present Board Members: Jan Bostelman, Stonie Cooper, Mark Janak, Megan Kozisek, Chris Rezac, Kim TePoel, Marlene Wade and Dan Zysset. Absent: Nate Radenslaben. Also present: Mr. Sam Stecher, Superintendent, Mr. Michael Eldridge, Secondary Principal, and Mr. Shawn Biltoft, Elementary Principal.

3. Flag Salute

4. Approve Agenda

Motion Passed: Motion to approve the agenda as presented passed with a motion by Jan Bostelman and a second by Kim TePoel.

Jan Bostelman	Yes
Stonie Cooper	Yes
Mark Janak	Yes
Megan Kozisek	Yes
Nate Radenslaben	Absent
Chris Rezac	Yes
Kim TePoel	Yes
Marlene Wade	Yes
Dan Zysset	Yes

5. Patron's Comments - None

6. Informational Items included: Presentation from Mr. Christensen's Calculus Students (Jarod Aerts, Catherine Benes, & Amber Cooper); Recommendations of the Facility Enhancement Committee; Presentation of Annual Report; Foundation Report by Darell Aerts; NASB Area Meeting Report from Megan Kozisek, Marlene Wade, and Mr. Stecher; and Negotiations Discussion.

7. Consent Agenda

7.a. Approval of Minutes

7.b. Treasurer's Report

7.c. Resignation from the board by Nathan Radenslaben

7.d. Approve hire of Sharon Matulka as a paraprofessional.

Motion Passed: Motion to approve the consent agenda as presented passed with a motion by Stonie Cooper and a second by Marlene Wade.

Jan Bostelman	Yes
Stonie Cooper	Yes
Mark Janak	Yes
Megan Kozisek	Yes
Nate Radenslaben	Absent
Chris Rezac	Yes
Kim TePoel	Yes
Marlene Wade	Yes
Dan Zysset	Yes

8. Regular Agenda

8.a. Board Vacancy - The procedure regarding a board vacancy was reviewed.

8.b. Assistant Wrestling Coach Position

Motion Passed: Retain second assistant wrestling coach position with stipulation of five wrestlers or less to reconsider the position passed with a motion by Dan Zysset and a second by Kim TePoel.

Jan Bostelman	Yes
Stonie Cooper	No
Mark Janak	Yes
Megan Kozisek	Yes
Nate Radenslaben	Absent
Chris Rezac	Yes
Kim TePoel	Yes
Marlene Wade	Yes
Dan Zysset	Yes

9. Administrative Comments

10. Items for next Meeting: Facilities Enhancement Update; Efunds; State Education Conference Report; and CTF Report.

11. Adjournment

Motion Passed: Motion to adjourn at 8:14 p.m. passed with a motion by Marlene Wade and a second by Dan Zysset.

Jan Bostelman	Yes
Stonie Cooper	Yes
Mark Janak	Yes
Megan Kozisek	Yes
Nate Radenslaben	Absent
Chris Rezac	Yes
Kim TePoel	Yes
Marlene Wade	Yes
Dan Zysset	Yes

Kim Fuehrer
Recording Secretary

BALANCES NOVEMBER 1-30, 2016 FOR DECEMBER BOARD MEETING				
		NOVEMBER	NOVEMBER	MONTH END
	BEG. BALANCE	RECEIPTS	EXPENDITURE	BALANCE
HOT LUNCH	\$32,708.38	\$10,777.58	\$18,140.67	\$25,345.29
ACTIVITIES				
Academic Decathlon	\$995.00			\$995.00
Ag Projects	\$1,206.35			\$1,206.35
Annual	\$11,205.38	\$1,250.00		\$12,455.38
Athletic	\$15,322.75	\$575.56	\$5,612.19	\$10,286.12
Box Tops for Educ	\$3,403.44			\$3,403.44
Cheerleaders	\$1,131.80	\$25.00		\$1,156.80
Class 2017	\$784.57			\$784.57
Class 2018	\$1,949.40			\$1,949.40
Class 2019	\$1,846.07	\$14.00		\$1,860.07
Close Up	\$8,746.99	\$3,388.00	\$490.50	\$11,644.49
College Access Grant	\$1,159.47			\$1,159.47
Concessions	\$101.96	\$67.50	\$439.69	(\$270.23)
Dance Team	\$279.51			\$279.51
Drama	\$272.28	\$696.00	\$365.00	\$603.28
Drug Free Program	\$395.49			\$395.49
FBLA	\$900.74			\$900.74
FCCLA	\$1,371.80	\$5.00		\$1,376.80
FFA	\$6,783.20		\$1,169.35	\$5,613.85
FFA GREENHOUSE	\$6,637.22		\$46.96	\$6,590.26
Laptop Initiative	\$13,431.39	\$245.00	\$249.00	\$13,427.39
Letterclub	\$1,910.13			\$1,910.13
Miscellaneous	\$0.00			\$0.00
Music	\$575.54			\$575.54
Nat'l Honor Society	\$608.16			\$608.16
Speech	\$192.02			\$192.02
Student Council	\$712.42			\$712.42
Tiger Stripes	\$293.85		\$20.00	\$273.85
WR Spirit Leaders	\$812.31	\$47.00	\$683.20	\$176.11
TOTALS	\$83,029.24	\$6,313.06	\$9,075.89	\$80,266.41
ACTIVITY FUND CERTIFICATE OF DEPOSIT				
DATE PURCHASED/NUMBER	NAME/AMOUNT	RATE	BALANCE	MATURITY
9-3-91 #1013527	FFA Gilt Chain	0.15%	\$1,638.61	3/3/17
	\$800.00			

BILLS DECEMBER 14, 2016				
Certified Staff	\$220,822.11	Gross Salary		
Classified Staff	\$61,218.74	Gross Salary		
First Nebraska Bank	\$20,997.13	FICA (District share)		
Nebraska School Retirement	\$27,351.73	Retirement(Dist share)		
Blue Cross Blue Shield	\$39,931.81	Insurance		
Blue Cross Blue Shield	\$4,915.24	Insurance (ACA)		
SUB TOTAL OF PAYROLL	\$375,236.76			
Amazon	\$1,187.00	Bat houses/projector		
Barbara Kadlec	\$203.04	SPED mileage		
Becky Dozler	\$104.55	supply		
Boystown	\$2,611.93	Oct education		
Butler Co Arts Council	\$450.00	Membership/NorrisChee		
Butler Co Welding	\$63.40	Prague boiler		
Butler Public Power	\$610.58	Dwight electricity		
CTF Service	\$5,246.44	Fleet maintenance		
Canon Financial Service	\$849.00	Copiers payment		
Canon Solutions America	\$547.44	Contract		
Cathy Simmerman	\$156.88	Mileage		
Central Ne Rehab	\$4,463.10	SPED services		
Chem Tech	\$120.54	Prague pest control		

