



**MISSION: EMPOWERING EVERY STUDENT, ENRICHING EVERY MIND, TRANSFORMING EVERY FUTURE**  
**VISION: TO BE A WORLD-CLASS EDUCATIONAL COMMUNITY WHERE ALL STUDENTS ARE PREPARED FOR FUTURE SUCCESS IN COLLEGE, CAREER, AND LIFE**

**DOCKET OF BUSINESS**  
**July 14, 2025**  
**Klamath Falls City Schools Lucile O'Neill Education Center Boardroom**  
**1336 Avalon Street**  
**Klamath Falls, Oregon 97603**  
**REGULAR MONTHLY MEETING OF THE KFCS BOARD OF EDUCATION**

For questions about accessibility or accommodations for persons with disabilities, or to request a translator, interpreter, or other communication aids, please contact Tara Bosse at (541) 883-4700 ext. 7123 or [bosset@kfalls.k12.or.us](mailto:bosset@kfalls.k12.or.us)

*The board welcomes you to its monthly meeting. Public input is welcome and encouraged during the Public Comment segment of this meeting. All those wishing to address the board have previously submitted their comments which have been added into the official record.*

1. **PRELIMINARY BUSINESS**
  1. Call to Order and Pledge of Allegiance
  2. Swearing in New Board Members
  3. Roll Call
  4. Public Welcome & Public Comment
  5. Superintendent's Comments
2. **BOARD ORGANIZATION**
  1. Nominations & Election of the 2025-2026 KFCS Board of Education Chair
  2. Nominations & Election of the 2025-2026 KFCS Board of Education Vice Chair
  3. Approval of Resolution #26-01 Legislative Service Year 2025-2026
  4. Approval and Adoption of the 2025-2026 Board Operating Agreement
3. **CONSENT AGENDA**
  1. Approval of Previous Months Meeting Minutes (6-9-2025)
  2. Approval of Executive Session Minutes (6-9-2025)
  3. Approval of Current Agenda
  4. Approval of Personnel Agenda
4. **NEW BUSINESS/ACTION ITEMS**
  1. Approval of the Student Rights and Responsibilities Handbook: 2025-2026 Code of Conduct
  2. Approval of the Elementary Student/Parent 2025-2026 Handbook
  3. Approval of Secondary Student/Parent 2025-2026 Handbooks
5. **OLD BUSINESS/ACTION ITEMS**

6. **BOARD MEMBER COMMENTS**
7. **CLOSING COMMENTS FROM THE CHAIR**
8. **ADJOURNMENT**