Columbus Telegram	\$151.95	Printing	
Cornhusker Intl Trucks	\$1,903.81	Bus '08 repairs	
Crescent Electric	\$707.67	Electrical	
Culligan of Columbus	\$78.00	Contract	
Dale's Food Pride	\$191.08	Grocery supply	
Darlene Kucera	\$13.78	Mileage	
David City Public Schoo	\$791.44	Our share insurance (SH)	
Didier Grocery	\$111.97	Grocery	
E B Activity Account	\$240.00	Bd member yearbooks	
EB Foundation Sch	\$25.00	Biltoft memorial	
ESU # 7	\$1,195.17	Network support/NWEA project	
ESU # 7	\$14,838.44	Sped services	
Express Lawn Care	\$2,540.00	Lawn mowing	
First Natl Bank Omaha	\$46.90	Meals/parking	
Four Corners Hlth Dept	\$1,312.50	Nurse	
Frontier Coop Co	\$5,083.86	Fuel/propane/maint	
J W Pepper	\$72.96	JH music	
Jenn Nantkes	\$514.89	Vision service	
KSB School Law	\$20.00	Attorney fees	
Karmen Widick	\$56.18	Mileage	
Ken's Testing	\$200.00	Backflow testing	
Klement Electric Inc	\$977.88	Promethium Bd project	

Kuhlman & Kratochvil	\$610.00	Processing/PR reports	
LaQuinta Inns/Suites	\$119.00	Counselor room	
Lonnie Piitz	\$34.56	Mileage	
Madison Nat'l Life Ins	\$674.85	Disability insurance	
Mahoney Fire Sprinkler	\$356.00	Cap fire hose valves	
Matheson Tri Gas Inc	\$76.50	Welding supply	
Menard's Columbus	\$62.92	Supply	
Midwest Sound/Lighting	\$19.05	Cable sound system	
Musiel Propane	\$676.87	Prague propane	
N A S B	\$127.00	Bd member mtg/lunch	
Nationwide	\$185.00	Treasurer bond	
Nebraska.gov	\$50.00	Subscription fee	
N C S A	\$765.00	Supt mtg/Prin conf	
NECO	\$118.80	Monitor Dwight	
Nicholson & Assoc	\$161.25	Driver test (DN)	
Northeast NE Tel Co	\$118.50	Prague phone x 2	
Oliva Audio Visual	\$76.68	Computer repair	
Omaha Henry Doorly Zoo	\$116.00	HAL speaker	
PerryGutheryHaaseGessfo	\$345.00	Attorney fees	
Personalized Env Prog	\$581.75	Envelopes	
Rehmer Auto Parts	\$55.34	Roof top unit belts	

Sack Lumber Co	\$100.93	HAL supply	
Sandy Bongers	\$84.80	Mileage	
Saunders Co Treasurer	\$13,431.29	Final pmt bal due	
		Prague bond	
Schmitt Music	\$20.00	Repair saxophone	
Scholastic	\$131.84	Classroom magazine	
Seward Co Independent	\$86.20	Classified ads	
Sid Dillon	\$91.22	Suburban keys	
Sparqdata Solutions	\$375.00	e-mtg fee 3 months	
Sunbelt Rentals	\$844.85	Lift/compressor rent	
Superior Glass	\$245.58	Broken window	
Val Tvrdy	\$65.60	Nurse supply	
Verizon Wireless	\$21.66	Cell phone	
Village of Brainard	\$8,787.17	Utilities	
Village of Dwight	\$444.00	Utilities	
Voyager Sopris Learning	\$164.95	Title I Rdg	
Wage Works	\$120.00	Monthly fee	
Wahoo Newspaper	\$62.91	Printing	
Waste Connections	\$611.97	Garbage	
Windstream Ne Inc	\$1,813.06	2081/2092/2445/internet	
Witter Family Medicine	\$100.00	Bus physical (TP)	
Wizard Castle Publ Co	\$600.00	Revision writing form	

SUB TOTAL OF BILLS		\$81,220.48		
GRAND TOTAL P/R & BILLS		\$456,457.24	xx	

GENERAL FUND COMPARISON AND UPDATE				
	15 RECEIPTS	16 RECEIPTS	15 EXPENDITURES	16 EXPENDITURES
SEPT .08	\$932,822.86	\$1,064,102.77	\$439,762.27	\$480,291.69
OCT .17	\$341,746.44	\$370,575.84	\$474,535.51	\$478,948.70
NOV .25	\$91,117.33	\$83,201.62	\$447,160.16	\$495,580.14
DEC .33	\$106,846.12		\$598,142.86	
JAN .42	\$1,069,972.38		\$438,621.24	
FEB .50	\$509,384.05		\$428,145.57	
MAR .58	\$211,458.01		\$432,439.34	
APR .67	\$228,573.03		\$556,650.16	
MAY .75	\$1,445,716.88		\$412,072.65	
JUNE .83	\$525,765.70		\$445,437.02	
JULY .92	\$68,477.27		\$425,737.21	
AUG 1.00	\$146,572.07		\$445,287.37	
TOTAL	\$5,678,452.14	\$1,517,880.23	\$5,543,991.36	\$1,454,820.53
2015-16 Beginning Cash Balance \$1,982,494.97				
2016-17 Beginning Cash Balance \$2,030,181.44				
2015 denotes the 2015-16 school year				
2016 denotes the 2016-17 school year				

**EAST BUTLER PUBLIC SCHOOLS INVESTMENTS
AS OF DECEMBER 1, 2016 For Bd Mtg December 14, 2016**

GENERAL FUND

<u>NUMBER</u>	<u>TERM</u>	<u>MATURITY</u>	<u>AMOUNT</u>	<u>RATE</u>	
1026029	12 month	4/5/17	\$509.98	0.25%	McAuliffePrize
3212	24 month	10/1/18	\$382,799.85	0.85%	(At Prague)
1024535	9 month	8/15/17	\$165,841.12	0.20%	
1024295	12 month FLEX	7/13/17	\$464,829.37	0.25%	
			\$1,013,980.32		
41-513	Checking		\$2,101,390.18	0.25%	
TOTAL			\$3,115,370.50		

DEPRECIATION RESERVE/VEHICLE REPLACEMENT FUND

602837			\$174,103.54	0.25%	
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QUALIFIED CAPITAL IMPROVEMENT PURPOSE UNDERTAKING FUND (QC-PUF)

1507069			\$323,963.94	0.05%	
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BUILDING FUND

1041-718	Checking		\$1,143,050.01	0.05%	
1024870	12 mo FLEX	6/10/17	\$221,600.95	0.25%	

EMPLOYEE BENEFIT FUND

1505565	Checking		\$3,487.87	0.05%	
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STUDENT FEE FUND

1502837	Checking		\$22,251.17		
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PLEGGED SECURITIES

FIRST NEBRASKA BANK	5/30/17	\$500,000.00	Cusip 3136G0JD4
FIRST NEBRASKA BANK	3/8/19	\$150,000.00	Cusip 313378QK0
FIRST NEBRASKA BANK	2/27/17	\$100,000.00	Cusip 3133787M7
FIRST NEBRASKA BANK	5/30/19	\$500,000.00	Cusip 3137EADG1
FIRST NEBRASKA BANK	1/30/2017	\$500,000.00	Cusip 3135G0GY3
FIRST NEBRASKA BANK	12/16/2016	\$150,000.00	Cusip 3133XHZK1
FIRST NEBRASKA BANK	11/30/2019	\$200,000.00	Cusip 912828UB4
FIRST NEBRASKA BANK	12/16/2016	\$100,000.00	Cusip 3133XHZK1
BANK OF PRAGUE	12/15/2023	\$57,000.00	Cusip 12354RAZ0
BANK OF PRAGUE	1/15/2023	\$85,000.00	Cusip 123529EQ8
FIRST NEBRASKA BANK	12/31/2020	\$150,000.00	Cusip 912828A83
FIRST NEBRASKA BANK	6/30/2020	\$200,000.00	Cusip 912828VJ6
FIRST NEBRASKA BANK	12/16/2016	\$150,000.00	Cusip 3133XHZK1
FIRST NEBRASKA BANK	3/8/19	\$500,000.00	Cusip 3133782M2
FIRST NEBRASKA BANK	9/14/18	\$500,000.00	Cusip 313375K48
FIRST NEBRASKA BANK	9/14/18	\$250,000.00	Cusip 313375K48
FIRST NEBRASKA BANK	9/14/18	\$500,000.00	Cusip 313375K48
FIRST NEBRASKA BANK	11/30/17	\$200,000.00	Cusip 3134G3VB3
FIRST NEBRASKA BANK	4/30/20	\$200,000.00	Cusip 912828VA5
TOTAL PLEGGED		\$4,992,000.00	

PAID IN NOVEMBER 2016					
PRE-APPROVED BILLS (GENERAL FUND)					
Crescent Electric Supply Co	\$347.79	Electrical	Check # 23836	2016-17/07	
PO Box 500		supply			
East Dubuque, IL 61025-4418					
Cash at First Nebraska Bank	\$20.00	Cash incentive for	Check # 23837	2016-17/08	
PO Box 186		teachers watching			
Brainard, NE 68626		videos for			
		Professional Lrng			
Heartland Communications	\$170.00	Service call for	Check # 23838	2016-17/09	
1015 North 11th Street		voice mail to email			
David City, Ne 68632					
Saunders County Treasurer	\$14.00	Duplicate title to	Check # 23839	2016-17/10	
Wahoo, Ne 68066		1990 Ford F150			
		pickup (Prague)			
First National Bank Omaha	\$127.00	Registration for	Check # 23840	2016-17/11	
PO Box 2818		Spelling Bee			
Omaha, Ne 68103-2818					
First National Bank Omaha	\$224.51	US & NE flags/	Check # 23841	2016-17/12	
PO Box 2818		Supt parking NCSA			
Omaha, Ne 68103-2818		workshop/Donuts			
		for tchrs PD Day			
TOTAL	\$903.30				
PRE-APPROVED BILLS (DEPRECIATION FUND)					
First National Bank Omaha	\$1,043.76	Track rails to hang	Check # 1069		
PO Box 2818		senior banners in			
Omaha, NE 68103-2818		big gym			
TOTAL	\$1,043.76				

REVENUE REPORT THROUGH 12-1-16			
% of year completed this month 25%			
	Amount	Received	
Category	Budgeted	To Date	
1110 Property Taxes	\$4,868,201.00	\$1,398,023.93	
1115 Carline	\$4,000.00	\$492.78	
1120 Public Power District-Sales Tax	\$7,000.00	\$0.00	
1125 Motor Vehicle Taxes	\$205,000.00	\$50,036.85	
1270 Pre-School Tuition	\$10,000.00	\$1,975.00	
1410 Interest	\$0.00	\$823.61	
1610 Local License Fees	\$5,000.00	\$710.00	
1910 Other Local Receipts	\$2,500.00	\$0.00	
1991 Receipts from Other Districts	\$0.00	\$0.00	
2110 County Fines/Licenses	\$10,000.00	\$7,498.56	
2210 ESU Receipts	\$10,000.00	\$50,979.90	
3110 State Aid	-\$122.00	\$0.00	
3120 SPED Programs/School Age	\$250,000.00	\$0.00	
3125 SPED Transportation/School Age	\$0.00	\$0.00	
3130 Homestead Exemption	\$0.00	\$0.00	
3135 St of Ne High Ability Learner	\$2,000.00	\$0.00	
3165 SPED - Below Age Five	\$0.00		
3180 Pro Rate Motor Vehicle	\$11,000.00	\$985.13	
3200 State Apportionment	\$57,000.00	\$0.00	
3300 In-Lieu-of-School Land Tax	\$0.00		
3500 State Categorical Grants	\$0.00		
3512 Dist. Ed. Incentive	\$0.00	\$0.00	
4200 Title I	\$30,000.00	\$0.00	
4300 TITLE VI (REAP)	\$20,000.00	\$0.00	
4310 Title II-A	\$0.00	\$0.00	
4320 Title V Grants	\$0.00	\$0.00	
4400 Special Education (Birth to Age 5)	\$0.00	\$0.00	
4402 Pre-School Transportation	\$0.00	\$0.00	
4404 SPED IDEA	\$123,000.00	\$0.00	
4406 IDEA	\$0.00	\$0.00	
4410 SPED IDEA	\$0.00	\$0.00	
4411 CEIS	\$0.00		
4412 IDEA NONPUBLIC	\$0.00		
4450 Medicaid in Schools	\$0.00		
4455 Medicaid Administrative Outreach	\$0.00	\$2,088.66	
5400 Sale of Property	\$0.00		
5690 Other Non Revenue Receipts	\$0.00	\$4,265.81	
TOTAL	\$5,614,579.00	\$1,517,880.23	27.04%

BUDGET CATEGORY SUMMARY					
November, 2016					
% OF YEAR COMPLETED THIS MONTH 25%					
CATEGORY		BUDGETED	NOVEMBER EXPENDITURES	YEAR TO DATE	BALANCE
Instruction		\$2,886,503.00	\$259,998.29	\$780,959.97	\$2,105,543.03
SPED (School Age)		\$768,803.00	\$107,201.26	\$227,962.98	\$540,840.02
Distance Learning		\$3,000.00	\$0.00	\$0.00	\$3,000.00
Guidance Services		\$105,449.00	\$8,196.78	\$24,308.58	\$81,140.42
Safety/Security		\$125,284.00	\$0.00	\$0.00	\$125,284.00
Other Pupil Support		\$30,217.00	\$1,469.42	\$3,584.74	\$26,632.26
Library		\$94,295.00	\$8,484.98	\$25,238.80	\$69,056.20
Board of Education		\$55,940.00	\$3,051.93	\$13,613.18	\$42,326.82
Exec Admin Service		\$175,659.00	\$14,245.35	\$44,065.35	\$131,593.65
Office of Principal		\$252,172.00	\$20,544.44	\$62,626.42	\$189,545.58
Business Support		\$258,089.00	\$20,639.51	\$71,190.99	\$186,898.01
Operation of Plant		\$389,926.00	\$26,901.07	\$75,489.14	\$314,436.86
Maintenance of Plant		\$68,953.00	\$3,573.78	\$26,802.01	\$42,150.99
Pupil Transportation		\$176,278.00	\$16,530.10	\$52,359.90	\$123,918.10
SPED Transportation		\$1,000.00	\$288.36	\$1,020.06	(\$20.06)
TITLE I Part A(4200)		\$94,961.00	\$4,454.87	\$13,098.41	\$81,862.59
Title I Accountability(4210)		\$0.00	\$0.00	\$0.00	\$0.00
High Ability (4301)		\$0.00	\$0.00	\$0.00	\$0.00
PreSchool Handicap 4404		\$0.00	\$0.00	\$0.00	\$0.00
IDEA (4406)		\$0.00	\$0.00	\$0.00	\$0.00
SPED IDEA (4410)		\$0.00	\$0.00	\$0.00	\$0.00
Medicaid Admin Outreach		\$0.00	\$0.00	\$0.00	\$0.00
Transfers		\$130,000.00	\$0.00	\$32,500.00	\$97,500.00
TOTALS		\$5,616,529.00	\$495,580.14	\$1,454,820.53	\$4,161,708.47
					25.90%
					Budget Expended

Peas/
Radishes

Onions
Squash

Watermelon
Carrots

Shed

Raised Table

Peppers

Lettuce
Potatoes

Cucumbers
Tomatoes



Community Garden

Presented by: WADE, JADEN, DALTON, DILLION

What is a community garden?

- A community garden is any piece of land gardened by a group of people, utilizing either individual or shared plots on private or public land.

What we are going to do

- Our plan is to create a community garden across from the school for children and adults to grow crops and learn how to get a good crop.
- Our community garden is going to bring the community together and bond the community for a better and healthier community.
- We are planning to get the community to interact with each other to form new friendships and hopefully build a strong bond with other community members.

Who is involved

- We will get everything in the garden started
- Then the community members will come in and help take care of the garden.
- We have a made a survey and got 17 replies from community members that said they were interested.
- In return the community members will get a portion of the product

Cost

- This community garden will not be free!
- Our class will receive some money from the RCAP program.
- The rest of the money we will have will come from the EB FFA.
- The school board will not have to pay for anything.
- Our budget is \$2,000.
- This money will pay for; shed to store garden tools, four way hose connector, vegetable seeds, lumber, soil, hoses, chicken wire fence, and other garden tools.

What we have done so far

- Our class has created a survey about the community garden.
- We went to where we are going to create the community garden and measured it.
- We have created blueprints of the community garden.
- We had made several calls to other community members asking them if they would be interested.

2017-2018 Calendar **Version One**

- August
 - 7 & 8
 - Staff Work Days
 - 9
 - K-12 First Day
- September
 - 4
 - No School, Labor Day
 - 20
 - Parent Teacher Conferences 3-8 PM
 - 1:30 Dismissal
 - 25
 - Staff Professional Learning, No Students
- October
 - 13
 - End of First Quarter
 - 20
 - No School, Fall Break
 - 23
 - Staff Professional Learning, No Students
- November
 - 13
 - Staff Professional Learning, No Students
 - **22**
 - **1:30 Dismissal**
 - **23-24**
 - **No School, Thanksgiving Break**
- December
 - 21
 - Last Day for Elementary Students
 - Final Exams for Secondary Students
 - Noon Dismissal
 - 22
 - End of First Semester
 - Last Day for Secondary Students
 - Final Exams for Secondary Students
 - Noon Dismissal
 - 22
 - Christmas Break Begins
- January
 - **8**
 - **Staff Professional Learning, No Students**
 - **9**
 - **Students Return**
- February
 - 7
 - Parent Teacher Conferences 3-8 PM
 - 1:30 Dismissal
 - 9
 - No School
 - 12
 - Staff Professional Learning, No Students
- March
 - 12
 - Staff Professional Learning, No Students
 - 16
 - End of Third Quarter
 - 30
 - No School, Easter Break
- April
 - 2
 - No School, Easter Break
- May
 - 9
 - Last Day For Seniors
 - 12
 - Graduation
 - 22
 - Last Day for Elementary Students
 - Final Exams for Secondary Students
 - Noon Dismissal
 - 23
 - End of Fourth Quarter 43 Days
 - Last Day for Secondary Students
 - Final Exams for Secondary Students
 - Noon Dismissal
 - 24
 - Teacher Work Day

Notice of Request for Proposals
East Butler Public Schools

Sealed proposals are requested for purchase of the following described real estate, along with the buildings and other improvements thereon and all contents located therein (collectively referred to as the “property”) of East Butler Public Schools: Lots 1 through 12, Block 12 in the Town of Prague, Saunders County, Nebraska. The property is the attendance center land, building, and all contents of the former Prague school building located in Prague, Nebraska.

A complete description of the property, and the proposal terms, requirements, forms and other documents are available from East Butler Public Schools. Contact Sam Stecher, Superintendent, 212 S. Madison Street, Brainard, NE 68626, (402) 545-2081. Proposals are due on or before 10:00 a.m. on February 8, 2017.

REQUEST FOR PROPOSALS
East Butler Public Schools
Sale of school property located in Prague, Nebraska
January 2017

1. Request for Proposals: Sealed written proposals are requested for purchase of the following described real estate, along with the buildings and other improvements thereon & all contents located therein (collectively referred to as the “property”) of East Butler Public Schools (exact legal shown on the Full Title Certificate that are a part of this Request for Proposals):

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Block 12 in the Town of Prague, Saunders County, Nebraska;

2. Proposal Requirements:

A. Proposal Forms: Sealed proposals shall be submitted on the proposal forms provided by East Butler Public Schools. Such proposal forms will acknowledge that the property will be sold to, and accepted by the Buyer as currently zoned, on an "As Is," “Where Is” basis with no warranties, express or implied, and will require that the Buyer execute an Environmental Indemnity Agreement to East Butler Public Schools as part of the terms of the sale. Additional terms of the sale are that (a) subdivision or other governmental approvals or procedures, requirements or conditions, if any, necessary to effectuate the transfer or for Buyer to use the property in the future for any intended purpose are the sole responsibility of the Buyer and shall be at the Buyer’s sole cost and expense, and (b) Buyer agrees that Buyer has inspected the property, has conducted on the property any tests, studies, investigations, reports, surveys, and inspections that Buyer deems necessary and as such has not relied upon any representations made by East Butler Public Schools, or any person acting on behalf of East Butler Public Schools.

B. Price; Proposal Security. The proposals shall be for “cash.” Included with each submitted proposal shall be proposal security in the amount of ten percent (10%) of the proposal amount in cash or other certified funds. In the event a proposal is accepted and the selected proposer fails to consummate the purchase, East Butler Public Schools may, at its option, retain the proposal security paid by the proposer as liquidated damages for such failure, and/or utilize such other legal remedies as are available to East Butler Public Schools by reason of such failure. For any proposal not accepted, the proposal security will be returned to the proposer.

C. Proposal forms, the Quitclaim Deed to be provided at closing, and title certificates will be available to all prospective proposers at the EBPS Administrative Office, 212 S Madison Street, Brainard, NE 68626 during business hours each day until the time and date proposals are to be submitted. These are the only documents East Butler Public Schools will provide in this transaction to purchase the property. Any other information concerning the property must be obtained from other governmental officials.

3. Proposal Submission & Opening: Proposals must be received at the Administrative Offices of the East Butler Public Schools, 212 S Madison Street, Brainard, NE 68626 on or

before 10:00 a.m. on February 8, 2017. Proposals may be delivered in person, by United States Mail, or by parcel service. Proposals will not be received or accepted by facsimile transmission, e-mail, or any other electronic or telephonic means. Only such proposals as have been received by the EBPS Administrative Offices in accordance with this RFP at or before the time and date listed above will be considered. Submitted proposals will be immediately and simultaneously opened and recorded in the presence of the proposers or representatives of the proposers and the public in the EBPS Administrative Offices.

4. Action on Proposals: The Board of Education of the East Butler Public Schools intends to take official action on the submitted proposals as an agenda item at the regular meeting of the Board of Education held on February 8, 2017.

5. Notices:

A. The proposer's signature on the proposal is the proposer's guarantee that (i) the content of the proposal has been arrived at without collusion with other eligible proposer(s) and without effort to preclude the East Butler Public Schools from obtaining the best competitive proposal, and (ii) the proposer, or its principals, is not currently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from submitting proposals to any State or Federal department or agency or any political subdivision of the State of Nebraska.

B. A proposer may be disqualified and its proposals disregarded for reasons which include but are not limited to the following: (i) East Butler Public Schools has reason to believe that the proposer has engaged in collusion; (ii) The proposer being interested in any litigation against East Butler Public Schools or any of its participants; (iii) The proposer is in arrears on any existing contract or has defaulted on a previous contract with East Butler Public Schools; (iv) The proposer fails to respond to any request for information.

C. Proposals will be evaluated and any award will be made to the proposer(s) whose proposal(s) will be most advantageous to East Butler Public Schools and deemed to best serve its interests and requirements, as determined in the sole discretion of the Board of Education. East Butler Public Schools retains the right and flexibility to negotiate with a select proposer to arrive at a mutually agreeable relationship.

D. East Butler Public Schools reserves the right (a) to terminate the RFP process at any time; (b) to reject any or all proposals; and (c) to waive formalities and minor irregularities in the proposals received.

East Butler Public Schools
212 S Madison Street
Brainard, NE 68626

PROPOSAL FORM
 East Butler Public Schools
 Sale of school property located in Prague, Nebraska

The undersigned ("Buyer") hereby submits this proposal to purchase all or a portion the real property, buildings and other improvements thereon and all contents located therein being the former Prague school building located in Prague, Nebraska, from East Butler Public Schools ("Seller") and agrees to be legally bound to this terms of this proposal:

Option	Description
1	A proposal purchase price for the Prague school building property legally described as Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Block 12 in the Town of Prague, Saunders County, Nebraska, in its "as is," "where is" condition, and including all remaining contents and furnishings located in such building after removal of all personal property desired by the Seller.
2	A proposal purchase price for the Prague school building property legally described as Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Block 12 in the Town of Prague, Saunders County, Nebraska, in its "as is," "where is" condition <i>after</i> asbestos abatement by Seller, and including all remaining contents and furnishings located in such building after removal of all personal property desired by the Seller; and

Proposal Amounts: All proposals shall be based on a cash price only. The proposing Buyer may submit proposal amounts on both or only one of the options listed above. If the proposing Buyer submits proposal amounts on both Options 1 and 2, the Seller, in its sole discretion, may elect the preferred option. The proposing Buyer shall describe the fixed dollar amount for each proposal option the Buyer elects to submit on. Dollar amounts are to be in written word form and in figures. In case of discrepancy between the written amount and the figures, the written amount will govern.

Option	Proposal Amount	Est. Closing Date
1	_____ Dollars (\$ _____)	_____, 2017
2	_____ Dollars (\$ _____)	_____, 2017

Proposal Security: Included with each submitted proposal shall be proposal security in the amount of ten percent (10%) of the proposal amount in cash or other certified funds. If the proposing Buyer submits proposal amounts on both Options 1 and 2, the proposal security amount shall be based on the greater of the amounts proposed for Options 1 and 2. In the event a proposal is accepted and the selected proposing Buyer fails to consummate the purchase, the Seller may, at its option, retain the proposal security paid by the proposer as liquidated damages for such failure, and/or utilize such other legal remedies as are available to the Seller by reason

of such failure. For any proposal not accepted, the proposal security will be returned to the proposer.

Proposal Security Amount: _____ Dollars
(\$ _____)

Additional Terms and Conditions: This proposal includes the following terms and conditions, which terms shall survive closing. In submitting this proposal, Buyer understands and agrees the Seller reserves the right to accept or reject any and all proposals received and to waive any technicality in the proposals, and that the Seller is not bound to any proposal until approval of the proposal by the Board of Education of the East Butler Public Schools. Once submitted and opened, Buyer's proposal may not be withdrawn and shall remain in effect and be subject to binding acceptance by the Board until March 8, 2017. Time is of the essence. Closing shall be held on a date and at a time mutually agreed by the parties. At closing, Seller shall convey the property by executing an "as is" Quitclaim Deed with an Environmental Indemnity provision to be accepted by Buyer, in the form which was provided or available to Buyer prior to submission of this proposal. Buyer agrees to accept the property in "as is," "where is" condition, with no warranties, expressed or implied. Said conveyance shall be subject to all reservations, restrictions and easements of record. Buyer shall be responsible for any title insurance Buyer desires to obtain, which such Title insurance shall be paid entirely by Buyer. At closing, Buyer shall pay the remaining amount of the accepted proposal amount in full at closing, in cash or certified funds. Buyer agrees to purchase the property subject to any real estate taxes, special assessments, or other taxes. Buyer agrees to accept the property subject to the rights of any tenant.

Signature: _____

Proposer Name: _____

Address: _____

Phone: _____

Email: _____

Date: _____

STATE OF NEBRASKA)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 2017, by _____, Buyer.

Notary Public

QUITCLAIM DEED

Butler County School District 12-0502, a/k/a East Butler Public Schools, herein GRANTOR, in consideration of One Dollar and other good and valuable consideration received from _____, GRANTEE, quitclaims to GRANTEE the following-described real estate (as defined in Neb. Rev. Stat. § 76-201):

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Block 12 in the Town of Prague,
Saunders County, Nebraska

subject, however, to the conditions that the GRANTEE, and anyone taking by, through, or under GRANTEE, and any successor-in-interest of title to GRANTEE, shall and does hereby agree to indemnify and save harmless the GRANTOR, and all officers, employees, and agents of GRANTOR in their official and individual capacities, and all successors-in-interest to GRANTOR, from: (1) any and all such recapture value and additional tax liability or costs and expenses associated therewith that are or may be due or imposed upon the property as a result of this transfer, or at any time in the future, for prior years' green belting or special valuation received by the GRANTOR or others, or for any future green belting or special valuation by GRANTEE or others, if for any reason, the property becomes disqualified for such special valuation and (2) any and all claims, suits, losses, damages, or expenses whatsoever on account of injuries to persons or property or death of any and all persons whomsoever belonging and any and all economic losses, whether direct, special or consequential, and any corrective or responsive measures which may be required, resulting, arising or growing out of, or in any manner connected with or caused or occasioned by, the presence of hazardous materials as the words "hazardous materials" are commonly understood or as the words "hazardous materials" are defined in the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. § 9601, et seq., as amended or as defined by other state or federal law, in or on, above or under, or about said premises, any improvements of the real estate or personal property thereon, without regard to fault. The GRANTEE, or anyone taking by, through, or under GRANTEE or any successor-in-interest and title to GRANTEE, further agrees that it will appear and defend at its own expense, in the name and on behalf of the GRANTOR, all claims, actions or suits in whatever form, in any manner, arising or growing out of this indemnification for which the GRANTOR is liable, or is alleged to be liable.

This Quitclaim Deed conveys any interest of GRANTOR on an "As Is," "Where Is" basis with no warranties, express or implied, and is intended to sell and convey the described real estate along with the building and any other improvements thereon and all contents or personal property located therein. This Quitclaim Deed has been duly authorized by the Board of Education of Grantor at a regular meeting of the same, after an affirmative vote of at least two-thirds (2/3rds) of all members of the School Board.

EXECUTED this ___ day of _____, 2017.

Butler County School District 12-0502, a/k/a
East Butler Public Schools, GRANTOR

BY: _____

President, Board of Education

STATE OF NEBRASKA)
) ss.
COUNTY OF BUTLER)

The foregoing instrument was acknowledged before me on this ___ day of _____, 2017, by _____, President of the Board of Education, of Butler County School District 12-0502, a/k/a East Butler Public Schools, on behalf of the school district.

Notary Public

GRANTEE ACCEPTANCE

This Quitclaim Deed and all terms and conditions therein are hereby accepted this ___ day of _____, 2017.

Grantee

STATE OF NEBRASKA)
) ss.
COUNTY OF BUTLER)

The foregoing instrument was acknowledged before me on this ___ day of _____, 2017, by _____, Grantee.

Notary Public

LIMITED TITLE CERTIFICATE

Union Title Company, LLC

FILE NUMBER: 41379

EFFECTIVE DATE: November 16, 2016 at 8:00 a.m.

CHARGE:

This search does not pass on the marketability of title, nor as to the legality or sufficiency of any instrument or proceeding in the chain of title to said real estate. This search is not an opinion of title or a guaranty of title. This certificate does provide a report of the information available in the public record of the County in which the subject real estate is located on the date shown below. In preparing this certificate, we have assumed all of the information, facts and records that you have provided to us are true, accurate and complete. This is not intended to be a replacement for a certified abstract or a title insurance policy. You have further agreed that our total liability for issuing this certificate shall be limited to the amount charged for preparing and issuing this certificate.

The undersigned hereby certifies the following real property title data to be true and correct as taken from the records of Saunders County, Nebraska regarding title to the following described real estate:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, Block 12 in the Town of Prague, Saunders County, Nebraska

TITLE IS VESTED IN:

The School District No. 104 (Lot 9)

School District No. 104, of Saunders County, Nebraska (Lots 1-8, 10-12)

ENCUMBRANCES:

None

JUDGMENTS, TRANSCRIPTS OF JUDGMENTS OR PENDING CASES:

None

TAXES:

Parcel ID #005697002. 2015 Taxes, FULL EXEMPTION. NOTE: The tax information provided herein is based upon information obtained from the office of the County Treasurer. However, Sec. 77-202.3 Neb. R.R.S. (1989) grants authority to the County Assessor to place exempt or partially exempt property back on the tax rolls retroactive to January 1st if there is a change in status due to a sale occurring on or before August 15th.

(Continued)

SPECIAL ASSESSMENTS:

None

STATE AND FEDERAL TAX LIENS:

None

UNION TITLE COMPANY, LLC

BY: Peggy S. Britton
REGISTERED ABSTRACTER
CERTIFICATE OF AUTHORITY NO. 581

LIMITED TITLE CERTIFICATE

Union Title Company, LLC

FILE NUMBER: 41378

EFFECTIVE DATE: November 16, 2016 at 8:00 a.m.

CHARGE: \$100.00

This search does not pass on the marketability of title, nor as to the legality or sufficiency of any instrument or proceeding in the chain of title to said real estate. This search is not an opinion of title or a guaranty of title. This certificate does provide a report of the information available in the public record of the County in which the subject real estate is located on the date shown below. In preparing this certificate, we have assumed all of the information, facts and records that you have provided to us are true, accurate and complete. This is not intended to be a replacement for a certified abstract or a title insurance policy. You have further agreed that our total liability for issuing this certificate shall be limited to the amount charged for preparing and issuing this certificate.

The undersigned hereby certifies the following real property title data to be true and correct as taken from the records of Saunders County, Nebraska regarding title to the following described real estate:

The North 100 feet of Lot 2, Block 6, Second Addition to Prague, Saunders County, Nebraska

TITLE IS VESTED IN:

School District No. 104, of Saunders County, Nebraska

ENCUMBRANCES:

None

JUDGMENTS, TRANSCRIPTS OF JUDGMENTS OR PENDING CASES:

None

TAXES:

Parcel ID #005698000. 2015 Taxes, FULL EXEMPTION. NOTE: The tax information provided herein is based upon information obtained from the office of the County Treasurer. However, Sec. 77-202.3 Neb. R.R.S. (1989) grants authority to the County Assessor to place exempt or partially exempt property back on the tax rolls retroactive to January 1st if there is a change in status due to a sale occurring on or before August 15th.

SPECIAL ASSESSMENTS:

None

(Continued)

STATE AND FEDERAL TAX LIENS:

None

UNION TITLE COMPANY, LLC

BY: Peggy S Britton
REGISTERED ABTRACTER
CERTIFICATE OF AUTHORITY NO. 581



INVOICE

To:

Perry, Guthery, Haase & Gessford
Attn: Derek Aldridge
233 S. 13th Street, Suite 1400
Lincoln, NE 68508

File Number: 41378

Invoice Date: 11/18/16

Invoice Number: 13976

Owner's Policy: N/A

Loan Policy: N/A

Description	Amount
Limited Title Certificate	\$100.00
Total	\$100.00

Re:

School District No. 104, of Saunders County, Nebraska

No Situs Address

North 100' of Lot 2, Block 6, Second Addition to Prague, Saunders County, NE

Please Remit To:

Union Title Company, LLC
3800 Normal Blvd., Suite 100
Lincoln, Nebraska 68506
P: (402) 323-1888
F: (402) 488-2834

Please return copy of invoice with payment OR note invoice number on your check. Thank you!

STATE OF NEBRASKA County of SAUNDERS
Filed for record and entered in Numerical Index
on 11-7-74 at 11:50 o'clock A. M.,
and recorded in Deed Record 127, Page 215

By _____
County Clerk or Deputy County Clerk or
Register of Deeds Deputy Register of Deeds

WARRANTY DEED

Charles J. Divis and Shirley M. Divis, husband and wife,
herein called the grantor whether one or more,

in consideration of **One Dollar and other valuable consideration**
received from grantee, does grant, bargain, sell, convey and confirm unto

School District No.104, of Saunders County, Nebraska

herein called the grantee whether one or more, the following described real property in
Saunders County, Nebraska:

**The North 100 feet of Lot 2, Block 6, Second Addition
to Prague, Saunders County, Nebraska.**

To have and to hold the above described premises together with all tenements, hereditaments
and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns
that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will
defend the title to said premises against the lawful claims of all persons whomsoever.

Dated October 31, 1974

Charles J. Divis

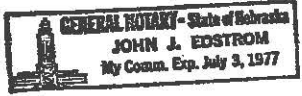
Charles J. Divis
Shirley M. Divis

Shirley M. Divis

STATE OF NEBRASKA, County of Saunders:

Before me, a notary public qualified for said county, personally came

Charles J. Divis and Shirley M. Divis, husband and wife,



known to me to be the identical ~~person~~ persons who signed the
foregoing instrument and acknowledged the execution thereof to be his,
~~her~~ or their voluntary act and deed.

Witness my hand and notarial seal on Oct. 31, 1974
John J. Edstrom Notary Public
My commission expires _____, 19 _____

LIMITED TITLE CERTIFICATE

Union Title Company, LLC

FILE NUMBER: 41379

EFFECTIVE DATE: November 16, 2016 at 8:00 a.m.

CHARGE: \$100.00

This search does not pass on the marketability of title, nor as to the legality or sufficiency of any instrument or proceeding in the chain of title to said real estate. This search is not an opinion of title or a guaranty of title. This certificate does provide a report of the information available in the public record of the County in which the subject real estate is located on the date shown below. In preparing this certificate, we have assumed all of the information, facts and records that you have provided to us are true, accurate and complete. This is not intended to be a replacement for a certified abstract or a title insurance policy. You have further agreed that our total liability for issuing this certificate shall be limited to the amount charged for preparing and issuing this certificate.

The undersigned hereby certifies the following real property title data to be true and correct as taken from the records of Saunders County, Nebraska regarding title to the following described real estate:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, Block 12 in the Town of Prague, Saunders County, Nebraska

TITLE IS VESTED IN:

The School District No. 104 (Lot 9)

School District No. 104, of Saunders County, Nebraska (Lots 1-8, 10-12)

ENCUMBRANCES:

None

JUDGMENTS, TRANSCRIPTS OF JUDGMENTS OR PENDING CASES:

None

TAXES:

Parcel ID #005697002. 2015 Taxes, FULL EXEMPTION. NOTE: The tax information provided herein is based upon information obtained from the office of the County Treasurer. However, Sec. 77-202.3 Neb. R.R.S. (1989) grants authority to the County Assessor to place exempt or partially exempt property back on the tax rolls retroactive to January 1st if there is a change in status due to a sale occurring on or before August 15th.

(Continued)

SPECIAL ASSESSMENTS:

None

STATE AND FEDERAL TAX LIENS:

None

UNION TITLE COMPANY, LLC

BY: Peggy S. Britton
REGISTERED ABTRACTER
CERTIFICATE OF AUTHORITY NO. 581



INVOICE

To:

Perry, Guthery, Haase & Gessford
Attn: Derek Aldridge
233 S. 13th Street, Suite 1400
Lincoln, NE 68508

File Number: 41379

Invoice Date: 11/18/16

Invoice Number: 13978

Owner's Policy: N/A

Loan Policy: N/A

Description	Amount
Limited Title Certificate	\$100.00
Re:	Total \$100.00

The School District No. 104

No Situs Address

Lots 1-12, Block 12, Town of Prague, Saunders County, NE

Please Remit To:

Union Title Company, LLC
3800 Normal Blvd., Suite 100
Lincoln, Nebraska 68506
P: (402) 323-1888
F: (402) 488-2834

Please return copy of invoice with payment OR note invoice number on your check. Thank you!

WARRANTY DEED RECORD.

FROM Emanuel Dobrusky and
School District
No 104, Saunders County

Filed for Record and entered on Numerical Index at 1 o'clock P.M.
July 20th A. D. 1889, and Recorded in Book 10 of Deeds
 Page 22 St. Rosengren County Clerk
 By _____ Deputy.

Know all Men by these Presents, that the Emanuel Dobrusky and Sozena Dobrusky, Husband and Wife
 of the County of Saunders and State of Nebraska, for and in
 consideration of the sum of One hundred seventy five (175.00) DOLLARS,
 in hand paid, do hereby GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto The School District No
One hundred four (104)
 of the County of Saunders and State of Nebraska, the following
 described Real Estate, situated in Prague in Saunders County
 and State of Nebraska to wit:
Lot No 9 in Block No Twelve (12) in the Town of Prague
according to the recorded plat thereof. Grantor reserves the
right to remain on the premises to 15th July 1890

and the do hereby covenant with the said School District No One hundred four
(104) and their heirs and assigns, that we are
 lawfully seized of said premises; that they are free from encumbrance, that except as above stated we have good right and lawful authority to sell the same;
 and the do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.
 And the said Sozena Dobrusky
 hereby relinquishes all her rights of dower in and to the above described premises.
 Signed this 15th day of July A. D. 1889

IN PRESENCE OF
H. C. Kirchman }
Emanuel Dobrusky
Sozena Dobrusky

THE STATE OF NEBRASKA, }
Saunders County, } ss.
 On this 15th day of July A. D. 1889, before me
H. C. Kirchman a Notary Public, duly commissioned and qualified for and residing
 in said County, personally came Emanuel Dobrusky, Sozena Dobrusky, Husband & Wife to me known to be the identical persons
 described in and who executed the foregoing conveyance as grantors and acknowledged the said instrument to be their voluntary act and deed.
 WITNESS my hand and Notarial Seal the day and year last above written.



H. C. Kirchman
 Notary Public

Warranty Deed

Lincoln Land Co. } File No. 9485. No. 6888.
 Do }
 School Dist. No. 104. } In consideration of the payment of three
 of Saunders Co. Neb. } Hundred (\$200.00) Dollars the Lincoln Land
 Filed July 21st 1889. } Company, a corporation duly organized and
 at 9 o'clock A.M. } existing under the laws of the State of Nebraska
 District number One hundred Four (104) of Saunders County, } Has hereby sold and conveyed to School
 Nebraska the following described real estate, situated in } District number One hundred Four (104) of Saunders County,
 the county of Saunders and state of Nebraska, to wit: } Nebraska the following described real estate, situated in
 Lots numbered One (1), Two (2), Three (3), Four (4), Five (5), } the county of Saunders and state of Nebraska, to wit:
 six (6), Seven (7), Eight (8), ^{and lot number fifteen (15) in Block numbered eight (8)} Ten (10), Eleven (11) and Twelve (12), }
 in Block numbered twelve (12) in the town of Prague, accord- }
 ing to the recorded Plat thereof.

And the Lincoln Land company hereby covenants with the }
 said School District number One hundred Four (104) that it }
 is lawfully seized of said premises, that they are free from incum- }
 brances, and it warrants the title thereto against the lawful claims }
 of all persons whomsoever except the taxes for the year eighteen }
 hundred and eighty nine (1889) and thereafter.

In witness whereof, this instrument is signed by the President }
 of the Lincoln Land company countersigned by the Secretary, and }
 the corporate seal of the company hereunto affixed, this tenth day }
 of July, A. D. 1889.

Countersigned }
 R. O. Phillips Secretary }
 Witness signature of President }
 C. R. Hanbold. }

Seal
 H. Redcott
 President

State of Iowa }
 Des Moines County }
 Be it known, that on this 20th day of }
 July A.D. 1889, before me, a Notary Public in and for said county, per- }
 sonally appeared H. Redcott, President of the Lincoln Land Company, }
 who is personally known to me to be the identical person whose }
 name is subscribed to the foregoing instrument as said President }
 and that he acknowledged the execution of said instrument to }
 be the voluntary act and deed of said company.

Witness my hand and Notarial seal on the day last above }
 written }
 H. D. Eaton }
 Notary Public }

Seal

Elementary Principal Report December Board Meeting



I. Christmas Programs/Activities

- A. Brainard Elementary Program-Friday, December 9 at 7:00 P.M.
- B. Dwight Elementary Program-Monday, December 12 at 7:00 P.M.
- C. Jr./Sr. High Program-Monday, December 19 at 6:30 P.M.
 - 1. Parents Promoting Tigers/National Honor Society/Student Council/FBLA will be sponsoring a movie and Santa's visit.
 - 5:00-5:30 Christmas Movie
 - 5:30-6:30 Santa's Visit
 - 6:30 Jr./Sr. High Christmas Program
- D. The Christmas programs will be broadcast live on Striv.com.
- E. East Butler was contacted to help provide bicycles for K-6 elementary students/families in need during the holiday season.
 - 1. Butler County Landfill/Waste Connections is sponsoring a "Holiday Bike Drive."
 - 2. 6 elementary students will be receiving a bicycle this year from Butler County Landfill/Waste Connections.

II. Student Discipline/Special Education Law Workshop

- A. Mr. Eldridge and I attended a workshop centered upon student discipline procedures for students. The session also focused on the Student Discipline Act. The workshop occurred on November 29 in Columbus.
- B. Kathy Witzel, Diana Christensen, Mary Miller, and Colleen Zajac joined the special education law seminar in the afternoon.

III. State Principals Conference

- A. The Nebraska Council of School Administrators (NCSA) State Principals Conference was held December 8-9 in Kearney. Attorney General Doug Peterson served as the keynote speaker for this event.
- B. Mr. Eldridge and I attended sessions that dealt with legal issues, meeting mental health needs, and instructional coaching. The conference provides an excellent professional development opportunity.

IV. Semester

- A. The last day of preschool will be Monday, December 19.
- B. First semester will end on Tuesday, December 20 at 12:00 for grades K-6.
- C. Second semester will begin January 3 with professional learning for staff, which will continue to focus on Edivate. Students will return to school on January 4.

V. Nebraska Loves Public Schools:

- A. Nebraska Loves Public Schools is providing a free T-shirt for our school staff. Funding is provided by the Sherwood Foundation. Additional information about Nebraska Loves Public Schools can be found at <http://nelovesps.org/>

To: East Butler Public Schools Board of Education
From: Michael Eldridge, Secondary Principal
Date: December 14, 2016
Re: Secondary Principal's Report

I. Semester Finals

- a. Finals will take place on December 20th and 21st, with a 12:00pm dismissal on each day.
- b. The semester test schedule will be as follows:

	<u>Tuesday, Dec. 20</u>	<u>Wednesday, Dec. 21</u>
8:00am-9:00am	Period 1	Period 2
9:00am - 10:00am	Period 3	Period 4
10:00am - 11:00am	Period 5	Period 6
11:00am - 12:00pm	Period 7	Period 8

II. Discipline/SPED Law Workshop

- a. Mr. Biltoft and I attended a discipline/SPED workshop that was put on by Karen Haase at the ESU on November 29th.
 - i. This provided us with information on what we legally can do in regards to discipline and discipline for our SPED students.

III. State Principals Conference

- a. Mr. Biltoft and I attended the State Principals Conference in Lincoln on December 8th & 9th.
- b. This provided us with the opportunity to network with other administrators in Nebraska. We were also able to attend different breakout sessions on a variety of topics. This was a worthwhile event to attend.

IV. John Baylor Prep

- a. Our Fall session of the ACT prep courses will be ending on December 10th.
- b. We have had 8 students participating during these sessions.

V. ACT Test

- a. All Juniors will be taking the ACT test on April 19th. (makeup day is May 3rd)
- b. I am currently in the process to arrange the use of the Klein Center to have a location that would be free of distractions, as that is a requirement of ACT.
- c. I have also completed the accommodations request for our SPED students.

VI. Student Council/Tigertime

- a. The Student Council has created a Tutoring program that will be taking place during Tiger Time. The council felt that this was something that could benefit our student body, they brought this idea to me, and I thought it would be a wonderful student initiative.
- b. They also have decided to award their own Tiger Stripe that is voted on by the majority of the council. They will award students or staff.

VII. Jr/Sr High School Celebrations (I plan to bring items to each meeting)

- a. Students that participated in FFA- District LSE
 - i. We had several students qualify for the state convention, Jarod Aerts, Nevada Mentink, Amanda Aerts, and Senior Parliamentary Procedure Team (Catherine Benes, Samantha Bordovsky, Brittany Timoney, Jarod Aerts, Lauren Rezac, and Liz Benes)
- b. One-Act Play Production District Contest - Received Excellent ratings.
- c. All Fall sports - We had many student receive all area/district honors, etc.
- d. Dalton Brester - Signed on to play Baseball at William Penn in Oskaloosa, Iowa